

## CITY OF GOLDSBORO Manager's RECOMMENDED BUDGET

FY 2024-2025
May 15, 2024

## TABLE OF CONTENTS

FY 24-25 Manager's Recommended Budget May 15, 2024

## Main Chapters

I. Introduction Section
II. Departmental Detail
a. Revenue by Fund
b. Expenditures by Organization
i. Narrative
ii. Expenditures Budget Summary
III. January 18, 2024 Retreat Summary
I. INTRODUCTION SECTION

1. Manager's Message ........................................................................................................................................................................ 8
2. Budget Calendar
3. Overall Summary Charts and Comparison ...................................................................................................................................... 17
4. Summary by Fund......................................................................................................................................................................... 19
5. Summary by Organization........................................................................................................................................................... 20
6. Revenue Summary ........................................................................................................................................................................ 33
7. Attachment - Consultants Fees, Training and Travel Expenditures by Fund.................................................................................... 43
8. Capital Outlay Summary............................................................................................................................................................... 47
9. Debt Summary ............................................................................................................................................................................. 59
10. Economic Development Agreements Summary ............................................................................................................................... 61
11. Position Summary .......................................................................................................................................................................... 63
12. Fund Balance Comparison............................................................................................................................................................. 99

Table of Contents
FY24-25 Manager's Recommended Budget 5/15/24

## II. DEPARTMENTAL DETAIL (continued)

## 1. General Fund

a. Revenue103
b. Mayor \& Council ..... 112
c. City Manager ..... 121
d. Human Resources ..... 133
e. Community Relations ..... 145
f. Paramount Theater ..... 155
g. Finance Postage Service Credits. ..... 167
h. Goldsboro Event Center ..... 173
i. Inspections ..... 185
j. Downtown Development ..... 195
k. Information Technology ..... 207

1. Public Works Administration ..... 221
m. Public Works - Garage ..... 229
n. Finance Garage Services Credits ..... 241
o. Public Works - Buildings \& Grounds ..... 245
p. Public Works - Cemetery ..... 260
q. Finance ..... 269
r. Finance Office Supply Credits. ..... 283
s. Finance PCard Transaction Clearing ..... 287
t. Planning \& Redevelopment ..... 289
u. Public Works - Street Maintenance ..... 301
v. Engineering - Street Utilities ..... 313
w. Engineering - Street Paving ..... 317
x. Public Works - Solid Waste ..... 321
y. Engineering ..... 331
z. Fire Department ..... 343
aa. Police Department. ..... 367
bb. Agency Support ..... 401
cc. Non-Recurring Capital Outlay ..... 403
dd. Parks and Recreation ..... 405
DEPARTMENTAL DETAIL (continued)
ee. Golf Course. ..... 421
ff. Transfers \& Shared Services ..... 433
gg. Debt. ..... 435
2. Stormwater Fund
a. Revenue ..... 437
b. Stormwater Operations ..... 442
c. Transfers \& Shared Services. ..... 455
d. Debt. ..... 457
3. Utility Fund
a. Revenue ..... 459
b. Billing, Inventory \& Meter Services ..... 465
c. Distribution \& Collections ..... 477
d. Water Treatment Plant ..... 491
e. Water Reclamation Facility ..... 509
f. Utility Fund Capital Expense ..... 527
g. Compost Facility ..... 531
h. Transfers \& Shared Services ..... 543
i. Debt. ..... 545
4. Downtown District Fund
a. Revenue ..... 547
b. Downtown District ..... 551
5. Occupancy Tax Fund
a. Revenue ..... 555
b. Transfers \& Shared Services. ..... 560
c. Civic Center ..... 562
d. Travel \& Tourism ..... 565
6. General Fund Capital Reserve
a. Revenue ..... 577
b. Transfers \& Shared Services. ..... 581
7. Cemetery Perpetual Care Fund
a. Revenue ..... 585
b. Transfers \& Shared Services. ..... 589

## DEPARTMENTAL DETAIL (continued)

8. Fuel System Internal Service Fund
a. Revenue593
b. Transfers \& Shared Services. ..... 597
9. Utility Capital Reserve Fund
a. Revenue ..... 601
b. Transfers \& Shared Services. ..... 605
10. System Development Fees Capital Reserve Fund
a. Revenue ..... 609
b. Transfers \& Shared Services. ..... 613
III. Strategic Planning Retreat January 18, 2024 Summary ..... 616

## End of Table of Contents

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Introductory Section

## G*LDSB ${ }^{2}$ Re <br> BE MORE DO MORE SEYMOUR

## May 15, 2024

North Carolina

## Honorable Mayor and Councilmembers:

It is my pleasure to submit the fiscal year (FY) 2024-2025 budget for board consideration. Total proposed expenditures in all funds is $\$ 86,473,189$. This is an increase of $\$ 9,837,251$ or $12.84 \%$. The budget represents very little increase in operational spending. For the most part it is a bare bones operational budget. The $\$ 6,308,884$ increase in general fund expenses is due primarily to increases in salary for both the Police and Fire Departments. Police department increases took effect in March of 2024. As per the City Council directive from the February $21^{\text {st }}$ budget retreat Fire Department salaries are included. These increases will be effective for the first full pay cycle of July. One penny on the tax rate is estimated to be equivalent to $\$ 233,000$. The recommended 15 cent increase in property tax is needed to effectively recruit and retain police and fire personnel. As it stands today, the Goldsboro Fire Department is one of, if not the lowest paid fire departments in the region. As to our Police department we have been struggling to recruit and retain, we are currently at $75 \%$ staffing.

While it is always difficult to predict an uncertain economy there are factors that should be considered such as interest rates, inflation, employment data etc. On a positive note, inflation has slowly cooled down. Last year at this time it was hovering around five percent, today that rate has dropped to about 3.5 percent. However, historically long-term averages are around three percent. Ideally, bringing inflation below 2.5 percent would help stabilize the economy. Of note, is that while consumer spending has remained strong, many are using credit cards as such personal debt has more than doubled over the past five years. With the high level of uncertainly the Federal Government appears to be taking a wait and see approach on interest rates opting to hold rates steady. The plan or hope being that inflation has been tamed and the economy is in for a soft landing. If not, it is possible that we could end up with a phenomenon known as stagflation whereby prices continue to rise while economic activity or growth is flat or stagnant. While inflation has eroded buyers' purchasing power and led to increasing amounts of debt, consumer spending has remained brisk. Nevertheless, our budget approach on sales tax remains conservatively below the North Carolina League of Municipalities estimates as signs point to an economic slowdown after the November general election.

One of the most resilient pieces to our economy has been continued economic expansion coming out of the pandemic. Job growth has now continued beyond the pre-pandemic high. Job reports continue to surpass expected growth reports, however, while this is good it does lead to further concern about ongoing inflationary pressures. The Federal government has to be very careful about raising interest rates to the point that it could possibly squeeze the life out of an expanding economy and put us in a recession. Consumer confidence remains fairly strong but that said it has been dropping
over the last two years. This is likely one of the spillover effects of the unprecedented inflationary period over the past two years. The key to continued economic expansion will be ongoing job growth coupled with lowering of inflation.

The rising costs of construction, higher interest rates and stronger than average demand has made home ownership, particularly for first time home buyers immensely challenging. Throughout the United States we have various forms of affordable housing crisis. It affects property in both rural and urban settings. Most homeowners have likely experienced a dramatic rise in their homes value. Home values on average have increased by over sixty percent in the last five years. The average home price in North Carolina in 2024 increased by 4.8 percent and is at $\$ 332,265$. According to Zillow in Wayne County the average priced home is considerably lower at $\$ 180,329$. However, this past year alone estimated values have increased over a oneyear period by almost seven percent. While not a metropolitan urban area like Charlotte or Raleigh, Goldsboro and Wayne County are starting to feel the creep of Raleigh and Johnston County growth. That trend is expected into the foreseeable future. What this means for Goldsboro and Wayne County in population growth and higher cost home prices. However, it also results in greater opportunities for wage growth as larger often well-paying companies invest in job expansion or relocate industry. The reality is that many home values have gone up considerably with some more than doubling since the last revaluation period in 2018. On average, existing home values have increased a minimum of 5 percent per year since 2018 such that now average homes once valued at $\$ 180 \mathrm{k}$ in 2018 are now worth roughly $\$ 235 \mathrm{k}$. Home buyers are ironically paying more for new 1,500 square foot starter three-bedroom starter homes for over $\$ 300 \mathrm{k}$.

At minimum, counties are required to do revaluations once every eight years. Due to the significant change in property value many counties, especially more urban counties like Wake, do a revaluation once every four years. The net effect or goal is to not have such a dramatic impact on property owners as property values change. Wayne County generally does a county wide revaluation once every eight years. However, the state has required Wayne County to do a revaluation effective 2025 because the estimated market value on average for real property countywide was greater than twenty-five percent. Consequently, growth in real property has been largely due to increased building activity which has been minimal up until the last year and a half. Growth due to property values increasing will be reflected in next years budget making this years proposed budget very challenging.

Real property stagnation in 2018 assessed property values was a major driver of the proposed budget. Revenue assumptions remain conservative and include recommended tax and utility rate increases as with the rising costs of inflation. Like so many others, the City of Goldsboro is faced with higher costs for nearly everything from year-over-year inflation coupled with very modest revenue growth. As such, the city of the past several years has worked very hard to actually lower expenditures while still maintaining current service levels. City property value growth is estimated to be $1.14 \%$, from $\$ 2.61$ billion to $\$ 2.64$ billion or $\$ 30$ million (M), generating $\$ 257 \mathrm{~K}$ in revenue. A property tax increase of $\$ .15 / \$ 100$ valuation is recommended to generate an additional $\$ 3.8 \mathrm{M}$ in general fund (GF) revenue. Sales tax growth is estimated to be $2.2 \%$, raising an additional $\$ 266 \mathrm{~K}$. Appropriated fund balance is recommended in the amount of $\$ 1.1 \mathrm{M}$ from the General fund primarily to pay for the $2.5 \%$ COLA ( $\$ 725 \mathrm{~K}$ ), two new positions in the General Fund ( $\$ 135 \mathrm{~K}$ ). Utility fund (UF) water and sewer rates increase $7 \%$, generating $\$ 700 \mathrm{~K}$ in revenue and using $\$ 558 \mathrm{~K}$ in fund balance to enable current operations and future projects.

Notable new expenditures include: General Fund - Goldsboro Police Department (GPD) six (6) vehicles; public works garbage trucks and leaf machine being funded with $\$ 2.4 \mathrm{M}$ loan; employee $2.5 \%$ cost of living pay increase effective for the first full pay period in July. Utility Fund - water and sewer line relocation on US117 (\$1.5M); repair 15 inch VCP sewer outfall line ( $\$ 2.8 \mathrm{M}$ ); Mount Olive Pickle Company expansion ( $\$ 600 \mathrm{~K}$ ); Central Heights Road realignment ( $\$ 308 \mathrm{~K}$ ); Stormwater Fund - closed circuit tv camera system ( $\$ 160 \mathrm{~K}$ ).

## BUDGET PROCESS

On January $18^{\text {th }}, 2024$, the city held a strategic planning retreat. One of the primary purposes of this retreat was to determine early on what the collective priorities of the Board were. This would also be a tool to provide budget guidance. During the retreat the City Council was given a list of fifteen urgent needs or issues that have been discussed as priorities. The Council was asked to prioritize that list while also given the opportunity to add their own concerns that might not have been listed. The prioritization exercise was done by way of assigning value as determined by sticker color. A red sticker represented an individual's highest priority, a green sticker was considered a high priority and a yellow was slightly higher than a green sticker. The top priority the Council had was reducing crime, particularly violent crime and gang activity. Violent crimes and homicides year to date are up by $41 \%$ as of April 2024. Of note is the fact that while crime has risen dramatically our staffing levels, particularly patrol officers, have dropped to very dangerous levels. Whether there is a correlation or not, violent crime has skyrocketed while at the same time police vacancies continue to rise. The city council recognized this and implemented a new pay plan in March to sufficiently increase pay to match or exceed our region's counterparts. As a result, we are now seeing more qualified applicants than we have had in several years.

All seven Council members listed reducing violent crime as their highest top priority. This budget reflects priority number one by funding police and fire pay increases up to and above the mid-point or average for our region. This strategy is already improving Goldsboro's ability to attract more officers. The Police Chief and his staff have developed a strategy to reduce crime and will implement the plan as the city continues to increase its police department staffing levels by filling existing vacancies.

Other top priorities included improving the city's overall fiscal health which received six highest priority votes. Job creation and economic development and finding solutions for the unhoused came in third and fourth respectively both receiving three highest priority votes. Below is a table that lists the costs associated with the goals and objectives of the Mayor and City Council to include a recommended 2.5\% COLA for all employees.

## General Fund

| Police Raises approved by Council | $\$ 1,743,781$ |
| :--- | ---: |
| Fire Raises approved by Council | $\$ 1,501,770$ |
| $2.5 \%$ Cola | $\$ 724,936$ |
| New CD Position | $\$ 62,030$ |
| New Minimum Housing Position | $\$ 72,770$ |
| Totald Incl in Mgr Rec | $\$ 4,105,286$ |

While over a dozen new positions were recommended only two were funded. to include a minimum housing position within planning and a Community Development Specialist. The two recommended new positions are needed to help the city with its community development goals of eliminating slums and blight and creating affordable housing opportunities for low to moderate income families. The minimum housing officer would be working within the planning department and be focused solely on demolition and rehabilitation of affordable housing throughout the city. The new Community Development Specialist would also be assigned to Planning. The city is also considering putting community development back under planning where there will be better coordination between the planning, inspections and code enforcement processes. It is also very important that the planning department and community development processes clearly reflect the plans and specifications associated with our land use plan and development design criteria.

## REVENUES

Total City revenues are expected to continue to increase slightly, which is positive news, however, that must be tempered by the fact that over $\$ 3$ million of the increased revenue is due to a proposed increase in property taxes. Property taxes are the single largest source of revenue within the general fund. The proposed tax increase for police and fire was a primary goal for the City Council to ensure that the city could competitively recruit and retain public safety positions, something that has been increasingly challenging throughout the country. Gains in sales tax revenue, while they have been very strong in recent years, are anticipated to fall back below three percent and are budgeted accordingly. The budget recommends using fund balance as an alternative to relying one hundred percent on property tax increases. Neither option are what we as the city would have preferred but unfortunately there are no other attractive alternatives.

The use of unassigned fund balance to balance the budget is less than ideal. The City has made tremendous progress building its fund balance back up to exceed Board adopted policy and ideally is striving to continue to improve its finances. Furthermore, as the city is on the Unit Assistance List or (UAL) it will be cause for concern among Local government Commission staff. The proposed unassigned fund balance to be applied is $\$ 1.1 \mathrm{M}$ which would be close to five additional pennies on the tax rate. With the city completing the $22 / 23$ audit we will see an increase in unassigned fund balance that we anticipate should more than enough offset the withdrawal we are making.

| Account Name |  | FY22-23 Actua - ${ }^{-}$ |  | $\begin{aligned} & \text { 23-24 Adopted } \\ & \text { 6/20/2023 } \end{aligned}$ |  | Y23-24 Adopted Amended 12/31/2023 |  | stimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. $05 / 15 / 24$ | FY23-24 Adopted V. FY24-25 MGR SUB $\% \Delta$ Incr/(Dec - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total-Tax Revenues-0001 |  | \$ 18,200,831.63 |  | 19,335,688.00 |  | 19,335,688.00 |  | 19,436,066.00 |  | 19,612,653.00 |  | 23,423,582.00 | 21.14\% |
| Total-Licenses \& Permits-0002 |  | \$ 507,556.03 | \$ | 422,350.00 |  | 422,350.00 |  | 691,716.00 |  | 690,775.00 |  | 690,775.00 | 63.56\% |
| Total-Revenue Other Agencies-0003 |  | \$ 16,855,723.58 |  | 16,395,317.00 |  | 16,427,501.00 |  | 16,981,611.57 |  | 17,142,403.98 |  | 17,142,403.98 | 4.56\% |
| Total-Charges for Services-0004 |  | 5,948,024.29 | \$ | 6,110,922.00 | \$ | 6,110,922.00 | \$ | 5,743,557.00 | \$ | 6,306,700.00 | \$ | 6,306,700.00 | 3.20\% |
| Total-Capital Returns-0005 |  | 1,427,969.58 | \$ | 2,118,221.20 | \$ | 2,365,556.80 | \$ | 943,352.13 | \$ | 604,855.72 | \$ | 3,075,469.12 | 45.19\% |
| Total-Miscellaneous Revenues-0006 |  | \$ 184,430.11 | \$ | 49,700.00 | \$ | 59,700.00 | \$ | 99,529.54 | \$ | 10,200.00 | \$ | 49,700.00 | 0.00\% |
| Total-Shared Services-0007 |  | \$ 3,328,996.00 | \$ | 3,690,414.00 |  | 3,690,414.00 | \$ | 3,690,414.00 | \$ | 4,139,125.00 |  | 4,139,125.00 | 12.16\% |
| Total-Transfers In Revenue-0008 |  | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * |
| Total-Fund Balance Withdrawal-0009 |  | \$ | \$ | 1,500,000.00 |  | 4,364,860.43 | \$ | - | \$ | - |  | 1,103,741.00 | -26.42\% |
| Total Revenues |  | \$ 46,453,531.22 |  | 49,622,612.20 |  | 52,776,992.23 |  | 47,586,246.24 |  | 48,506,712.70 |  | 55,931,496.10 | 12.71\% |

## Model of Excellence in Government:

The City Strategic Plan is used to evaluate the implementation of public services to meet the Council established vision, mission, values, and goals. Goldsboro is one of ten (10) North Carolina cities that participate in the UNC School of Government Benchmarking Project to compare services and performance trends and develop best practices. The Stantec utility rate and system development fee studies have been essential to fund current and future water and sewer infrastructure projects. The WRF expansion study funded in this budget will define the expected costs of providing additional sewer treatment capacity for the City. Unfortunately, ten (10) new requested positions to improve services for our residents and visitors were not funded.

## Recommended new Initiatives:

As part of an effort to be more competitive recruiting and retaining employees the city will initiate a vacation buy back program. In addition, as was recommended by the Council the city will initiate a health insurance reimbursement for those employees that have other qualifying healthcare insurance.

## RECOMMENDED BUDGET OVERVIEW

A comparison of the adopted FY 2023-24 budget (as amended) to the recommended FY 2024-25 budget is shown below.

| Fund | Adopted <br> FY 2023-24 <br> (as amended) | Recommended <br> FY 2024-25 | Difference |  |
| :--- | ---: | ---: | ---: | :--- |
| General | $\$ 52,776,992$ | $\$ 55,931,496$ | $\$ 3,154,504$ | Use of fund balance $\$ 1.1$ M and property tax increase <br> $\$ 4.1 \mathrm{M} ;$ very flat revenue growth |
| Stormwater | $2,070,655$ | $1,697,831$ | $(372,824)$ | No use of fund balance, no fee increases; no debt <br> borrowing; Capital \$186K |
| Utility | $26,899,901$ | $25,698,254$ | $(1,201,647)$ | $7 \%$ water and sewer rate increase $\$ 700 \mathrm{k} ;$ fund <br> balance used $\$ 558 \mathrm{~K} ;$ Capital requests $\$ 10 \mathrm{M}$, <br> reduced to $\$ 6.5 \mathrm{M} ;$ no debt borrowing |
| Downtown District | 112,215 | 100,225 | $(11,990)$ | Operational expense reduction; no tax increase; no <br> fund balance used |
| Occupancy Tax | $1,465,450$ | $1,349,857$ | $(115,593)$ | Operational expense reduction; no fund balance used |
| Totals | $\$ 83,325,213$ | $\$ 84,777,663$ | $\$ 1,473,175$ |  |

Included in the recommended budget are summary information, revenue projections, departmental overview, goals and objectives, and line-item expenditure detail for each department. Highlights of the recommended budget include:

| Item | Change | Notes |
| :--- | :---: | :--- |
| Tax Rate | Yes | 15 cent increase from 73 to 88 cents per $\$ 100$ of valuation. |
| Municipal Service District | No | Current rate is 23.5 cents per $\$ 100$ of valuation. |
| Occupancy Tax | No | Current occupancy tax is 5 percent for city and 1 percent for county. |
| Solid Waste Fee | No | See fee schedule. |


| Item | Change | Notes |
| :--- | :---: | :--- |
| Utility Rates \& Fees | Yes | $7 \%$ rate increase for water and sewer. |
| Stormwater Fee | No | See fee schedule. |
| Parks \& Recreation Fees | No | See fee schedule. |
| New Debt General Fund | Yes | Financing for new equipment \$2.45M. |
| Business Registration Fee | No | $\$ 20$ annually for businesses operating within the City of Goldsboro. |
| Vehicle Licensing Tax | No | $\$ 10$ per vehicle residing within the City limits. |
| Planning Fees | No | See fee schedule. |
| Number of Positions Authorized/Funded | Yes | Full-time Employee (FTE) increase 494 to 496. |
| New Positions Authorized/Funded | Yes | Total (2) - 1 FTE Minimum Housing Inspector, 1 FTE CDBG Specialist |
| Retirement Rates | Yes | General Employee 12.91\% to 13.66\%; Law Enforcement Employees 14.24\% to $15.24 \%$. |
| Health Insurance Changes | Yes | The City joined NC State Health Plan in January 2016. Employee only rate $\$ 730.75 / \mathrm{month}$ expected to increase to <br> $\$ 804.00$ effective January 2025. Aetna will replace Blue Cross Blue Shield as the third party administrator in 2025. |
| Employee Pay Increases | Yes | $2.5 \%$ COLA effective for the first full pay period after July 1, 2023, and no merit is proposed. |
| Employee 401(k) Contribution | No | Continue Contribution 5\% for sworn law enforcement and 4\% for all non-sworn City employees. |

## CAPITAL EXPENDITURES

The city is working on a new five-year capital improvement planning process. All departments have submitted a five-year plan for all capital items in excess of fifty thousand dollars. A capital plan allows the city to plan and act proactively to replace aging equipment before it completely breaks down and or is rendered obsolete. The city has a capital reserve fund but has struggled to fund it consistently. However, long term capital planning for major projects such as street resurfacing and new building construction requires detailed financial planning. The city inclusion on the Unit Assistance list administered by the Local Government Commission means that long term borrowing is prohibited. As such, the city has had to rely on pay go or installment finance options to fund capital. The city has a significant need to upgrade a lot of its machinery, large tractors and trash trucks. There were many needs that went unfunded but nearly all departments were able to get their top one or two essential capital items financed.

| Capital Outlay Type | FY24-25 |  | FY23-24 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Request | Manager Recommended | Request | Adopted |
| General Fund |  |  |  |  |
| Buildings \& Improvements | 602,000 | 4,250 | 1,800,023 | 47,172 |
| Rolling |  |  |  |  |
| Stock/Equipment/Furniture/Fixtures | 3,023,794 | 1,149,573 | 2,327,243 | 840,878 |
| Vehicles | 3,475,892 | 1,656,372 | 3,554,604 | 1,218,184 |
| Infrastructure | 1,013,950 | 5,000 | 1,011,817 | 107,317 |
| Subtotal General Fund | 8,115,636 | 2,815,195 | 8,693,687 | 2,213,551 |

## BUDGET SUMMARY

In closing, the total budget recommended budget for Fiscal Year $2024-25$ is $\$ 86.5 \mathrm{M}$ and is balanced as required by North Carolina General Statute §159-11. This total represents an increase of $\$ 9.8 \mathrm{M}$ from Fiscal Year 2023-24. The recommended budget is summarized below:

|  | Estimated Revenues | Estimated Expenditures | Fund Balance <br> Appropriated |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| General Fund | $\$$ | $54,869,941$ | $\$$ | $55,931,496$ | $\$ 1,061,555$ |
| General Fund Capital Reserve | 1,000 | 1,000 | - |  |  |
| Cemetery Perpetual Reserve | 53,105 | 53,105 |  |  |  |
| Stormwater Fund | $1,697,831$ | $1,697,831$ | - |  |  |
| Utility Fund | $25,139,789$ | $25,698,254$ | 558,465 |  |  |
| Utility Fund Capital Reserve | - | - |  |  |  |
| System Development Fees Cap. Res. | 280,000 | 280,000 |  |  |  |
| Downtown District | 100,225 | 100,225 |  |  |  |
| Occupancy Tax | $1,349,857$ | $1,349,857$ | - |  |  |
| Fuel System Internal Service Fund | $1,361,421$ | $1,361,421$ | - |  |  |
| Total Budget FY24-25 | $84,853,169$ | $\$$ | $86,473,189$ | $\$$ | $1,620,020$ |

I would like to thank the City department heads and administrative staff for helping to develop this budget. Without their diligent efforts, this document would not be possible.

Respectfully submitted,


Matthew S. Livingston
Interim City Manager

## City of Goldsboro, NC

## FY 2024-25 Budget Calendar

| Date | Description | Department |
| :---: | :---: | :---: |
| Jan 2-Feb 22 | - Prepare prior \& current year expenditure schedule and revenue estimates | Finance |
| Feb 23 | - Department Budget Workbooks \& Instructions Available | All Departments |
| Feb 20 \& 21 | - Council Retreat | CM/Council/Depts. |
| Feb 28 | - Spreadsheet submitted for New Positions or Reclass Positions | Human Resources Due to HR |
| Mar 4 | - Department Budget Workbooks Submitted to Finance | Finance |
| Mar 4 - Mar 12 | - Compile documents, review requests, and summarize | Finance |
| Mar 11 - Mar 15 | - Manager and HR review of Position Requests | City Manager/HR |
| Mar 11 - Mar 15 | - Compile expenditure and revenue totals | Finance |
| Mar 18- Apr 1 | - Revenue calculations | Finance |
| Mar 18 - Mar 22 | - Meeting with all departments to review budget requests | City Mgr/Finance/Dept. Heads |
| Apr 1 - Apr 5 | - Validating Department Request Spreadsheets to Banner | Finance |
| Apr 1 - Apr 19 | - Balancing Manager's Recommended Budget | City Manager/Finance |
| Apr 22 - Apr 26 | - Prepare Schedules, Charts, Analysis for Manager's Recommended Budget | Finance |
| April 29 | - Publish statement regarding Manager's Budget and proposed rate increases | Finance |
| April 29 - May 3 | - Prepare Presentation Booklet for Manager's Recommended Budget for the Budget Worksession | Finance |
| April 29 - May 13 | - Prepare compiled FY24-25 Manager's Recommended Budget for the Budget Worksession | Finance |
| May 15 | - Submit official FY24-25 Manager's Recommended Budget to City Council and LGC <br> - Publish printed copy of FY24-25 Manager's Recommended Budget for the Budget Worksession | City Manager/Finance <br> Finance/IT |
| May 15 - Jun 17 | - Council's budget work session meetings | CM/Council/Depts. |
| Jun 3 | - Hold Public Hearing on recommended budget | City Council |
| Jun 17 | - Formally adopt budget | City Council |
| Jun 17-28 | - Prepare adopted budget allocations | Finance |

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Overall Summary

## FY24-25 Budget Summary by Fund

| Operating Fund |  | FY23 Actuals | FY24 Adopted Budget Original 6/20/23 | FY24 Amended Budget Dec 31 | 6/30/24 Estimated Actuals (JUN30) | FY24-25 Dept Request (DEPT) | Manager Submitted 5/15/24 (MGR02) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-General Operating | Revenues | \$46,453,531 | \$49,622,612 | \$52,776,992 | \$47,586,246 | \$48,506,713 | \$55,931,496 |
|  | Expenditures | \$40,917,225 | \$49,622,612 | \$52,776,992 | \$51,050,013 | \$63,193,098 | \$55,931,496 |
| General Fund | Surplus/(Deficit) | \$5,536,306 | (\$0) | \$0 | (\$3,463,767) | (\$14,686,386) | (\$0) |
| 1110-Capital Reserve | Revenues | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
|  | Expenditures | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$1,000 |
| General Fund Capital Reserve | Surplus/(Deficit) | \$1,000 | \$0 | \$0 | \$1,000 | \$0 | \$0 |
| 1113-COG Cemetery Perpetual Care Fund | Revenues | \$0 | \$0 | \$0 | \$0 | \$53,105 | \$53,105 |
|  | Expenditures | \$0 | \$0 | \$0 | \$0 | \$53,105 | \$53,105 |
| COG Cemetery Perpetual Care Fund | Surplus/(Deficit) | \$0 | \$0 | \$0 | \$0 | (\$0) | \$0 |
| 15-Stormwater Fund | Revenues | \$2,041,320 | \$1,934,200 | \$2,070,655 | \$1,723,656 | \$1,722,000 | \$1,697,831 |
|  | Expenditures | \$1,904,155 | \$1,934,200 | \$2,070,655 | \$1,869,037 | \$2,426,357 | \$1,697,831 |
| Stormwater Fund | Surplus/(Deficit) | \$137,165 | \$0 | \$0 | (\$145,381) | (\$704,357) | \$0 |
| 61-Utility Fund | Revenues | \$23,750,002 | \$23,409,993 | \$26,899,901 | \$23,924,270 | \$25,182,356 | \$25,698,254 |
|  | Expenditures | \$15,832,248 | \$23,409,993 | \$26,899,901 | \$21,319,954 | \$30,322,264 | \$25,698,254 |
| Utility Fund | Surplus/(Deficit) | \$7,917,754 | \$0 | \$0 | \$2,604,316 | (\$5,139,908) | \$0 |
| 6110-Utility Fund Cap Res. | Revenues | \$1,506,129 | \$100,000 | \$100,000 | \$0 | \$0 | \$0 |
|  | Expenditures | \$1,173,402 | \$100,000 | \$100,000 | \$367,100 | \$0 | \$0 |
| Utility Fund Cap. Res. | Surplus/(Deficit) | \$332,727 | \$0 | \$0 | (\$367,100) | \$0 | \$0 |
| 6111-System Devel. Fees Cap. Res. | Revenues | \$0 | \$0 | \$449,600 | \$215,619 | \$280,000 | \$280,000 |
|  | Expenditures | \$0 | \$0 | \$449,600 | \$215,619 | \$280,000 | \$280,000 |
| SDF Utility Fund Cap. Res. | Surplus/(Deficit) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 70-Downtown Special District Fund | Revenues | \$105,744 | \$102,683 | \$112,215 | \$105,016 | \$100,225 | \$100,225 |
|  | Expenditures | \$86,402 | \$102,683 | \$112,215 | \$104,183 | \$100,225 | \$100,225 |
| Downtown Goldsboro Special District Fund | Surplus/(Deficit) | \$19,342 | \$0 | \$0 | \$833 | \$0 | \$0 |
| 95-Occupancy Tax Fund | Revenues | \$1,242,732 | \$1,465,450 | \$1,465,450 | \$1,296,724 | \$1,349,857 | \$1,349,857 |
|  | Expenditures | \$1,174,653 | \$1,465,450 | \$1,465,450 | \$1,249,318 | \$1,349,857 | \$1,349,857 |
| Occupancy Tax Fund | Surplus/(Deficit) | \$68,079 | \$0 | \$0 | \$47,406 | (\$0) | \$0 |
| 6021-Fuel System Int. Svc. Fd | Revenues | \$0 | \$0 | \$0 | \$0 | \$1,361,421 | \$1,361,421 |
|  | Expenditures | \$0 | \$0 | \$0 | \$0 | \$1,361,421 | \$1,361,421 |
| Fuel System Internal Svc. Fd. | Surplus/(Deficit) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL ALL FUNDS | Revenues | \$75,100,458 | \$76,635,938 | \$83,875,813 | \$74,852,531 | \$78,556,677 | \$86,473,189 |
|  | Expenditures | \$61,088,085 | \$76,635,938 | \$83,875,813 | \$76,175,223 | \$99,087,328 | \$86,473,189 |
| Surplus/(Deficit) |  | \$14,012,373 | (\$0) | \$0 | (\$1,322,692) | (\$20,530,651) | \$0 |

#  <br> BE MORE DO MORE SEYMOUR 

FY2024-25 Budget
Summary by Fund and Organization

| General Fund Revenues |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Orgn Name | FY23 Actual |  | FY24 Adopted Budget |  | FY24 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm.$05 / 15 / 24$ |  |
| Tax Revenues | \$ | 18,200,832 | \$ | 19,335,688 | \$ | 19,335,688 | \$ | 19,436,066 | \$ | 19,612,653 | \$ | 23,423,582 |
| Licenses \& Permits | \$ | 507,556 | \$ | 422,350 | \$ | 422,350 | \$ | 691,716 | \$ | 690,775 | \$ | 690,775 |
| Revenue Other Agencies | \$ | 16,855,724 | \$ | 16,395,317 | \$ | 16,427,501 | \$ | 16,981,612 | \$ | 17,142,404 | \$ | 17,142,404 |
| Charges For Services | \$ | 5,948,024 | \$ | 6,110,922 | \$ | 6,110,922 | \$ | 5,743,557 | \$ | 6,306,700 | \$ | 6,306,700 |
| Capital Returns | \$ | 1,427,970 | \$ | 2,118,221 | \$ | 2,365,557 | \$ | 943,352 | \$ | 604,856 | \$ | 3,075,469 |
| Miscellaneous Revenue | \$ | 184,430 | \$ | 49,700 | \$ | 59,700 | \$ | 99,530 | \$ | 10,200 | \$ | 49,700 |
| Shared Services | \$ | 3,328,996 | \$ | 3,690,414 | \$ | 3,690,414 | \$ | 3,690,414 | \$ | 4,139,125 | \$ | 4,139,125 |
| Transfer in Revenue | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Fund Balance Withdrawal | \$ | - | \$ | 1,500,000 | \$ | 4,364,860 | \$ | - | \$ | - | \$ | 1,103,741 |
| Total Revenues - General Fund | \$ | 46,453,531 | \$ | 49,622,612 | \$ | 52,776,992 | \$ | 47,586,246 | \$ | 48,506,713 | \$ | 55,931,496 |

## General Fund Expenditures

| Orgn Name | FY23 Actual |  | FY24 Adopted Budget |  | FY24 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm.$05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mayor \& Council | \$ | 288,721 | \$ | 462,741 | \$ | 462,741 | \$ | 475,567 | \$ | 450,668 | \$ | 450,668 |
| City Manager | \$ | 738,335 | \$ | 874,122 | \$ | 875,060 | \$ | 832,204 | \$ | 983,402 | \$ | 970,748 |
| Human Resources Management | \$ | 612,404 | \$ | 758,598 | \$ | 780,714 | \$ | 751,766 | \$ | 846,625 | \$ | 853,632 |
| Community Relations | \$ | 160,391 | \$ | 203,037 | \$ | 203,037 | \$ | 285,908 | \$ | 323,326 | \$ | 319,637 |
| Paramount Theater | \$ | 865,507 | \$ | 911,558 | \$ | 942,210 | \$ | 1,001,443 | \$ | 1,058,744 | \$ | 931,228 |
| Postage Service Credits | \$ | 4,049 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Goldsboro Event Center | \$ | 181,830 | \$ | 218,700 | \$ | 284,329 | \$ | 286,254 | \$ | 303,532 | \$ | 263,109 |
| Inspections | \$ | 529,670 | \$ | 630,765 | \$ | 630,765 | \$ | 641,960 | \$ | 672,686 | \$ | 667,130 |
| Downtown Development | \$ | 220,153 | \$ | 312,104 | \$ | 312,104 | \$ | 313,700 | \$ | 313,371 | \$ | 311,727 |
| Information Technology | \$ | 2,147,812 | \$ | 3,033,809 | \$ | 3,539,308 | \$ | 2,882,124 | \$ | 4,784,124 | \$ | 2,686,845 |
| Public Works - Administration | \$ | 381,638 | \$ | 629,026 | \$ | 643,587 | \$ | 642,191 | \$ | 653,058 | \$ | 654,534 |
| Garage | \$ | 1,450,684 | \$ | 1,737,340 | \$ | 1,756,959 | \$ | 1,647,071 | \$ | 1,952,375 | \$ | 1,916,635 |
| Garage Service Credits | \$ | $(802,363)$ | \$ | $(749,750)$ | \$ | $(749,750)$ | \$ | $(600,740)$ | \$ | $(790,750)$ | \$ | $(790,750)$ |
| Buildings \& Grounds | \$ | 554,205 | \$ | 856,905 | \$ | 950,054 | \$ | 859,465 | \$ | 1,207,228 | \$ | 1,014,451 |
| Cemetery | \$ | 321,370 | \$ | 398,172 | \$ | 398,172 | \$ | 405,129 | \$ | 445,649 | \$ | 397,931 |

FY2024-25 Budget
Summary by Fund and Organization

## General Fund Expenditures

| Orgn Name | FY23 Actual |  | FY24 Adopted Budget |  | FY24 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm.$05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Finance | \$ | 1,854,813 | \$ | 2,168,679 | \$ | 2,173,079 | \$ | 2,115,976 | \$ | 2,247,483 | \$ | 2,287,041 |
| Office Supply Credits | \$ | 1,328 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| PCard Transaction Clearing | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Planning \& Redevelopment | \$ | 1,100,341 | \$ | 1,382,180 | \$ | 1,381,243 | \$ | 1,264,357 | \$ | 1,668,741 | \$ | 1,613,734 |
| Street Maintenance | \$ | 679,612 | \$ | 902,005 | \$ | 1,030,718 | \$ | 995,426 | \$ | 1,449,439 | \$ | 1,042,988 |
| Streets Utilities | \$ | 578,479 | \$ | 497,000 | \$ | 497,000 | \$ | 497,000 | \$ | 515,000 | \$ | 501,000 |
| Street Paving Division | \$ | 267,607 | \$ | - | \$ | 207,531 | \$ | 152,793 | \$ | 1,494,950 | \$ | - |
| Solid Waste | \$ | 3,757,818 | \$ | 4,079,299 | \$ | 4,971,401 | \$ | 4,717,429 | \$ | 5,066,797 | \$ | 4,729,674 |
| Engineering | \$ | 1,100,341 | \$ | 1,405,475 | \$ | 1,431,612 | \$ | 1,273,231 | \$ | 1,424,381 | \$ | 1,297,712 |
| Fire Department | \$ | 6,378,998 | \$ | 7,666,957 | \$ | 7,727,003 | \$ | 7,874,555 | \$ | 10,397,237 | \$ | 9,241,147 |
| Police Department | \$ | 8,979,893 | \$ | 11,236,113 | \$ | 11,415,051 | \$ | 11,609,980 | \$ | 15,366,544 | \$ | 14,459,553 |
| Agency Support (NPO's) | \$ | 446,181 | \$ | 473,129 | \$ | 581,945 | \$ | 581,945 | \$ | 548,329 | \$ | 548,329 |
| Non-Recurring Capital Outlay | \$ | 243,513 | \$ | 482,593 | \$ | 873,893 | \$ | 432,315 | \$ | 478,994 | \$ | 478,994 |
| Parks and Recreation | \$ | 2,920,778 | \$ | 3,657,863 | \$ | 3,779,529 | \$ | 3,808,733 | \$ | 4,247,271 | \$ | 4,030,778 |
| Golf Course | \$ | 587,998 | \$ | 725,692 | \$ | 993,173 | \$ | 1,026,309 | \$ | 906,208 | \$ | 875,334 |
| Transfers \& Shared Services | \$ | 1,000 | \$ | 397,000 | \$ | 404,385 | \$ | - | \$ | 40,000 | \$ | 40,000 |
| Debt Service | \$ | 4,364,120 | \$ | 4,271,500 | \$ | 4,280,140 | \$ | 4,275,922 | \$ | 4,137,687 | \$ | 4,137,687 |
| Total Expenditures-General Fund | \$ | 40,917,225 | \$ | 49,622,612 | \$ | 52,776,992 | \$ | 51,050,013 | \$ | 63,193,098 | \$ | 55,931,495 |

General Fund Capital Reserve

| Orgn Name | FY23 Actual |  | FY24 Adopted Budget |  | FY24 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm.$05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transfers In Revenue | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| Fund Balance Withdrawal | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Revenues-Gen Fd Capital Reserve | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers \& Shared Services | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 |
| Total Expenditures-Gen Fd Capital Reserve | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 |

## Gㄴ․․ins <br> BE MORE DO MORE SEYMOUR

FY2024-25 Budget
Summary by Fund and Organization

## COG Cemetery Perpetual Care Fund

| Orgn Name | FY23 Actual |  | FY24 Adopted Budget |  | FY24 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm.05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transfers In Revenue |  |  |  |  |  |  | \$ | - | \$ | 53,105 | \$ | 53,105 |
| Fund Balance Withdrawal |  |  |  |  |  |  | \$ | - | \$ | - | \$ | - |
| Total Revenues-COG Cemetery Perpetual Care F \$ |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers \& Shared Services |  |  |  |  |  |  | \$ | - | \$ | 53,105 | \$ | 53,105 |
| Total ExpendituresCOG Cemetery Perpetual Car | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 53,105 | \$ | 53,105 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stormwater Fund |  |  |  |  |  |  |  |  |  |  |  |  |
| Orgn Name |  | FY23 Actual | FY24 Adopted Budget |  | FY24 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm.$05 / 15 / 24$ |  |
| Charges For Services | \$ | 1,622,426 | \$ | 1,684,200 | \$ | 1,684,200 | \$ | 1,685,070 | \$ | 1,685,000 | \$ | 1,685,000 |
| Capital Returns | \$ | 402,678 | \$ | 250,000 | \$ | 250,000 | \$ | 38,586 | \$ | 37,000 | \$ | 12,831 |
| Miscellaneous Revenue | \$ | 16,216 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Fund Balance Withdrawal | \$ | - | \$ | - | \$ | 136,455 | \$ | - | \$ | - | \$ | - |
| Total Revenues-Stormwater Fund | \$ | 2,041,320 | \$ | 1,934,200 | \$ | 2,070,655 | \$ | 1,723,656 | \$ | 1,722,000 | \$ | 1,697,831 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stormwater Division | \$ | 1,131,258 | \$ | 1,342,341 | \$ | 1,478,796 | \$ | 1,338,386 | \$ | 1,582,167 | \$ | 1,353,641 |
| Transfers \& Shared Services | \$ | 594,281 | \$ | 535,559 | \$ | 457,169 | \$ | 396,647 | \$ | 657,260 | \$ | 157,260 |
| Debt Service | \$ | 178,616 | \$ | 56,300 | \$ | 134,691 | \$ | 134,004 | \$ | 186,930 | \$ | 186,930 |
| Total Expenditures-Stormwater Fund | \$ | 1,904,155 | \$ | 1,934,200 | \$ | 2,070,656 | \$ | 1,869,037 | \$ | 2,426,357 | \$ | 1,697,831 |

FY2024-25 Budget
Summary by Fund and Organization

Utility Fund

| Orgn Name | FY23 Actual |  | FY24 Adopted Budget |  | FY24 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm.$05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Other Agencies | \$ | 428,036 | \$ | - | \$ | - | \$ | 147,919 | \$ | - | \$ | - |
| Charges For Services | \$ | 20,871,164 | \$ | 22,591,000 | \$ | 23,040,600 | \$ | 22,382,171 | \$ | 23,788,400 | \$ | 23,745,833 |
| Capital Returns | \$ | 429,007 | \$ | 201,921 | \$ | 201,921 | \$ | 692,734 | \$ | 693,956 | \$ | 693,956 |
| Miscellaneous Revenue | \$ | 1,046,505 | \$ | 517,072 | \$ | 517,072 | \$ | 701,446 | \$ | 700,000 | \$ | 700,000 |
| Transfers In Revenue | \$ | 975,289 | \$ | 100,000 | \$ | 100,000 | \$ | - | \$ | - | \$ | - |
| Fund Balance Withdrawal | \$ | - | \$ | - | \$ | 3,040,308 | \$ | - | \$ | - | \$ | 558,465 |
| Total Revenues-Utility Fund | \$ | 23,750,002 | \$ | 23,409,993 | \$ | 26,899,901 | \$ | 23,924,270 | \$ | 25,182,356 | \$ | 25,698,254 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Billing \& Meter Services | \$ | 601,386 | \$ | 893,571 | \$ | 897,971 | \$ | 936,276 | \$ | 942,315 | \$ | 909,001 |
| Distribution \& Collection | \$ | 1,807,175 | \$ | 3,009,379 | \$ | 3,263,864 | \$ | 2,949,441 | \$ | 3,296,770 | \$ | 3,006,607 |
| Water Treatment Plant | \$ | 2,921,564 | \$ | 4,748,351 | \$ | 5,247,881 | \$ | 3,081,743 | \$ | 4,715,913 | \$ | 4,252,555 |
| Water Reclamation Facility | \$ | 2,223,852 | \$ | 4,730,007 | \$ | 6,647,289 | \$ | 3,995,281 | \$ | 4,207,363 | \$ | 4,240,984 |
| Utility Fund Capital Expense | \$ | - | \$ | 165,028 | \$ | 165,028 | \$ | - | \$ | 8,594,363 | \$ | 5,497,347 |
| Compost Facility | \$ | 611,398 | \$ | 808,111 | \$ | 1,093,566 | \$ | 1,374,912 | \$ | 1,013,931 | \$ | 840,151 |
| Transfers \& Shared Services | \$ | 4,707,210 | \$ | 5,935,545 | \$ | 6,464,302 | \$ | 5,862,799 | \$ | 4,861,865 | \$ | 4,261,865 |
| Debt Service | \$ | 2,959,664 | \$ | 3,120,000 | \$ | 3,120,000 | \$ | 3,119,501 | \$ | 2,689,744 | \$ | 2,689,744 |
| Total Expenditures-Utility Fund | \$ | 15,832,248 | \$ | 23,409,993 | \$ | 26,899,901 | \$ | 21,319,954 | \$ | 30,322,264 | \$ | 25,698,254 |

## Utility Fund Capital Reserve

| Orgn Name | FY23 Actual |  | FY24 Adopted Budget |  | FY24 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm.$05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transfers In Revenue | \$ | 1,506,129 | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - |
| Fund Balance Withdrawal | \$ | - | \$ | 100,000 | \$ | 100,000 | \$ | - | \$ | - | \$ | - |
| Total Revenues-Utility Fd Capital Reserve | \$ | 1,506,129 | \$ | 100,000 | \$ | 100,000 | \$ | - | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers \& Shared Services | \$ | 1,173,402 | \$ | 100,000 | \$ | 100,000 | \$ | 367,100 | \$ | - | \$ | - |
| Total Expenditures-Utility Fd Capital Reserve | \$ | 1,173,402 | \$ | 100,000 | \$ | 100,000 | \$ | 367,100 | \$ | - | \$ | - |

##  <br> BE MORE DO MORE SEYMOUR

FY2024-25 Budget
Summary by Fund and Organization

## System Developments Fees Capital Reserve



## Downtown Municipal Service District

| Orgn Name | FY23 Actual |  | FY24 Adopted Budget |  | FY24 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm.$05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Revenues | \$ | 102,925 | \$ | 102,683 | \$ | 102,683 | \$ | 100,999 | \$ | 99,727 | \$ | 99,727 |
| Capital Returns | \$ | 2,819 | \$ | - | \$ | - | \$ | 4,017 | \$ | 498 | \$ | 498 |
| Miscellaneous Revenue | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Fund Balance Withdrawal | \$ | - | \$ | - | \$ | 9,532 | \$ | - | \$ | - | \$ | - |
| Total Revenues-Downtown MSD | \$ | 105,744 | \$ | 102,683 | \$ | 112,215 | \$ | 105,016 | \$ | 100,225 | \$ | 100,225 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers \& Shared Services | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Downtown District | \$ | 86,402 | \$ | 102,683 | \$ | 112,215 | \$ | 104,158 | \$ | 100,225 | \$ | 100,225 |
| Total Expenditures-Downtown MSD | \$ | 86,402 | \$ | 102,683 | \$ | 112,215 | \$ | 104,158 | \$ | 100,225 | \$ | 100,225 |

FY2024-25 Budget
Summary by Fund and Organization

## Occupancy Tax Fund

| Orgn Name | FY23 Actual |  | FY24 Adopted Budget |  | FY24 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm.$05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Other Agencies | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Charges For Services | \$ | 1,228,272 | \$ | 1,209,450 | \$ | 1,209,450 | \$ | 1,279,142 | \$ | 1,332,857 | \$ | 1,332,857 |
| Capital Returns | \$ | 7,680 | \$ | 5,000 | \$ | 5,000 | \$ | 16,932 | \$ | 16,000 | \$ | 16,000 |
| Miscellaneous Revenue | \$ | 6,779 | \$ | 1,000 | \$ | 1,000 | \$ | 650 | \$ | 1,000 | \$ | 1,000 |
| Fund Balance Withdrawal | \$ | - | \$ | 250,000 | \$ | 250,000 | \$ | - | \$ | - | \$ | - |
| Total Revenues-Occupancy Tax | \$ | 1,242,732 | \$ | 1,465,450 | \$ | 1,465,450 | \$ | 1,296,724 | \$ | 1,349,857 | \$ | 1,349,857 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers \& Shared Services | \$ | - | \$ | 37,886 | \$ | 37,886 | \$ | - | \$ | 103,225 | \$ | 103,225 |
| Occupancy Tax/Civic Center | \$ | 802,748 | \$ | 992,380 | \$ | 992,380 | \$ | 860,470 | \$ | 779,143 | \$ | 779,143 |
| Occupancy Tax/Travel \& Tourism | \$ | 371,905 | \$ | 435,184 | \$ | 435,184 | \$ | 388,848 | \$ | 467,489 | \$ | 467,489 |
| Total Expenditures-Occupancy Tax | \$ | 1,174,653 | \$ | 1,465,450 | \$ | 1,465,450 | \$ | 1,249,318 | \$ | 1,349,857 | \$ | 1,349,857 |


| Orgn Name | FY23 Actual |  | FY24 Adopted Budget |  | FY24 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm.$05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charges For Services |  |  |  |  |  |  |  |  | \$ | 1,361,421 | \$ | 1,361,421 |
| Capital Returns |  |  |  |  |  |  |  |  | \$ | - | \$ | - |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  | \$ | - | \$ | - |
| Fund Balance Withdrawal |  |  |  |  |  |  |  |  | \$ | - | \$ | - |
| Total Revenues-Fuel System Fund | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,361,421 | \$ | 1,361,421 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fuel System Division |  |  |  |  |  |  |  |  | \$ | 1,361,421 | \$ | 1,361,421 |
| Transfers \& Shared Services |  |  |  |  |  |  |  |  | \$ | - | \$ | - |
| Debt Service |  |  |  |  |  |  |  |  | \$ | - | \$ | - |
| Total Expenditures-Fuel System Fund | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,361,421 | \$ | 1,361,421 |

FY2024-25 Budget
Summary by Fund and Organization

## Total All Funds

| Revenue Orgn Name | FY23 Actual |  | FY24 Adopted Budget |  | FY24 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm.$05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 75,100,457 | \$ | 76,635,938 | \$ | 83,875,813 | \$ | 74,852,531 | \$ | 78,556,677 | \$ | 86,473,189 |
| Expenditures | \$ | 61,088,086 | \$ | 76,635,938 | \$ | 83,875,814 | \$ | 76,175,198 | \$ | 99,087,327 | \$ | 86,473,187 |
| Surplus/(Deficit) | \$ | 14,012,371 | \$ | (0) | \$ | (1) | \$ | (1,322,667) | \$ | (20,530,650) | \$ | 2 |

## FY24-25 Manager's Recommended Budget All Funds 5/15/24



FY25

| Fund | $\begin{gathered} \text { FY24 Adopted } \\ 6 / 20 / 23 \\ \hline \end{gathered}$ |  | FY25 Manager Recommended Budget 5/15/24 |  | Change FY25 V. FY24 |  | Mgr. Rec. <br> \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund | \$ | 49,622,612 | \$ | 55,931,496 | \$ | 6,308,884 | 65\% |
| Utility | \$ | 23,409,993 | \$ | 25,698,254 | \$ | 2,288,261 | 30\% |
| Stormwater Fund | \$ | 1,934,200 | \$ | 1,697,831 | \$ | $(236,369)$ | 2\% |
| Occupancy Tax | \$ | 1,465,450 | \$ | 1,349,857 | \$ | $(115,593)$ | 2\% |
| Downtown District | \$ | 102,683 | \$ | 100,225 | \$ | $(2,458)$ | 0\% |
| General Fund Capital Reserve | \$ | 1,000 | \$ | 1,000 | \$ | - | 0\% |
| COG Cemetery Perp Care Fund | \$ | - | \$ | 53,105 | \$ | 53,105 | 0\% |
| Fuel System Internal Svc Fund | \$ | - | \$ | 1,361,421 | \$ | 1,361,421 | 2\% |
| SDF Utility Fund Capital Reserve | \$ | 100,000 | \$ | 280,000 | \$ | 180,000 | 0\% |
| All Operating Funds | \$ | 76,635,938 | \$ | 86,473,189 | \$ | 9,837,251 | 100\% |

Page 27

## FY24-25 Manager's Recommended All Funds Expenditure Summary by Type



| Expend Type | FY25 Manager |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY24 Adopted6/20/23 |  | Recommended Budget 5/15/24 |  | Change FY25 V. FY24 |  | Mgr Recom \% of Total |
| Salaries \& Benefits | \$ | 36,731,126 | \$ | 42,121,580 | \$ | 5,390,454 | 49\% |
| Operating Expenses | \$ | 20,854,469 | \$ | 22,652,307 | \$ | 1,797,838 | 26\% |
| Capital Outlay | \$ | 4,275,853 | \$ | 9,749,636 | \$ | 5,473,783 | 11\% |
| Debt | \$ | 7,767,500 | \$ | 7,333,211 | \$ | $(434,289)$ | 8\% |
| Shared Services \& Transfers | \$ | 7,006,990 | \$ | 4,616,455 | \$ | $(2,390,535)$ | 5\% |
| All Funds Expend. | \$ | 76,635,938 | \$ | 86,473,189 | \$ | 9,837,251 | 100\% |
|  |  |  |  |  |  |  |  |

## FY24-25 Manager's Recommended - General Fund Expenditures by Functional Group

The General Fund makes up $\$ 55.93 \mathrm{M}$ or $65 \%$ of the $\$ 86.4 \mathrm{M}$ Manager's Recommended budget. The table below outlines how dollars are allocated to a specific functional area of government.

## Highlights

$\checkmark$ Public Safety $\mathbf{\$ 2 5 . 6 M}$

- Operations $\$ 3.3 \mathrm{M}$
- Capital \$1.1M
- Salary \& Benefits \$21.1M
$\checkmark$ General Government \$15.2M
- Operations $\$ 4.4 \mathrm{M}$
- Capital \$355K
- Salary \& Benefits $\$ 6.3 \mathrm{M}$
- Debt \$4.1M
- Transfers $\$ 40 \mathrm{~K}$
$\checkmark \quad$ Culture \& Recreational \$6.1M
- Operations $\$ 1.9 \mathrm{M}$
- Capital $\$ 205 \mathrm{~K}$
- Salary \& Benefits $\$ 3.9 \mathrm{M}$
$\checkmark$ Environmental Protection \$5.1M
- Operations $\$ 2.5 \mathrm{M}$
- Capital $\$ 1 \mathrm{M}$
- Salary \& Benefits $\$ 1.6 \mathrm{M}$
$\checkmark$ Economic Development \$2.2M
$\checkmark$ Transportation \$1.5M

Sum of Manager Recomm Next Year Sum of Adopted Current Year


## FY24-25 Manager's Recommended - General Fund Revenues



# FY24-25 Manager's Recommended Budget Comparison of General Fund Revenues Actual Versus Budget 



This analysis shows the difference between the budgeted General Fund revenue and the actual revenue from FY09 through FY24 (estimated).

In a perfect world, the budget and actual would equal indicating that actual revenue came in exactly as predicted in the budgeted figure. The red bar represents the budgeted revenue in the General Fund, and the green bar the actual results.

Ideally, the difference is only attributable to planned use of fund balance. Issues can arise when there is a greater shortfall of revenue caused by overestimating revenues during the budget process. For this reason, management takes a conservative approach to budgeting revenues. In estimating FY24 actual revenues, it is anticipated that there will be a $\$ 5.19 \mathrm{M}$ shortfall in revenue, of which $\$ 4.36 \mathrm{M}$ of fund balance has been appropriated by Council. In reviewing FY23, revenues were approximately $\$ 1.5 \mathrm{M}$ short, of which $\$ 1.195 \mathrm{M}$ was appropriated from fund balance.

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Revenue Summary

## Revenues FY24-25

## General Fund Revenue - major changes are detailed below:

$\checkmark$ Property tax increase is recommended from $\$ 0.73$ to $\$ 0.88$ to generate approximately $\$ 3.8 \mathrm{M}$ gross revenue. See table below for dollar impact for taxpayers. See charts on following pages discussing tax rates and assessed values.

Annual Dollar Impact of Tax Increase Scenarios

| Source | Median Property Value |  | Property Tax for Each 1 Cent Increase |  | 1 cent increase |  | 2 cent increase |  | 3 cent increase |  | 4 cent increase |  | 5 cent increase |  | 6 cent increase |  | 18 cent increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County-wide Tax Rate (Cents) |  |  |  |  | 1.00 |  | 2.00 |  | 3.00 |  | 4.00 |  | 5.00 |  | 6.00 |  | 18.00 |  |
| Impact on Average Taxable Home Value | \$ | 88,000 | \$ | 9 | \$ | 9 | \$ | 18 | \$ | 26 | \$ | 35 | \$ | 44 | \$ | 53 | \$ | 158 |
| Impact on Median Home Value Sold (Realtor.com ${ }^{\ominus}$ ) | \$ | 210,000 | \$ | 21 | \$ | 21 | \$ | 42 | \$ | 63 | \$ | 84 | \$ | 105 | \$ | 126 | \$ | 378 |
| Impact on Median Home Value Sold (Zillow.com ${ }^{\ominus}$ ) | \$ | 194,561 | \$ | 19 | \$ | 19 | \$ | 39 | \$ | 58 | \$ | 78 | \$ | 97 | \$ | 117 | \$ | 350 |
| Impact on Taxable Home Value \$100K | \$ | 100,000 | \$ | 10 | \$ | 10 | \$ | 20 | \$ | 30 | \$ | 40 | \$ | 50 | \$ | 60 | \$ | 180 |


|  |  | 2 cent increase |  | 3 cent increase |  | 4 cent increase |  | 5 cent increase |  | 6 cent increase |  | 18 cent increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 9 | \$ | 18 | \$ | 26 | \$ | 35 | \$ | 44 | \$ | 53 | \$ | 158 |
| \$ | 0.73 | \$ | 1.47 | \$ | 2.20 | \$ | 2.93 | \$ | 3.67 | \$ | 4.40 | \$ | 13.20 |
| \$ | 0.02 | \$ | 0.05 | \$ | 0.07 | \$ | 0.10 | \$ | 0.12 | \$ | 0.14 | \$ | 0.43 |

$\checkmark$ Sales tax increase of approximately $2.2 \%$ is recommended generating approximately $\$ 258 \mathrm{~K}$.
$\checkmark$ No fee increases are recommended.
$\checkmark$ Debt revenues are included in the amount of $\$ 2.4 \mathrm{M}$.
$\checkmark$ Use of Fund Balance is recommended in the amount of $\$ 1.1 \mathrm{M}$
Utility Fund Revenue - major changes are detailed below:
$\checkmark$ Water and sewer rates increased for all rates and classes by $7 \%$ effective for the billing period on or after August 1, 2024, and is expected to generate approximately $\$ 583 \mathrm{~K}$.
$\checkmark$ No debt funding is recommended for rolling stock items.
$\checkmark$ Use of Fund Balance is recommended in the amount of $\$ 558 \mathrm{~K}$.
Stormwater Fund Revenue - major changes are detailed below:
$\checkmark$ No fee increases in stormwater fees are recommended.
Manual of Fees and Charges
$\checkmark$ Utility Fund water and sewer increases as noted above.

## Property Tax Trend Graphs



The City raised property taxes in FY04 from $\$ 0.60$ to $\$ 0.65$. Taxes were raised in FY21 from $\$ 0.65$ to $\$ 0.68$ to address poor fund balance. Taxes were raised again in FY23 from $\$ 0.68$ to $\$ 0.73$ due to rising costs and inflation to maintain service standards.

The current increase recommended for FY25 is $\$ 0.18$ to $\$ 0.88$. It is important to understand that property tax is an equation that is based on the assessed value of the property multiplied by the tax rate. The City's last reappraisal was 6 years ago and was effective in FY20. Assessed value is based on the values at the year of assessment (2019 in Goldsboro's case). Assessed value is not the same as fair market value. The reappraisal process "trues up" assessed value to fair market value. As per the North Carolina Department of Revenue (NCDR) 2023-2024 Tax Rates and Effective Tax Rates published document, the Sales Assessment Ratio for Goldsboro was $69.98 \%$ which means that property tax assessed value is $69.98 \%$ of the sale amount. According to the NCDR, when the median sales ratio of real property should be above 90 percent and below 110 percent. Once the median sales ratio falls outside this range, the county should begin the reappraisal process. According to this same document, the effective municipal tax rate is $\mathbf{\$ 0 . 5 1 0 9}$, while the actual tax rate is $\mathbf{\$ 0 . 7 3}$. It is the disparity in the effective and actual tax rates that has made it difficult for the City to provide and maintain services related to the General Fund. Since the sales ratio is below the $90 \%$, it has triggered a reappraisal which is currently being undertaken by Wayne County and will be effective on January 1, 2025 which means that it will affect the City's FY26 budget.


The City's taxable property is approximately $\$ 2.6 \mathrm{~B}$ which will generate approximately $\$ 23.2 \mathrm{M}$ in property tax revenue at $\$ 0.88$. A penny worth of tax base equates to approximately $\$ 264 \mathrm{~K}$ in gross revenue, and approximately $\$ 233 \mathrm{~K}$ in net revenue when the collection fees are removed. The County Tax Administrator provided the following data to assist in analyzing the property tax. Currently (2024) there are 21,432 residential parcels within the city limits with a total value of $\$ 1,897,323,987$ which would provide an average of $\$ 88,528$ of taxable value per parcel. Contrast that with the current median sold home price in Goldsboro of $\$ 210,000$ as per Realtor.com ${ }^{\circledR}$. This again demonstrates the disparity between taxable value and fair market value that the city has been struggling with over the past several years. The graph to follow presents a trend analysis of tax base.
The property tax graph and table on this page shows a trend analysis from 2008 through 2024 (estimated) of the property tax base. These values are derived from information from the Wayne County Tax Office. The total taxable base is presented in blue, and the components are presented as real property (red), personal property (green), and public service (purple.). The assessed property tax base is multiplied by the tax rate to derive the property tax revenue.
The property tax base has grown approximately $\$ 600 \mathrm{M}$ from $\$ 2.0 \mathrm{~B}$ to $\$ 2.6 \mathrm{~B}$ in the past 16 years ( 2008 to 2024) which represents a growth of approximately $30 \%$.
It is important to note that although the tax base has expanded $30 \%$ in the past 16 years, inflation from 2008 through 2024 is approximately $45 \%$ so we are buying less today than we could in 2008.
The city has struggled to keep service levels the same while the incoming revenues have been stagnant or grown at proportionally smaller rates than inflation which affects salary, benefits cost, materials, supplies, contract services, etc... especially since COVID in 2020. Salaries and benefits make up about two-thirds of the City's budget, and the job market has put an extreme strain on the City trying to recruit and retain qualified employees. This led to the presentations by the Public Safety departments to the Council in the fall of 2023 and winter 2024 appealing to the Council for relief so that they would have the tools necessary to recruit and retain employees. Council granted relief at the February 12, 2024 by passing a resolution to increase police department salaries according to the Police Chief's proposal. These pay increases granted have budgetary implications in the form of a property tax increase.

|  | Total Tax Base | Real | Personal | Public Service |
| :--- | :---: | :---: | :---: | :---: |
| $2008-2009$ | $\$ 2 . \mathrm{B}$ | $\$ 1.7 \mathrm{~B}$ | $\$ 222.1 \mathrm{M}$ | $\$ 52.4 \mathrm{M}$ |
| $2009-2010$ | $\$ 2.2 \mathrm{~B}$ | $\$ 1.9 \mathrm{~B}$ | $\$ 227.1 \mathrm{M}$ | $\$ 53.3 \mathrm{M}$ |
| $2010-2011$ | $\$ 2.1 \mathrm{~B}$ | $\$ 1.8 \mathrm{~B}$ | $\$ 214.7 \mathrm{M}$ | $\$ 48.2 \mathrm{M}$ |
| $2011-2012$ | $\$ 2.3 \mathrm{~B}$ | $\$ 2.1 \mathrm{~B}$ | $\$ 212.5 \mathrm{M}$ | $\$ 51.8 \mathrm{M}$ |
| $2012-2013$ | $\$ 2.3 \mathrm{~B}$ | $\$ 2 . \mathrm{B}$ | $\$ 211.3 \mathrm{M}$ | $\$ 55.9 \mathrm{M}$ |
| $2013-2014$ | $\$ 2.3 \mathrm{~B}$ | $\$ 2.1 \mathrm{~B}$ | $\$ 204.2 \mathrm{M}$ | $\$ 53 . \mathrm{M}$ |
| $2014-2015$ | $\$ 2.3 \mathrm{~B}$ | $\$ 2.1 \mathrm{~B}$ | $\$ 231 . \mathrm{M}$ | $\$ 52.7 \mathrm{M}$ |
| $2015-2016$ | $\$ 2.3 \mathrm{~B}$ | $\$ 2.1 \mathrm{~B}$ | $\$ 230 . \mathrm{M}$ | $\$ 62.1 \mathrm{M}$ |
| $2016-2017$ | $\$ 2.4 \mathrm{~B}$ | $\$ 2.1 \mathrm{~B}$ | $\$ 233.1 \mathrm{M}$ | $\$ 66.6 \mathrm{M}$ |
| $2017-2018$ | $\$ 2.4 \mathrm{~B}$ | $\$ 1.9 \mathrm{~B}$ | $\$ 460.3 \mathrm{M}$ | $\$ 70.9 \mathrm{M}$ |
| $2018-2019$ | $\$ 2.2 \mathrm{~B}$ | $\$ 1.9 \mathrm{~B}$ | $\$ 244 . \mathrm{M}$ | $\$ 75.5 \mathrm{M}$ |
| $2019-2020^{*}$ | $\$ 2.5 \mathrm{~B}$ | $\$ 2 . \mathrm{B}$ | $\$ 250.8 \mathrm{M}$ | $\$ 79.1 \mathrm{M}$ |
| $2020-2021$ | $\$ 2.6 \mathrm{~B}$ | $\$ 2 . \mathrm{B}$ | $\$ 254.7 \mathrm{M}$ | $\$ 74.8 \mathrm{M}$ |
| $2021-2022^{* *}$ | $\$ 2.6 \mathrm{~B}$ | $\$ 2 . \mathrm{B}$ | $\$ 247.8 \mathrm{M}$ | $\$ 74.8 \mathrm{M}$ |
| $2022-2023$ | $\$ 2.6 \mathrm{~B}$ | $\$ 2 . \mathrm{B}$ | $\$ 236.5 \mathrm{M}$ | $\$ 76.7 \mathrm{M}$ |
| $2023-2024^{* *}$ | $\$ 2.6 \mathrm{~B}$ | $\$ 2 . \mathrm{B}$ | $\$ 243 . \mathrm{M}$ | $\$ 76.9 \mathrm{M}$ |
| $2024-2025^{* * *}$ | $\$ 2.6 \mathrm{~B}$ | $\$ 2.1 \mathrm{~B}$ | $\$ 245.4 \mathrm{M}$ | $\$ 76.9 \mathrm{M}$ |
| 38 |  |  |  |  |

## Total Tax Base \& \% Change Year/Year



The graph presented on Total Tax Base shows the assessed values in blue from FY09 through FY25 (estimated) (left side of the graph). Also, the dollar change year over year is presented in red. On the left side of the graph depicts the year over year percentage change in the line graph in green. The largest increases being in FY20 (reappraisal year) and FY12.

The rate of growth in the tax rate has been modest over the past 16 years, increasing approximately $30 \%$ since 2008. Reappraisals were conducted in 2003, 2012, and 2019, and all were on an octennial cycle ( 8 years). The current reappraisal will be on a 6 year year cycle due to the sales ratio falling below $90 \%$. It is not been determined if the County will conduct reappraisals on a shorter cycle than the state mandated 8 year cycle. The NC Department of Revenue Reappraisal Standards Guide (Nov. 2017) recommends reappraisals on a 4 year cycle. Reducing the reappraisal cycle will help alleviate the disparity between the effective tax rate and the actual tax rate issue that the City has experienced since the last 2019 reappraisal ( $\$ 0.5109$ effective, actual $\$ 0.73$ ).

## G踫LDSB? <br> BE MORE DO MORE SEYMOUR

| 2014-2015 | Real Property |
| :---: | :---: |
|  | Personal Property |
|  | Public Service Companies |
|  | Motor Vehicle |
|  | Total Valuation |
| 2015-2016 | Real Property |
|  | Personal Property |
|  | Public Service Companies |
|  | Motor Vehicle |
|  | Total Valuation |
| 2016-2017 | Real Property |
|  | Personal Property |
|  | Public Service Companies |
|  | Motor Vehicle |
|  | Total Valuation |
| 2017-2018 | Real Property |
|  | Personal Property |
|  | Public Service Companies |
|  | Motor Vehicle |


| Budgeted <br> Projected <br> Valuation | $\begin{gathered} \text { Tax Rate Per } \\ \$ 100 \\ \hline \end{gathered}$ | Calculated Projected Tax Levy 100\% | Calculated Tax Levy per CY\% Est. Collected | $\begin{gathered} \text { Budgeted Tax } \\ \text { Levy } \\ \hline \end{gathered}$ | Original Actual Tax Levy Per County | Collected Within FY of Levy | \% Collected <br> Original Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,057,232,730 | 0.65 | 13,372,013 |  |  | 11,996,787 | 11,754,389 |  |
| 231,037,274 |  | 1,501,742 |  |  | 1,347,298 | 1,320,075 |  |
| 52,652,660 |  | 342,242 |  |  | 307,045 | 300,841 |  |
| 2,340,922,664 |  | 15,215,997 |  | 15,455,868 | 13,651,130 | 13,375,305 | 97.98\% |
| 2,054,356,827 | 0.65 | 13,353,319 |  |  | 11,701,132 | 11,813,998 |  |
| 230,001,759 |  | 1,495,011 |  |  | 1,310,036 | 1,322,672 |  |
| 62,084,900 |  | 403,552 |  |  | 353,621 | 357,032 |  |
| 2,346,443,486 |  | 15,251,883 |  | 15,651,337 | 13,364,789 | 13,493,702 | 100.96\% |
| 2,099,079,754 | 0.65 | 13,644,018 |  |  | 12,352,207 | 12,059,193 |  |
| 233,064,083 |  | 1,514,917 |  |  | 1,371,485 | 1,338,951 |  |
| 66,627,156 |  | 433,077 |  |  | 392,073 | 382,772 |  |
| 2,398,770,993 |  | 15,592,011 |  | 16,010,000 | 14,115,765 | 13,780,916 | 97.63\% |
| 1,855,763,343 | 0.65 | 12,062,462 |  |  | 11,747,489 | 11,882,954 |  |
| 460,281,742 |  | 2,991,831 |  |  | 2,913,709 | 2,947,308 |  |
| 70,855,530 |  | 460,561 |  |  | 448,535 | 453,707 |  |
| 2,386,900,615 |  | 15,514,854 |  | 16,022,900 | 15,109,733 | 15,283,969 | 101.15\% |


| 1,873,598,408 | 0.65 | 12,178,390 |  | 12,908,497 | 13,861,342 | 93.40\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 243,977,949 |  | 1,585,857 |  | 1,680,930 |  |  |
| 75,519,544 |  | 490,877 |  | 520,306 |  |  |
|  |  |  |  |  | 251,577 |  |
| 2,193,095,901 |  | 14,255,123 | 15,735,599 | 15,109,733 | 14,112,918 |  |
| 1,981,833,310 | 0.65 | 12,881,917 | 14,694,791 | 15,052,622 | 14,745,932 | 98.15\% |
| 250,802,345 |  | 1,630,215 |  |  |  |  |
| 79,103,601 |  | 514,173 |  |  |  |  |
| 234,243,985 |  | 1,522,586 | 1,500,000 | 1,500,587 | 1,500,587 |  |
| 2,545,983,241 |  | 16,548,891 | 16,194,791 | 16,553,209 | 16,246,519 |  |
| 1,998,851,761 | 0.65 | 12,992,536 | 14,945,829 | 15,143,075 | 14,897,697 |  |
| 254,682,252 |  | 1,655,435 |  |  |  |  |
| 74,792,835 |  | 486,153 |  |  |  |  |
| 230,769,200 |  | 1,500,000 | 1,500,000 | 1,699,948 | 1,699,948 |  |
| 2,559,096,048 |  | 16,634,124 | 16,445,829 | 16,843,023 | 16,597,645 | 98.54\% |

## G滕LDSB? <br> BEMORE DO MORE SEYMOUR

2021-2022
Real Property
Personal Property
Public Service Companies
Motor Vehicle

Total Valuation
2022-2023
Real Property
Personal Property
Public Service Companies
Motor Vehicle

Motor Vehicle
Total Valuation
2023-2024 Estimate
Real Property
Personal Property
Public Service Companies
Motor Vehicle

Total Valuation
2024-2025 Estimate

## Real Property

Personal Property
Public Service Companies
Motor Vehicle
Total Valuation

## Property Tax Revenue Analysis Past Ten Years

| Budgeted |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Projected |  |  |  |  |  |
| Valuation | Tax Rate Per | Calculated <br> Projected Tax <br> Levy $100 \%$ | Calculated Tax <br> Levy per CY\% <br> Est. Collected | Budgeted Tax | Original Actual |
| Lax Levy Per | Collected Within | \% Collected |  |  |  |
| County | FY of Levy | Original Levy |  |  |  |


| 2,006,572,759 | 0.68 | 13,644,695 | 15,636,813 | 15,842,133 | 15,565,547 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 247,836,662 |  | 1,685,289 |  |  |  |  |
| 74,767,017 |  | 508,416 |  |  |  |  |
| 262,456,912 |  | 1,784,707 | 1,571,031 | 1,784,707 | 1,784,707 |  |
| 2,591,633,350 |  | 17,623,107 | 17,207,844 | 17,626,840 | 17,350,254 | 98.43\% |
| 2,022,812,385 | 0.68 | 13,755,124 | 15,680,435 | 15,923,096 | 15,657,945 |  |
| 236,473,811 |  | 1,608,022 |  |  |  |  |
| 76,711,694 |  | 521,640 |  |  |  |  |
| 247,975,294 |  | 1,686,232 | 1,686,232 | 1,914,099 | 1,914,099 |  |
| 2,583,973,184 |  | 17,571,018 | 17,366,667 | 17,837,196 | 17,572,044 | 98.51\% |
| 2,038,433,273 | 0.73 | 14,880,563 | 16,930,438 | 16,651,288 |  |  |
| 243,018,070 |  | 1,774,032 |  |  |  |  |
| 76,915,335 |  | 561,482 |  |  |  |  |
| 250,000,000 |  | 1,825,000 | 1,800,000 | 1,800,000 |  |  |
| 2,608,366,678 |  | 19,041,077 | 18,730,438 | 18,451,288 | 0 | 98.37\% |
| 2,065,780,013 | 0.88 | 18,178,864 |  |  |  |  |
| 245,448,251 |  | 2,159,945 |  |  |  |  |
| 76,915,335 |  | 676,855 |  |  |  |  |
| 250,000,000 |  | 2,200,000 |  |  |  |  |
| 2,638,143,599 |  | 23,215,664 | 0 | 0 | 0 | 0.00\% |

City of Goldsboro, NC Utility Rate Sheet
Rates Effective August 1, 2024


Typical Residential Customer Bill
$\$ 90.36$
$\$ 169.02$

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Expenditure Analysis

Consultant Fees, Training \& Travel

Manager's Recommended Budget-FY2024-25
Consultant Fees, Training \& Travel

| Department | Consultant Fees (1991) |  |  |  |  |  | Training (2323) |  |  |  |  |  | Travel (3121) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \hline \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | FY24-25 Dept Recommended |  | Change |  | FY23-24 <br> Adopted 6/20/2023 |  | FY24-25 Dept Recommended |  | Change |  | FY23-24 <br> Adopted 6/20/2023 |  | FY24-25 Dept <br> Recommended |  | Change |  |
| Mayor \& City Council | \$ | 46,125 | \$ | 106,125 | \$ | 60,000 | \$ | 12,050 | \$ | 11,500 | \$ | (550) | \$ | 17,110 | \$ | 15,000 | \$ | $(2,110)$ |
| City Managers Office | \$ | 15,000 | \$ | 15,000 | \$ | - | \$ | 11,785 | \$ | 10,475 | \$ | $(1,310)$ | \$ | 11,897 | \$ | 16,572 | \$ | 4,675 |
| Human Resources | \$ | 19,389 | \$ | 46,500 | \$ | 27,111 | \$ | 2,125 | \$ | 4,900 | \$ | 2,775 | \$ | 1,115 | \$ | 5,365 | \$ | 4,250 |
| Community Relations | \$ | - |  |  | \$ | - | \$ | 500 | \$ | - | \$ | (500) | \$ | 10,157 | \$ | 1,788 | \$ | $(8,369)$ |
| Paramount | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,485 | \$ | 2,850 | \$ | 365 |
| Event Center | \$ | - |  |  | \$ | - | \$ | 400 | \$ | 199 | \$ | (201) | \$ | 2,610 | \$ | 1,300 | \$ | $(1,310)$ |
| Inspections | \$ | - |  |  | \$ | - | \$ | 3,420 | \$ | 3,420 | \$ | - | \$ | 8,467 | \$ | 2,867 | \$ | $(5,600)$ |
| Downtown Development | \$ | 5,500 | \$ | 5,500 | \$ | - | \$ | 1,535 | \$ | 1,350 | \$ | (185) | \$ | 2,580 | \$ | 3,780 | \$ | 1,200 |
| Information Technology | \$ | 48,000 | \$ | 49,000 | \$ | 1,000 | \$ | 41,100 | \$ | 48,550 | \$ | 7,450 | \$ | 13,000 | \$ | 20,300 | \$ | 7,300 |
| P.W. -Administration | \$ | - |  |  | \$ | - | \$ | 1,600 | \$ | 2,320 | \$ | 720 | \$ | 750 | \$ | 750 | \$ | - |
| Garage | \$ | - |  |  | \$ | - | \$ | 935 | \$ | 935 | \$ | - | \$ | - | \$ | - | \$ | - |
| Buildings \& Grounds | \$ | - |  |  | \$ | - | \$ | 325 | \$ | 1,885 | \$ | 1,560 | \$ | - | \$ | 450 | \$ | 450 |
| Cemetery | \$ | - |  |  | \$ | - | \$ | 320 | \$ | 320 | \$ | - | \$ | - | \$ | - | \$ | - |
| Finance | \$ | 66,450 | \$ | 50,215 | \$ | $(16,235)$ | \$ | 3,640 | \$ | 3,340 | \$ | (300) | \$ | 5,400 | \$ | 4,300 | \$ | $(1,100)$ |
| Planning \& Redevelopment | \$ | - | \$ | 175,000 | \$ | 175,000 | \$ | 6,145 | \$ | 5,170 | \$ | (975) | \$ | 2,850 | \$ | 3,900 | \$ | 1,050 |
| Street Maintenance | \$ | - |  |  | \$ | - | \$ | 3,040 | \$ | 8,050 | \$ | 5,010 | \$ | 1,500 | \$ | 1,500 | \$ | - |
| Solid Waste | \$ | - |  |  | \$ | - | \$ | 5,600 | \$ | 1,775 | \$ | $(3,825)$ | \$ | 1,500 | \$ | 2,500 | \$ | 1,000 |
| Engineering | \$ | 33,520 | \$ | 30,000 | \$ | $(3,520)$ | \$ | 6,400 | \$ | 5,300 | \$ | $(1,100)$ | \$ | 7,400 | \$ | 7,400 | \$ | - |
| Fire | \$ | - |  |  | \$ | - | \$ | 25,035 | \$ | 30,450 | \$ | 5,415 | \$ | 14,700 | \$ | 11,645 | \$ | $(3,055)$ |
| Police | \$ | 25,000 | \$ | 25,000 | \$ | - | \$ | 33,749 | \$ | 47,692 | \$ | 13,943 | \$ | 36,335 | \$ | 65,560 | \$ | 29,225 |
| Parks \& Recreation | \$ | - | \$ | 43,000 | \$ | 43,000 | \$ | 2,875 | \$ | 6,049 | \$ | 3,174 | \$ | 5,150 | \$ | 6,650 | \$ | 1,500 |
| Golf | \$ | - | \$ | - | \$ | - | \$ | 3,300 | \$ | 2,950 | \$ | (350) | \$ | 3,100 | \$ | 3,500 | \$ | 400 |
| TOTAL GENERAL FUND | \$ | 258,984 | \$ | 545,340 | \$ | 286,356 | \$ | 165,879 | \$ | 196,630 | \$ | 30,751 | \$ | 148,106 | \$ | 177,977 | \$ | 29,871 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stormwater | \$ | 30,900 | \$ | 30,900 | \$ | - | \$ | 5,500 | \$ | 8,250 | \$ | 2,750 | \$ | 1,500 | \$ | 1,500 | \$ | - |
| TOTAL STORMWATER FUND | \$ | 30,900 | \$ | 30,900 | \$ | - | \$ | 5,500 | \$ | 8,250 | \$ | 2,750 | \$ | 1,500 | \$ | 1,500 | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Billing \& Meters Services | \$ | - | \$ | - | \$ | - | \$ | 2,250 | \$ | 2,250 | \$ | - | \$ | 3,950 | \$ | 3,700 | \$ | (250) |
| Maintenance | \$ | - | \$ | - | \$ | - | \$ | 18,025 | \$ | 16,025 | \$ | $(2,000)$ | \$ | 4,500 | \$ | 4,500 | \$ | - |
| Water Treatment Plant | \$ | 52,806 | \$ | 64,995 | \$ | 12,189 | \$ | 7,555 | \$ | 6,715 | \$ | (840) | \$ | 1,650 | \$ | 1,500 | \$ | (150) |
| Water Reclamation | \$ | 632,806 | \$ | 44,995 | \$ | $(587,811)$ | \$ | 21,100 | \$ | 19,950 | \$ | $(1,150)$ | \$ | 9,076 | \$ | 9,080 | \$ | 4 |
| Compost | \$ | 3,000 | \$ | 3,000 | \$ | - | \$ | 5,505 | \$ | 14,970 | \$ | 9,465 | \$ | 740 | \$ | 1,240 | \$ | 500 |
| TOTAL UTILITY FUND | \$ | 688,612 | \$ | 112,990 | \$ | $(575,622)$ | \$ | 54,435 | \$ | 59,910 | \$ | 5,475 | \$ | 19,916 | \$ | 20,020 | \$ | 104 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Travel \& Tourism | \$ | - | \$ | - | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ | - | \$ | 11,000 | \$ | 11,900 | \$ | 900 |
| TOTAL OCCUPANCY TAX FUND | \$ | - | \$ | - | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ | - | \$ | 11,000 | \$ | 11,900 | \$ | 900 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Capital Outlay Summary

## Capital Summary FY24-25

The FY24-25 Department Request for Capital Outlay for all operating funds totaled $\$ 18,533,093$, and Manager Recommended was reduced to $\$ 9,469,636$ due to revenue constraints.

|  | FY24-25 |  |  |  | FY23-24 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Request |  | ManagerRecomm. |  | Request |  | Adopted |  |
| Capital Outlay Type |  |  |  |  |  |  |  |  |
| Buildings \& Improvements | \$ | 1,057,000 | \$ | 545,250 |  | 2,135,023 | \$ | 352,172 |
| Rolling Stock/Equipment/Furniture/Fixtures | \$ | 3,903,009 | \$ | 1,468,788 |  | 2,659,243 | \$ | 1,172,878 |
| Vehicles | \$ | 3,802,945 | \$ | 1,791,425 |  | 4,241,704 | \$ | 1,571,784 |
| Infrastructure | \$ | 1,013,950 | \$ | 5,000 |  | 1,011,817 | \$ | 107,317 |
| Distribution System | \$ | 8,756,189 | \$ | 5,659,173 |  | 1,704,142 | \$ | 721,702 |
| Total All Funds | \$ | 18,533,093 | \$ | 9,469,636 |  | 11,751,929 | \$ | 3,925,853 |

## Reports to Follow:

$\checkmark$ Detail request report by Fund and Organization listing the equipment to be replaced or added with the corresponding Department Request and the Manager's Recommended amount.
$\checkmark$ Department Request sheets for Vehicles and Other Equipment detail can be found as the last item of the individual departments section.

## Summary By Fund \& Capital Type

| Capital Outlay Type | FY24-25 |  |  |  | FY23-24 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Request |  | Manager Recomm. |  | Request |  | Adopted |  |
| General Fund |  |  |  |  |  |  |  |  |
| Buildings \& Improvements | \$ | 602,000 | \$ | 4,250 | \$ | 1,800,023 | \$ | 47,172 |
| Rolling Stock/Equipment/Furniture/Fixtures |  | 3,023,794 |  | 1,149,573 |  | 2,327,243 |  | 840,878 |
| Vehicles |  | 3,475,892 |  | 1,656,372 |  | 3,554,604 |  | 1,218,184 |
| Infrastructure |  | 1,013,950 |  | 5,000 |  | 1,011,817 |  | 107,317 |
| Subtotal General Fund | \$ | 8,115,636 | \$ | 2,815,195 | \$ | 8,693,687 | \$ | 2,213,551 |
| Utility Fund |  |  |  |  |  |  |  |  |
| Buildings \& Improvements | \$ | 455,000 | \$ | 505,000 | \$ | 320,000 | \$ | 305,000 |
| Rolling Stock/Equipment/Furniture/Fixtures |  | 499,215 |  | 169,215 |  | 312,000 |  | 312,000 |
| Vehicles |  | 277,053 |  | 135,053 |  | 118,600 |  | 118,600 |
| Distribution System |  | 8,756,189 |  | 5,659,173 |  | 1,704,142 |  | 721,702 |
| Subtotal Utility Fund | \$ | 9,987,457 | \$ | 6,468,441 | \$ | 2,454,742 | \$ | 1,457,302 |
| Stormwater Fund |  |  |  |  |  |  |  |  |
| Buildings \& Improvements | \$ | - | \$ | 36,000 | \$ | 15,000 | \$ | - |
| Rolling Stock/Equipment/Furniture/Fixtures |  | 380,000 |  | 150,000 |  | 20,000 |  | 20,000 |
| Vehicles |  | 50,000 |  | - |  | 568,500 |  | 235,000 |
| Subtotal Stormwater Fund | \$ | 430,000 | \$ | 186,000 | \$ | 603,500 | \$ | 255,000 |
| Downtown MSD Tax Fund |  |  |  |  |  |  |  |  |
| Rolling Stock/Equipment/Furniture/Fixtures | \$ | - | \$ | - | \$ | - | \$ | - |
| Subtotal Downtown MSD Tax Fund | \$ | - | \$ | - | \$ | - | \$ | - |
| Occupancy Tax Fund |  |  |  |  |  |  |  |  |
| Rolling Stock/Equipment/Furniture/Fixtures | \$ | - | \$ | - | \$ | - | \$ | - |
| Subtotal Occupancy Tax Fund | \$ | - | \$ | - | \$ | - | \$ | - |
| All Funds Total | \$ | 18,533,093 | \$ | 9,469,636 |  | 11,751,929 | \$ | 3,925,853 |

# GㄴNSB?R <br> BE MORE DO MORE SEYMOUR 

Capital Outlay FY24-25
Manager's Recommended Budget 5/15/2024

| Fund/Department | Description of Capital Items | Budget Request |  | BudgetRecommended FY24.25 |  | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |
| Paramount |  |  |  |  |  |  |
|  | HVAC Controls System | \$ | 60,800 | \$ | - |  |
|  | Wheelchair lift |  | 18,000 |  | - |  |
|  |  | \$ | 78,800 | \$ | - |  |
| Goldsboro Event Center |  |  |  |  |  |  |
|  | Facility Updates-Carpet | \$ | 30,000 | \$ | - |  |
|  | Facility Updates-Curtains for Ballroom |  | 8,500 |  | 4,250 |  |
|  |  | \$ | 38,500 | \$ | 4,250 |  |
| Information Technology |  |  |  |  |  |  |
|  | Boiler, and Controls Replacement | \$ | 347,200 | \$ | - |  |
|  | Ford Bronco Sport Base, 4DR, 4X4, 1.5L EcoBoost, |  |  |  |  |  |
|  | 8 -Speed Auto |  | 35,000 |  | 35,000 | * |
|  | Ford Bronco Sport Base, 4DR, 4X4, 1.5L EcoBoost, |  |  |  |  |  |
|  | 8-Speed Auto |  | 35,000 |  | 35,000 | * |
|  | Ford Bronco Sport Base, 4DR, 4X4, 1.5L EcoBoost, |  |  |  |  |  |
|  | 8-Speed Auto |  | 35,000 |  | - | * |
|  | UPS Replacement |  | 100,000 |  | - | * |
|  | Network Equipment Upgrade (Entire City) |  | 500,000 |  | - | * |
|  | MDT Replacement and Drone Upgrades for Public |  |  |  |  |  |
|  | Safety |  | 540,000 |  | - | * |
|  | Storage Expansion |  | 120,000 |  | - | * |
|  | Lease and Consulting Fees | \$ | 10,000 | \$ | - | * |
|  |  | \$ | 1,722,200 | \$ | 70,000 |  |
| Garage |  |  |  |  |  |  |
|  | Ford F-150 CRW Cab | \$ | 48,000 | \$ | 48,000 | * |
|  | Heavy Duty Power Lifts |  | 55,000 |  | 55,000 |  |
|  |  | \$ | 103,000 | \$ | 103,000 |  |

Page 50

#  <br> BE MORE DO MORE SEYMOUR 

Capital Outlay FY24-25
Manager's Recommended Budget 5/15/2024

Budget
Recommended FY24. 25
Description of Capital Items

| 18x18 Roll-up garage door and motor | \$ | 20,000 |
| :---: | :---: | :---: |
| Automated, electric chain driven gate with key fob access. |  | 20,000 |
| Hustler FX1000 60" Deck 35 HP |  | 16,000 |
| F-150 4x4 Super Crew Pickup Truck |  | 55,150 |
| John Deere 6105E, mid mount boom mower, tag along rotary cutter. |  | 154,344 |
| Skyjack SJIII3219 Scissors Lift |  | 12,000 |
|  | \$ | 277,494 |


| $\$$ | - |  |
| ---: | ---: | ---: |
|  |  | - |
|  | 16,000 |  |
|  |  | $*$ |
|  |  |  |
|  | 154,344 | $*$ |
|  | 12,000 |  |
| $\$$ | 182,344 |  |

$40 \times 49 \times 15$ Metal Building
$-$


2024 F-150 4x2 Supercab $\quad$| $\$$ | 45,000 |  |
| :--- | :--- | ---: |
|  | $\$$ | - |



| Salt Spreader | \$ | 20,000 |
| :---: | :---: | :---: |
| Salt Spreader |  | 20,000 |
| Western Stare 47 X tandom Axel dump truck |  | 177,000 |
| F-750 10 Ton dump truck with snow plow. The |  |  |
| snowplow alone is 18 K |  | 155,000 |
| F-250 Service Body truck |  | 69,000 |
|  | \$ | 441,000 |



| Railroad Signals | $\$$ | 5,000 |
| :--- | :--- | ---: |
| Switch out controllers for 4 traffic signals. |  | 14,000 |
|  | $\$$ | 19,000 |


| $\$$ | 5,000 |
| :--- | ---: |
|  | - |
| $\$$ | 5,000 |

Page 51

# G譄LDSB? <br> BE MORE DO MORE SEYMOUR 

Capital Outlay FY24-25
Manager's Recommended Budget 5/15/2024


# G进LDB? <br> BE MORE DO MORE SEYMOUR 

Capital Outlay FY24-25
Manager's Recommended Budget 5/15/2024

| Fund/Department | Description of Capital Items | Budget Request |  | BudgetRecommended FY24.25 |  | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Police Department |  |  |  |  |  |  |
|  | 86 Tasers (5 Yr Warranty) | \$ | 417,663 | \$ | 417,663 | * |
|  | 2025 Chevrolet Tahoe PPV |  | 58,000 |  | 58,000 | * |
|  | Equipment for 2025 Chevrolet Tahoe |  | 18,562 |  | 18,562 | * |
|  | 2025 Chevrolet Tahoe PPV |  | 58,000 |  | 58,000 | * |
|  | Equipment for 2025 Chevrolet Tahoe |  | 18,562 |  | 18,562 | * |
|  | 2025 Chevrolet Tahoe PPV |  | 58,000 |  | 58,000 | * |
|  | Equipment for 2025 Chevrolet Tahoe |  | 18,562 |  | 18,562 | * |
|  | 2025 Chevrolet Tahoe PPV |  | 58,000 |  | 58,000 | * |
|  | Equipment for 2025 Chevrolet Tahoe |  | 18,562 |  | 18,562 | * |
|  | 2025 Chevrolet Tahoe PPV |  | 58,000 |  | 58,000 | * |
|  | Equipment for 2025 Chevrolet Tahoe |  | 18,562 |  | 18,562 | * |
|  | 2025 Chevrolet Tahoe PPV |  | 58,000 |  | 58,000 | * |
|  | Equipment for 2025 Chevrolet Tahoe |  | 18,562 |  | 18,562 | * |
|  | GreyKey Mobile Forensics(Hardware \& Software) |  | 21,194 |  | - |  |
|  | 20 BWCs and 20 in-car system |  | 75,440 |  | 75,440 |  |
|  | 20 Portable Radios and Accessories |  | 103,180 |  | 103,180 |  |
|  | Replacement Drying Cabinet Filters/Airclean |  |  |  |  |  |
|  | Drysafe \$6,000.00 |  | 6,000 |  | 6,000 |  |
|  | Foster \& Freeman Discover Pro - Crime-Lite Auto |  |  |  |  |  |
|  | Kit with Oblique/Coaxial: Illumination |  | 43,065 |  | - |  |
|  | Forensic Buddy System |  | 7,588 |  | - |  |
|  | Replace K-9 Kenza |  | 13,064 |  | - |  |
|  | 2025 Dodge Durango AWD |  | 44,048 |  | - | * |
|  | Equipment for 2025 Dodge Durango |  | 12,375 |  | - | * |
|  | 2025 Dodge Durango AWD |  | 44,048 |  | - | * |
|  | Equipment for 2025 Dodge Durango |  | 12,375 |  | - | * |
|  | 2025 Dodge Durango AWD |  | 44,048 |  | - | * |
|  | Equipment for 2025 Dodge Durango |  | 12,375 |  | - | * |
|  | 2025 Dodge Durango AWD |  | 44,048 |  | - | * |
|  | Equipment for 2025 Dodge Durango |  | 12,375 |  | - | * |
|  | Ford F150 Super Crew Cab Truck |  | 39,747 |  | - | * |
|  | Equipment for Ford F150 Super Crew Cab |  | 16,106 |  | - | * |
|  | Stalker Message/RADAR Trailers |  | 25,747 |  | - |  |

# G譄LDSB? <br> BE MORE DO MORE SEYMOUR 

Capital Outlay FY24-25
Manager's Recommended Budget 5/15/2024

|  |  | Budget <br> Fund/Department <br> Police Department |  |  |
| :--- | :--- | :--- | :--- | :--- |

# G譄LDSB? <br> BE MORE DO MORE SEYMOUR 

Capital Outlay FY24-25
Manager's Recommended Budget 5/15/2024

|  |  | Budget Request |  | $\begin{gathered} \text { Budget } \\ \text { ecommended FY24. } \end{gathered}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund/Department | Description of Capital Items |  |  |  |  | * |
| Stormwater Fund |  |  |  |  |  |  |
| Stormwater |  |  |  |  |  |  |
|  | 2024 John Deere Backhoe | \$ | 160,000 | \$ | - | * |
|  | 2024 F $1504 \times 4$ |  | 50,000 |  | - |  |
|  | 2024 John Deere Tractor |  | 70,000 |  | - | * |
|  | Enclosed Equipment Shelter |  | - |  | 36,000 |  |
|  | CCTV Camera system |  | 150,000 |  | 150,000 |  |
|  |  | \$ | 430,000 | \$ | 186,000 |  |
|  | Total Stormwater Fund Capital Outlay | \$ | 430,000 | \$ | 186,000 |  |
| Utility Fund |  |  |  |  |  |  |
| Billing \& Meter Services |  |  |  |  |  |  |
|  | 2025 Toyota Tacoma | \$ | 42,000 | \$ | - | * |
|  |  | \$ | - | \$ | - |  |
| Distribution \& Collections |  |  |  |  |  |  |
|  | 2024 Ford F150 | \$ | 50,000 | \$ | - |  |
|  | 2024 Ford F150 |  | 50,000 |  | - |  |
|  | 2024 Ford F350 |  | 90,000 |  | 90,000 |  |
|  | 2024 John Deere 6120 M |  | 150,000 |  | 150,000 |  |
|  | 2024 Bobcat E60 |  | 90,000 |  | - |  |
|  | 2024 Woods Batwing Mower |  | 25,000 |  | - |  |
|  | Enclosed Equipment Shelter |  | - |  | 50,000 |  |
|  | 2024 Ibak Orion Camera |  | 34,000 |  | - |  |
|  |  | \$ | 489,000 | \$ | 290,000 |  |
| Water Treatment Plant |  |  |  |  |  |  |
|  | WTP Structure Repairs | \$ | 255,000 | \$ | 255,000 |  |
|  | Elevated Tank Asset Management |  | 187,000 |  | 187,000 |  |
|  |  | \$ | 442,000 | \$ | 442,000 |  |

# G进LDB? <br> BE MORE DO MORE SEYMOUR 

Capital Outlay FY24-25
Manager's Recommended Budget 5/15/2024


# GㄴNSB? <br> BE MORE DO MORE SEYMOUR 

Capital Outlay FY24-25
Manager's Recommended Budget 5/15/2024


## Compost

John Deere 184 G-Tier Small Front end Loader w/

| 1 yard bucket | \$ | 91,000 | \$ | - |
| :---: | :---: | :---: | :---: | :---: |
| Airlift Separator |  | 90,000 |  |  |
|  | \$ | 181,000 | \$ | - |

# GㄴNSB?R <br> BE MORE DO MORE SEYMOUR 

Capital Outlay FY24-25
Manager's Recommended Budget 5/15/2024


| a loan associated with the item |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| General Fund amount to be borrowed | \$ | 5,654,159 | \$ | 2,405,739 |
| Stormwater Fund amount to be borrowed |  | 280,000 |  |  |
| Utility Fund amount to be borrowed |  | - |  |  |
| Occupancy Tax Fund amount to be borrowed |  | - |  |  |
| Total amount recommended to be borrowed | \$ | 5,934,159 | \$ | 2,405,739 |

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Debt Summary

Summary of Principal and Interest Due and Outstanding Debt Balances


FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Economic Development <br> Agreements Summary

Economic Development Agreements FY2024-2025 Budget

| Company | Agreement |  | Total | FY |  | 5 Manager's commended get Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alta* | 12/5/2016 | \$ | 25,000.00 | 2025 | \$ |  |
| Alta | 12/17/2018 | \$ | 26,875.00 | 2025 | \$ | 6,719.00 |
| AP Exhaust | 5/4/2021 | \$ | 21,000.00 | 2025 | \$ | 14,000.00 |
| Michael Aram | 12/16/2019 | \$ | 440,000.00 | 2025 | \$ | 52,900.00 |
| Atlantic Casualty | 3/17/2020 | \$ | 100,000.00 | 2025 | \$ | 48,600.00 |
| WNB Landlords** | 2/25/2019 | \$ | 469,463.00 | 2025 | \$ | 62,595.00 |
| Stromberg Foods | 2/26/2017 | \$ | 26,110.00 | 2025 | \$ | 5,222.00 |
| Wayne County Shell Building** | 6/6/2017 | \$ | 425,000.00 | 2025 | \$ | 50,000.00 |
| Mount Olive Pickle | 3/1/2022 | \$ | 600,000.00 | 2025 | \$ | 130,000.00 |
| Total Economic Development Incentives |  | \$ 2,133,448.00 |  |  | \$ | 370,036.00 |

* Expired agreement
** Final payment FY25

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Position \& Benefits Summary

## Position \& Benefit Summary FY24-25

## Background:

$\checkmark$ In the adopted FY24 budget, Council added 4 FTE's (full-time) in the General Fund to address staffing issues. An Occupational Nurse, Administrative Assistant III (Engineering), Theater Technical Director, and Golf Maintenance Technician were added.
$\checkmark$ At the January 8, 2024 meeting, Council authorized the reclassification and elimination of two permanent part-time (PPT) custodian positions to one full time (FT) changing the adopted position allocation to 494 full time employees. This arrangement did not work out between the departments. In the proposed Manager's Recommended, the custodian position will now be split equally between the General Fund and the Utility Fund. The PPT position is being restored to the Paramount Theater.

## Current:

$\checkmark$ Current Count
The recommended FY25 position allocation is 496 FTE's which includes 7 elected officials with a net of 489 FTE's.

## $\checkmark$ New Positions

The proposed Manager's recommended budget includes adding 2 FTE's.

- Community Relations \& Development Specialist (General Fund)
- Minimum Housing Inspector (General Fund)


## $\checkmark$ Frozen Positions

In order to balance the General Fund budget, the following positions will be frozen.


## All Positions

| FY | Beginning <br> Adopted | Position <br> Reductions |  <br> Approved thru <br> Budget Process | Requested thru <br> Budget <br> Amendment | Ending <br> Amended <br> Position <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FY2018 | 458 |  | 8 |  | 466 |
| FY2019 | 466 |  | 4 | 1 | 471 |
| FY2020 | 471 |  | 2 | 1 | 474 |
| FY2021 | 474 | -2 | 8 |  | 480 |
| FY2022 | 480 |  | 2 | 7 | 489 |
| FY2023 | 489 |  |  |  | 489 |
| FY2024 | 489 |  | 4 | 1 | 494 |
| FY2025 | 494 |  | 2 | 0 | 496 |

Red - Manager's Requested Budget
Note: the position count includes 7 elected officials

Permanent Part-time Positions

| FY | Beginning <br> Adopted | Position <br> Reductions |  <br> Approved <br> thru Budget <br> Process | Requested <br> thru Budget <br> Amendment | Ending <br> Amended <br> Position <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FY2018 | 2 |  |  |  | 2 |
| FY2019 | 2 | -1 |  |  | 1 |
| FY2020 | 1 |  |  |  | 1 |
| FY2021 | 1 |  | 16 |  | 17 |
| FY2022 | 17 | -3 | 4 |  | 18 |
| FY2023 | 18 | -4 | 1 |  | 15 |
| FY2024 | 15 | -4 |  |  | 11 |
| FY2025 | 11 |  | 1 | -2 | 10 |

Red - Manager's Requested Budget
*Police - 5 positions are frozen but fully funded for FY25
**Fire - 3 positions are frozen for approximately $50 \%$ of FY25

## $\checkmark$ Position Summary Allocation Reports will follow this summary section.

## $\checkmark$ Benefits Summaries

- In the tables below are employee benefits summaries relating to overall employee benefits compared to the current FY. LGERS (defined benefit pension plan) rate history summary, and employee health insurance current year cost and estimated FY25 cost.


## $\checkmark$ Benefits Changes

- Vacation buy back as presented by the Human Resources Director, Bernadette Dove. This is not being budgeted due to the uncertainty of its use by specific employees. It would need to be covered within the existing departmental budgets.
- Health insurance stipend for employee's waiving the City's employee coverage is budgeted based on the current employee's waiving city insurance. The stipend amount is calculated at $\$ 1,500$ annually per employee, and the cost is estimated at $\$ 61,500$. The remaining savings of $\$ 334,068$ was used to assist in balancing the FY25 Manager's Recommended budget.
- 401 K remains at $4 \%$ for all non-law enforcement employees and $5 \%$ for sworn law enforcement employees. The $4 \%$ costs approximately $\$ 897,760$ and the $5 \%$ costs approximately $\$ 330,877$ for a total cost of $\$ 1,228,638$.


## $\checkmark$ Pay Changes

- COLA - In the Manager's Recommended budget a 2.5\% COLA is proposed to be effective for the first full pay period in FY25. The cost of the COLA is approximately $\$ 656,360$. This is budgeted for full-time and permanent part-time employees.
- Merit - No merit pay is proposed in the FY25 budget. A $1 \%$ merit raise would cost approximately $\$ 270,050$ for salary, and $\$ 337,560$ including benefits for all funds. In the General Fund only the cost would be $\$ 229,390$ for salary, and $\$ 286,730$ including benefits.
- Bonus - No bonus is proposed in the FY25 budget. A $\$ 400$ net bonus would cost approximately $\$ 227 \mathrm{~K}$.
- An analysis of City paid bonuses is presented below.

| FY | Bonus Amount | Count |  | Gross | Total Cost |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY11 | No Bonus Given | 0 | \$ | - | \$ | - |
| FY12 | \$750 Gross | 442 |  | 330,375 |  | 382,710 |
| FY13 | \$250 Net | 398 |  | 112,185 |  | 130,541 |
| FY14 | \$225-\$300 Net Merit | 406 |  | 124,052 |  | 144,799 |
| FY15 | \$200-\$500 Net Merit | 400 |  | 143,795 |  | 168,834 |
| FY16 | \$300 Net | 383 |  | 132,521 |  | 156,280 |
| FY17 | \$300 Net | 391 |  | 135,648 |  | 160,816 |
| FY18 | \$300 Net | 389 |  | 134,953 |  | 160,325 |
| FY19 | \$400 Net | 399 |  | 184,597 |  | 219,797 |
| FY20 | \$250 FT/ 125 PPT Net | 419 |  | 171,280 |  | 207,234 |
| FY21 | \$125 FT/\$62.50 PPT | 404 |  | 82,544 |  | 100,860 |
| FY22 | \$250 FT/\$125 PPT | 406 |  | 156,834 |  | 193,457 |
| FY23 | 1 Extra Vacation Day; FT 8 Hrs; FD 11.20; PS 8.56; PPT 4 Hr | 420 |  | 81,504 |  | 101,879 |
| FY24 | \$400 FT/\$200 PPT | 416 |  | 240,671 |  | 259,083 |
| FY25 |  |  |  | - |  | - |
| Total |  |  | \$ | 2,030,961 | \$ | 2,386,614 |

## Employee Benefits Summary

| Description | FY24 <br> Adopted <br> Budget | FY25 <br> Manager's <br> Recomm. <br> Budget | Rate |  | Y24 Actual Est. | Rate | FY25 Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COLA | Y | Y | 2.00\% | \$ | 607,651 | 2.50\% | \$ | 656,360 |
| Merit | Y | N | 1.00\% | \$ | 151,913 | 0.00\% | \$ | - |
| Bonus | y | N | \$400 Net FT | \$ | 242,352 | None | \$ | - |
| Health Insurance - State Health Plan (City Portion) | Y | Y |  | \$ | 3,175,578 |  | \$ | 4,414,896 |
| Group Term Life \$20,0000 | Y | Y |  | \$ | 17,415 |  | \$ | 17,568 |
| Cell Phone Stipend | Y | Y |  | \$ | 105,060 |  | \$ | 120,200 |
| Wellness Program | Y | Y | \$300/Yr | \$ | 170,700 | \$300 Yr | \$ | 141,300 |
| Social Security | Y | Y | 7.65\% | \$ | 2,022,721 | 7.65\% | \$ | 2,280,220 |
| LGERS Regular \& Fire | Y | Y | 12.91\% | \$ | 2,593,103 | 13.66\% | \$ | 2,959,491 |
| LGERS LEO | Y | Y | 14.24\% | \$ | 797,439 | 15.24\% | \$ | 1,103,444 |
| 401 K City Contribution | Y | Y | 4\% \& 5\% | \$ | 1,083,832 | 4\% \& 5\% | \$ | 1,228,638 |
| Retiree Health Insurance | Y | Y |  | \$ | 79,440 |  | \$ | 76,858 |
| Unemployment Costs | Y | Y |  | \$ | 8,500 |  | \$ | 15,000 |
| Worker's Comp Costs | Y | Y |  | \$ | 60,518 |  | \$ | 158,658 |
|  |  |  |  |  |  |  |  |  |
| Total Benefits |  |  |  | \$ | 11,116,222 |  | \$ | 13,172,633 |

## LGERS Rate History

|  | Non-LEO | Incr Over Prior | LEO | Incr Over Prior |
| :---: | :---: | :---: | :---: | :---: |
| FY19 | 7.82\% |  | 8.50\% |  |
| FY20 | 9.02\% | 1.20\% | 9.70\% | 1.20\% |
| FY21 | 10.21\% | 1.19\% | 10.84\% | 1.14\% |
| FY22 | 11.41\% | 1.20\% | 12.04\% | 1.20\% |
| FY23 | 12.15\% | 0.74\% | 13.04\% | 1.00\% |
| FY24 | 12.91\% | 0.76\% | 14.24\% | 1.20\% |
| FY25 | 13.66\% | 0.75\% | 15.24\% | 1.00\% |

The Retirement System has implemented rate increases to fund retirement for local government employees. We anticipate another rate increase in FY25 due to funding requirements from actuarial studies performed for the Retirement System. The FY25 cost due to the increase rate for Non-LEO is approximately $\$ 202,535$ and for LEO is $\$ 66,175$ for a grand total of $\$ 268,710$.

## State Health Plan Current \& Proposed Rates

The City of Goldsboro is a participating member of the NC State Health Plan administered by Blue Cross Blue Shield. On January 4, 2023, State Treasurer Dale Folwell announced that in 2025 Aetna will be the third party administrator for the State Health Plan. The table below presents the current rates in effect for 2024 and the estimated rates for 2025.

| North Carolina State Health Plan Rates - Tobacco Attestion YES |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January-December 2024 |  |  |  |  |  | January-December 2025 (ESTIMATED) |  |  |  |  |  |
|  | Employer <br> Monthly Cost | Employee Monthly Cost |  |  |  | Employee <br> Emp/Child <br> Emp/Spouse <br> Family | Employer <br> Monthly Cost | Employee Monthly Cost |  |  |  |
|  |  |  | /20 |  | /30 |  |  |  | /20 |  | 0/30 |
| Employee | \$ 674.54 | \$ | 50.00 | \$ | 25.00 |  | \$ 804.00 | \$ | 50.00 | \$ | 25.00 |
| Emp/Child | \$ 674.54 | \$ | 305.00 | \$ | 218.00 |  | \$ 804.00 | \$ | 363.54 | \$ | 259.84 |
| Emp/Spouse | \$ 674.54 | \$ | 700.00 | \$ | 590.00 |  | \$ 804.00 | \$ | 834.35 | \$ | 703.23 |
| Family | \$ 674.54 | \$ | 720.00 | \$ | 598.00 |  | \$ 804.00 | \$ | 858.18 | \$ | 712.77 |


| North Carolina State Health Plan Rates - Tobacco Attestion NO |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January-December 2024 |  |  |  |  |  | January-December 2025 (ESTIMATED) |  |  |  |  |  |
|  | Employer <br> Monthly Cost | Employee Monthly Cost |  |  |  | Employee <br> Emp/Child <br> Emp/Spouse <br> Family | Employer <br> Monthly Cost | Employee Monthly Cost |  |  |  |
|  |  |  | /20 |  | /30 |  |  |  | /20 |  | 0/30 |
| Employee | \$ 674.54 | \$ | 110.00 | \$ | 85.00 |  | \$ 804.00 | \$ | 110.00 | \$ | 85.00 |
| Emp/Child | \$ 674.54 | \$ | 365.00 | \$ | 278.00 |  | \$ 804.00 | \$ | 435.05 | \$ | 331.35 |
| Emp/Spouse | \$ 674.54 | \$ | 760.00 | \$ | 650.00 |  | \$ 804.00 | \$ | 905.86 | \$ | 774.75 |
| Family | \$ 674.54 | \$ | 780.00 | \$ | 658.00 |  | \$ 804.00 | \$ | 929.70 | \$ | 784.29 |

## City of Goldsboro

FY2024-25 Staffing and Position History Report

| POSITIONS BY FUND/DEPARTMENT | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions | FY23-24 <br> Frozen | Request to Unfreeze | New Requests | Recommended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND |  |  |  |  |  |  |  |  |  |
| Mayor \& Council-Elected | 7 | 7 | 7 | 7 | 7 |  |  |  |  |
| City Manager | 6 | 6 | 6 | 6 | 6 |  |  |  |  |
| Human Resources | 5 | 5 | 5 | 6 | 6 |  |  |  |  |
| Community Relations \& Development | 3 | 3 | 3 | 3 | 4 |  |  | 1 | 1 |
| Paramount | 2 | 2 | 2 | 3 | 3 |  |  | 1 |  |
| Goldsboro Event Center | 1 | 1 | 1 | 1 | 1 |  |  |  |  |
| Inspections | 7 | 7 | 7 | 7 | 7 |  |  |  |  |
| Downtown Development Corporation | 3 | 3 | 3 | 3 | 3 |  |  |  |  |
| Information Technology | 8 | 12.2 | 12.2 | 12.2 | 12.2 |  |  | 4 |  |
| Public Works Administration | 3 | 3 | 3 | 5 | 4.5 |  |  |  |  |
| Garage | 12 | 12 | 12 | 12 | 12 |  |  |  |  |
| Building \& Grounds | 10 | 9 | 9 | 9 | 9 |  |  | 1 |  |
| Cemetery | 5 | 5 | 5 | 5 | 5 |  |  |  |  |
| Finance | 15 | 19 | 19 | 19 | 19 |  |  |  |  |
| Planning | 10 | 10 | 9 | 9 | 10 | 1 |  | 1 | 1 |
| Street Maintenance | 12.5 | 12.5 | 12.5 | 12.5 | 12.5 | 1 |  |  |  |
| Solid Waste | 35 | 35 | 35 | 34 | 34 |  |  |  |  |
| Engineering | 10 | 11 | 12 | 13 | 13 |  |  |  |  |
| Fire | 84 | 84 | 84 | 84 | 84 | 3 | 3 |  |  |
| Police | 121 | 120 | 120 | 120 | 120 | 20 | 5 |  |  |
| Parks \& Recreation | 37 | 37 | 36 | 36 | 36 |  |  |  |  |
| Golf Course | 2 | 3 | 3 | 4 | 4 |  |  |  |  |
| General Fund Total | 398.5 | 406.7 | 405.7 | 410.7 | 412.2 | 25 | 8 | 8 | 2 |

City of Goldsboro
FY2024-25 Staffing and Position History Report

| POSITIONS BY FUND/DEPARTMENT | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions | FY23-24 <br> Frozen | Request to <br> Unfreeze | New Requests | Recommended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STORMWATER FUND |  |  |  |  |  |  |  |  |  |
| Stormwater | 11.5 | 11.9 | 11.9 | 11.9 | 11.9 |  |  |  |  |
| Stormwater Fund | 11.5 | 11.9 | 11.9 | 11.9 | 11.9 |  |  |  |  |
| UTILITY FUND |  |  |  |  |  |  |  |  |  |
| Meter \& Utility Billing | 6 | 6 | 6 | 6 | 6 |  |  |  |  |
| Distributions \& Collections | 24 | 24.4 | 24.4 | 24.4 | 24.4 |  |  |  |  |
| Water Treatment Plant | 12 | 12 | 12 | 12 | 12 |  |  |  |  |
| Water Reclamation Facility | 20 | 20 | 21 | 21 | 21.25 |  |  |  |  |
| Compost | 5 | 5 | 5 | 5 | 5.25 |  |  |  |  |
| Utility Fund Total | 67 | 67.4 | 68.4 | 68.4 | 68.9 |  |  |  |  |
| Occupancy Tax Fund |  |  |  |  |  |  |  |  |  |
| Travel \& Tourism | 3 | 3 | 3 | 3 | 3 |  |  |  |  |
| Occupancy Tax Fund Total | 3 | 3 | 3 | 3 | 3 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL AUTHORIZED FTE ALL FUNDS | 480 | 489 | 489 | 494 | 496 |  |  |  |  |
| TOTAL PPT ALL FUNDS | 1 | 17 | 17 | 11 | 10 |  |  |  |  |

## City of Goldsboro

FY2024-25 Staffing and Position History Report
$\left.\begin{array}{|l|c|c|c|c|c|c|}\hline \text { Mayor \& Council } & \text { FY20-21 } & \begin{array}{c}\text { FY21-22 } \\ \text { Elected } \\ \text { Elected }\end{array} & \begin{array}{c}\text { FY22-23 } \\ \text { Elected } \\ \text { Positions }\end{array} & \begin{array}{c}\text { FY23-24 Elected } \\ \text { Positions }\end{array} \\ \hline \text { FY24-25 Elected } \\ \text { Positions }\end{array}\right)$

## City of Goldsboro

## FY2024-25 Staffing and Position History Report

| City Manager | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized <br> Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| City Manager |  | 1 | 1 | 1 | 1 | 1 |
| Assistant City Manager | 90 | 1 | 1 | 1 | 1 | 1 |
| Assistant to the City Manager | 81 | 1 | 1 | 1 | 1 | 1 |
| Public Information Officer | 81 | 1 | 1 | 1 | 1 | 1 |
| City Clerk | 78 | 1 | 1 | 1 | 1 | 1 |
| Deputy City Clerk | 74 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| City Manager FTE Total |  | 6 | 6 | 6 | 6 | 6 |
| City Manager PPT Total |  | 0 | 0 | 0 | 0 | 0 |

## City of Goldsboro

## FY2024-25 Staffing and Position History Report

| Human Resources | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized <br> Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized <br> Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Human Resources Director | 88 | 1 | 1 | 1 | 1 | 1 |
| Occupational Health Nurse* | 85 | 0 | 0 | 0 | 1 | 1 |
| Senior Human Resources Consultant | 80 | 1 | 1 | 1 | 1 | 1 |
| Safety Coordinator | 78 | 1 | 1 | 1 | 1 | 1 |
| Human Resources Consultant | 78 | 1 | 1 | 1 | 1 | 1 |
| Human Resources Technician | 74 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Human Resources FTE Total |  | 5 | 5 | 5 | 6 | 6 |
| Human Resources PPT Total |  | 0 | 0 | 0 | 0 | 0 |

[^0]City of Goldsboro
FY2024-25 Staffing and Position History Report

| Community Relations \& Development | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Community Relations Director | 85 | 1 | 1 | 1 | 1 | 1 |
| Sr Community Development \& Relations Spec | 76 | 1 | 1 | 1 | 1 | 1 |
| Community Development \& Relations Spec | 73 | 1 | 1 | 1 | 1 | 1 |
| Community Development \& Relations Spec* | 73 | 0 | 0 | 0 | 0 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Community Relations FTE Total |  | 3 | 3 | 3 | 3 | 4 |
| Community Relations PPT Total |  | 0 | 0 | 0 | 0 | 0 |

*New Position Added FY25

## City of Goldsboro

FY2024-25 Staffing and Position History Report

| Paramount | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Director of Paramount Theater | 85 | 1 | 1 | 1 | 1 | 1 |
| Technical Director* | 77 | 0 | 0 | 0 | 1 | 1 |
| Theater Service Manager | 75 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Paramount FTE Total |  | 2 | 2 | 2 | 3 | 3 |
| Paramount PPT Total |  | 3 | 3 | 3 | 2 | 2 |

*New Position Added FY24

City of Goldsboro
FY2024-25 Staffing and Position History Report

| Goldsboro Event Center | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized <br> Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Event Center Manager | 74 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Goldsboro Event Center FTE Total |  | 1 | 1 | 1 | 1 | 1 |
| Goldsboro Event Center PPT Total |  | 1 | 1 | 1 | 1 | 1 |

## City of Goldsboro

## FY2024-25 Staffing and Position History Report

| Inspections | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Building Code Administrator | 85 | 1 | 1 | 1 | 1 | 1 |
| Plans Examiner | 76 | 1 | 1 | 1 | 1 | 1 |
| Master Building Inspector | 76 | 1 | 1 | 0 | 0 | 0 |
| Building Inspector | 74 | 2 | 2 | 3 | 3 | 3 |
| Administrative Assistant III | 73 | 0 | 0 | 1 | 1 | 1 |
| Administrative Assistant II | 72 | 1 | 1 | 0 | 0 | 0 |
| Minimum Housing Inspector | 71 | 0 | 0 | 0 | 0 | 0 |
| Permit Technician | 70 | 1 | 1 | 1 | 1 | 1 |
| Inspections FTE Total |  | 7 | 7 | 7 | 7 | 7 |
| Inspections PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2024-25 Staffing and Position History Report

| Downtown Development | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Downtown Development Director | 85 | 1 | 1 | 1 | 1 | 1 |
| Business \& Property Development Specialist | 77 | 1 | 1 | 1 | 1 | 1 |
| Marketing \& Administrative Assistant | 70 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Downtown Development FTE Total |  | 3 | 3 | 3 | 3 | 3 |
| Downtown Development PPT Total |  | 1 | 1 | 0 | 0 | 0 |

City of Goldsboro
FY2024-25 Staffing and Position History Report

| Information Technology | Salary Grade | FY20-21 <br> Authorized <br> Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Information Technology Director | 88 | 1 | 1 | 1 | 1 | 1 |
| Assistant Information Technology Director | 85 | 1 | 1 | 1 | 1 | 1 |
| Programmer Analyst | 84 | 1 | 1 | 1 | 1 | 1 |
| Cybersecurity Network Engineer | 84 | 1 | 1 | 1 | 1 | 1 |
| Computer Systems Administrator II | 82 | 2 | 2 | 2 | 2 | 2 |
| Computer Systems Administrator II (Cityworks) | 82 | 0 | 0.2 | 0.2 | 0.2 | 0.2 |
| Computer Systems Administrator I | 79 | 2 | 4 | 4 | 4 | 4 |
| Computer Systems Administrator I-Public Safety | 79 | 0 | 1 | 1 | 1 | 1 |
| Administrative Assistant III | 73 | 0 | 1 | 1 | 1 | 1 |
| Information Technology FTE Total |  | 8 | 12.2 | 12.2 | 12.2 | 12.2 |
| Information Technology PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2024-25 Staffing and Position History Report

| Public Works-Administration | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized <br> Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized <br> Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Public Works Director | 89 | 1 | 1 | 1 | 1 | 1 |
| Public Works Deputy Director | 85 | 1 | 1 | 1 | 1 | 1 |
| Executive Assistant* | 75 | 0 | 0 | 0 | 1 | 1 |
| Administrative Assistant II | 72 | 1 | 1 | 1 | 1 | 1 |
| Custodian** | 64 | 0 | 0 | 0 | 1 | 0.5 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Public Works-Administration FTE Total |  | 3 | 3 | 3 | 5 | 4.5 |
| Public Works-Administration PPT Total |  | 0 | 0 | 1 | 1 | 0 |

*Moved from Solid Waste to Public Works Administration FY24
**Reclassed from PPT to FT FY24 (1111-50\%, 4177-25\%, 4179-25\% FY25)

City of Goldsboro

## FY2024-25 Staffing and Position History Report



City of Goldsboro
FY2024-25 Staffing and Position History Report

| Public Works-Building \& Grounds | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Buildings and Grounds Maintenance Superintendent | 83 | 1 | 1 | 1 | 1 | 1 |
| Senior Building Maintenance Technician | 75 | 2 | 2 | 2 | 2 | 2 |
| Building Maintenance Technician | 74 | 2 | 2 | 2 | 2 | 2 |
| Senior Sign Technician | 73 | 1 | 0 | 0 | 0 | 0 |
| Grounds Maintenance Equipment Operator | 70 | 2 | 2 | 2 | 2 | 2 |
| Grounds Maintenance Technician | 68 | 2 | 2 | 2 | 2 | 2 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Public Works-Building \& Grounds FTE Total |  | 10 | 9 | 9 | 9 | 9 |
| Public Works-Building \& Grounds PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2024-25 Staffing and Position History Report

| Public Works-Cemetery | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Cemetery Superintendent | 80 | 1 | 1 | 1 | 1 | 1 |
| Cemetery Supervisor | 73 | 1 | 1 | 1 | 1 | 1 |
| Equipment Operator (Cemetery) | 70 | 1 | 1 | 1 | 1 | 1 |
| Cemetery Maintenance Technician | 68 | 2 | 2 | 2 | 2 | 2 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Public Works-Cemetery FTE Total |  | 5 | 5 | 5 | 5 | 5 |
| Public Works-Cemetery PPT Total |  | 0 | 0 | 0 | 0 | 0 |

## City of Goldsboro

## FY2024-25 Staffing and Position History Report

| Finance | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Finance Director | 89 | 1 | 1 | 1 | 1 | 1 |
| Assistant Finance Director | 82 | 1 | 1 | 1 | 1 | 1 |
| Accountant | 79 | 1 | 1 | 1 | 1 | 1 |
| Customer Service Manager | 79 | 1 | 1 | 1 | 1 | 1 |
| Insurance Claims, Billing \& Collections Manager | 78 | 1 | 1 | 1 | 1 | 1 |
| Customer Service Supervisor | 76 | 1 | 1 | 1 | 1 | 1 |
| Senior Accounting Specialist | 76 | 1 | 1 | 1 | 1 | 1 |
| Executive Assistant | 75 | 1 | 1 | 1 | 1 | 1 |
| Payroll Supervisor | 75 | 0 | 1 | 1 | 1 | 1 |
| Accounts Payable Supervisor | 74 | 0 | 1 | 1 | 1 | 1 |
| Payroll Technician | 73 | 1 | 1 | 1 | 1 | 1 |
| AR Technician | 72 | 1 | 1 | 1 | 1 | 1 |
| AP Technician | 72 | 0 | 1 | 1 | 1 | 1 |
| Billing Technician | 71 | 1 | 1 | 1 | 1 | 1 |
| Customer Service Representative | 68 | 3 | 3 | 3 | 3 | 3 |
| Office Assistant | 68 | 1 | 2 | 2 | 2 | 2 |
| Finance FTE Total |  | 15 | 19 | 19 | 19 | 19 |
| Finance PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2024-25 Staffing and Position History Report

| Planning | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized <br> Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Planning Director | 86 | 1 | 1 | 1 | 1 | 1 |
| Assistant Planning Director | 81 | 1 | 1 | 1 | 1 | 1 |
| Senior Planner | 78 | 0 | 0 | 0 | 1 | 1 |
| Code Enforcement Administrator | 77 | 1 | 1 | 1 | 1 | 1 |
| Planner I | 76 | 1 | 1 | 1 | 1 | 1 |
| GIS Specialist | 75 | 1 | 1 | 0 | 0 | 0 |
| Executive Assistant | 75 | 1 | 1 | 0 | 0 | 0 |
| Administrative Assistant III | 73 | 0 | 0 | 1 | 1 | 1 |
| Environmental Codes Inspector | 71 | 3 | 3 | 3 | 2 | 2 |
| Minimum Housing Inspector* | 71 | 1 | 0 | 0 | 0 | 1 |
| Administrative Assistant I | 71 | 0 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Planning FTE Total |  | 10 | 10 | 9 | 9 | 10 |
| Planning PPT Total |  | 0 | 0 | 0 | 0 | 0 |

*New Position Added FY25

City of Goldsboro
FY2024-25 Staffing and Position History Report

| Public Works-Street Maintenance | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized <br> Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Streets \& Storms Superintendent | 82 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Street Maintenance Supervisor | 78 | 1 | 1 | 1 | 1 | 1 |
| Street Maintenance Senior Heavy Equipment Operator | 74 | 1 | 1 | 1 | 1 | 1 |
| Street Maintenance Heavy Equipment Operator | 72 | 2 | 2 | 2 | 2 | 2 |
| Utility Maintenance Mechanic* | 71 | 1 | 1 | 1 | 1 | 1 |
| Street Maintenance Equipment Operator | 70 | 5 | 5 | 5 | 5 | 5 |
| Street Maintenance Technician | 68 | 2 | 2 | 2 | 2 | 2 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Public Works-Street Maintenance FTE Total |  | 12.5 | 12.5 | 12.5 | 12.5 | 12.5 |
| Public Works-Street Maintenance PPT Total |  | 0 | 0 | 0 | 0 | 0 |

* Unfunded

City of Goldsboro
FY2024-25 Staffing and Position History Report

| Public Works-Solid Waste | Salary Grade | FY20-21 <br> Authorized <br> Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized <br> Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Solid Waste Superintendent | 82 | 1 | 1 | 1 | 1 | 1 |
| Solid Waste Supervisor -Refuse \& Recycle | 76 | 1 | 1 | 1 | 1 | 1 |
| Solid Waste Supervisor-Commercial Operations | 76 | 1 | 1 | 1 | 1 | 1 |
| Yard \& Bulk Waste Supervisor | 76 | 1 | 1 | 1 | 1 | 1 |
| Executive Assistant* | 75 | 1 | 1 | 1 | 0 | 0 |
| Solid Waste Senior Heavy Equipment Operator | 74 | 3 | 4 | 4 | 4 | 4 |
| Solid Waste Heavy Equipment Operator | 72 | 7 | 6 | 6 | 8 | 8 |
| Solid Waste Equipment Operator | 70 | 9 | 9 | 9 | 7 | 7 |
| Solid Waste Technician | 66 | 11 | 11 | 11 | 11 | 11 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Public Works-Solid Waste FTE Total |  | 35 | 35 | 35 | 34 | 34 |
| Public Works-Solid Waste PPT Total |  | 0 | 0 | 0 | 0 | 0 |

*Moved to PW-Administration

## City of Goldsboro

## FY2024-25 Staffing and Position History Report

| Engineering | Salary Grade | FY20-21 <br> Authorized <br> Positions | FY21-22 <br> Authorized <br> Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized <br> Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| City Engineer | 88 | 1 | 1 | 1 | 1 | 1 |
| Civil Engineer | 85 | 1 | 1 | 1 | 1 | 1 |
| Traffic Engineer | 84 | 1 | 1 | 1 | 1 | 1 |
| GIS Manager | 82 | 0 | 0 | 1 | 1 | 1 |
| Engineering Service Manager | 82 | 1 | 1 | 1 | 1 | 1 |
| City Surveyor | 81 | 0 | 1 | 1 | 1 | 1 |
| Traffic Supervisor | 78 | 1 | 1 | 1 | 1 | 1 |
| Engineering Technician | 76 | 1 | 0 | 0 | 0 | 0 |
| Traffic Signal Technician II | 75 | 1 | 1 | 2 | 1 | 1 |
| Construction Inspector | 75 | 1 | 1 | 1 | 1 | 1 |
| Survey Technician | 73 | 1 | 1 | 1 | 1 | 1 |
| Traffic Sign Technician II | 73 | 0 | 1 | 0 | 0 | 0 |
| Property Technician | 73 | 1 | 1 | 1 | 1 | 1 |
| Administrative Assistant III* | 73 | 0 | 0 | 0 | 1 | 1 |
| Engineering Field Technician | 72 | 0 | 0 | 0 | 1 | 1 |
| Engineering FTE Total |  | 10 | 11 | 12 | 13 | 13 |
| Engineering PPT Total |  | 0 | 0 | 0 | 0 | 0 |

*New Position Added FY24

## City of Goldsboro

## FY2024-25 Staffing and Position History Report

| Fire Department | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized <br> Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Fire Chief | 89 | 1 | 1 | 1 | 1 | 1 |
| Deputy Fire Chief | 88 | 1 | 1 | 1 | 1 | 1 |
| Assistant Fire Chief | 85 | 4 | 3 | 2 | 3 | 3 |
| Battalion Chief | 82 | 2 | 3 | 4 | 3 | 3 |
| Fire Captain II | 80 | 0 | 0 | 0 | 15 | 15 |
| Fire Captain | 79 | 14 | 12 | 20 | 5 | 5 |
| Fire Engineer II | 77 | 0 | 0 | 0 | 10 | 10 |
| Fire Lieutenant | 76 | 6 | 8 | 0 | 0 | 0 |
| Fire Engineer | 76 | 18 | 18 | 18 | 8 | 8 |
| Executive Assistant | 75 | 1 | 1 | 1 | 1 | 1 |
| Senior Fire Fighter | 74 | 9 | 5 | 6 | 10 | 10 |
| Fire Fighter | 73 | 27 | 31 | 30 | 18 | 18 |
| Fire Fighter Trainee | 72 | 0 | 0 | 0 | 8 | 8 |
| Administrative Assistant | 70 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Fire Department FTE Total |  | 84 | 84 | 84 | 84 | 84 |
| Fire Department PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2024-25 Staffing and Position History Report
$\left.\begin{array}{|l|c|c|c|c|c|c|c|}\hline \text { Police Department } & \text { Salary Grade } & \begin{array}{c}\text { FY20-21 } \\ \text { Authorized } \\ \text { Positions }\end{array} & \begin{array}{c}\text { FY21-22 } \\ \text { Authorized } \\ \text { Positions }\end{array} & \begin{array}{c}\text { FY22-23 } \\ \text { Authorized } \\ \text { Positions }\end{array} & \begin{array}{c}\text { FY23-24 } \\ \text { Authorized } \\ \text { Positions }\end{array} \\ \text { Recommended } \\ \text { Positions }\end{array}\right)$

City of Goldsboro
FY2024-25 Staffing and Position History Report

| Parks \& Recreation | Salary Grade | FY20-21 <br> Authorized <br> Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Parks \& Recreation Director | 88 | 1 | 1 | 1 | 1 | 1 |
| Assistant Parks \& Recreation Director | 85 | 1 | 1 | 1 | 1 | 1 |
| Park Superintendent | 84 | 1 | 1 | 1 | 1 | 1 |
| Recreation Superintendent | 82 | 1 | 1 | 0 | 0 | 0 |
| Recreation Superintendent-Adaptive | 82 | 1 | 1 | 1 | 1 | 1 |
| Sports Turf Superintendent | 82 | 1 | 1 | 1 | 1 | 1 |
| Special Populations Program Supervisor I | 79 | 1 | 1 | 1 | 0 | 0 |
| Adaptive \& Inclusive Recr Program Supervisor | 79 | 0 | 0 | 0 | 1 | 1 |
| Marketing \& Special Events Supervisor | 77 | 1 | 1 | 1 | 1 | 1 |
| Assistant Superintendent-Sports Turf | 75 | 1 | 1 | 1 | 1 | 1 |
| Athletics Supervisor | 75 | 1 | 1 | 1 | 1 | 1 |
| Custodian Crew Supervisor | 75 | 1 | 1 | 1 | 1 | 1 |
| Park Maintenance Crew Supervisor | 75 | 2 | 2 | 2 | 2 | 2 |
| Administrative Assistant III | 73 | 1 | 1 | 1 | 1 | 1 |
| Golf and Sports Turf Mechanic | 73 | 1 | 1 | 1 | 1 | 1 |
| Multi-Sports Complex Manager | 73 | 1 | 1 | 1 | 1 | 1 |
| Recreation Coordinator (Athletics) | 73 | 0 | 0 | 0 | 1 | 1 |
| Recreation Center Leader | 73 | 2 | 2 | 2 | 2 | 2 |
| Heavy Equipment Operator | 72 | 1 | 1 | 1 | 1 | 1 |
| Senior Park Technician | 71 | 4 | 4 | 4 | 4 | 4 |
| Senior Recreation Center Assistant | 71 | 1 | 1 | 1 | 1 | 1 |
| Marketing \& Special Events Assistant | 70 | 1 | 1 | 1 | 1 | 1 |
| Recreation Center Assistant | 70 | 2 | 2 | 2 | 1 | 1 |
| Park Technician | 68 | 7 | 7 | 7 | 7 | 7 |
| Custodian | 64 | 3 | 3 | 3 | 3 | 3 |
| Parks \& Recreation FTE Total |  | 37 | 37 | 36 | 36 | 36 |
| Parks \& Recreation PPT Total |  | 6 | 6 | 6 | 5 | 5 |

## City of Goldsboro

## FY2024-25 Staffing and Position History Report


*New Position Added FY24

## City of Goldsboro

## FY2024-25 Staffing and Position History Report



City of Goldsboro
FY2024-25 Staffing and Position History Report

| Billing \& Meter Services | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Utility Fund) |  |  |  |  |  |  |
| Warehouse \& Procurement Manager | 81 | 1 | 1 | 1 | 1 | 1 |
| Procurement Specialist | 74 | 1 | 1 | 1 | 1 | 1 |
| Meter Readers | 69 | 4 | 4 | 4 | 4 | 4 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Billing \& Meter Services FTE Total |  | 6 | 6 | 6 | 6 | 6 |
| Billing \& Meter Services PPT Total |  | 0 | 0 | 0 | 0 | 0 |

## City of Goldsboro

FY2024-25 Staffing and Position History Report

| Public Works-Distribution \& Collections | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Utility Fund) |  |  |  |  |  |  |
| Distribution \& Collections System Superintendent | 83 | 1 | 1 | 1 | 1 | 1 |
| Computer Systems Administrator II (Cityworks) | 82 | 0 | 0.4 | 0.4 | 0.4 | 0.4 |
| Distribution Operations Manager | 80 | 1 | 1 | 1 | 1 | 1 |
| Collections Operations Manager | 80 | 1 | 1 | 1 | 1 | 1 |
| Collections Supervisor | 78 | 1 | 0 | 0 | 0 | 0 |
| Preventative Maintenance Supervisor | 76 | 1 | 1 | 1 | 1 | 1 |
| Senior Heavy Equipment Operator | 74 | 0 | 3 | 3 | 3 | 3 |
| Procurement Specialist | 73 | 1 | 1 | 0 | 0 | 0 |
| Administrative Assistant III | 73 | 0 | 0 | 1 | 1 | 1 |
| Systems Integrity Operator | 73 | 1 | 1 | 1 | 1 | 1 |
| Systems Integrity Technician | 72 | 3 | 3 | 2 | 2 | 2 |
| Cross Connection Control Specialist | 72 | 0 | 0 | 1 | 1 | 1 |
| Utility System Operator | 72 | 5 | 2 | 2 | 2 | 2 |
| Utility Maintenance Mechanic | 71 | 8 | 8 | 8 | 8 | 8 |
| Utility Maintenance Technician | 68 | 1 | 2 | 2 | 2 | 2 |
|  |  |  |  |  |  |  |
| Distribution \& Collections FTE Total |  | 24 | 24.4 | 24.4 | 24.4 | 24.4 |
| Distribution \& Collections PPT Total |  | 0 | 0 | 0 | 0 | 0 |

## City of Goldsboro

FY2024-25 Staffing and Position History Report


## City of Goldsboro

## FY2024-25 Staffing and Position History Report

| Public Utilities-Water Reclamation | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Utility Fund) |  |  |  |  |  |  |
| Public Utilities Director | 89 | 1 | 1 | 1 | 1 | 1 |
| Plant Superintendent | 85 | 1 | 1 | 1 | 1 | 1 |
| Deputy Public Works Director-Utilities | 84 | 0 | 0 | 1 | 1 | 1 |
| Laboratory Supervisor | 81 | 1 | 1 | 1 | 1 | 1 |
| Chief Treatment Plant Operator | 78 | 1 | 1 | 1 | 1 | 1 |
| Senior Plant Maintenance Mechanic | 76 | 1 | 1 | 1 | 1 | 1 |
| Executive Assistant | 75 | 1 | 1 | 1 | 1 | 1 |
| GIS/GPS Analyst | 74 | 1 | 1 | 1 | 1 | 1 |
| Operator IV-WRF | 74 | 3 | 2 | 2 | 1 | 1 |
| Pre-treatment Program Coordinator | 74 | 1 | 1 | 1 | 1 | 1 |
| Lead Laboratory Technician | 73 | 0 | 0 | 0 | 1 | 1 |
| Operator III-WRF | 73 | 0 | 1 | 1 | 0 | 0 |
| Maintenance Mechanic/Operator II-WRF | 72 | 1 | 0 | 0 | 0 | 0 |
| Operator II-WRF | 72 | 2 | 0 | 0 | 1 | 1 |
| Laboratory Technician | 71 | 2 | 2 | 2 | 1 | 1 |
| Operator I-WRF | 70 | 3 | 6 | 7 | 8 | 8 |
| Biosolid Operator/Driver | 70 | 1 | 1 | 0 | 0 | 0 |
| Custodian | 64 | 0 | 0 | 0 | 0 | 0.25 |
| Public Utilities-Water Reclamation FTE Total |  | 20 | 20 | 21 | 21 | 21.25 |
| Water Reclamation PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2024-25 Staffing and Position History Report


City of Goldsboro
FY2024-25 Staffing and Position History Report

| Travel \& Tourism | Salary Grade | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY24-25 <br> Recommended Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Occupancy Tax Fund) |  |  |  |  |  |  |
| Travel \& Tourism Director | 85 | 1 | 1 | 1 | 1 | 1 |
| Communications \& Creative Services Manager | 73 | 1 | 1 | 1 | 1 | 1 |
| Travel \& Tourism Specialist | 72 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Travel \& Tourism FTE Total |  | 3 | 3 | 3 | 3 | 3 |
| Travel \& Tourism PPT Total |  | 0 | 0 | 0 | 0 | 0 |

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Fund Balance Comparison

## General Fund Appropriated Fund Balance

DESCRIPTION: The FY24-25 proposed budget proposes an appropriation of fund balance for the General Fund in the amount of $\$ 1.1 \mathrm{M}$. According to the North Carolina Local Government Commission, a local government entering a fiscal year with less than $8 \%$ available fund balance will not have sufficient resources to meet its obligations. The following table shows the available fund balance from FY08 to FY22.

Sales tax has continued to grow at a modest pace for Wayne County and Goldsboro, however according the North Carolina League of Municipalities has lowered its expectations and only recommends an overall increase of $2.2 \%$. In estimating revenues, staff used the same recommended increase for the FY25 sales tax revenues. Utility franchise tax has been a difficult number to predict, and there is $1.8 \%$ growth expected for FY24 and a $.10 \%$ decrease expected in FY25. There is anticipated borrowing of $\$ 2.4 \mathrm{M}$ in the General Fund for rolling stock and IT equipment. Inflation estimates range from $2 \%$ to $4 \%$ with the Federal Reserve's goal to be $2 \%$ in December. Departments were asked to budget conservatively, however the impacts of inflation and personnel cost pressures resulted in personnel costs and operating expenses increasing approximately $3 \%$ over the prior fiscal year. In order to balance the General Fund budget, $\$ 1.1 \mathrm{M}$ from appropriated fund balance is recommended which represents approximately $\$ 725 \mathrm{~K}$ to fund the $2.5 \%$ COLA proposed, $\$ 135 \mathrm{~K}$ to fund a new CDBG Specialist and a Minimum Housing Inspector, approximately $\$ 240 \mathrm{~K}$ to balance the budget. For the new fiscal year, spending freezes on operating and capital will remain in effect at least until January, when we can then gauge the revenue inflow. A trend analysis of Available Fund Balance as defined by the LGC is presented.

| Fiscal Year | Available Fund Balance as a \% of Current Year Expenditures | State Avg for Units w/o Electrical 10 K 49K Pop |
| :---: | :---: | :---: |
| FY08 | 13.51\% |  |
| FY09 | 15.40\% | 41.06\% |
| FY10 | 18.23\% | 44.27\% |
| FY11 | 13.26\% | 49.73\% |
| FY12 | 18.17\% | 51.10\% |
| FY13 | 12.97\% | 49.97\% |
| FY14 | 1.79\% | 49.47\% |
| FY15 | 51.23\% | 51.64\% |
| FY16 | 19.30\% | 52.79\% |
| FY17 | 27.70\% | 58.62\% |
| FY18 | 20.71\% | 55.47\% |
| FY19 | 11.34\% | 55.71\% |
| FY20 | 9.11\% | 53.53\% |
| FY21* | 13.44\% | 53.94\% |
| FY22* | 38.02\% | 52.33\% |
| FY23 ESTIM ${ }^{*}$ | 45.10\% | 67.54\% |
| FY24 ESTIM ${ }^{*}$ | 29.65\% | 67.00\% |

Available fund balance as defined by N.C. G.S. §159-8(a) sum cash and investments minus the sum of liabilities, encumbrances, and deferred revenues arising from cash receipts, as those figures stand at the close of the fiscal year next preceding the budget year.

## LGC Available Fund Balance General Fund FY08-FY24 (Est.)



## Fund Balances Defined

Governmental fund types classify fund balances as follows:

Nonspendable fund balance - This classification includes amounts that cannot be spent because they are either (1) not in spendable form or (b) legally or contractually required to be maintained intact. Example, inventory and prepaid expenses.

Restricted fund balance - This classification includes amounts that are restricted to specific purposes externally imposed by creditors or imposed by law. Calculation includes Restricted for stabilization by state statue, public safety for restricted grants and donations, cemetery maintenance, other fund balances restricted by the nature of the special revenue and capital project funds.

Committed fund balance - A portion of fund balance that can only be used for specific purposes pursuant to constraints imposed by the most binding formal action (for example, legislation, resolution, ordinance) of the majority vote by quorum of the City of Goldsboro's governing body (highest level of decisionmaking authority). The governing body can, by adoption of an ordinance prior to the end of the fiscal year, commit fund balance. Once adopted, the limitation imposed by the ordinance remains in place until a similar action is taken (the adoption of another ordinance) to remove or revise the limitation. Example, fund balance committed for repairs resulting from Hurricane Florence, or fund balances designated by the Board for specific uses in line with the nature of the related revenue sources.

Assigned fund balance - the portion of fund balance the City intends to use for specific purposes as designated by the governing body. Example, subsequent year's expenditures the portion of fund balance appropriated in the next year's budget that is not already classified in restricted or committed.

Unassigned fund balance - the portion of fund balance that has not been restricted, committed, or assigned to specific purposes or other funds. The City has adopted a minimum fund balance policy for the general fund which instructs management to conduct the business of the City in such a manner that available fund balance will target at the close of each fiscal year equal to $15 \%$ of the general fund operating budget; at no time shall the available fund balance fall below $10 \%$ of the general fund operating budget.

Presented here is an analysis of the various types of fund balances in the General Fund and a chart showing historical trend of Unassigned fund balance.

| FY | Unassigned | Assigned | Nonspendable | Restricted | Committed | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY10 |  |  |  |  |  | \$.M |
| FY11 | \$4.25M | \$.M | \$.19M | \$4.24M | \$.M | \$8.67M |
| FY12 | \$6.9M | \$.07M | \$.26M | \$2.35M | \$.M | \$9.58M |
| FY13 | \$4.71M | \$.M | \$.21M | \$3.15M | \$.M | \$8.08M |
| FY14 | \$.65M | \$.M | \$.34M | \$4.57M | \$.M | \$5.56M |
| FY15 | \$6.63M | \$.M | \$.65M | \$8.95M | \$.M | \$16.23M |
| FY16 | \$7.59M | \$.M | \$.59M | \$2.81M | \$.M | \$10.99M |
| FY17 | \$7.81M | \$.M | \$.56M | \$5.27M | \$.M | \$13.65M |
| FY18 | \$6.67M | \$.M | \$.61M | \$5.M | \$.M | \$12.27M |
| FY19 | \$3.13M | \$.78M | \$.19M ${ }^{\top}$ | \$6.31M ${ }^{\text {² }}$ | \$.37M | \$10.79M |
| FY20 | \$1.31M | \$.01M | \$.26M ${ }^{\text {²}}$ | \$5.36M ${ }^{\text {d }}$ | \$2.15M ${ }^{\text {d }}$ | \$9.08M |
| FY21 | \$4.45M | \$.M | \$.26M | \$5.61M | \$.29M | \$10.61M |
| FY22 | \$12.22M | \$.M | \$.43M | \$7.95M | \$.82M | \$21.41M |

## Unassigned Fund Balance - General Fund



FY2024-2025 Manager's Recommended Budget May 15, 2024

General Fund Revenues

| EXPENDITURE | SHEET |  | Fiscal Year FY | Y24-25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: |  |  | 11-General F | fund |  | Dept. Head | Ca | atherine Gwy |  |  |  |  |  |  |  |  |  |  |
| Dept \#: |  | Revenues | Finance |  |  | Division by Zero |  |  |  |  |  |  |  |  |  |  |  |  |
| Division: |  | Revenues | Revenues |  |  | Change < \$5,00 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | - Cell-Finance | Inpu |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure | Rev Orgn | Specific Use | Specific Orgn | Account Name |  | Y22-23 Actual |  | 3-24 Adopted <br> 6/20/2023 |  | 23-24 Adopted Amended <br> 12/31/2023 |  | stimated Year <br> End Jun 30 |  | FY24-25 Dept Request | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) |  | 24-25 Manager Recommend. $05 / 15 / 24$ | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 8101 | 0001 | General | 0001 | Current Tax Levy | \$ | 15,657,944.97 |  | 16,930,438.00 | \$ | 16,930,438.00 | \$ | 16,873,208.00 | \$ | 17,086,523.00 | 0.92\% | \$ | 20,597,452.00 | 21.66\% |
| 8102 | 0001 | General | 0001 | Delinquent Taxes | \$ | 217,126.97 |  | 180,000.00 | \$ | 180,000.00 | \$ | 192,192.00 | \$ | 192,000.00 | 6.67\% | \$ | 192,000.00 | 6.67\% |
| 8103 | 0001 | General | 0001 | Current Vehicle Tax | \$ | 1,890,507.82 | \$ | 1,800,000.00 | \$ | 1,800,000.00 | \$ | 1,936,401.00 | \$ | 1,900,000.00 | 5.56\% | \$ | 2,200,000.00 | 22.22\% |
| 8105 | 0001 | General | 0001 | Delinquent Vehicle Tax | \$ | 162.87 | \$ | 250.00 | \$ | 250.00 | \$ | 122.00 | \$ | 130.00 | * | \$ | 130.00 | * |
| 8106 | 0001 | General | 0001 | Penalties \& Interest | \$ | 90,231.62 | \$ | 84,000.00 | \$ | 84,000.00 | \$ | 87,685.00 | \$ | 88,000.00 | 4.76\% | \$ | 88,000.00 | 4.76\% |
| 8106A | 0001 | General | 0001 | Penalties \& Interest-NCVTS | \$ | 18,138.87 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 18,675.00 | \$ | 19,000.00 | 26.67\% | \$ | 19,000.00 | 26.67\% |
| 8107 | 0001 | General | 0001 | Vehicle Tax/Leases/Rentals | \$ | 84,308.51 | \$ | 77,000.00 | \$ | 77,000.00 | \$ | 86,223.00 | \$ | 85,000.00 | 10.39\% | \$ | 85,000.00 | 10.39\% |
| 8108 | 0001 | General | 4134 | Vehicle Tag Fee | \$ | 242,410.00 | \$ | 249,000.00 | \$ | 249,000.00 | \$ | 241,560.00 | \$ | 242,000.00 | -2.81\% | \$ | 242,000.00 | -2.81\% |
|  |  |  |  | Total-Tax Revenues-0001 | \$ | 18,200,831.63 | \$ | 19,335,688.00 | \$ | 19,335,688.00 | \$ | 19,436,066.00 | \$ | 19,612,653.00 | 1.43\% | \$ | 23,423,582.00 | 21.14\% |
| 8110 | 0002 | Inspections | 1024 | Privilege Licenses | \$ | 3,502.50 | \$ | 3,300.00 | \$ | 3,300.00 | \$ | 3,513.00 | \$ | 3,500.00 | * | \$ | 3,500.00 | * |
| 8113 | 0002 | Inspections | 1024 | Building Inspections \& Permits | \$ | 150,935.58 | \$ | 126,000.00 | \$ | 126,000.00 | \$ | 259,273.00 | \$ | 260,000.00 | 106.35\% | \$ | 260,000.00 | 106.35\% |
| 8114 | 0002 | Inspections | 1024 | Plumbing, Gas \& Electrical Insp | \$ | 135,945.60 |  | 109,000.00 | \$ | 109,000.00 | \$ | 165,351.00 | \$ | 165,000.00 | 51.38\% | \$ | 165,000.00 | 51.38\% |
| 8115 | 0002 | Inspections | 1024 | Peddlers Permits | \$ | 175.00 | \$ | 200.00 | \$ | 200.00 | \$ | 186.00 | \$ | 200.00 | * | \$ | 200.00 | * |
| 8116 | 0002 | Planning | 3151 | Sign Permits | \$ | 5,582.32 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 6,611.00 | \$ | 6,500.00 | 44.44\% | \$ | 6,500.00 | 44.44\% |
| 8117 | 0002 | Inspections | 1024 | Mechanical Permits | \$ | 69,040.58 | \$ | 66,000.00 | \$ | 66,000.00 | \$ | 96,170.00 | \$ | 96,000.00 | 45.45\% | \$ | 96,000.00 | 45.45\% |
| 8119 | 0002 | Planning | 3151 | Plan Review Fee | \$ | 25,156.25 | \$ | 21,000.00 | \$ | 21,000.00 | \$ | 48,776.00 | \$ | 48,000.00 | 128.57\% | \$ | 48,000.00 | 128.57\% |
| 8121 | 0002 | Inspections | 1024 | Technology Surcharge | \$ | 48,750.00 | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 51,840.00 | \$ | 51,000.00 | 13.33\% | \$ | 51,000.00 | 13.33\% |
| 8125 | 0002 | Police | 6121 | Golf Cart Permit Fees (Police) | \$ | 75.00 | \$ | 50.00 | \$ | 50.00 | \$ | 75.00 | \$ | 75.00 | * | \$ | 75.00 | * |
| 8126 | 0002 | Fire | 5120 | Fire Inspections Fees |  |  |  |  |  |  | \$ | 4,961.00 | \$ | 8,000.00 | $\sim$ | \$ | 8,000.00 | $\sim$ |
| 8239 | 0002 | Fire | 5120 | Fire Inspections Permits | \$ | 7,650.00 | \$ | 7,300.00 | \$ | 7,300.00 | \$ | 7,540.00 | \$ | 7,500.00 | 2.74\% | \$ | 7,500.00 | 2.74\% |
| 8249 | 0002 | Inspections | 1024 | Business Reg. Fee | \$ | 45,505.37 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 39,880.00 | \$ | 40,000.00 | 0.00\% | \$ | 40,000.00 | 0.00\% |
| 8253 | 0002 | Planning | 3151 | Code Violations-Planning \& Zoning | \$ | 15,237.83 | \$ | - | \$ | - | \$ | 7,540.00 | \$ | 5,000.00 | * | \$ | 5,000.00 | * |
|  |  |  |  | Total-Licenses \& Permits-0002 | \$ | 507,556.03 | \$ | 422,350.00 | \$ | 422,350.00 | \$ | 691,716.00 | \$ | 690,775.00 | 63.56\% | \$ | 690,775.00 | 63.56\% |
| 53151 | 0003 | Specific Alloc | 0000 | Federal Grants-US Marshalls | \$ | 32,358.09 | \$ | - | \$ | - | \$ | 8,405.00 | \$ | 8,000.00 | ~ | \$ | 8,000.00 | ~ |
| 53152 | 0003 | Specific Alloc | 0000 | Federal Grants-DOJ Bulletproof Vest | \$ | 6,109.27 | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 53601 | 0003 | Specific Alloc | 0000 | State Grants-NCDEQ DWI | \$ | 772.20 | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 8130 | 0003 | General | 0001 | Local Option Tax | \$ | 11,847,628.22 | \$ | 11,729,080.00 | \$ | 11,729,080.00 | \$ | 11,736,781.00 | \$ | 11,994,990.00 | 2.27\% | \$ | 11,994,990.00 | 2.27\% |
| 8131 | 0003 | General | 0001 | ABC Revenue | \$ | 195,270.00 | \$ | 101,000.00 | \$ | 101,000.00 | \$ | 102,100.00 | \$ | 102,000.00 | 0.99\% | \$ | 102,000.00 | 0.99\% |
| 8132 | 0003 | Police | 6121 | Beer \& Wine Taxes | \$ | 152,843.86 | \$ | 142,100.00 | \$ | 142,100.00 | \$ | 131,598.56 | \$ | 136,204.51 | -4.15\% | \$ | 136,204.51 | -4.15\% |
| 8134 | 0003 | General | 0001 | Utility Franchise Tax | \$ | 2,733,560.44 | \$ | 2,249,038.00 | \$ | 2,249,038.00 | \$ | 2,782,764.00 | \$ | 2,785,547.00 | 23.86\% | \$ | 2,785,547.00 | 23.86\% |
| 8135 | 0003 | Streets | 4134 | Powell Bill | \$ | 1,003,798.72 | \$ | 1,003,799.00 | \$ | 1,003,799.00 | \$ | 1,097,352.94 | \$ | 1,099,095.59 | 9.49\% | \$ | 1,099,095.59 | 9.49\% |
| 8149 | 0003 | Police | 6121 | NC Controlled Substance Tax |  |  | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 8150 | 0003 | General | 0001 | Payment in Lieu of Taxes | \$ | 98,525.19 | \$ | 108,000.00 | \$ | 140,184.00 | \$ | 140,184.00 | \$ | 140,184.00 | 29.80\% | \$ | 140,184.00 | 29.80\% |
| 8173 | 0003 | Planning | 3151 | Transportation Planning Grant | \$ | 150,861.79 | \$ | 480,435.00 | \$ | 480,435.00 | \$ | 470,434.71 | \$ | 440,656.20 | -8.28\% | \$ | 440,656.20 | -8.28\% |
| 8175 | 0003 | General | 0001 | Cable TV | \$ | 184,113.48 | \$ | 187,626.00 | \$ | 187,626.00 | \$ | 210,207.26 | \$ | 203,690.83 | 8.56\% | \$ | 203,690.83 | 8.56\% |
| 8200 | 0003 | Police | 6121 | SRO Reimbursement Contracts | \$ | 44,485.00 | \$ | 34,000.00 | \$ | 34,000.00 | \$ | 34,000.00 | \$ | 34,000.00 | 0.00\% | \$ | 34,000.00 | 0.00\% |
| 8208 | 0003 | IT | 1114 | GWTA IT Services \& Spectrum Billing | \$ | 14,391.62 | \$ | 14,393.00 | \$ | 14,393.00 | \$ | 14,397.69 | \$ | 14,400.00 | 0.05\% | \$ | 14,400.00 | 0.05\% |
| 8287 | 0003 | Police | 6121 | Wayne Co Sch Reimb Resource Officer | \$ | 36,947.79 | \$ | 36,948.00 | \$ | 36,948.00 | \$ | 36,948.00 | \$ | 36,948.00 | 0.00\% | \$ | 36,948.00 | 0.00\% |
| 8305 | 0003 | Engineering | 4172 | NCDOT Grant Reimbursement | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 8370 | 0003 | Engineering | 4172 | NCDOT Reimb. Signals | \$ | 181,217.81 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 70,253.82 | \$ | - | * | \$ | - | * |
| 8383 | 0003 | Solid Waste | 4143 | Solid Waste Disposal Tax | \$ | 27,186.02 | \$ | 27,844.00 | \$ | 27,844.00 | \$ | 26,171.55 | \$ | 26,668.81 | -4.22\% | \$ | 26,668.81 | -4.22\% |
| 8580 | 0003 | Fire | 5120 | Cherry Hospital-Fire Reimbursement | \$ | 55,994.00 | \$ | 56,600.00 | \$ | 56,600.00 | \$ | 55,994.00 | \$ | 56,000.00 | -1.06\% | \$ | 56,000.00 | -1.06\% |
| 8706 | 0003 | General | 0001 | GWTA Rental | \$ | 64,019.04 | \$ | 69,354.00 | \$ | 69,354.00 |  | 64,019.04 | \$ | 64,019.04 | -7.69\% | \$ | 64,019.04 | -7.69\% |
| 8922 | 0003 | Agency | 7310 | State Grants-PEG Channel | \$ | 25,641.04 |  | - - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |






| JUSTIFICATION SHEET | Fiscal Year FY24-25 |  | Blue Font - Detail Schedule Requested |
| :---: | :---: | :---: | :---: |
| Fund: | 11-General Fund | Dept. Head-Catherine Gwynn | Green Cell - Department Input |
| Dept \#: | Finance - Revenues |  |  |
| Division: | Revenues - Revenues |  |  |


| Object of <br> Expenditu re | Rev Orgn | Specific Use | Specific Orgn | Account Name | Sched? | Detailed Justification |  | $\begin{aligned} & \text { 23-24 Adopted } \\ & \text { 6/20/2023 } \end{aligned}$ |  | timated Year <br> End Jun 30 |  | Y24-25 Dept Request | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8174 | 0004 | General | 0001 | General Fund-Miscellaneous Recv |  | Codes ADM, CLOT, DEMO, DIES, GAS, PK01 AND RPG; DIES and GAS are for GHA - move to $1115-4972 \mathrm{C} \sim \$ 44 \mathrm{~K}$ | \$ | 95,000.00 | \$ | 93,813.00 | \$ | 94,000.00 | \$ | 94,000.00 |
| 8177 | 0004 | Parks Rec | 7460 | Tennis Instructions | PR | Estimated by department head | \$ | - | \$ | - | \$ | - | \$ | - |
| 8183 | 0004 | General | 0001 | Insufficient Check Penalty | GAR | Estimated | \$ | 50.00 | \$ | - | \$ | - | \$ |  |
| 8245 | 0004 | Engineering | 4172 | Stormwater Management Fee | ENG | Trend FGITRND | \$ | 14,000.00 | \$ | 13,656.00 | \$ | 14,000.00 | \$ | 14,000.00 |
| 8251 | 0004 | Planning | 3151 | Planning \& Zoning Fees | PLN | Trend FGITRND | \$ | 50,000.00 | \$ | 104,649.00 | \$ | 105,000.00 | \$ | 105,000.00 |
| 8271 | 0004 | Solid Waste | 4143 | Refuse Service | GAR | Rate increase FY23 - revenue for adopted was estimated by Isley. Looked at actual billings for FY23 thru March | \$ | 3,900,000.00 | \$ | 3,553,124.00 | \$ | 3,970,000.00 | \$ | 3,970,000.00 |
| 8271A | 0004 | Solid Waste | 4143 | Recycling Surcharge | GAR | No change \$1/residential customer | \$ | 137,900.00 | \$ | 124,069.00 | \$ | 137,000.00 | \$ | 137,000.00 |
| 8272 | 0004 | Cemetery | 1142 | Cemetery Services | CEM | Trend FGITRND | \$ | 45,000.00 | \$ | 32,800.00 | \$ | 33,000.00 | \$ | 33,000.00 |
| 8274 | 0004 | Solid Waste | 4143 | Trash Penalties | GAR | Estimated | \$ | 300.00 | \$ | 120.00 | \$ | 100.00 | \$ | 100.00 |
| 8283 | 0004 | Solid Waste | 4143 | SJAFB Commercial Refuse Contract | GAR | Estimated by department head | \$ | 303,922.00 | \$ | 275,000.00 | \$ | 275,000.00 | \$ | 275,000.00 |
| 8368 | 0004 | Solid Waste | 4143 | Sale Of Recyclable Materials | GAR | Estimated | \$ | 7,500.00 | \$ | 5,350.00 | \$ | 5,300.00 | \$ | 5,300.00 |
| 8371 | 0004 | Parks Rec | 7460 | Swimming Pools | PR | Estimated by department head | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 |
| 8386 | 0004 | Parks Rec | 7460 | Food \& Beverage Sales-Parks \& Rec | PR | Estimated by department head | \$ | 20,000.00 | \$ | 20,512.00 | \$ | 22,000.00 | \$ | 22,000.00 |
| 8387 | 0004 | Parks Rec | 7460 | Merchandise Sales-Parks \& Rec | PR | Estimated by department head | \$ | 1,000.00 | \$ | 1,778.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 8388 | 0004 | Golf | 7461 | Golf-Tournament Revenue | GLF | Estimated by department head | \$ | 26,000.00 | \$ | 25,226.00 | \$ | 30,000.00 | \$ | 30,000.00 |
| 8389 | 0004 | DGDC | 1025 | HUB Rental Fees | DD | Estimated based on trend | \$ | 3,500.00 | \$ | 2,750.00 | \$ | 2,800.00 | \$ | 2,800.00 |
| 8801 | 0004 | GEC | 1020 | GEC-Building Rental | GEC | Estimated by department head | \$ | 110,000.00 | \$ | 142,340.00 | \$ | 150,000.00 | \$ | 150,000.00 |
| 8802 | 0004 | GEC | 1020 | GEC-Amenities Rentals/Sales | GEC | Estimated by department head | \$ | 11,000.00 | \$ | 6,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 8803 | 0004 | GEC | 1020 | GEC-Income from Deposits Retained | GEC | Estimated by department head | \$ | 1,500.00 | \$ | 500.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 8821 | 0004 | GEC | 1020 | GEC-Food \& Beverage Sales | GEC | Estimated by department head | \$ | 1,200.00 | \$ | 700.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 8822 | 0004 | GEC | 1020 | GEC-Alcohol Sales | GEC | Estimated by department head | \$ | 25,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| 8840 | 0004 | Paramount | 1018 | PARAMOUNT-PPAS Ticket Sales | PAR | Estimated by department head | \$ | 50,000.00 | \$ | 50,159.00 | \$ | 50,000.00 | \$ | 50,000.00 |
| 8841 | 0004 | Paramount | 1018 | PARAMOUNT-Rental Ticket Sales | PAR | Estimated by department head | \$ | 260,000.00 | \$ | 302,444.00 | \$ | 305,000.00 | \$ | 305,000.00 |
| 8842 | 0004 | Paramount | 1018 | PARAMOUNT-Ticket Sale Fee | PAR | Estimated by department head | \$ | 40,000.00 | \$ | 40,880.00 | \$ | 40,000.00 | \$ | 40,000.00 |
| 8844 | 0004 | Paramount | 1018 | PARAMOUNT-Setup Fee | PAR | Estimated by department head | \$ | - | \$ | - | \$ | - | \$ | - |
| 8845 | 0004 | Paramount | 1018 | PARAMOUNT-Box Office Hours | PAR | Estimated by department head | \$ | - | \$ | - | \$ | - | \$ |  |
| 8861 | 0004 | Paramount | 1018 | PARAMOUNT-Food \& Beverage Sales | PAR | Estimated by department head | \$ | 16,000.00 | \$ | 16,134.00 | \$ | 16,000.00 | \$ | 16,000.00 |
| 8862 | 0004 | Paramount | 1018 | PARAMOUNT-Alcohol Sales | PAR | Estimated by department head | \$ | 9,000.00 | \$ | 5,562.00 | \$ | 5,500.00 | \$ | 5,500.00 |
| 8863 | 0004 | Paramount | 1018 | PARAMOUNT-Merchandise Sales | PAR | Estimated by department head | \$ | - | \$ | 238.00 | \$ | 200.00 | \$ | 200.00 |
| 8864 | 0004 | Paramount | 1018 | PARAMOUNT-Building Rental | PAR | Estimated by department head | \$ | 110,000.00 | \$ | 107,412.00 | \$ | 110,000.00 | \$ | 110,000.00 |
| 8952 | 0004 | Golf | 7461 | Golf Course Cart Fees | GLF | Estimated by department head | \$ | 210,000.00 | \$ | 167,339.00 | \$ | 205,000.00 | \$ | 205,000.00 |
| 8953 | 0004 | Golf | 7461 | Golf Course-Alcohol Sales | GLF | Estimated by department head | \$ | 12,000.00 | \$ | 17,429.00 | \$ | 22,000.00 | \$ | 22,000.00 |
| 8955 | 0004 | Golf | 7461 | Golf Course Concessions | GLF | Estimated by department head | \$ | 7,000.00 | \$ | 15,899.00 | \$ | 14,000.00 | \$ | 14,000.00 |
| 8956 | 0004 | Golf | 7461 | Golf Course Green Fees | GLF | Estimated by department head | \$ | 272,000.00 | \$ | 226,836.00 | \$ | 270,000.00 | \$ | 270,000.00 |
| 8957 | 0004 | Golf | 7461 | Golf Course Membership Dues | GLF | Estimated by department head | \$ | 105,000.00 | \$ | 97,786.00 | \$ | 115,000.00 | \$ | 115,000.00 |
| 8958 | 0004 | Golf | 7461 | Driving Range Fees-Taxable | GLF | Estimated by department head | \$ | 22,000.00 | \$ | 20,400.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| 8959 | 0004 | Golf | 7461 | Pro Shop Sales | GLF | Estimated by department head | \$ | 36,000.00 | \$ | 46,515.00 | \$ | 50,000.00 | \$ | 50,000.00 |
| 8960 | 0004 | Golf | 7461 | Golf Lessons | GLF | Estimated by department head | \$ | 2,000.00 | \$ | 400.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 8961 | 0004 | Parks Rec | 7460 | Facility Rental Fees | GLF | Estimated by department head | \$ | 27,000.00 | \$ | 20,683.00 | \$ | 23,000.00 | \$ | 23,000.00 |
| 8962 | 0004 | Parks Rec | 7460 | Park Rental Fees | GLF | Estimated by department head | \$ | 13,000.00 | \$ | 13,065.00 | \$ | 14,000.00 | \$ | 14,000.00 |
| 8963 | 0004 | Parks Rec | 7460 | Youth Program Fees | GLF | Estimated by department head | \$ | 125,000.00 | \$ | 121,174.00 | \$ | 125,000.00 | \$ | 125,000.00 |
| 8964 | 0004 | Parks Rec | 7460 | Adult Program Fees | GLF | Estimated by department head | \$ | 9,000.00 | \$ | 9,656.00 | \$ | 9,000.00 | \$ | 9,000.00 |



FY2024-2025 Manager's Recommended Budget
May 15, 2024

## General Fund Expenditures

FISCAL YEAR 2024-2025 BUDGET

## DEPARTMENT/DIVISION: CITY COUNCIL

## DEPARTMENT OVERVIEW:

The City of Goldsboro operates under the council-manager form of government. The city manager is appointed by the Council and administers the daily operations of the City through department heads.

The Council consists of a seven-member governing board that includes the mayor, elected by voters who reside in the City, and six council members who are elected by voters in the districts within the City limits. The mayor is a voting member of the Council and serves as its presiding officer. Council meetings are generally held the first and third Monday of each month in Historic City Hall.

The Council sets policy, enacts ordinances as required by law, and sets rates for City services and taxes. The Council reviews and adopts the annual budget and appoints members to various advisory boards, commissions, and committees.

```
VISION/MISSION/GOALS:
Vision: An extraordinary, diverse experience.
Mission:The City provides services, promotes equality, and protects the well-being of all residents and visitors to enhance our
    quality of life every day.
Goals: Safe and Secure Community; Strong and Diverse Economy; Exceptional Quality of Life; Racial and Cultural
    Harmony; and Model for Excellence in Government.
```


## Fiscal Goals:

- Ensure a strong City financial position by managing fiscal resources in accordance with established guidelines.
- Proactively work with federal, state, and local legislators to advocate for needed policy changes and funding.
- Approve a balanced budget to accomplish the City's vision, mission, and goals in an effective, efficient, and safe manner.

| EXPENDITURE SHEET <br> Fund: | Fiscal Year FY24-25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11-General Fund | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Matthew Livingston |  |  |  |  |  |  |  |  |  |  |  |
| Dept \#: | 1011 Mayor \& Council |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Division: | 1011 Mayor \& Council |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{gathered}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 1211 | Honorarium | \$ | 64,389.35 | \$ | 65,475.00 | \$ | 65,475.00 | \$ | 61,600.96 | \$ | 65,475.00 | 0.00\% | \$ | 65,475.00 | 0.00\% |
| 1277 | Clothing Allowance | \$ | 147.58 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
| 1295 | Board Member Stipend (1700) | \$ | 22,435.14 | \$ | 22,800.00 | \$ | 22,800.00 | \$ | 22,800.00 | \$ | 22,800.00 | 0.00\% | \$ | 22,800.00 | 0.00\% |
| 1810 | Social Security | \$ | 6,653.40 | \$ | 6,829.54 | \$ | 6,829.54 | \$ | 6,533.17 | \$ | 6,829.54 | -0.00\% | \$ | 6,829.54 | -0.00\% |
| 1861 | Worker's Compensation Insurance | \$ | 551.97 | \$ | - | \$ | - | \$ | 616.00 | \$ | 653.00 | ~ | \$ | 653.00 | ~ |
|  | Total Salaries \& Benefits | \$ | 94,177.44 | \$ | 96,104.54 | \$ | 96,104.54 | \$ | 92,550.13 | \$ | 96,757.54 | 0.68\% | \$ | 96,757.54 | 0.68\% |
| 1922 | Title Search \& Legal Fees | \$ | 113,312.66 | \$ | 150,000.00 | \$ | 142,766.00 | \$ | 142,766.00 | \$ | 150,000.00 | 0.00\% | \$ | 150,000.00 | 0.00\% |
| 1991 | Consultant Fees | \$ | 24,625.00 | \$ | 46,125.00 | \$ | 46,125.00 | \$ | 71,500.00 | \$ | 106,125.00 | 130.08\% | \$ | 106,125.00 | 130.08\% |
| 2201 | Comm/Empl Awards \& Functions | \$ | 570.07 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% |
| 2202 | Luncheon/Dinner Meetings | \$ | 2,641.85 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 2323 | Training |  |  | \$ | 12,050.00 | \$ | 12,050.00 | \$ | 7,940.00 | \$ | 11,500.00 | -4.56\% | \$ | 11,500.00 | -4.56\% |
| 2601 | Office Supplies | \$ | 47.75 | \$ | 600.00 | \$ | 600.00 | \$ | 500.00 | \$ | 500.00 | * | \$ | 500.00 | * |
| 2993 | Operational Supplies | \$ | 5,921.41 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 6,000.00 | \$ | 10,000.00 | 0.00\% | \$ | 10,000.00 | 0.00\% |
| 3121 | Travel | \$ | 7,125.93 | \$ | 17,110.00 | \$ | 15,287.00 | \$ | 13,573.51 | \$ | 15,000.00 | -12.33\% | \$ | 15,000.00 | -12.33\% |
| 3703 | Sponsorships | \$ | 27,100.00 | \$ | 11,500.00 | \$ | 11,500.00 | \$ | 11,500.00 | \$ | 26,500.00 | 130.43\% | \$ | 26,500.00 | 130.43\% |
| 3997 | City Election |  |  | \$ | 100,000.00 | \$ | 101,823.00 | \$ | 103,603.89 | \$ | - | * | \$ | - | * |
| 4511 | Multi-Peril Insurance | \$ | 1,591.00 | \$ | 1,855.00 | \$ | 1,855.00 | \$ | 1,769.00 | \$ | 1,985.00 | 7.01\% | \$ | 1,985.00 | 7.01\% |
| 4543 | Insurance Deductible Claims | \$ | 2,780.57 | \$ | - | \$ | 7,234.00 | \$ | 7,219.43 | \$ | 15,000.00 | ~ | \$ | 15,000.00 | ~ |
| 4912 | Fees \& Dues | \$ | 8,770.00 | \$ | 11,605.00 | \$ | 11,605.00 | \$ | 10,995.00 | \$ | 11,550.00 | -0.47\% | \$ | 11,550.00 | -0.47\% |
| 9561 | Office Supplies | \$ | - | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | 100.00 | * | \$ | 100.00 | * |
| 3250A | Postage-Internal Charges only! | \$ | 57.51 | \$ | 191.00 | \$ | 191.00 | \$ | 150.00 | \$ | 150.00 | * | \$ | 150.00 | * |
|  | Total Operating Expenditures | \$ | 194,543.75 | \$ | 366,636.00 | \$ | 366,636.00 | \$ | 383,016.83 | \$ | 353,910.00 | -3.47\% | \$ | 353,910.00 | -3.47\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Mayor \& Council-Mayor \& Council Budget | \$ | 288,721.19 | \$ | 462,740.54 | \$ | 462,740.54 | \$ | 475,566.96 | \$ | 450,667.54 | -2.61\% | \$ | 450,667.54 | -2.61\% |



BE MORE DOMORE SEYMOUR


BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  | Fiscal Year FY24-25 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 11-General Fund |  |  | Dept. Head-Matthew Livingston |  |  |  |  |  |
| Dept \#: | Mayor \& Council - 1011 |  |  |  |  |  |  |  |  |
| Division: | Mayor \& Council - 1011 |  |  |  |  |  |  |  |  |
| Account: 2323 Tr |  |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| 1 | NCLM Annual City Vision Conference (2024 Winston Salem) | \$ | 2,000.00 | \$ | 800.00 |  |  |  |  |
| 2 | Metro Mayors Annual Meeting (Chapel HIII) | \$ | 375.00 | \$ | 375.00 |  |  |  |  |
| 3 | Metro Mayors Spring Meeting (Raleigh) | \$ | 100.00 | \$ | 100.00 |  |  |  |  |
| 4 | Town and State Dinner (Raleigh) | \$ | 300.00 | \$ | 480.00 |  |  |  |  |
| 5 | NC Mayors Association - Winter Meeting (2023 Raleigh) | \$ | 100.00 | \$ | - |  |  |  |  |
| 6 | Association of Defense Communities-National Summit (DC) | \$ | 2,700.00 | \$ | 2,700.00 |  |  |  |  |
| 7 | NCLM-NCBEMO / NLC-NBC-LEO Conference | \$ | 1,800.00 | \$ | 225.00 |  |  |  |  |
| 8 | NC Main Street Conference (2024 Goldsboro) | \$ | 2,100.00 | \$ | 180.00 |  |  |  |  |
| 9 | Ethics and Newly Elected Officials Courses | \$ | 1,050.00 | \$ | 1,580.00 |  |  |  |  |
| 10 | LGC/Utility Training/New Council Member Training | \$ | 1,500.00 | \$ | 1,000.00 |  |  |  |  |
| 11 | NC Mayors Association - Fall Meeting | \$ | 150.00 | \$ | - |  |  |  |  |
| 12 | Cut \$125 for training for FOS per Tim S Email 5/24/2023 (Other expenses FY24) | \$ | (125.00) | \$ | 500.00 |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 | FY25 City related training for Council members \$1,500 x 6 |  |  |  |  | \$ | 9,000.00 | \$ | 9,000.00 |
| 15 | FY25 City related training for the Mayor |  |  |  |  | \$ | 2,500.00 | \$ | 2,500.00 |
| 16 |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 12,050.00 | \$ | 7,940.00 | \$ | 11,500.00 | \$ | 11,500.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Mayor \& Council - 1011 |
| Division: | Mayor \& Council - 1011 |
| Account: | $\mathbf{3 1 2 1}$ Travel |

## Fiscal Year FY24-25

Dept. Head-Matthew Livingston

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{array}{\|c} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{array}$ |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Washington DC Legislative Trip - Date TBD (Mayor \& Mayor Pro Tem) | \$ | 1,300.00 | \$ | 1,300.00 |  |  |  |  |
| 2 | NCLM Annual City Vision Conference-Winston Salem- March 2024 (Mayor \& 3 Councilmembers) | \$ | 3,660.00 | \$ | 3,100.00 |  |  |  |  |
| 3 | Metro Mayors Annual Meeting, Metro Mayors Spring Meeting (Mayor) | \$ | 1,250.00 | \$ | 1,250.00 |  |  |  |  |
| 4 | Town and State Dinner (Raleigh) (Mayor \& 2 Councilmembers) | \$ | 125.00 | \$ | - |  |  |  |  |
| 5 | NC Mayors Association Winter Meeting -Raleigh | \$ | 525.00 | \$ | - |  |  |  |  |
| 6 | Association of Defense Communities-National Summit -Washington, DC-March 2024 (Mayor \& 2 Councilmembers) | \$ | 4,350.00 | \$ | 4,350.00 |  |  |  |  |
| 7 | Association of Defense Communities Installation Innovation-Orlando Florida-May 2023 (Mayor) | \$ | - | \$ | - |  |  |  |  |
| 8 | NC Black Elected Officials Conference -Rocky Mount- July 2023 (3 Council members) | \$ | 3,625.00 | \$ | 273.51 |  |  |  |  |
| 9 | Miscellaneous Dinners \& Luncheons \& UNCSOG Webinars | \$ | 300.00 | \$ | 500.00 |  |  |  |  |
| 10 | NC Main Street Conference-Goldsboro -March 2024 (Mayor \& 6 Councilmembers) | \$ | - | \$ | - |  |  |  |  |
| 11 | Ethics and Newly Elected Officials Courses (newly elected) | \$ | - | \$ | 2,800.00 |  |  |  |  |
| 12 | LGC/Utility Training/New Councilmember Training | \$ | - |  |  |  |  |  |  |
| 13 | MAC Langley Event- Sept. 2023 (Virginia/DC) (Mayor \& 1 Councilmember) | \$ | 1,600.00 | \$ | - |  |  |  |  |
| 14 | NC Mayors Fall Meeting (Mayor) | \$ | 375.00 | - |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 | City related travel for council members \$2,000 x 6 |  |  |  |  | \$ | 12,000.00 | \$ | 2,000.00 |
| 17 | City related travel for the mayor |  |  |  |  | \$ | 3,000.00 | \$ | 3,000.00 |
| 5 Dud | Total - 3121 Travel 11_0(ivieroi).xisx-sen3121 | \$ | 17,110.00 | \$ | 13,573.51 | \$ | 15,000.00 | \$ | $15,000.00$ |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Mayor \& Council - 1011 |
| Division: | Mayor \& Council - 1011 |
| Account: | 3703 |

## Fiscal Year FY24-25

Dept. Head-Matthew Livingston

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Dillard Alumni | \$ | 10,250.00 | \$ | 10,250.00 | \$ | 10,250.00 | \$ | 10,250.00 |
| 2 | Purple Heart Banquet | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 | TBD (FY23 Sponsorship funds included WOW Airshow) | \$ | - | \$ | - | \$ | 15,000.00 | \$ | 15,000.00 |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |
|  | Total - 3703 Sponsorships | \$ | 11,500.00 | \$ | 11,500.00 | \$ | 26,500.00 | \$ | 26,500.00 |



## DEPARTMENT/DIVISION: CITY MANAGER'S OFFICE

## DEPARTMENT OVERVIEW:

The City Manager's Office provides organizational leadership and management of all municipal departments. This includes the development and approval of the annual budget, ordinances and policies, and citizen engagement.

The Manager's Office includes the following positions: city manager, assistant city manager, assistant to the city manager, city clerk, deputy city clerk, and public information officer. The staff in the city manager's office work closely with the Council, department heads, external support organizations, and citizens to accomplish the City's vision, mission, and goals. The city manager is the budget officer. The city manager's staff coordinates strategic planning efforts, oversees grants, maintains, and provides the permanent records of the City, and ensures effective communication with the residents and visitors of the City.

## Goals/Major Objectives:

- Provide strategic recommendations to the Council for budget decision-making.
- Ensure the City's financial integrity, report to the Council on operations, finances, and policies.
- Develop and execute the City's annual budget; make necessary adjustments.
- Implement policies and directives approved by the Council.
- Maintain permanent records and respond to public records requests in a timely manner.
- Coordinate the use of public information outlets to optimize information sharing with the public.


## Significant Budget Issues:

Development of a balanced budget to accomplish the City's vision, mission, and goals in a cost-effective, efficient, and safe manner. This includes recommended tax and fee increases to pay for adequate staff, infrastructure, equipment, operations, and maintenance costs.

The costs of inflation are a significant concern that must be addressed in the budget (e.g., employee cost of living allowance (COLA) and pay raises; higher equipment, operations, and maintenance costs).

| EXPENDITURE SHEET Fund: | Fiscal Year FY24-25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11-General Fund | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Matthew Livingston |  |  |  |  |  |  |  |  |  |  |  |
| Dept \#: | 1012 City Manager |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Division: | 1012 CM |  |  | * $=$ Change $<\mathbf{\$ 5 0 0}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 534,985.19 | \$ | 551,289.02 | \$ | 552,226.52 | \$ | 503,351.05 | \$ | 553,708.12 | 0.44\% | \$ | 567,550.82 | 2.95\% |
| 1221 | Employee Awards | \$ | 14,013.69 | \$ | 6,050.00 | \$ | 6,050.00 | \$ | 6,050.00 | \$ | 6,050.00 | 0.00\% | \$ | 6,050.00 | 0.00\% |
| 1224 | Cell Phone Stipend | \$ | 721.91 | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 | 0.00\% | \$ | 720.00 | 0.00\% |
| 1225 | Car Allowance | \$ | 11,323.45 | \$ | 11,325.00 | \$ | 11,325.00 | \$ | 9,450.00 | \$ | 11,300.00 | -0.22\% | \$ | 11,300.00 | -0.22\% |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 3,692.94 | \$ | 3,692.94 | \$ | 3,601.90 | \$ | - | * | \$ | - | * |
| 1277 | Clothing Allowance | \$ | 189.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | * | \$ | 300.00 | * |
| 1278 | Wellness Earnings | \$ | 1,514.98 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,500.00 | \$ | 1,800.00 | 0.00\% | \$ | 1,800.00 | 0.00\% |
| 1810 | Social Security | \$ | 40,557.71 | \$ | 44,001.03 | \$ | 44,001.03 | \$ | 40,160.43 | \$ | 43,901.68 | -0.23\% | \$ | 44,960.64 | 2.18\% |
| 1820 | LEOB-Retirement | \$ | 270.38 | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 1821 | NCLGERS-Retirement | \$ | 66,631.14 | \$ | 73,778.59 | \$ | 73,778.59 | \$ | 71,711.30 | \$ | 78,391.75 | 6.25\% | \$ | 80,282.66 | 8.82\% |
| 1822 | 401-K Retirement | \$ | 23,730.20 | \$ | 22,859.36 | \$ | 22,859.36 | \$ | 20,998.92 | \$ | 22,955.12 | 0.42\% | \$ | 23,508.83 | 2.84\% |
| 1830 | Hospital Insurance | \$ | 29,031.48 | \$ | 29,472.00 | \$ | 29,472.00 | \$ | 57,888.00 | \$ | 57,888.00 | 96.42\% | \$ | 57,888.00 | 96.42\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 205.23 | \$ | 210.24 | \$ | 210.24 | \$ | 216.00 | \$ | 216.00 | * | \$ | 216.00 | * |
| 1860 | Worker's Comp Claims Cost | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 3,347.22 | \$ | 3,563.00 | \$ | 3,563.00 | \$ | 3,778.00 | \$ | 4,009.00 | 12.52\% | \$ | 4,009.00 | 12.52\% |
| 1899 | Less: Reimbursed by Grants | \$ | (75,489.54) |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 651,032.04 | \$ | 749,061.18 | \$ | 749,998.68 | \$ | 719,725.60 | \$ | 781,239.67 | 4.30\% | \$ | 798,585.96 | 6.61\% |
| 1932 | Medical Exams | \$ | - | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | * | \$ | 75.00 | * |
| 1991 | Consultant Fees | \$ | 5,950.00 | \$ | 15,000.00 | \$ | 13,380.00 | \$ | 10,000.00 | \$ | 15,000.00 | 0.00\% | \$ | 15,000.00 | 0.00\% |
| 2202 | Luncheon/Dinner Meetings |  |  | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | 0.00\% | \$ | 600.00 | 0.00\% |
| 2203 | Employee Appreciation | \$ | 100.00 | \$ | 120.00 | \$ | 2,387.00 | \$ | 2,386.58 | \$ | 120.00 | * | \$ | 120.00 | * |
| 2323 | Training |  |  | \$ | 11,785.00 | \$ | 11,785.00 | \$ | 5,954.31 | \$ | 10,475.00 | -11.12\% | \$ | 10,475.00 | -11.12\% |
| 2601 | Office Supplies | \$ | 703.75 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,200.00 | \$ | 1,200.00 | -20.00\% | \$ | 1,200.00 | -20.00\% |
| 2993 | Operational Supplies | \$ | 2,661.33 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 5,000.00 | \$ | 9,500.00 | 26.67\% | \$ | 9,500.00 | 26.67\% |
| 3121 | Travel | \$ | 10,755.91 | \$ | 11,897.00 | \$ | 11,897.00 | \$ | 9,503.02 | \$ | 16,572.00 | 39.30\% | \$ | 16,572.00 | 39.30\% |
| 3210 | Telephone \& Communication Svcs | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 2,100.00 | 0.00\% | \$ | 2,100.00 | 0.00\% |
| 3421 | Copy Machine Cost | \$ | 1,889.47 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,700.00 | -15.00\% | \$ | 1,700.00 | -15.00\% |
| 3511 | Building Maintenance | \$ | 5.98 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 3700 | Advertising | \$ | 4,994.94 | \$ | 5,900.00 | \$ | 5,900.00 | \$ | 5,000.00 | \$ | 5,900.00 | 0.00\% | \$ | 5,900.00 | 0.00\% |
| 3702 | Communications and Marketing | \$ | - | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | * | \$ | 300.00 | * |
| 3911 | Public Notices | \$ | 2,215.68 | \$ | 4,600.00 | \$ | 4,600.00 | \$ | 3,000.00 | \$ | 1,500.00 | -67.39\% | \$ | 1,500.00 | -67.39\% |
| 3914 | Contract Services | \$ | 2,187.50 |  |  | \$ | - | \$ | - | \$ | 30,000.00 | ~ | \$ | - | * |
| 3950 | Education Reimbursement |  |  | \$ | 2,500.00 | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 3998 | Codify Ordinances | \$ | 973.00 | \$ | 4,000.00 | \$ | 5,050.00 | \$ | 10,089.36 | \$ | 15,000.00 | 275.00\% | \$ | 15,000.00 | 275.00\% |
| 4221 | Software License Fees |  |  |  |  |  |  | \$ | - | \$ | 35,000.00 | ~ | \$ | 35,000.00 | ~ |


| EXPENDITURE SHEETFund: | Fiscal Year FY24-25 11-General Fund | Dept. Head |  | Matthew Livingston |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund: <br> Dept \#: <br> Division: | 1012 City Manager | $\sim=$ Division by Zero $*=$ Change $<\$ 500$ <br> * $=$ Change < \$500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1012 CM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{gathered} \text { FY23-24 Adopted } \\ \text { 6/20/2023 } \\ \hline \end{gathered}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 4511 | Multi-Peril Insurance | \$ | 1,364.00 | \$ | 1,590.00 | \$ | 1,590.00 | \$ | 1,519.00 | \$ | 1,705.00 | 7.23\% | \$ | 1,705.00 | 7.23\% |
| 4911 | Subscriptions | \$ | 162.01 | \$ | 165.00 | \$ | 165.00 | \$ | 165.00 | \$ | 290.00 | * | \$ | 290.00 | * |
| 4912 | Fees \& Dues | \$ | 5,956.75 | \$ | 7,870.00 | \$ | 7,870.00 | \$ | 7,233.50 | \$ | 8,400.00 | 6.73\% | \$ | 8,400.00 | 6.73\% |
| 4913 | UNC School of Government | \$ | 14,761.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | 0.00\% | \$ | 15,000.00 | 0.00\% |
| 4914 | NC League of Municipalities (NCLM) | \$ | 25,741.00 | \$ | 26,000.00 | \$ | 26,803.00 | \$ | 26,803.00 | \$ | 27,000.00 | 3.85\% | \$ | 27,000.00 | 3.85\% |
| 4918 | National League Of Cities | \$ | 3,613.00 | \$ | 3,725.00 | \$ | 3,725.00 | \$ | 3,725.00 | \$ | 3,900.00 | 4.70\% | \$ | 3,900.00 | 4.70\% |
| 4990 | Equipment Expense | \$ | 599.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 9561 | Office Supplies | \$ | 424.63 | \$ | 475.00 | \$ | 475.00 | \$ | 475.00 | \$ | 475.00 | * | \$ | 475.00 | * |
| 3250A | Postage-Internal Charges only! | \$ | 144.38 | \$ | 359.00 | \$ | 359.00 | \$ | 350.00 | \$ | 350.00 | * | \$ | 350.00 | * |
|  | Total Operating Expenditures | \$ | 87,303.33 | \$ | 125,061.00 | \$ | 125,061.00 | \$ | 112,478.77 | \$ | 202,162.00 | 61.65\% | \$ | 172,162.00 | 37.66\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total City Manager-CM Budget | \$ | 738,335.37 | \$ | 874,122.18 | \$ | 875,059.68 | \$ | 832,204.37 | \$ | 983,401.67 | 12.50\% | \$ | 970,747.96 | 11.05\% |


| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: |   <br>   <br>  Oiscal Year FY24-25 <br>  11-General Fund <br> City Manager - 1012  <br>  CM -1012 | Dept. Head-Matthew Livingston |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | $\begin{gathered} \hline \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \\ \hline \end{gathered}$ |  | Estimated Year End Jun 30 |  | Department Request |  | Manager Recommend.$05 / 15 / 24$ |  |
| 1210 | Salaries \& Wages Regular |  | 6 FTE's | \$ | 551,289.02 | \$ | 503,351.05 | \$ | 553,708.12 | \$ | 567,550.82 |
| 1221 | Employee Awards |  | Employee and Supervisor of the Quarter/Year | \$ | 6,050.00 | \$ | 6,050.00 | \$ | 6,050.00 | \$ | 6,050.00 |
| 1224 | Cell Phone Stipend |  | A2CM | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 |
| 1225 | Car Allowance |  | CM and ACM | \$ | 11,325.00 | \$ | 9,450.00 | \$ | 11,300.00 | \$ | 11,300.00 |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 3,692.94 | \$ | 3,601.90 |  |  |  |  |
| 1277 | Clothing Allowance |  | City logo clothing for CM Office staff | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 1,800.00 | \$ | 1,500.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 44,001.03 | \$ | 40,160.43 | \$ | 43,901.68 | \$ | 44,960.64 |
| 1820 | LEOB-Retirement |  |  | \$ | - |  |  |  |  |  |  |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 73,778.59 | \$ | 71,711.30 | \$ | 78,391.75 | \$ | 80,282.66 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 22,859.36 | \$ | 20,998.92 | \$ | 22,955.12 | \$ | 23,508.83 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 29,472.00 | \$ | 57,888.00 | \$ | 57,888.00 | \$ | 57,888.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 210.24 | \$ | 216.00 | \$ | 216.00 | \$ | 216.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 3,563.00 | \$ | 3,778.00 | \$ | 4,009.00 | \$ | 4,009.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Salaries \& Benefits |  |  | \$ | 749,061.18 | \$ | 719,725.60 | \$ | 781,239.67 | \$ | 798,585.96 |
| 1932 | Medical Exams |  | New hire medical exams | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 |
| 1991 | Consultant Fees | Y | See Detailed Schedule. | \$ | 15,000.00 | \$ | 10,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 2202 | Luncheon/Dinner Meetings |  | Chamber lunches and Annual Banquet, DGDC Annual Dinner, MLK Luncheon, etc. | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| 2203 | Employee Appreciation |  | 6 employees x \$20.00 | \$ | 120.00 | \$ | 2,386.58 | \$ | 120.00 | \$ | 120.00 |
| 2323 | Training | Y | See Detailed Schedule. | \$ | 11,785.00 | \$ | 5,954.31 | \$ | 10,475.00 | \$ | 10,475.00 |
| 2601 | Office Supplies |  | Minute books and paper, office supplies, ind. shredder | \$ | 1,500.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 2993 | Operational Supplies |  | Flags, reference books, flowers/cards, containers for safe, promo items, (F-86 painting-\$30k move to \#3914), video camera for PIO, sleigh update, other items as needed | \$ | 7,500.00 | \$ | 5,000.00 | \$ | 9,500.00 | \$ | 9,500.00 |
| 3121 | Travel | Y | See Detailed Schedule. | \$ | 11,897.00 | \$ | 9,503.02 | \$ | 16,572.00 | \$ | 16,572.00 |
| 3210 | Telephone \& Communication Svcs |  | On-hold messages | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 2,100.00 |
| 3421 | Copy Machine Cost |  | Information provided by IT | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,700.00 | \$ | 1,700.00 |
| 3511 | Building Maintenance |  |  | \$ | - |  |  |  |  |  |  |
| 3700 | Advertising | Y | See Detailed Schedule. | \$ | 5,900.00 | \$ | 5,000.00 | \$ | 5,900.00 | \$ | 5,900.00 |
| 3702 | Communications and Marketing |  | Citizen Recognition Program | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 3911 | Public Notices |  | Public notices for city meetings | \$ | 4,600.00 | \$ | 3,000.00 | \$ | 1,500.00 | \$ | 1,500.00 |

Page 124

| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: |   <br>   <br>  ON SHECAI Year FY24-25 <br> 11-General Fund  <br> City Manager - 1012  <br>  CM - 1012 | Dept. Head-Matthew Livingston |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY23-24Adopted$6 / 20 / 2023$ |  | Estimated Year End Jun 30 |  | Department Request |  | ManagerRecommend.05/15/24 |  |
| 3914 | Contract Services | $Y$ | See Detailed Schedule. | \$ | - | \$ | - | \$ | 30,000.00 | \$ | - |
| 3950 | Education Reimbursement |  |  | \$ | 2,500.00 | \$ | - | \$ | - | \$ | - |
| 3998 | Codify Ordinances |  | Web hosting fees, codifying ordinances | \$ | 4,000.00 | \$ | 10,089.36 | \$ | 15,000.00 | \$ | 15,000.00 |
| 4221 | Software License Fees |  | Agenda Management Software | \$ | - |  |  | \$ | 35,000.00 | \$ | 35,000.00 |
| 4511 | Multi-Peril Insurance |  | Provided by Finance | \$ | 1,590.00 | \$ | 1,519.00 | \$ | 1,705.00 | \$ | 1,705.00 |
| 4911 | Subscriptions | Y | See Detailed Schedule. | \$ | 165.00 | \$ | 165.00 | \$ | 290.00 | \$ | 290.00 |
| 4912 | Fees \& Dues | Y | See Detailed Schedule. | \$ | 7,870.00 | \$ | 7,233.50 | \$ | 8,400.00 | \$ | 8,400.00 |
| 4913 | UNC School of Government |  | Membership | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 4914 | NC League of Municipalities (NCLM) |  | Membership | \$ | 26,000.00 | \$ | 26,803.00 | \$ | 27,000.00 | \$ | 27,000.00 |
| 4918 | National League Of Cities |  | Membership | \$ | 3,725.00 | \$ | 3,725.00 | \$ | 3,900.00 | \$ | 3,900.00 |
| 4990 | Equipment Expense |  |  | \$ | - |  |  |  |  |  |  |
| 9561 | Office Supplies |  | Paper for office, agendas, budget, Citizens Academy, letterhead and envelopes | \$ | 475.00 | \$ | 475.00 | \$ | 475.00 | \$ | 475.00 |
| 3250A | Postage-Internal Charges only! |  |  | \$ | 359.00 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |
|  | Total Operating Expenditures |  |  | \$ | 125,061.00 | \$ | 112,478.77 | \$ | 202,162.00 | \$ | 172,162.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Capital Outlay |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Debt Service |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total City Manager-CM Budget |  |  | \$ | 874,122.18 | \$ | 832,204.37 | \$ | 983,401.67 | \$ | 970,747.96 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | City Manager - 1012 |
| Division: | CM - 1012 |
| Account: | 1991 |
|  |  |

## Fiscal Year FY24-25

Dept. Head-Matthew Livingston

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{array}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. <br> 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Appraisals TBD | \$ | 15,000.00 | \$ | 10,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 1991 Consultant Fees | \$ | 15,000.00 | \$ | 10,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |


| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | City Manager - 1012 |
| Division: | CM - 1012 |
| Account: | 2323 |

## Fiscal Year FY24-25

Dept. Head-Matthew Livingston

|  |  |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Line \# |  |  |  |  |  |  |

BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | City Manager - 1012 |
| Division: | CM - 1012 |
| Account: | $\mathbf{3 1 2 1}$ Travel |

Fiscal Year FY24-25
Dept. Head-Matthew Livingston

Dept \#:
Division: 3121 Travel

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. <br> 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Washington DC Legislative Trip (CM) | \$ | 450.00 | \$ | 450.00 | \$ | 500.00 | \$ | 500.00 |
| 2 | Association of Defense Communities - Washington, DC (CM) | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,700.00 | \$ | 1,700.00 |
| 3 | NC Main Street Conference |  |  | \$ | - | \$ | 1,260.00 | \$ | 1,260.00 |
| 4 | NCLM Annual City Vision Conference - Greenville, NC (CM, ACM, CC) | \$ | 3,810.00 | \$ | 1,550.00 | \$ | 690.00 | \$ | 690.00 |
| 5 | NCCCMA Winter Conference - Winston Salem (CM \& ACM) | \$ | 1,600.00 | \$ | 748.04 | \$ | 1,430.00 | \$ | 1,430.00 |
| 6 | Annual NCAMC Summer Conference- Charlotte (CC\&DCC) | \$ | 1,350.00 | \$ | 969.43 | \$ | 3,000.00 | \$ | 3,000.00 |
| 7 | School of Govt Clerks Conference- Beaufort (CC and DCC) | \$ | 1,180.00 | \$ | 1,008.55 | \$ | 1,190.00 | \$ | 1,190.00 |
| 8 | NCAMC Regional Class (One Day Session) (CC and DCC) | \$ | 207.00 | \$ | 125.00 | \$ | 212.00 | \$ | 212.00 |
| 9 | Town and State Dinner - Raleigh (CM) | \$ | 125.00 | \$ | - | \$ | 125.00 | \$ | 125.00 |
| 10 | NC Planning Conference (ACM) | \$ | 1,275.00 | \$ | - | \$ | 230.00 | \$ | 230.00 |
| 11 | Metro Mayors Spring Meeting - Raleigh (CM) |  |  | \$ | - | \$ | 400.00 | \$ | 400.00 |
| 12 | Metro Mayors Annual Meeting - Chapel Hill (CM) |  |  | \$ | - | \$ | 500.00 | \$ | 500.00 |
| 13 | Government Social Media Conference -Virtual (PIO) | \$ | - | \$ | - | \$ | - | \$ | - |
| 14 | Professional Dev. Conf. Trainings (PIO) |  |  | \$ | - | \$ | - | \$ | - |
| 15 | Professional Dev. Conf. Trainings (A2CM)-UNC Benchmarking Meetings | \$ | 525.00 | \$ | 434.92 | \$ | 525.00 | \$ | 525.00 |
| 16 | IIMC Region III Annual Conference (Orlando, FL) | \$ | - | \$ | - | \$ | 2,050.00 | \$ | 2,050.00 |
| 17 | NC Local Gov. Budget Asssociation Conference (Winter and Spring) (A2CM) | \$ | 1,840.00 | \$ | 1,742.08 | \$ | 1,900.00 | \$ | 1,900.00 |
| 18 | ADC NC Defense Summit (Raleigh) (CM) |  |  | \$ | - | \$ | 240.00 | \$ | 240.00 |
| 19 | Clearpoint Conference - Cary (A2CM) | \$ | 275.00 | \$ | 275.00 | \$ | 120.00 | \$ | 120.00 |
| 20 | Other travel expenses | \$ | 500.00 | \$ | 1,000.00 | \$ | 500.00 | \$ | 500.00 |
| 20 | Manager's tentative cut \#1 4/24/2023 | \$ | $(2,440.00)$ |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 11,897.00 | \$ | 9,503.02 | \$ | 16,572.00 | \$ | 16,572.00 |

BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Matthew Livingston |
| Dept \#: | City Manager - 1012 |  |
| Division: | CM -1012 |  |
| Account: | 3700 | Advertising |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25ManagerRecommend.05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Wingspan Magazine | \$ | 2,000.00 | \$ | 1,600.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 2 | News Argus Progress Edition | \$ | 900.00 |  |  | \$ | 900.00 | \$ | 900.00 |
| 3 | Best of the Boot | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 4 | Other advertising as requested | \$ | 1,000.00 | \$ | 1,400.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |
|  | Total - 3700 Advertising | \$ | 5,900.00 | \$ | 5,000.00 | \$ | 5,900.00 | \$ | 5,900.00 |

BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Matthew Livingston |
| Dept \#: | City Manager -1012 |  |
| Division: | CM - 1012 |  |
| Account: | 3914 | Contract Services |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{array}{\|c\|} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{array}$ | Estimated Year End Jun 30 | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | F86 Painting |  |  | \$ | 30,000.00 | \$ | - |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |
|  | Total - 3914 Contract Services | \$ - | \$ - | \$ | 30,000.00 | \$ | - |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | City Manager - 1012 |
| Division: | CM -1012 |
| Account: | 4911 |

## Fiscal Year FY24-25

Dept. Head-Matthew Livingston

Account 4911 Subscriptions

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | News Argus | \$ | 165.00 | \$ | 165.00 | \$ | 165.00 | \$ | 165.00 |
| 2 | Wayne Week |  |  | \$ | - | \$ | 125.00 | \$ | 125.00 |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
|  | Total - 4911 Subscriptions | \$ | 165.00 | \$ | 165.00 | \$ | 290.00 | \$ | 290.00 |

BE MORE DO MORE SEYMOUR


## DEPARTMENT OVERVIEW:

The Human Resources Management Department is responsible for all areas of human resources administration. Responsibilities include ensuring compliance with federal and state personnel laws and regulations and providing assistance to attract and retain a qualified workforce that will remain competitive and progressive. Specific functions include: recruitment, selection, and retention; personnel policy administration, development and interpretation; employee orientation; monitoring and maintenance of benefits enrollment; fringe benefit administration; professional development and training; maintenance of continuing education and certification credits; administration of the NeoGov Human Resources Information System; employee relations (which involves handling complaints, appeals, and inquiries).

The Safety and Compliance Program reflects the City's commitment to employee safety and its efforts to comply with the regulations of the federal and state Occupational Safety and Health Administration. Annual implementation and maintenance of the federal mandated OSHA $\log 300$ is a requirement. The Program also includes training, which is necessary to maintain proper safety procedures among our employees, and periodic monitoring throughout all workplace facilities. The Safety and Compliance Program will also strive to reduce the City's insurance liability through effective risk management of City activities, resources and property. Most recently the Safety Division has assumed additional responsibility of processing the filing and payment of risk management cases.

The Occupational Health Nurse provides the City with continued care offering health maintenance programs throughout the year. The Nurse is also responsible for the City's Workers Compensation, FMLA, and COVID related programs and pre-employment verifications. The position provides observation and assessment of the worker and the work environment of City employees. The Nurse is responsible for interpretation and evaluation of the employees medical and occupational history; interpretation of medical diagnosis to workers; appraisal of the work environment for potential exposures; management of occupational and non-occupational illness and injury, and documentation of the injury or illness. Provides maintenance of individual medical records; provides and maintains American Red Cross CPR/AED and First Aid training; assists with New Hire Orientation to establish a rapport with new employees, provides information regarding Workers Compensation, FMLA and Blood borne Pathogens and delivers training to promote the City's Health Beat Wellness Program.

## GOALS/MAJOR ObJECTIVES:

A. Workforce Representation - focused on recruiting a diverse workforce. We continue to provide scholarships, tuition assistance, participate and sponsor career fairs, and increase recruiting efforts across the City. The City's workforce should broadly represent the diversity of the community we serve to better promote the city's vision, mission, goals and values. Actual 34.3\%, Target 60\%. The "Target" of $60 \%$ reflects the City diversity; "Close to Target" is considered $\geq 45 \%$; anything less "Needs improvement
B. Racial \& Cultural Harmony - Provide Cultural Diversity \& Sensitivity Training to all employees. This training is designed to improve employee relations and provide better customer service. Funds will be used to renew the license for the existing electronic learning training module with emphasis on increasing knowledge through training . Actual-66\%, Target-90\%. The 90\% "Target" reflects that the City will make every effort to provide Cultural Diversity and Sensitivity Training to all employees. "Close to Target" is greater than $75 \%$; "Needs Improvement" is anything less.
C. Develop cost efficient employee benefit, recruitment, and retention programs.
D. Assist with the existing training program to keep employees informed about proper safety procedures and various related topics.
E. Expand safety-training options through use of online/electronic training modules.
F. Major emphasis on ways to reduce workplace accidents, thereby boosting employee morale, lowering workers' compensation costs and minimizing property damage.
G. Ongoing implementation and revise safety policies and programs to ensure compliance with local, state and federal guidelines.
H. Facilitate the Accident and Safety committees in effort to create and sustain a safe and accident free work environment for all city employees.
I. Oversee DL and CDL to ensure NCDOT \& Transportation Notification Inquiring system regulations.
J. Provide wellness programs to ensure employees are receiving adequate medical information; provide lunch and learn with guest speakers.
K. Provide effective and efficient services with pre-employment, health care clinics and health services to employees.
L. Assess injured employees and provide first aid, as needed; refer injured employees in need of medical care to the appropriate medical provider.
M. Documentation and maintenance of workers' compensation cases on First Report electronic program.
N. Documentation and maintenance of Family Medical Leave Program and COVID related issues.
O. Consistently provide one-on-one confidential counseling for all City employees.
P. Provide annual Flu vaccines to city employees and dependents.
Q. Oversee random drug screen program for new hires and safety sensitive positions.

## SIGNIFICANT BUDGET ISSUES:

1. Renewal license for NeoGov software. This fully automated Human Resource Information Software tracks all applications, performs onboarding for new hires, and maintains the electronic evaluation system. In addition is the NeoGov Learning Module that allows electronic Staff Development for all employees. This training will include Cultural Diversity \& Sensitivity Training, with a target rate of $>90 \%$ Racial \& Cultural Harmony
2. Obtaining Recruitment Consultants (for vacant key positions) in efforts to target a larger pool of qualified applicants and a more diverse workforce at a rate of $59 \%$ - Workforce Representation.
3. External training for the Safety Officer, Human Resources Consultants and Director. With an emphasis of the National NeoGov Conference and leadership training for department heads.
4. Continued integration of Laserfiche in efforts to digitize personnel files and other pertinent records and files.

The functions of the safety program will be to perform professional duties and assistance to management and staff under the direction of the Human Resources Director. Duties will be to provide professional support to ensure daily operations and safety project assignments are completed in a timely manner. The duties will include implementing, revising and maintaining safety policies and programs, assist with training, maintain safety awareness to assure laws and policies are being followed, participate in New Employee Orientation, oversee the established Transportation Notification Inquiring system and other safety related duties as assigned. Daily duties of the safety coordinator also include processing and filing risk management claims.

The Occupational Health Nurse will continue to be the primary facilitator for the in-house drug program. Costs associated with maintenance of the program include supplies for urinalysis and swab kits (donor collection), utensils for collector and forms. Equipment costs include calibration kits for breathalyzer, adapter, forms, etc. The flu shots will be filed on individual employee's health insurance.



| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 11-General Fund <br> Human Resources - 1016 <br> HR - 1016 | Dept. H | d-Bernadette Dove |  |  |  | Font - Detail <br> Cell - Depa |  | dule Reques t Input |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure | Sched? | Detailed Justification |  | $\begin{aligned} & \hline \text { FY23-24 } \\ & \text { Adopted } \\ & / 20 / 2023 \end{aligned}$ |  | mated Year <br> nd Jun 30 |  | partment <br> Request |  | Manager ommend. 5/15/24 |
| 1210 | Salaries \& Wages Regular |  | 5 FTE's | \$ | 460,909.38 | \$ | 451,786.50 | \$ | 474,109.84 | \$ | 498,382.09 |
| 1221 | Employee Awards |  | 5 year service award (1 employee) | \$ | 50.00 | \$ | 50.00 | \$ | 400.00 | \$ | 400.00 |
| 1275 | Salaries \& Wages Bonus |  | 6 @ \$615.49=\$400 Net | \$ | 3,692.94 | \$ | 3,362.00 |  |  |  |  |
| 1277 | Clothing Allowance |  | Logo shirts for six employees | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 1,800.24 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| 1280 | Vacation Pay Out |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 35,711.16 | \$ | 34,987.93 | \$ | 36,465.24 | \$ | 38,322.07 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 59,788.74 | \$ | 62,475.17 | \$ | 65,113.10 | \$ | 68,428.69 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 18,524.79 | \$ | 18,294.34 | \$ | 19,066.79 | \$ | 20,037.68 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 44,208.00 | \$ | 57,888.00 | \$ | 57,888.00 | \$ | 57,888.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost \$3.00 per month per Employee for \$20,000 of coverage | \$ | 210.24 | \$ | 216.00 | \$ | 216.00 | \$ | 216.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | - | \$ |  | \$ |  |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 2,400.00 | \$ | 2,626.00 | \$ | 2,786.00 | \$ | 2,786.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 627,655.49 | \$ | 633,845.94 | \$ | 658,204.98 | \$ | 688,620.53 |
| 1932 | Medical Exams |  | Funds will be used for medical expenses for department employees. | \$ | 200.00 | \$ | 40.00 | \$ | 200.00 | \$ | 200.00 |
| 1991 | Consultant Fees | Y | Funds will be used for background checks for all new hire employees and recommended Classification \& Pay Study. | \$ | 19,389.00 | \$ | 6,500.00 | \$ | 59,389.00 | \$ | 46,500.00 |
| 2124 | Shoes-Steel Toe |  |  | \$ | - | \$ | - | \$ | - | \$ |  |
| 2203 | Employee Appreciation |  | Funds will beused for holiday party for department staff | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 |
| 2323 | Training | Y | Funds will be used for internal cost associated with professional developmemt services, materials and supplies for department personnel. | \$ | 2,125.00 | \$ | 1,025.00 | \$ | 5,650.00 | \$ | 4,900.00 |
| 2325 | Employee Training |  | Funds will be used for internal professional development activities. | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,500.00 | \$ | 2,000.00 |
| 2392 | Health Maintenance Program |  | Funds will be used for expenses for the Occupational He alth Program. | \$ | 5,000.00 | \$ | 10,212.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 2393 | Employee Assistance Program |  | Funds will be used for providing the EAP programs for all employees as needed. \$541.62/month | \$ | 6,499.44 | \$ | 5,499.00 | \$ | 6,500.00 | \$ | 6,500.00 |
| 2501A | Fleet Charges Internal Use Only! |  |  | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |
| 2502A | Vehicle Fuel-Internal Charges |  |  | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |
| 2601 | Office Supplies |  | Funds will be used to purchase office supplies, | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,500.00 | \$ | 750.00 |
| 2993 | Operational Supplies |  | Funds will be used for Operational supplies for the HR office. | \$ | 2,500.00 | \$ | 4,269.00 | \$ | 4,500.00 | \$ | 3,500.00 |


| JUSTIFICA <br> Fund: <br> Dept \#: <br> Division: | ON SHEET | Fiscal Year FY24-25 11-General Fund Human Resources - 1016 HR - 1016 | Dept. Head-Bernadette Dove |  |  | Blue Font - Detail Schedule Requested <br> Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification |  | FY23-24 Adopted 6/20/2023 |  | imated Year End Jun 30 |  | Department Request |  | Manager ecommend. 05/15/24 |
| 3121 | Travel |  | Y | Funds will be used for travel expenditures for department staff to attend professional workshops and conferences. Expenses covered will include lodging and meals. | \$ | 1,115.00 | \$ | 1,336.01 | \$ | 5,365.00 | \$ | 5,365.00 |
| 3210 | Telephone | \& Communication Svcs |  | Funds will be used to cover telephone expenses. | \$ | 1,920.00 | \$ | 1,920.00 | \$ | 1,920.00 | \$ | 1,920.00 |
| 3250A | Postage-Internal Charges only! |  |  | Funds will be used for cost associated with certified mail, returns and other departmental correspondece. | \$ | 289.00 | \$ | 289.00 | \$ | 289.00 | \$ | 289.00 |
| 3410 | Printing |  |  | Funds will be used for external prinitng services | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 3421 | Copy Machine Cost |  |  | Funds will be used for the cost and maintenance of reproducing copies of letters, memos, performance evaluations, faxes and scans. | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 3423 | Employee Apprec Day/Meeting Support |  |  | Funds will be used to cover of of supplies, materials and awards for Employee Appreciation, Years of Service, Administration Assistant Day and retirements. | \$ | 10,000.00 | \$ | 4,750.00 | \$ | 10,000.00 | \$ | 8,986.00 |
| 3425 | Health Fair |  |  | Funds will be used to cover the cost of supplies, materials and awards for the annual Health/Benefits Fair. | \$ | - |  |  | \$ | 5,000.00 | \$ | - |
| 3701 | Employment Advertisements |  |  | Funds will be used to cover cost for advertisement with professional organizations, NCLM and other sources identified by hiring departments. | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 3950 | Education Reimbursement |  |  | Education reimbursement for one FT employee | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 4221 | Software License Fees |  |  | Funds will be used to cover cost of NeoGov Softere license for six modules. | \$ | 65,000.00 | \$ | 65,000.00 | \$ | 66,227.92 | \$ | 66,227.92 |
| 4511 | Multi-Peril Insurance |  |  | Provided by Finance | \$ | 1,327.00 | \$ | 1,519.00 | \$ | 1,705.00 | \$ | 1,705.00 |
| 4521 | Auto Liability |  |  | Provided by Finance | \$ | 423.00 | \$ | 406.00 | \$ | 431.00 | \$ | 431.00 |
| 4911 | Subscriptions |  | Y | Funds will be used to cover cost of professional periodicals, resource materials and publications related to HR/Employment Law. | \$ | 800.00 | \$ | 800.00 | \$ | 505.00 | \$ | - |
| 4912 | Fees \& Dues |  | Y | Funds will be used to cover cost of Professional Association Dues career fairs and recruitment events. | \$ | 2,335.00 | \$ | 2,335.00 | \$ | 2,718.00 | \$ | 2,718.00 |
| 9561 | Office Supplies |  |  | Funds will be used to purchase office supplies | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
|  | Total Operating Expenditures |  |  |  | \$ | 130,942.44 | \$ | 117,920.01 | \$ | 188,419.92 | \$ | 165,011.92 |
|  |  |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Capital Outlay |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Debt Service |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Human Resources-HR Budget |  |  |  |  | \$ | 758,597.93 | \$ | 751,765.95 | \$ | 846,624.90 | \$ | 853,632.45 |

BE MORE DOMORE SEYMOUR


BE MORE DOMORE SEYMOUR


BE MORE DOMORE SEYMOUR


BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Human Resources -1016 |
| Division: | HR-1016 |
| Account: | 4911 Subscriptions |

Fiscal Year FY24-25
Dept. Head-Bernadette Dove

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated YearEnd Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Supervisors Legal Update | \$ | 295.00 | \$ | 295.00 | \$ | - |  |  |
| 2 | HR Employment Law | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | \$ | - |
| 3 | Safety Update | \$ | 155.00 | \$ | 155.00 | \$ | 155.00 | \$ | - |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4911 Subscriptions | \$ | 800.00 | \$ | 800.00 | \$ | 505.00 | \$ | - |

BE MORE DO MORE SEYMOUR


## DEPARTMENT/DIVISION: COMMUNITY RELATIONS \& DEVELOPMENT

## Department Overview:

The Community Relations \& Development Department engages state and local units of government, private and public organizations, civil and human rights groups, local community leaders, and citizens of Goldsboro in diverse ways. The Department is the City's investigator, and/or compliance officer in some cases for community conflicts and tensions arising from differences of race, color, national origin, gender, gender identity, sexual orientation, religion, employment, housing, federal laws, and disability discriminations. The department is committed to assisting the citizens of Goldsboro to aid in helping to meet social and economic needs and linking to available community resources.

The Community Relations \& Development Department also administers the Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) funds. These funds, provided by the U.S. Department of Housing and Urban Development (HUD), allow the City to assist low-to-moderate-income citizens of Goldsboro in improving their quality of life through vital housing and community development programs. Some programs include rehabilitation of owner-occupied single-family housing, homebuyer assistance for first-time homebuyers, funding public services, construction of affordable housing activities, and demolishing dilapidated housing units.

```
Goals/Major ObJectives:
    - Promoting an unbiased social environment for cultural awareness and sensitivity.
    - Engaging the community in diversity by way of cultural activities.
    - Developing and maintaining partnerships that build inclusion and grow relationships.
    - Focusing to create and connect the community with housing and economic opportunities.
```


## Significant Budget Issues:

- The department could benefit from adding one (1) permanent full-time staff. This position would be partly paid for by the General Fund and partly from HUD's CDBG and HOME allotted Administrative Costs.
- Properly budgeting for personnel is a challenge. It is difficult to determine how much of HUD funding should be budgeted for during budget preparation. HUD's Participating Jurisdictions (PJs) are not officially notified of annual allocations until the fall; therefore, forcing administration totals, within the budget, to be estimates versus true dollar amounts.



| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 11-General Fund Community Relations - 1017 ~ - 1017 | Dept. H | ad-Felecia Williams |  |  |  | Font - Detail Cell - Depa |  | dule Reque t Input |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure | Sched? | Detailed Justification |  | $\overline{\text { FY23-24 }}$ <br> Adopted /20/2023 |  | mated Year <br> d Jun 30 |  | partment <br> Request |  | Manager commend. 5/15/24 |
| 1210 | Salaries \& Wages Regular |  | 4 FTE's | \$ | 166,771.30 | \$ | 166,598.52 | \$ | 208,856.77 | \$ | 213,047.20 |
| 1220 | Salaries \& Wages Overtime |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 1260 | Salaries \& Wages Part-Time | PT/TP |  | \$ | - | \$ | - | \$ | - | \$ |  |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 1,846.47 | \$ | 1,834.00 |  |  | \$ |  |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 900.00 | \$ | 790.00 | \$ | 900.00 | \$ | 900.00 |
| 1280 | Vacation Pay Out |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 12,968.10 | \$ | 12,945.52 | \$ | 16,046.39 | \$ | 16,366.96 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 21,646.37 | \$ | 23,115.80 | \$ | 28,652.77 | \$ | 29,225.19 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 6,706.85 | \$ | 6,768.90 | \$ | 8,390.27 | \$ | 8,557.89 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 22,104.00 | \$ | 38,592.00 | \$ | 38,592.00 | \$ | 38,592.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 105.12 | \$ | 144.00 | \$ | 144.00 | \$ | 144.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 1,096.00 | \$ | 1,161.00 | \$ | 1,232.00 | \$ | 1,232.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | (81,352.00) | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 152,792.21 | \$ | 251,949.74 | \$ | 302,814.21 | \$ | 308,065.24 |
| 1932 | Medical Exams |  |  | \$ | 58.00 | \$ | 58.00 | \$ | 58.00 | \$ | 58.00 |
| 2121 | Uniforms |  | City shirts for the department | \$ | - |  |  | \$ | 175.00 | \$ | 175.00 |
| 2201 | Comm/Empl Awards \& Functions |  | To support department sponsored and community events (i.e. Juneteenth, Interfaith Breakfast, etc.) | \$ | 5,000.00 | \$ | 2,910.00 | \$ | 5,000.00 | \$ | 3,500.00 |
| 2202 | Luncheon/Dinner Meetings |  | Staff to attend community sponsored events | \$ | 100.00 | \$ | 20.00 | \$ | 100.00 | \$ | - |
| 2203 | Employee Appreciation |  | 3 FTE x \$20 per employee | \$ | 60.00 | \$ | 51.00 | \$ | 60.00 | \$ | 60.00 |
| 2323 | Training | Y | See detailed schedule. | \$ | 500.00 | \$ | 609.00 | \$ | 300.00 | \$ | - |
| 2601 | Office Supplies |  | To purchase necessary day-to-day supplies (i.e. copy paper, ink, toner, pens, special events program paper, etc.) | \$ | 700.00 | \$ | 300.00 | \$ | 600.00 | \$ | 400.00 |
| 2993 | Operational Supplies |  | To purchase/replace supplies and minor equipment necessary for day-to-day department operations (i.e. monitors, keyboards, chairs, Adobe licenses, etc.) | \$ | 1,200.00 | \$ | 600.00 | \$ | 1,000.00 | \$ | 700.00 |
| 3121 | Travel | Y | See detailed schedule. | \$ | 10,157.00 | \$ | 2,829.00 | \$ | 8,020.00 | \$ | 1,788.00 |
| 3250A | Postage-Internal Charges only! |  |  | \$ | 397.00 | \$ | 1,635.00 | \$ | 400.00 | \$ | 400.00 |
| 3421 | Copy Machine Cost |  | Rental cost and overage charges associated with printers and computers | \$ | 1,930.00 | \$ | 1,248.00 | \$ | 1,900.00 | \$ | 1,900.00 |
| 3521 | Office Machine Maintenance |  | Cost and repair associated with printers and computers | \$ | 1,650.00 | \$ | 500.00 | \$ | 1,500.00 | \$ | 1,392.16 |
| 3700 | Advertising |  | Goldsboro News-Argus: Non-legal advertising for department projects/programs | \$ | 200.00 | \$ | - | \$ | 200.00 | \$ | - |


| JUSTIFICATION SHEET Fiscal Year FY24-25 <br> Fund: 11-General Fund <br> Dept \#: Community Relations - 1017 <br> Division: $\sim-1017$ |  | Dept. Head-Felecia Williams |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | $\begin{gathered} \hline \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year End Jun 30 |  | Department Request |  | ManagerRecommend.05/15/24 |  |
| 3829 | Comm Rel-MLK Commem. Exp.(8219) |  | To support 2025 MLK event: will generate ticket sales which will be returned to this line item | \$ |  |  |  |  |  |  |  |
| 3830 | Comm Rel-Comm Disability Exp.(8220) |  | To support annual Disability Awareness Walk and Annual Awards Luncheon | \$ | - |  |  |  |  |  |  |
| 3831 | Comm Rel-Mayor's Youth Counc (8221) |  | To cover cost of conference registrations for no more than 10 GYC Members and 2 staff to attend annual conferences \& to cover costs of annual end-of-year awards ceremony | \$ | - |  |  |  |  |  |  |
| 3914 | Contract Services | Y | See detailed schedule. | \$ | 27,000.00 | \$ | 22,091.00 | \$ | - | \$ | - |
| 4511 | Multi-Peril Insurance |  | Provided by Finance | \$ | 793.00 | \$ | 757.00 | \$ | 849.00 | \$ | 849.00 |
| 4912 | Fees \& Dues | Y | See detailed schedule. | \$ | 200.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| 74001 | Ineligible Grant Costs - CDBG |  | Misellaneous office supply needs (i.e. pens, notebooks, sticky note pads, file tabs, file folders, pocket folders) | \$ | - |  |  |  |  |  |  |
| 9561 | Office Supplies |  |  | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
|  | Total Operating Expenditures |  |  | \$ | 50,245.00 | \$ | 33,958.00 | \$ | 20,512.00 | \$ | 11,572.16 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Total Capital Outlay |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Total Debt Service |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Community Relations- $\sim$ Budget |  |  |  | \$ | 203,037.21 | \$ | 285,907.74 | \$ | 323,326.21 | \$ | 319,637.40 |

BE MORE DO MORE SEYMOUR


| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Community Relations - 1017 |
| Division: | $\sim-1017$ |
| Account: | 3121 Travel |

Fiscal Year FY24-25
Dept. Head-Felecia Williams

Account: 3121 Travel

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | State Youth Council Team Building (Location TBD) @ \$59 per diem X 12 (10 GYC members + 2 staff) + registration, which includes hotel cost @ 2 nights (approx. $\$ 175 \mathrm{x}$ 12 attendees) + City Bus Fuel (\$150) | \$ | 2,416.00 | \$ | 2,829.00 | \$ | 2,960.00 | \$ | 2,960.00 |
| 2 | State Youth Council Service Learning Conference (Location TBD by State office) @ \$51 per diem x 5 GYC members + 2 staff + van rental of $\$ 184$ + registration (approx. $\$ 75$ ) x 7 attendees (5 GYC + 2 staff) | \$ | 1,066.00 | \$ | - | \$ | - | \$ | - |
| 3 | State Youth Council Spring Convention (Location TBD) @ @ \$59 per diem X 12 (10 GYC members + 2 staff) + registration, which includes hotel cost @ 2 nights (approx. \$200 x 12 attendees) + City Bus Fuel (\$150) | \$ | 1,955.00 | \$ | - | \$ | 3,260.00 | \$ | 3,260.00 |
| 4 | Annual Youth Legislative Assembly (YLA) at N.C. General Assembly @\$51 per diem x 5 GYC members + 2 staff + van rental of \$184 + hotel room @ \$280/person | \$ | 2,685.00 | \$ | - | \$ | - | \$ | - |
| 5 | Affordable Housing Seminar by UNC SOG /Registration @ \$200 x 2 staff + mileage reimbursement (TBD) | \$ | 520.00 | \$ | - | \$ | - | \$ | - |
| 6 | 2024 Annual NCCDA Housing Solutions Training Conference (Location TBD) @ \$400 registration $\times 3$ staff $+\$ 51$ per diem $\times 3$ staff + mileage reimbursement (TBD) | \$ | 1,515.00 | \$ | - | \$ | - | \$ | - |
| 7 | Statewide Human Rights/Civil Rights Conference by NC Chapter of National Association of Human Rights Workers (NAHRW) -Location TBD - Conference Cost @ est. \$100 + Hotel Stay @ 2 nights @ est. $\$ 150 /$ night x 3 staff + Mileage Reimbursement x 2 staff @ est. \$300 roundtrip |  |  | \$ | - | \$ | 1,800.00 | \$ | 1,800.00 |
| 8 | Cut \#1 4/15/24 per DH |  |  |  |  |  |  | \$ | $(6,232.00)$ |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 10,157.00 | \$ | 2,829.00 | \$ | 8,020.00 | \$ | 1,788.00 |

GEMORE DOMORE SEYMOUR


## DEPARTMENT OVERVIEW:

The Paramount Theatre is a historically significant and vital cultural resource within the City of Goldsboro. We strive to enhance quality of life by providing a safe, professional venue for diverse and culturally enriching performing arts activity that is reflective of and accessible to our entire community. We seek to encourage broad participation both onstage and in the audience; to this end, we partner with many schools, local arts groups, and community organizations to ensure that beneficial impact of arts programming is available to all citizens.

## Goals/Major Objectives:

- Increase efficacy of our programming through increased ticket sales, rentals and strategic facility use.
- Enhance revenue-producing box office service to renters, for both on-site and livestreamed performances.
- Develop mission-specific community relationships to increase youth attendance and diversity both on stage and in the audience.
- Ensure that our facility and equipment are current and well maintained to preserve City investment and enhance theatre profile.
- Incorporate grant-funded residency workshops for community engagement in music, theatre, and dance.


## Significant Budget Issues:

1. Full-time Patron services and Administrative Coordinator is warranted by sustained growth, increased revenue, and demand for services. In addition to payroll, $\mathrm{A} / \mathrm{R}$ and AP , this position manages online services, including website, social media, and box office, which now represents $90 \%$ of ticket revenue. Cost of increasing this position from current PTP to FT is offset by savings with part-time staff and efficiency.
2. Capital outlay includes replacement of obsolete HVAC Controls System ( $\$ 68,000$ est.) and inoperable Wheelchair Lift ( $\$ 28,000$ est.).
3. Paramount Performing Arts Series brings culturally diverse, high quality, professional touring artists to the theatre. The artists are not always finalized by budget time, but the cost averages $\$ 60,000$ and combined ticket and performing arts grant revenue fully offsets the cost.



| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: |   <br>  Fiscal Year FY24-25 <br>  11-General Fund <br>  Paramount - 1018 <br>  Paramount -1018 | Dept. Head-Adam Twiss |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY23-24Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | Department Request |  | ManagerRecommend.05/15/24 |  |
| 1210 | Salaries \& Wages Regular |  | 3 FTE's (1 New FTE Technical Director) | \$ | 193,527.06 | \$ | 226,631.99 | \$ | 230,679.55 | \$ | 198,857.81 |
| 1220 | Salaries \& Wages Overtime |  |  | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 1221 | Employee Awards |  |  | \$ | - | \$ | 82.23 | \$ | 50.00 | \$ | 50.00 |
| 1224 | Cell Phone Stipend |  | additional FT positions with essential cell phone use | \$ | 700.00 | \$ | 700.00 | \$ | 1,400.00 | \$ | 1,400.00 |
| 1260 | Salaries \& Wages Part-Time | PT/TP | increase in business may warrant increase in supporting PT labor; any increase is offset by minimally $2 / 1$ increase in revenue. | \$ | 80,000.00 | \$ | 80,000.00 | \$ | 85,000.00 | \$ | 85,000.00 |
| 1262 | Salaries \& Wages Perm. Part-Time | PPT | 3 PPT's | \$ | 60,649.25 | \$ | 57,789.19 | \$ | 18,000.00 | \$ | 42,095.44 |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 2,769.72 | \$ | 2,139.32 |  |  |  |  |
| 1277 | Clothing Allowance |  |  | \$ | 400.00 | \$ | - | \$ | 200.00 | \$ | - |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 1,200.00 | \$ | 600.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 1280 | Vacation Pay Out |  |  | \$ | - | \$ | 386.99 | \$ | - |  |  |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 26,067.07 | \$ | 28,291.97 | \$ | 25,859.26 | \$ | 25,252.90 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 x 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 33,304.75 | \$ | 39,590.74 | \$ | 34,563.84 | \$ | 33,481.10 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 10,319.06 | \$ | 11,593.19 | \$ | 10,121.18 | \$ | 9,804.13 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 22,104.00 | \$ | 38,592.00 | \$ | 38,592.00 | \$ | 28,944.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 140.16 | \$ | 144.00 | \$ | 144.00 | \$ | 108.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 1,690.00 | \$ | 1,947.00 | \$ | 2,066.00 | \$ | 2,066.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 434,371.07 | \$ | 489,988.62 | \$ | 449,375.83 | \$ | 429,759.38 |
| 1915 | Bank Fees |  |  | \$ | 950.00 | \$ | 950.00 | \$ | 950.00 | \$ | 950.00 |
| 1932 | Medical Exams |  |  | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 |
| 2111 | Cleaning Supplies |  |  | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 2,800.00 |
| 2121 | Uniforms |  |  | \$ | - | \$ | - | \$ | 200.00 | \$ | - |
| 2203 | Employee Appreciation |  |  | \$ | 400.00 | \$ | 200.00 | \$ | 400.00 | \$ | - |
| 2391 | First Aid |  |  | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 |
| 2601 | Office Supplies |  |  | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| 2926 | Food \& Beverage Resale-PARAMOUNT |  |  | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,000.00 |
| 2929 | Alcohol for Resale-PARAMOUNT |  | Large purchase for DGD NC Mainstreet event, residuals will be sold by Paramount concessions. | \$ | 2,000.00 | \$ | 4,000.00 | \$ | 2,500.00 | \$ | 2,000.00 |
| 2932 | Food \& Beverage Commiss-PARAMOUNT |  |  | \$ | 850.00 | \$ | 850.00 | \$ | 850.00 | \$ | 850.00 |
| 2993 | Operational Supplies |  |  | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 |
| 3121 | Travel | Y | See detailed schedule. | \$ | 2,485.00 | \$ | 1,850.00 | \$ | 2,850.00 | \$ | 2,850.00 |
| 3210 | Telephone \& Communication Svcs |  |  | \$ | 490.00 | \$ | 490.00 | \$ | 490.00 | \$ | 490.00 |
| FY25 3250 Postat 11-1018_0 (MGR01).xlsx - Justification |  | Page 158 |  | \$ | 25.00 | \$ | 25.00 | \$ | 25.00 | + | 25.00 |
|  |  |  |  |  |  |  |  |  | 5/1/2024 8: |


| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 11-General Fund <br> Paramount - 1018 <br> Paramount - 1018 | Dept. Head-Adam Twiss |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | $\begin{gathered} \hline \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \\ \hline \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | Department Request |  | Manager Recommend.$05 / 15 / 24$ |  |
| 3250A | Postage-Internal Charges only! |  |  | \$ | 27.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 3310 | Electricity |  | increased business and increased rates. New mini-splits provide increased efficiency. | \$ | 27,000.00 | \$ | 32,000.00 | \$ | 32,000.00 | \$ | 32,000.00 |
| 3330 | Natural Gas |  |  | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |
| 3410 | Printing |  |  | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 |
| 3421 | Copy Machine Cost |  |  | \$ | 550.00 | \$ | 550.00 | \$ | 550.00 | \$ | 550.00 |
| 3511 | Building Maintenance | Y | See detailed schedule. | \$ | 43,680.00 | \$ | 38,574.00 | \$ | 41,790.00 | \$ | 39,290.00 |
| 3700 | Advertising |  |  | \$ | 5,800.00 | \$ | 5,800.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| 3813 | Paramount Ticket Payments |  | increased business warrants increased ticket payments, which are offset by minimally $110 \%$ revenue plus rental. | \$ | 300,000.00 | \$ | 350,000.00 | \$ | 350,000.00 | \$ | 335,000.00 |
| 4511 | Multi-Peril Insurance |  | Provided by Finance | \$ | 11,710.00 | \$ | 9,647.00 | \$ | 10,825.00 | \$ | 10,825.00 |
| 4911 | Subscriptions | Y | See detailed schedule. | \$ | 170.00 | \$ | 152.00 | \$ | 170.00 | \$ | 170.00 |
| 4912 | Fees \& Dues | Y | See detailed schedule. | \$ | 1,965.00 | \$ | 1,981.00 | \$ | 2,083.00 | \$ | 2,083.00 |
| 4924 | Performance Series | Y | See detailed schedule. | \$ | 60,300.00 | \$ | 45,500.00 | \$ | 60,000.00 | \$ | 50,000.00 |
| 9561 | Office Supplies |  |  | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
|  | Total Operating Expenditures |  |  | \$ | 477,187.00 | \$ | 511,454.00 | \$ | 530,568.00 | \$ | 501,468.00 |
| 5191 | Facility Updates-Paramount Theater |  |  | \$ | - | \$ | - | \$ | 18,000.00 | \$ | - |
| 5527 | Miscellaneous Equipment |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 5816 | Furnace/Electric Air Conditioner |  |  | \$ | - | \$ | - |  | 60,800.00 | \$ | - |
|  | Total Capital Outlay |  |  | \$ | - | \$ | - | \$ | 78,800.00 | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Debt Service |  |  | \$ | - |  |  |  |  | \$ | - |
|  | Total Paramount-Paramount Budget |  |  | \$ | 911,558.07 | \$ | 1,001,442.62 | \$ | 1,058,743.83 | \$ | 931,227.38 |



BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :---: | :--- |
| Fund: | 11-General Fund | Dept. Head-Adam Twiss |
| Dept \#: | Paramount -1018 |  |
| Division: | Paramount -1018 |  |
| Account: | 3121 Travel |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NC Presenters Consortium Summer Meeting - Adam Twiss (\$110 registration; $\$ 110$ mileage; $\$ 330$ hotel; $\$ 50$ meals | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 2 | NC Presenters Consortium Summer Meeting - Service Manager (\$110 registration; \$172 mileage; \$330 hotel; \$120 meals) | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 3 | Arts Market - Every other year - Adam Twiss (\$125 registration; \$419.86 hotel \& meal reimbursement) | \$ | 200.00 | \$ | 200.00 | \$ | 400.00 | \$ | 400.00 |
| 4 | Arts Market - Every other year - Service Manager (\$599.02 hotel \& meal reimbursement) | \$ | 200.00 | \$ | 200.00 | \$ | 400.00 | \$ | 400.00 |
| 5 | NC Presenters Consortium - Bull Chat - Adam Twiss (ArtsMarket off years) ( $\$ 60$ regsitration; $\$ 250$ hotel; $\$ 25$ mileage; $\$ 60$ meals) | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 6 | DGDC Annual Banquet - Adam Twiss | \$ | 35.00 | \$ | - | \$ | - | \$ | - |
| 7 | Local Meetings and Events (Chamber of Commerce, United Way, Community Afffairs, Arts Council of Wayne County) | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 8 | SouthArts - Performing Arts Exchange (no longer exists) | \$ |  | \$ | - | \$ | - | \$ |  |
| 9 | APAP or other showcasing conference - Adam Twiss - $\$ 300$ membership; \$900 Registration; \$1,025 Hotel (5 nights @ \$205); \$200 flight (shared expense with Paramount Theatre Foundation) | \$ | 600.00 | \$ | - | \$ | 600.00 | \$ | 600.00 |
| 10 | NC Presenters Consortium - Winter Meeting - Adam Twiss (\$125 registration; $\$ 125$ hotel; $\$ 125$ mileage | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 11 |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 2,485.00 | \$ | 1,850.00 | \$ | 2,850.00 | \$ | 2,850.00 |

BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :---: | :--- |
| Fund: | 11-General Fund | Dept. Head-Adam Twiss |
| Dept \#: | Paramount -1018 |  |
| Division: | Paramount -1018 |  |
| Account: | 3511 | Building Maintenance |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 | Piedmont HVAC Full service contract | \$ | 24,000.00 | \$ | 24,000.00 | \$ | 25,600.00 | \$ | 25,600.00 |
| 3 | Southern Elevator | \$ | 5,000.00 | \$ | 2,544.00 | \$ | 5,250.00 | \$ | 5,250.00 |
| 4 | Griffin monthly exterminator service | \$ | 700.00 | \$ | 630.00 | \$ | 735.00 | \$ | 735.00 |
| 5 | Crossroads Fire Protection-sprinkler system service \& inspection | \$ | 1,300.00 | \$ | 570.00 | \$ | 1,365.00 | \$ | 1,365.00 |
| 6 | Telecommunications Inc-Fire alarm service \& inspection | \$ | 600.00 | \$ | 2,950.00 | \$ | 630.00 | \$ | 630.00 |
| 7 | Buck's Fire-estinguisher service \& inspection | \$ | 600.00 | \$ | 500.00 | \$ | 630.00 | \$ | 630.00 |
| 8 | Stage Rigging Co - annual rigging inspection | \$ | 3,200.00 | \$ | 2,600.00 | \$ | 2,800.00 | \$ | 2,800.00 |
| 9 | FOB reader installed on front of building (IT dept) | \$ | 3,500.00 | \$ | - | \$ | - | \$ | - |
| 10 | Miscellaneous-painting/electrical/facility and equipment repairs \& upkeep | \$ | 4,780.00 | \$ | 4,780.00 | \$ | 4,780.00 | \$ | 4,780.00 |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 | Cut 1 4/18/24 by DH |  |  |  |  |  |  | \$ | $(2,500.00)$ |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |
|  | Total - 3511 Building Maintenance | \$ | 43,680.00 | \$ | 38,574.00 | \$ | 41,790.00 | \$ | 39,290.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :---: | :--- |
| Fund: | 11-General Fund | Dept. Head-Adam Twiss |
| Dept \#: | Paramount -1018 |  |
| Division: | Paramount -1018 |  |
| Account: | 4911 | Subscriptions |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Goldsboro News Argus (In 4912 for FY20) | \$ | 170.00 | \$ | 152.00 | \$ | 170.00 | \$ | 170.00 |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4911 Subscriptions | \$ | 170.00 | \$ | 152.00 | \$ | 170.00 | \$ | 170.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :---: | :--- |
| Fund: | 11-General Fund | Dept. Head-Adam Twiss |
| Dept \#: | Paramount - 1018 |  |
| Division: | Paramount -1018 |  |
| Account: | 4912 | Fees \& Dues |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | $\begin{array}{\|c} \hline \text { Estimated Year } \\ \text { End Jun } 30 \\ \hline \end{array}$ |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | ASCAP Music License (covers all City Departments) Credit for 2022 | \$ | 435.00 | \$ | 443.00 | \$ | 465.00 | \$ | 465.00 |
| 2 | BMI Music License (covers all City Departments) | \$ | 370.00 | \$ | 379.00 | \$ | 398.00 | \$ | 398.00 |
| 3 | SESAC Music License (covers all City Departments) | \$ | 1,160.00 | \$ | 1,159.00 | \$ | 1,220.00 | \$ | 1,220.00 |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 1,965.00 | \$ | 1,981.00 | \$ | 2,083.00 | \$ | 2,083.00 |



## Page 166



| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY24-25 <br> 11-General Fund <br> Finance - 1019 <br> Postage Service Credits - 1019 | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | Manager Recommend. 05/15/24 |  |
| 2603 | Postage Machine Supplies |  | $Y$ | See Schedule | \$ | 36,368.00 | \$ | 27,474.16 | \$ | 28,492.00 | \$ | \$ |
| 4974 | Postage Credits |  | Y | See Schedule | \$ | $(36,368.00)$ | \$ | $(27,474.16)$ | \$ | $(28,492.00)$ | \$ | - |
|  | Total Operating Expenditures |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Finance-Postage Service Credits Budget |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |


| SUPPORTING SCHEDULE |  | Fiscal Year FY20-21 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: | 11-General Fund <br> Finance - 1019 <br> Postage Service Credits - 1019 |  |  | Dept. Head-Catherine Gwynn |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose |  | $\begin{aligned} & \text { 24 Adopted } \\ & 20 / 2023 \end{aligned}$ |  | mated Year <br> dun 30 |  | -25 Dept <br> equest |  |  |
| 1 | Monthly Rent \$1,428.00/qtr (Quadient Leasing) | \$ | 5,712.00 | \$ | 5,712.00 | \$ | 5,712.00 |  |  |
| 2 | Postage Costs | \$ | 28,221.00 | \$ | 19,322.77 | \$ | 20,340.61 |  |  |
| 3 | Postage Supplies (ink, service kits, etc...) | \$ | 755.00 | \$ | 755.00 | \$ | 755.00 |  |  |
| 4 | Property taxes on leased equipment | \$ | 240.00 | \$ | 244.39 | \$ | 244.39 |  |  |
| 5 | Service agreement with Anza Mailing Systems | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,440.00 |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
|  | Total - 2603 Postage Machine Supplies | \$ | 36,368.00 | \$ | 27,474.16 | \$ | 28,492.00 |  | - |


| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Finance - 1019 |
| Division: | Postage Service Credits - 1019 |
| Account: | 4974 |

Fiscal Year FY20-21
Dept. Head-Catherine Gwynn

| Line \# |  | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Internal Postage Charges - Acct \#3250A |  |  |  |  |  |  |  |
| 2 | 1011 | 1011-Mayor/Council | \$ | (191.00) | \$ | (150.00) | \$ | (150.00) |  |
| 3 | 1012 | 1012-City Manager | \$ | (359.00) | \$ | (350.00) | \$ | (350.00) |  |
| 4 | 1016 | 1016-HR | \$ | (289.00) | \$ | (289.00) | \$ | (289.00) |  |
| 5 | 1017 | 1017-Community Relations | \$ | (397.00) | \$ | $(1,635.00)$ | \$ | (400.00) |  |
| 6 | 1018 | 1018-Paramount | \$ | (27.00) | \$ | (100.00) | \$ | (100.00) |  |
| 7 | 1020 | 1020-GEC | \$ | (27.00) | \$ | - | \$ | (25.00) |  |
| 8 | 1024 | 1024-Inspections | \$ | $(4,308.00)$ | \$ | $(2,500.00)$ | \$ | $(4,000.00)$ |  |
| 9 | 1025 | 1025-DGDC | \$ | (250.00) | \$ | (250.00) | \$ | (250.00) |  |
| 10 | 1030 | 1030-Information Technology | \$ | (101.00) | \$ | (101.00) | \$ | (100.00) |  |
| 11 | 1111 | 1111-PW-Admin | \$ | (50.00) | \$ | - | \$ | (50.00) |  |
| 12 | 1114 | 1114-PW-Garage | \$ | (10.00) | \$ | (10.00) | \$ | (10.00) |  |
| 13 | 1133 | 1133-PW-Bldg Maintanance | \$ | - | \$ | - | \$ | - |  |
| 14 | 1142 | 1142-PW-Cemetery | \$ | (10.00) | \$ | - | \$ | (10.00) |  |
| 15 | 2111 | 2111-Finance | \$ | $(7,312.00)$ | \$ | $(7,312.00)$ | \$ | $(7,312.00)$ |  |
| 16 | 3151 | 3151-Planning | \$ | $(10,316.00)$ | \$ | $(10,316.00)$ | \$ | $(10,316.00)$ |  |
| 17 | 4134 | 4134-PW-Streets | \$ | (10.00) | \$ | (10.00) | \$ | (10.00) |  |
| 18 | 4143 | 4143-PW-Solid Waste | \$ | (52.00) | \$ | (475.00) | \$ | (52.00) |  |
| 19 | 4172 | 4172-Engineering | \$ | (373.00) | \$ | (373.00) | \$ | (373.00) |  |
| 20 | 5120 | 5120-Fire | \$ | (457.00) | \$ | (450.00) | \$ | (450.00) |  |
| 21 | 6121 | 6121-Police | \$ | $(1,508.00)$ | \$ | $(1,073.16)$ | \$ | $(1,500.00)$ |  |
| 22 | 7460 | 7460-Parks \& Rec | \$ | (405.00) | \$ | (500.00) | \$ | - |  |
| 23 | 7461 | 7461-Golf | \$ | (10.00) | \$ | (10.00) | \$ | - |  |
| 24 | 4137 | 4137-Stormwater | \$ | (2.00) | \$ | (35.00) | \$ | (35.00) |  |
| 25 | 4174 | 4174-Billing \& Meters Services | \$ | (200.00) | \$ | (10.00) | \$ | (200.00) |  |
|  | $4175$ | 4175-PW-Maintenance 19 O(MGRO1).x\|sX - SCH4974 | \$ | $(1,001.00)$ | \$ | $(1,000.00)$ | \$ | $(1,010.00)$ |  |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |  | Fiscal Year FY20-21 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: Dept \#: Division: Account: | $4974$ | 11-General Fund <br> Finance - 1019 <br> Postage Service Credits - 1019 <br> Postage Credits | Dept. Head-Catherine Gwynn |  |  |  |  |  |  |  |
| Line \# |  | Description-Activity/Vendor/Employee/Purpose |  | $\begin{aligned} & \text { 24 Adopted } \\ & 20 / 2023 \end{aligned}$ |  | mated Year <br> nd Jun 30 |  | 4-25 Dept equest |  |  |
| 27 | 4176 | 4176-PU-Water | \$ | $(4,859.00)$ | \$ | (325.00) | \$ | $(1,000.00)$ |  |  |
| 28 | 4177 | 4177-PU-Waste | \$ | $(2,509.00)$ | \$ | (200.00) | \$ | (500.00) |  |  |
| 29 | 4179 | 4179-PU-Compost |  |  | \$ | - | \$ |  |  |  |
| 30 | 9077 | 9077-T \& T | \$ | $(1,335.00)$ | \$ | - | \$ | - |  |  |
|  |  | Total - 4974 Postage Credits | \$ | $(36,368.00)$ | \$ | $(27,474.16)$ | \$ | $(28,492.00)$ | \$ | - |

## DEPARTMENT OVERVIEW:

The Goldsboro Event Center is now operated along with the Goldsboro Golf Course as a single City Department dedicated to cultural enrichment, entertainment, and hospitality. The GEC serves as a venue for public and private events, while offering a variety of meeting spaces available for rent to the public at competitive, but favorable rates. Frequent uses include presentations, banquets, weddings, seminars, celebrations, and expositions.

## Goals/Major Objectives:

- Increase community awareness and usage through effective promotion and consistent high-quality execution.
- Retention of essential part-time staff through efficient time management.
- Collaborate with Golf Course on tournaments and activities for increased revenue-producing facility and bar use.
- Enhance social media and online presence for marketing efficacy.
- Initiate local "Wedding Expo" to be held at GEC annually.


## SIGNIFICANT BUDGET ISSUES:

- Essential exterior façade repairs due to long-term weather damage.
- Updating, renovating and improving interior décor inclusive of flooring and interior painting.

| EXPENDITURE SHEET Fund: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dept \#: | 1020 Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Division: | 1020 GEC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{gathered}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 48,052.53 | \$ | 51,552.37 | \$ | 51,552.37 | \$ | 51,815.11 | \$ | 51,815.11 | 0.51\% | \$ | 53,110.49 | 3.02\% |
| 1221 | Employee Awards |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
| 1224 | Cell Phone Stipend | \$ | 721.91 | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 | 0.00\% | \$ | 720.00 | 0.00\% |
| 1260 | Salaries \& Wages Part-Time | \$ | 22,919.09 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | 0.00\% | \$ | 25,000.00 | 0.00\% |
| 1262 | Salaries \& Wages Perm. Part-Time | \$ | 10,524.89 | \$ | 17,425.00 | \$ | 17,425.00 | \$ | 18,065.00 | \$ | 22,480.00 | 29.01\% | \$ | 23,042.00 | 32.24\% |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 923.24 | \$ | 923.24 | \$ | 923.24 | \$ | - | * | \$ | - | * |
| 1277 | Clothing Allowance |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
| 1278 | Wellness Earnings | \$ | 300.86 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | * | \$ | 300.00 | * |
| 1280 | Vacation Pay Out | \$ | 12.48 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 1810 | Social Security | \$ | 6,235.24 | \$ | 7,337.93 | \$ | 7,337.93 | \$ | 7,406.99 | \$ | 7,674.11 | 4.58\% | \$ | 7,816.20 | 6.52\% |
| 1821 | NCLGERS-Retirement | \$ | 7,159.38 | \$ | 12,264.15 | \$ | 12,264.15 | \$ | 9,811.07 | \$ | 10,288.04 | -16.11\% | \$ | 10,541.76 | -14.04\% |
| 1822 | 401-K Retirement | \$ | 2,355.74 | \$ | 3,799.90 | \$ | 3,799.90 | \$ | 2,872.93 | \$ | 3,012.60 | -20.72\% | \$ | 3,086.90 | -18.76\% |
| 1830 | Hospital Insurance | \$ | 7,026.49 | \$ | 7,368.00 | \$ | 7,368.00 | \$ | 9,648.00 | \$ | 9,648.00 | 30.94\% | \$ | 9,648.00 | 30.94\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 35.18 | \$ | 35.04 | \$ | 35.04 | \$ | 36.00 | \$ | 36.00 | * | \$ | 36.00 | * |
| 1860 | Worker's Comp Claims Cost | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 475.70 | \$ | 506.00 | \$ | 506.00 | \$ | 585.00 | \$ | 621.00 | 22.73\% | \$ | 621.00 | 22.73\% |
| 1899 | Less: Reimbursed by Grants | \$ | $(10,578.15)$ |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 95,241.34 | \$ | 127,231.63 | \$ | 127,231.63 | \$ | 127,183.34 | \$ | 131,594.86 | 3.43\% | \$ | 133,922.34 | 5.26\% |
| 1915 | Bank Fees | \$ | 2,620.88 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 1932 | Medical Exams |  |  |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 2111 | Cleaning Supplies | \$ | 1,923.90 | \$ | 1,900.00 | \$ | 1,900.00 | \$ | 1,750.00 | \$ | 2,000.00 | 5.26\% | \$ | 2,000.00 | 5.26\% |
| 2121 | Uniforms | \$ | 210.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 2203 | Employee Appreciation | \$ | - | \$ | 75.00 | \$ | 75.00 | \$ | 36.00 | \$ | 200.00 | * | \$ | 200.00 | * |
| 2323 | Training |  |  | \$ | 400.00 | \$ | 400.00 | \$ | 199.00 | \$ | 199.00 | * | \$ | 199.00 | * |
| 2391 | First Aid | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 2601 | Office Supplies | \$ | 403.98 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | * | \$ | 400.00 | * |
| 2927 | Food \& Beverage Resale-GEC | \$ | 592.40 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
| 2930 | Alcohol for Resale-GEC | \$ | 7,778.65 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | 0.00\% | \$ | 7,000.00 | 0.00\% |
| 2993 | Operational Supplies | \$ | 7,745.67 | \$ | 10,000.00 | \$ | 6,500.00 | \$ | 10,000.00 | \$ | 3,500.00 | -65.00\% | \$ | 3,500.00 | -65.00\% |
| 3121 | Travel |  |  | \$ | 2,610.00 | \$ | 2,610.00 | \$ | 952.00 | \$ | 1,300.00 | -50.19\% | \$ | 1,300.00 | -50.19\% |
| 3210 | Telephone \& Communication Svcs | \$ | 456.16 | \$ | - | \$ | - | \$ | 100.00 | \$ | 100.00 | * | \$ | 100.00 | * |
| 3250A | Postage-Internal Charges only! | \$ | 4.24 | \$ | 27.00 | \$ | 27.00 | \$ | - | \$ | 25.00 | * | \$ | 25.00 | * |
| 3310 | Electricity | \$ | 18,864.93 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,770.00 | \$ | 24,000.00 | 20.00\% | \$ | 24,000.00 | 20.00\% |
| 3330 | Natural Gas | \$ | 3,270.99 | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 2,600.00 | \$ | 2,800.00 | 0.00\% | \$ | 2,800.00 | 0.00\% |
| 3410 | Printing | \$ | - | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | 500.00 | * | \$ | 500.00 | * |

FY25 Budget 11-1020_1 (MGR01).xlsx - Expenditure
Page 174
5/1/2024 8:27 AM


| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 11-General Fund <br> Parks \& Recreation - 1020 <br> GEC-1020 | Dept. Head-Felicia Brown |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY23-24Adopted$6 / 20 / 2023$ |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | Manager Recommend. 05/15/24 |  |
| 1210 | Salaries \& Wages Regular |  | 1 FTE | \$ | 51,552.37 | \$ | 51,815.11 | \$ | 51,815.11 | \$ | 53,110.49 |
| 1221 | Employee Awards |  |  | \$ | - |  |  |  |  |  |  |
| 1224 | Cell Phone Stipend | PT/TP | J Shockley | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 |
| 1260 | Salaries \& Wages Part-Time | PPT | 1 PPT | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| 1262 | Salaries \& Wages Perm. Part-Time |  | Expected to work more hours inf FY25; still less than the 1500 hours | \$ | 17,425.00 | \$ | 18,065.00 | \$ | 22,480.00 | \$ | 23,042.00 |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 923.24 | \$ | 923.24 |  |  | \$ | - |
| 1277 | Clothing Allowance |  |  | \$ | - |  |  |  |  | \$ | - |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 1280 | Vacation Pay Out |  |  | \$ | - |  |  |  |  | \$ | - |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 7,337.93 | \$ | 7,406.99 | \$ | 7,674.11 | \$ | 7,816.20 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 12,264.15 | \$ | 9,811.07 | \$ | 10,288.04 | \$ | 10,541.76 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 3,799.90 | \$ | 2,872.93 | \$ | 3,012.60 | \$ | 3,086.90 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 7,368.00 | \$ | 9,648.00 | \$ | 9,648.00 | \$ | 9,648.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for \$20,000 of coverage | \$ | 35.04 | \$ | 36.00 | \$ | 36.00 | \$ | 36.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 506.00 | \$ | 585.00 | \$ | 621.00 | \$ | 621.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 127,231.63 | \$ | 127,183.34 | \$ | 131,594.86 | \$ | 133,922.34 |
| 1915 | Bank Fees |  | Bank fees | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 1932 | Medical Exams |  |  | \$ | - |  |  |  |  |  |  |
| 2111 | Cleaning Supplies |  | Trash bags, rags/towels, laundry detergent, carpet shampoo, cleaning materials for kitchen, bar, ballroom | \$ | 1,900.00 | \$ | 1,750.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 2121 | Uniforms |  | Shirts with new logo to provide uniform, professional appearance during events | \$ | - | \$ | - | \$ | - |  |  |
| 2203 | Employee Appreciation |  | 10 staff @ cost of \$10 each x 2 events for FY25 | \$ | 75.00 | \$ | 36.00 | \$ | 200.00 | \$ | 200.00 |
| 2323 | Training | Y | See attached schedule | \$ | 400.00 | \$ | 199.00 | \$ | 199.00 | \$ | 199.00 |
| 2391 | First Aid |  |  | \$ | - | \$ | - |  |  | \$ | - |
| 2601 | Office Supplies |  | Legal pads, sticky notes, staples, pens, pencils, paperclips, money envelopes | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 2927 | Food \& Beverage Resale-GEC |  | Sum to pay for mixers for bar and 20oz drinks to sell during events | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 2930 | Alcohol for Resale-GEC |  | Sum to pay for Beer, Wine, Liquor to sell during events | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 |




| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Felicia Brown |
| Dept \#: | Parks \& Recreation -1020 |  |
| Division: | GEC - 1020 |  |
| Account: | $\mathbf{2 3 2 3}$ Training |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted 6/20/2023 | Estimated Year End Jun 30 | FY24-25 Dept Request | FY24-25 <br> Manager Recommend. 05/15/24 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Registration fee for J Shockley to attend Wedding Expo in Las Vegas, NV | \$ 400.00 | \$ 199.00 | \$ 199.00 | \$ 199.00 |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
|  | Total - 2323 Training | \$ 400.00 | \$ 199.00 | \$ 199.00 | \$ 199.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Felicia Brown |
| Dept \#: | Parks \& Recreation -1020 |  |
| Division: | GEC - 1020 |  |
| Account: | $\mathbf{3 1 2 1}$ Travel |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{array}{\|c} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{array}$ | Estimated Year <br> End Jun 30 | FY24-25 Dept Request | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Wedding Expo in Las Vegas, NV for J Shockley; Interim City Manager has approved attending the conference during FY25-it will be held in November 2024. | \$ 2,610.00 | \$ 952.00 | \$ 1,300.00 | \$ 1,300.00 |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
|  | Total - 3121 Travel | \$ 2,610.00 | \$ 952.00 | \$ 1,300.00 | \$ 1,300.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Parks \& Recreation - 1020 |
| Division: | GEC - 1020 |
| Account: | 3914 |
|  |  |

Fiscal Year FY24-25
Dept. Head-Felicia Brown

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Rid-a-pest service for GEC | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 2 | Piedmont Service Group (HVAC Quarterly Maintenance) | \$ | 9,686.00 | \$ | 9,686.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 3 | Carolina Phone \& Alarm - yearly alarm system monitoring | \$ | 950.00 | \$ | 950.00 | \$ | 950.00 | \$ | 950.00 |
| 4 | Bucks Fire Extinguisher | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |
| 5 | Plumbing maintenance / emergencies | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 6 | Carpet Cleaning |  |  | \$ | 125.00 |  |  |  |  |
| 7 | Backflow Testing - yearly | \$ | 165.00 |  |  | \$ | 165.00 | \$ | 165.00 |
| 8 | Camera Footage for plumbing issues |  |  | \$ | 1,000.00 |  |  |  |  |
| 9 | Landscape company to convert side entrance flower bed to rock |  |  |  |  | \$ | 4,000.00 | \$ | 4,000.00 |
| 10 | Tree Removal / Landscaping (plants/shrubs/flowers) |  |  | \$ | - | \$ | 30,000.00 | \$ | 30,000.00 |
| 11 | Snap It Photo Booth - Wedding Package Special (Last weekend of 2024 includes Photobooth included in weekend package) The cost for this service is included in our rental rate for this special package |  |  | \$ | - | \$ | 650.00 | \$ | 650.00 |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 | Cut 1 per DH 4/15/24 |  |  |  |  |  |  | \$ | (8,500.00) |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |
|  | Total - 3914 Contract Services | \$ | 12,651.00 | \$ | 13,611.00 | \$ | 47,415.00 | \$ | 38,915.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Felicia Brown |
| Dept \#: | Parks \& Recreation -1020 |  |
| Division: | GEC - 1020 |  |
| Account: | 4912 Fees \& Dues |  |



BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Felicia Brown |
| Dept \#: | Parks \& Recreation -1020 |  |
| Division: | GEC -1020 |  |
| Account: | 4990 | Equipment Expense |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted <br> $6 / 20 / 2023$ | Estimated Year End Jun 30 |  | FY24-25 DeptRequest |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Uplighting for weddings / rentals |  | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 |
| 2 | Shades - patio shades to go over patio |  | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 |
| 3 | Ice Maker - unit is 20 years old. Ice bin starting to rust and ice maker has had issues producing ice over past 6 months |  | \$ | - | \$ | 6,000.00 | \$ | 6,000.00 |
| 4 | Chairs for Outdoor Weddings / Events |  | \$ | - | \$ | 3,000.00 | \$ | 3,000.00 |
| 5 | Digital Sound Amplifier / Webcam w/ Microphone |  | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
|  | Total - 4990 Equipment Expense | \$ | \$ | - | \$ | 14,500.00 | \$ | 14,500.00 |

## DEPARTMENT OVERVIEW:

The Inspections Department administers and enforces the North Carolina State Building Code for building, electrical, plumbing, mechanical, fire, handicap accessibility, and the energy code for the City of Goldsboro. The department has responsibility for the issuance of all Business Registrations, ABC license, itinerant merchant and peddler permits. We are the first line of public safety and our goal is to ensure safe and secure dwellings and commercial properties, build and support thriving livable neighborhoods, promote strong community health and earn trust as we support the continual growth of Goldsboro. We remain focused on providing extraordinary customer service to the public, support the City's Strategic Plan goals and be good stewards of our city's resources.

## Goals/Major Objectives:

- Through advancing the current technology used, continue to expedite the Development Services aspect of the Inspections Department so that it functions as a "one-stop-shop".
- Further, develop a more cohesive operational environment in order to guide the public through the processes easier.
- Continue to improve and streamline online services for processing permits and Business Registration renewals.
- Maintain current number of departmental positions to accomplish departmental goals. Chief Building Inspector to perform inspections, which would temporarily eliminate the position of the Building Codes Inspector. Would like to keep the option to reinstate the Building Codes Inspector position if the workload increases for building/fire inspections.


## SIGNIFICANT BUDGET ISSUES:

- Preserve the current software quality by IT support on reporting capabilities and cost associated with online plan review.
- Provide continuing education to maintain required certifications for Inspectors.
- Provide necessary training to make staff the standard in North Carolina.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | 1024 Fiscal Year FY24-25 <br> 11-General Fund <br> 1024 Inspections <br> Inspections   | $\begin{aligned} & \text { Dept. Head Allen Anderson } \\ & \sim=\text { Division by Zero } \\ & *=\text { Change }<\$ 500 \\ & \text { Purple Cell-Finance Input } \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY22-23 Actual |  | FY23-24 Adopted6/20/2023 |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 391,385.12 | \$ | 407,417.59 | \$ | 411,353.59 | \$ | 403,764.88 | \$ | 416,370.30 | 2.20\% | \$ | 426,779.56 | 4.75\% |
| 1221 | Employee Awards |  |  | \$ | 150.00 | \$ | 150.00 | \$ | 207.87 | \$ | 300.00 | * | \$ | 300.00 | * |
| 1275 | Salaries \& Wages Bonus | \$ | 411.14 | \$ | 4,308.43 | \$ | 4,308.43 | \$ | 4,278.61 | \$ | - | * | \$ | - | * |
| 1278 | Wellness Earnings | \$ | 1,782.11 | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 1,668.00 | \$ | 1,800.00 | -14.29\% | \$ | 1,800.00 | -14.29\% |
| 1280 | Vacation Pay Out | \$ | 6,953.17 |  |  | \$ | - | \$ | 589.00 | \$ | - | * | \$ | - | * |
| 1810 | Social Security | \$ | 29,655.67 | \$ | 31,669.16 | \$ | 31,669.16 | \$ | 31,403.89 | \$ | 32,012.98 | 1.09\% | \$ | 32,809.29 | 3.60\% |
| 1821 | NCLGERS-Retirement | \$ | 48,689.08 | \$ | 52,888.09 | \$ | 52,888.09 | \$ | 56,075.44 | \$ | 57,163.04 | 8.08\% | \$ | 58,584.95 | 10.77\% |
| 1822 | 401-K Retirement | \$ | 16,021.06 | \$ | 16,386.71 | \$ | 16,386.71 | \$ | 16,420.33 | \$ | 16,738.81 | 2.15\% | \$ | 17,155.18 | 4.69\% |
| 1830 | Hospital Insurance | \$ | 49,185.42 | \$ | 51,576.00 | \$ | 51,576.00 | \$ | 67,536.00 | \$ | 67,536.00 | 30.94\% | \$ | 67,536.00 | 30.94\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 313.68 | \$ | 245.28 | \$ | 245.28 | \$ | 252.00 | \$ | 252.00 | * | \$ | 252.00 | * |
| 1860 | Worker's Comp Claims Cost | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 2,503.28 | \$ | 2,665.00 | \$ | 2,665.00 | \$ | 2,505.00 | \$ | 2,658.00 | -0.26\% | \$ | 2,658.00 | -0.26\% |
| 1899 | Less: Reimbursed by Grants | \$ | $(58,282.51)$ |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 488,617.22 | \$ | 569,406.26 | \$ | 573,342.26 | \$ | 584,701.03 | \$ | 594,831.13 | 4.47\% | \$ | 607,874.97 | 6.76\% |
| 1915 | Bank Fees | \$ | 14,187.36 | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 16,945.00 | \$ | 17,000.00 | 54.55\% | \$ | 17,000.00 | 54.55\% |
| 1932 | Medical Exams | \$ | 109.00 | \$ | 200.00 | \$ | 200.00 | \$ | 180.00 | \$ | 200.00 | * | \$ | 200.00 | * |
| 1991 | Consultant Fees |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
| 2123 | Protective Clothing | \$ | - | \$ | 800.00 | \$ | 800.00 | \$ | 600.00 | \$ | 800.00 | 0.00\% | \$ | 800.00 | 0.00\% |
| 2203 | Employee Appreciation | \$ | 119.00 | \$ | 140.00 | \$ | 140.00 | \$ | 138.00 | \$ | 140.00 | * | \$ | 140.00 | * |
| 2323 | Training | \$ | 1,212.00 | \$ | 3,420.00 | \$ | 3,420.00 | \$ | 3,255.00 | \$ | 6,420.00 | 87.72\% | \$ | 3,420.00 | 0.00\% |
| 2501A | Fleet Charges Internal Use Only! | \$ | 1,842.28 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,300.00 | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% |
| 2502 | Vehicle Fuel |  |  |  |  |  |  | \$ | 109.76 | \$ | - | * | \$ | - | * |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 5,414.87 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,400.00 | \$ | 5,500.00 | 0.00\% | \$ | 5,500.00 | 0.00\% |
| 2601 | Office Supplies | \$ | 1,360.27 | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 2,800.00 | 0.00\% | \$ | 2,800.00 | 0.00\% |
| 2993 | Operational Supplies | \$ | 637.36 | \$ | 675.00 | \$ | 675.00 | \$ | 468.00 | \$ | 675.00 | 0.00\% | \$ | 675.00 | 0.00\% |
| 3121 | Travel | \$ | 1,079.89 | \$ | 8,467.00 | \$ | 8,467.00 | \$ | 6,900.00 | \$ | 8,467.00 | 0.00\% | \$ | 2,867.48 | -66.13\% |
| 3210 | Telephone \& Communication Svcs | \$ | 6,550.31 | \$ | 8,600.00 | \$ | 8,600.00 | \$ | 8,500.00 | \$ | 8,600.00 | 0.00\% | \$ | 8,600.00 | 0.00\% |
| 3250A | Postage-Internal Charges only! | \$ | 2,705.55 | \$ | 4,308.00 | \$ | 4,308.00 | \$ | 2,500.00 | \$ | 4,000.00 | -7.15\% | \$ | 4,000.00 | -7.15\% |
| 3410 | Printing | \$ | 64.24 | \$ | 375.00 | \$ | 375.00 | \$ | 350.00 | \$ | 375.00 | * | \$ | 375.00 | * |
| 3421 | Copy Machine Cost | \$ | 1,614.87 | \$ | 1,856.00 | \$ | 1,856.00 | \$ | 1,377.00 | \$ | 1,856.00 | 0.00\% | \$ | 1,856.00 | 0.00\% |
| 3522 | Machine/Equipment Maintenance | \$ | - | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | 0.00\% | \$ | 600.00 | 0.00\% |
| 3950 | Education Reimbursement |  |  |  |  |  |  | \$ | - | \$ | 2,500.00 | ~ | \$ | 2,500.00 | ~ |
| 4221 | Software License Fees |  |  | \$ | 4,850.00 | \$ | 914.00 | \$ | - | \$ | 10,000.00 | 106.19\% | \$ | - | * |
| 4511 | Multi-Peril Insurance | \$ | 1,591.00 | \$ | 1,855.00 | \$ | 1,855.00 | \$ | 1,769.00 | \$ | 1,985.00 | 7.01\% | \$ | 1,985.00 | 7.01\% |
| 4521 | Auto Liability | \$ | 1,002.98 | \$ | 1,173.00 | \$ | 1,173.00 | \$ | 1,126.00 | \$ | 1,197.00 | 2.05\% | \$ | 1,197.00 | 2.05\% |




| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br>  11-General Fund <br>  Inspections - 1024 <br>  Inspections - 1024 | Dept. Head-Allen Anderson |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| 4911 | Subscriptions | $Y$ | News Argus Subscription | \$ | 200.00 | \$ | 152.00 | \$ | 200.00 | \$ | 200.00 |
| 4912 | Fees \& Dues | Y | Fees/Dues required to be maintained by Inspectors | \$ | 1,640.00 | \$ | 1,439.00 | \$ | 1,640.00 | \$ | 1,640.00 |
| 9561 | Office Supplies |  | Copy paper/envelopes for Bus. Reg./Permits/ABC License | \$ | 400.00 | \$ | 350.00 | \$ | 400.00 | \$ | 400.00 |
|  | Total Operating Expenditures |  |  | \$ | 61,359.00 | \$ | 57,258.76 | \$ | 77,855.00 | \$ | 59,255.48 |
|  |  |  |  | \$ | - |  |  | \$ | - | \$ | - |
|  | Total Capital Outlay |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Inspections-Inspections Budget |  |  | \$ | 630,765.26 | \$ | 641,959.79 | \$ | 672,686.13 | \$ | 667,130.45 |

BE MORE DOMORE SEYMOUR


BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Inspections - 1024 |
| Division: | Inspections - 1024 |
| Account: | 3121 Travel |

Fiscal Year FY24-25
Dept. Head-Allen Anderson

|  |  |  |  |  |  |  |
| :---: | :--- | :--- | ---: | ---: | ---: | ---: |
| Line \# |  |  |  |  |  |  |

BE MORE DOMORE SEYMOUR

```
SUPPORTING SCHEDULE
```

Fiscal Year FY24-25
Fund: 11-General Fund
Dept \#: Inspections - 1024
Division:
Inspections - 1024
Account: 4221 Software License Fees

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ \text { 6/20/2023 } \\ \hline \end{array}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Fees to cover EnerGov upgrade for online plan review | \$ | 4,850.00 | \$ | - | \$ | 10,000.00 | \$ | - |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
|  | Total - 4221 Software License Fees | \$ | 4,850.00 | \$ | - | \$ | 10,000.00 | \$ | - |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Inspections - 1024 |
| Division: | Inspections -1024 |
| Account: | 4911 |
| Subscriptions |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Goldsboro News Argus (24 weeks sub. Renewed 2 times a year) | \$ | 200.00 | \$ | 152.00 | \$ | 200.00 | \$ | 200.00 |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4911 Subscriptions | \$ | 200.00 | \$ | 152.00 | \$ | 200.00 | \$ | 200.00 |

BE MORE DOMORE SEYMOUR


FISCAL YEAR 2024-2025 BUDGET

North Carolina

## DEPARTMENT/DIVISION: DOWNTOWN DEVELOPMENT

## DEPARTMENT OVERVIEW:

The Downtown Development Department exists to create opportunities for improvements to downtown Goldsboro to increase the value of the tax base to support the City's growth. The Department works to spur private and public investments through initiatives that enhance the appearance, desirability, vitality and economic value of downtown. Staff works to facilitate a unified, proactive and comprehensive development effort within the framework of the Main Street ${ }^{\text {TM }}$ structure for the City and in cooperation with the Downtown Goldsboro Development Corporation and other stakeholders.

## Goals/MAJOR ObJECTIVES:

1. Increase continued private investment in downtown.
2. Encourage rehabilitation of and investment in existing properties.
3. Increase residential density and development, including identifying a developer for city-owned portions of 300 \& 400 blocks of S. Center Street.
4. Continue to improve property inventory/data set. Decrease vacancy rates from approximately $40 \%$ overall to $25 \%$.
5. Increase quantity, diversity and quality of businesses. Support existing businesses.
6. Advocate for Goldsboro Union Station stabilization and identify potential grant sources.

## Significant Budget Issues:

- Full implementation of the recent and remaining public capital improvement projects approved in the Master Plan. Remaining initiatives include residential development and Union Station adaptive reuse.
- Plan for the next phase of a Downtown Master Plan.
- Need for adequate incentives to meet recruitment, occupancy, development and reinvestment goals.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | RE SHEET Fiscal Year FY24-25 11-General Fund $\square$ Downtown Development 1025 Downtown Development | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  |  | Fonseca |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY22-23 Actual |  | FY23-24 Adopted 6/20/2023 |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted V. } \\ \text { FY24-25 } \\ \text { MGR SUB } \\ \text { \% } \Delta \\ \text { Incr/(Decr) } \\ \hline \end{gathered}$ |
| 1210 | Salaries \& Wages Regular | \$ | 137,563.04 | \$ | 169,297.20 | \$ | 169,297.20 | \$ | 169,958.99 | \$ | 170,958.99 | 0.98\% | \$ | 175,232.96 | 3.51\% |
| 1221 | Employee Awards |  |  |  |  |  |  | \$ | - | \$ | 100.00 | * | \$ | 100.00 | * |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 1,846.47 | \$ | 1,846.47 | \$ | 1,529.00 | \$ | - | * | \$ | - | * |
| 1278 | Wellness Earnings | \$ | 731.14 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | 0.00\% | \$ | 900.00 | 0.00\% |
| 1280 | Vacation Pay Out |  |  | \$ | - | \$ | - | \$ | 2,536.13 | \$ | - | * | \$ | - | * |
| 1810 | Social Security | \$ | 9,425.42 | \$ | 13,161.33 | \$ | 13,161.33 | \$ | 13,381.70 | \$ | 13,154.86 | -0.05\% | \$ | 13,481.82 | 2.44\% |
| 1821 | NCLGERS-Retirement | \$ | 16,812.75 | \$ | 21,972.46 | \$ | 21,972.46 | \$ | 23,894.63 | \$ | 23,489.60 | 6.90\% | \$ | 24,073.42 | 9.56\% |
| 1822 | 401-K Retirement | \$ | 5,531.87 | \$ | 6,807.89 | \$ | 6,807.89 | \$ | 6,996.96 | \$ | 6,878.36 | 1.04\% | \$ | 7,049.32 | 3.55\% |
| 1830 | Hospital Insurance | \$ | 17,625.41 | \$ | 22,104.00 | \$ | 22,104.00 | \$ | 28,944.00 | \$ | 28,944.00 | 30.94\% | \$ | 28,944.00 | 30.94\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 84.95 | \$ | 105.12 | \$ | 105.12 | \$ | 108.00 | \$ | 108.00 | * | \$ | 108.00 | * |
| 1860 | Worker's Comp Claims Cost | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 1,090.28 | \$ | 1,161.00 | \$ | 1,161.00 | \$ | 878.00 | \$ | 932.00 | -19.72\% | \$ | 932.00 | -19.72\% |
| 1899 | Less: Reimbursed by Grants | \$ | $(22,489.51)$ |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 166,375.35 | \$ | 237,355.47 | \$ | 237,355.47 | \$ | 249,127.41 | \$ | 245,465.81 | 3.42\% | \$ | 250,821.53 | 5.67\% |
| 1932 | Medical Exams | \$ | 109.00 | \$ | - | \$ | - | \$ | 109.00 | \$ | - | * | \$ | - | * |
| 1991 | Consultant Fees | \$ | 9,640.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | 0.00\% | \$ | 5,500.00 | 0.00\% |
| 2203 | Employee Appreciation | \$ | - | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 | * | \$ | 60.00 | * |
| 2323 | Training | \$ | 1,240.00 | \$ | 1,535.00 | \$ | 1,535.00 | \$ | 950.00 | \$ | 2,000.00 | 30.29\% | \$ | 1,350.00 | -12.05\% |
| 2601 | Office Supplies | \$ | 4,081.32 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | 0.00\% | \$ | 3,500.00 | -12.50\% |
| 2993 | Operational Supplies | \$ | 1,259.10 | \$ | 1,692.00 | \$ | 1,495.00 | \$ | 1,692.00 | \$ | 2,000.00 | 18.20\% | \$ | 1,400.00 | -17.26\% |
| 3121 | Travel | \$ | 2,194.04 | \$ | 2,580.00 | \$ | 2,580.00 | \$ | 1,401.90 | \$ | 4,780.00 | 85.27\% | \$ | 3,780.00 | 46.51\% |
| 3210 | Telephone \& Communication Svcs | \$ | 1,481.61 | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 912.24 | -34.84\% | \$ | 912.24 | -34.84\% |
| 3250 | Postage | \$ | 176.00 | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 | * | \$ | 360.00 | * |
| 3250A | Postage-Internal Charges only! | \$ | 0.70 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | * | \$ | - | * |
| 3310 | Electricity | \$ | 2,142.61 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | -28.57\% | \$ | 2,500.00 | -28.57\% |
| 3421 | Copy Machine Cost | \$ | 3,278.77 | \$ | 3,430.00 | \$ | 3,627.00 | \$ | 3,430.00 | \$ | 1,800.00 | -47.52\% | \$ | 1,800.00 | -47.52\% |
| 3510 | Repairs (Insurance Claims) | \$ | 300.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | * | \$ | 500.00 | * |
| 3511 | Building Maintenance | \$ | 1,094.71 | \$ | 750.00 | \$ | 750.00 | \$ | - | \$ | - | * | \$ | - | * |
| 3521 | Office Machine Maintenance | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 3702 | Communications and Marketing | \$ | 4,250.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% |
| 3914 | Contract Services | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 4511 | Multi-Peril Insurance | \$ | 680.00 | \$ | 793.00 | \$ | 793.00 | \$ | 808.00 | \$ | 907.00 | 14.38\% | \$ | 907.00 | 14.38\% |
| 4521 | Auto Liability | \$ | 334.79 | \$ | 392.00 | \$ | 392.00 | \$ | 376.00 | \$ | 400.00 | * | \$ | 400.00 | * |
| 4911 | Subscriptions | \$ | 271.16 | \$ | 282.00 | \$ | 282.00 | \$ | 510.87 | \$ | 510.87 | 81.16\% | \$ | 510.87 | 81.16\% |
| 4912 | Fees \& Dues | \$ | 344.12 | \$ | 925.00 | \$ | 925.00 | \$ | 625.00 | \$ | 625.00 | -32.43\% | \$ | 625.00 | -32.43\% |
| 4991 | Downtown Projects | \$ | 20,770.22 | \$ | 42,500.00 | \$ | 42,500.00 | \$ | 35,799.92 | \$ | 36,500.00 | -14.12\% | \$ | 32,500.00 | -23.53\% |


| Object of Expenditure |  |  | FY22-23 Actual |  | FY23-24 Adopted6/20/2023 |  | FY23-24 AdoptedAmended$12 / 31 / 2023$ |  | $\begin{aligned} & \text { Estimated Year } \\ & \text { End Jun } 30 \end{aligned}$ |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ Incr/(Decr) | FY24-25 ManagerRecommend.$05 / 15 / 24$ |  | FY23-24 <br> Adopted V. <br> FY24-25 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9561 | Office Sup | plies | \$ | 129.74 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | * | \$ | 300.00 | * |
|  | Total Operating Expenditures |  | \$ | 53,777.89 | \$ | 74,749.00 | \$ | 74,749.00 | \$ | 64,572.69 | \$ | 67,905.11 | -9.16\% | \$ | 60,905.11 | -18.52\% |
|  |  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Debt Service |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Downtown Development -Downtown Development |  | \$ | 220,153.24 | \$ | 312,104.47 | \$ | 312,104.47 | \$ | 313,700.10 | \$ | 313,370.92 | 0.41\% | \$ | 311,726.64 | -0.12\% |


| JUSTIFICAT Fund: Dept \#: Division: | ON SHEET Fiscal Year FY24-25 <br>  11-General Fund <br>  Downtown Development -1025 <br>  Downtown Development -1025 | Dept. Head-Erin Fonseca |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| 1210 | Salaries \& Wages Regular |  | 3 FTE's | \$ | 169,297.20 | \$ | 169,958.99 | \$ | 170,958.99 | \$ | 175,232.96 |
| 1221 | Employee Awards |  | 10 year service award - E Fonseca | \$ | - |  |  | \$ | 100.00 | \$ | 100.00 |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 1,846.47 | \$ | 1,529.00 |  |  | \$ | - |
| 1278 | Wellness Earnings |  | 3 employees | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |
| 1280 | Vacation Pay Out |  | Kayla Jones | \$ | - | \$ | 2,536.13 | \$ | - | \$ | - |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 13,161.33 | \$ | 13,381.70 | \$ | 13,154.86 | \$ | 13,481.82 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 21,972.46 | \$ | 23,894.63 | \$ | 23,489.60 | \$ | 24,073.42 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 $\times 4 \%$ Reg, $5 \%$ LEO | \$ | 6,807.89 | \$ | 6,996.96 | \$ | 6,878.36 | \$ | 7,049.32 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 22,104.00 | \$ | 28,944.00 | \$ | 28,944.00 | \$ | 28,944.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 105.12 | \$ | 108.00 | \$ | 108.00 | \$ | 108.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 1,161.00 | \$ | 878.00 | \$ | 932.00 | \$ | 932.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 237,355.47 | \$ | 249,127.41 | \$ | 245,465.81 | \$ | 250,821.53 |
| 1932 | Medical Exams |  |  | \$ | - | \$ | 109.00 | \$ | - |  |  |
| 1991 | Consultant Fees | Y | See detailed schedule attached. | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 |
| 2203 | Employee Appreciation |  | \$20 3 employees | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 |
| 2323 | Training | Y | See detailed schedule attached. | \$ | 1,535.00 | \$ | 950.00 | \$ | 2,000.00 | \$ | 1,350.00 |
| 2601 | Office Supplies |  | Special paper for printing needs, file folders and lables, legal pads and post its, envelopes, mailing lables, binders, light bulbs, Culligan Water Cooler Rental ( $\$ 15 / \mathrm{mo}$ ), soap, pens/pencils, paper clips, staples, desk \& chairs, storage etc. | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 3,500.00 |
| 2993 | Operational Supplies |  | Plaques, certificates, property advertising, downtown signage etc. | \$ | 1,692.00 | \$ | 1,692.00 | \$ | 2,000.00 | \$ | 1,400.00 |
| 3121 | Travel | Y | See detailed schedule attached. | \$ | 2,580.00 | \$ | 1,401.90 | \$ | 4,780.00 | \$ | 3,780.00 |
| 3210 | Telephone \& Communication Svcs |  | Verizon \$38.01 2 2 units each month | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 912.24 | \$ | 912.24 |
| 3250 | Postage |  |  | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 |
| 3250A | Postage-Internal Charges only! |  | Grant requests, notifications etc. | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | - |
| 3310 | Electricity |  | Electricity for office space | \$ | 3,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 3421 | Copy Machine Cost |  | Provided by IT | \$ | 3,430.00 | \$ | 3,430.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| 3510 | Repairs (Insurance Claims) |  | Insurance claim for art damage | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 3511 | Building Maintenance |  | Pest Control, Carolina Phone \& Alarm, Fire Extinguisher | \$ | 750.00 |  |  |  |  |  |  |
| 3521 | Office Machine Maintenance |  | (expenses moved to 3210) | \$ | - |  |  |  |  |  |  |



BE MORE DOMORE SEYMOUR


BE MORE DOMORE SEYMOUR



BE MORE DOMORE SEYMOUR


BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Erin Fonseca |
| Dept \#: | Downtown Development -1025 |  |
| Division: | Downtown Development -1025 |  |
| Account: | 4912 Fees \& Dues |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 DeptRequest |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Main Street Center | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 |
| 2 | NC Downtown Development Association | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| 3 | Military Affairs Committee | \$ | 300.00 | \$ | - | \$ | - |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 925.00 | \$ | 625.00 | \$ | 625.00 | \$ | 625.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Downtown Development -1025 |
| Division: | Downtown Development -1025 |
| Account: | 4991 |

Fiscal Year FY24-25
Dept. Head-Erin Fonseca

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Public Art Lease | \$ | 19,500.00 | \$ | 19,500.00 | \$ | 19,500.00 | \$ | 19,500.00 |
| 2 | Crane Rental | \$ | 2,000.00 | \$ | 1,099.92 | \$ | 2,000.00 | \$ | 2,000.00 |
| 3 | New On-Street Parking Signage \& Poles | \$ | 6,000.00 | \$ | 200.00 |  |  |  |  |
| 4 | NCMS Conference Host Expense | \$ | 15,000.00 | \$ | 15,000.00 | \$ | - |  |  |
| 5 | Street Pole Hardware \& Banner Update on Walnut/Carolina |  |  |  |  | \$ | 15,000.00 | \$ | 15,000.00 |
| 6 | Cut 1 per DH 4/15/24 |  |  |  |  |  |  | \$ | (4,000.00) |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4991 Downtown Projects | \$ | 42,500.00 | \$ | 35,799.92 | \$ | 36,500.00 | \$ | 32,500.00 |

North Carolina
FISCAL YEAR 2024-25 BUDGET
DEPARTMENT/DIVISION: INFORMATION TECHNOLOGY

## DEPARTMENT OVERVIEW:

The Information Technology Department is responsible for all technology in the City. This includes computers, mobile devices, telephones, data connections, Wi-Fi, Internet service, fiber optic connections and all associated items. We provide services to City staff in all departments and are an integral part of our services to the public. We endeavor to provide professional services that are customerfocused and in line with the mission and vision of the City.

## Goals/Major Objectives:

- Increase staffing to meet the growing technology needs of the city.
- Replace current IT vehicles with vehicles that best meet our needs.
- Continue technology replacement plans.
- Increase response time for fiber connectivity.
- To get ahead of technology needs to become proactive instead of reactive.

```
SIGNIFICANT BUDGET ISSUES:
    - Cost of adding staff needed to meet the City's technology needs and support the efforts of other departments.
    - Cost of Software maintenance and support.
    - Cost of future upgrades; technology replacement plans for hardware items.
    O Training costs for IT related training.
```




| JUSTIFICATION SHEET | Fiscal Year FY24-25 |  | Blue Font - Detail Schedule Requested |
| :---: | :---: | :---: | :---: |
| Fund: | 11-General Fund | Dept. Head-Scott Williams | Green Cell - Department Input |
| Dept \#: | Information Technology -1030 |  |  |
| Division: | IT-1030 |  |  |


| Object of Expenditure |  | Sched? | Detailed Justification | $\begin{gathered} \hline \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year End Jun 30 |  | Department Request |  | Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1210 | Salaries \& Wages Regular |  | 12.2 FTE's | \$ | 823,888.31 | \$ | 804,415.08 | \$ | 1,084,095.99 | \$ | 866,211.69 |
| 1221 | Employee Awards |  | Service Award - James Boyette | \$ | - | \$ | - | \$ | 150.00 | \$ | 150.00 |
| 1224 | Cell Phone Stipend |  | 13 current positions + 4 requested positions $(\$ 2,880)$ | \$ | 9,360.00 | \$ | 9,360.00 | \$ | 12,240.00 | \$ | 9,360.00 |
| 1260 | Salaries \& Wages Part-Time |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 9,847.84 | \$ | 7,453.00 | \$ | - |  |  |
| 1277 | Clothing Allowance |  | These funds are for CoG logo apparel and safety clothing. | \$ | 700.00 | \$ | 1,000.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 3,900.00 | \$ | 3,900.00 | \$ | 5,100.00 | \$ | 3,900.00 |
| 1280 | Vacation Pay Out |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 64,848.76 | \$ | 63,198.80 | \$ | 84,386.08 | \$ | 67,405.81 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 108,166.21 | \$ | 112,849.10 | \$ | 150,681.55 | \$ | 120,361.22 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 33,513.93 | \$ | 33,045.12 | \$ | 44,123.44 | \$ | 35,244.87 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 95,784.00 | \$ | 125,424.00 | \$ | 164,016.00 | \$ | 125,424.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for \$20,000 of coverage | \$ | 560.64 | \$ | 468.00 | \$ | 612.00 | \$ | 468.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 5,258.00 | \$ | 5,376.00 | \$ | 5,704.00 | \$ | 5,704.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 1,155,827.69 | \$ | 1,166,489.10 | \$ | 1,552,609.05 | \$ | 1,235,729.60 |
| 1932 | Medical Exams |  | For 4 requested positions | \$ | 327.00 | \$ | - | \$ | 436.00 | \$ | - |
| 1991 | Consultant Fees | Y | See SCH1991 | \$ | 48,000.00 | \$ | 48,000.00 | \$ | 49,000.00 | \$ | 49,000.00 |
| 2124 | Shoes-Steel Toe |  | These funds are for safety shoes/boots required for the jobs in IT. 13 current positions. | \$ | 1,950.00 | \$ | 1,950.00 | \$ | 2,550.00 | \$ | 1,950.00 |
| 2203 | Employee Appreciation |  | These funds are for our employee Christmas Lunch and team building exercises. \$260 (\$20 x 17) Christmas Lunch, \$500 Team Building Exercises. | \$ | 760.00 | \$ | 760.00 | \$ | 760.00 | \$ | 760.00 |
| 2323 | Training | Y | See SCH2323 | \$ | 41,100.00 | \$ | 40,100.00 | \$ | 62,200.00 | \$ | 48,550.00 |
| 2501A | Fleet Charges Internal Use Only! |  | This line provides funds to maintain vehicles by IT. | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 2502A | Vehicle Fuel-Internal Charges |  | This line provides funds for fuel for vehicles used by IT. | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 2601 | Office Supplies |  | This line provides funds for office supplies, key fobs, as well as for UPS battery replacement and standard battery replacement for microphones, remotes, and various devices. | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,500.00 | \$ | 3,486.79 |
| 2993 | Operational Supplies |  | \$25,000 Replacement Parts/Supplies for IT; \$5,000 to Replace Microphones; \$2,500 Bulk Cable and Fiber; \$7,500 Desk phones for Depts and spares; \$2,000 Media Equipment | \$ | 46,500.00 | \$ | 46,500.00 | \$ | 42,000.00 | \$ | 37,000.00 |
| 3121 | Travel | Y | See SCH3121 | \$ | 13,000.00 | \$ | 9,500.00 | \$ | 29,300.00 | \$ | 20,300.00 |
| FY25 Budge | 11-1030_1 (MGR01).xlsx - Justification |  | Page 210 |  |  |  |  |  |  |  | 5/1/2024 8: |



BE MORE DOMORE SEYMOUR


## G@LDSBßRe

BE MORE DO MORE SEYMOUR


BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Information Technology - $\mathbf{1 0 3 0}$ |
| Division: | IT-1030 |
| Account: | 2323 |

Fiscal Year FY24-25
Dept. Head-Scott Williams

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | (1) NCLGISA Registration | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 2 | (4) Microsoft, Cisco Training | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| 3 | (2) Energov Training | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,800.00 | \$ | 5,800.00 |
| 4 | (4) Miscellaneous Training | \$ | - | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 |
| 5 | (4) Books | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 6 | (2) LinkedIn (formerly Lynda.com training) | \$ | 4,400.00 | \$ | 4,400.00 | \$ | 4,400.00 | \$ | 4,400.00 |
| 7 | (2) KnowBe4 (per year contract) | \$ | 2,500.00 | \$ | 2,600.00 | \$ | 2,700.00 | \$ | 2,700.00 |
| 8 | (3) Cityworks Training | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| 9 | (2) UNC School of Government (PELA-Scott Williams) | \$ | - | \$ | - | \$ | 5,300.00 | \$ | 5,300.00 |
| 10 | (2) UNC School of Government (CIO-Donald Moore) | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 3,750.00 | \$ | 3,750.00 |
| 11 | (2) NCAUG (ArcGIS) Registration | \$ | 200.00 | \$ | 200.00 | \$ | 250.00 | \$ | 250.00 |
| 12 | (5) Finance/HR Overview \& Configuration for Banner Self-Service | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| 13 | (5) Banner Employee Self-Service Training | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 14 | (3) Wilson Fiber Basic | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 |
| 15 | (4) Energov Conference | \$ | - | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 |
| 16 | (4) Laserfische Training Conference | \$ | 400.00 | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 |
| 17 | (3) UNC SoG Fundamental Supervisory Practices Course | \$ | 700.00 | \$ | - | \$ | 3,500.00 | \$ | 3,500.00 |
| 18 | (2) Leadership Wayne (Chris Cecchini) | \$ | - | \$ | - | \$ | 700.00 | \$ | 700.00 |
| 19 | (4) ESRI ArcGIS Enterprise Learning (James Boyette) | \$ | - | \$ | - | \$ | 4,500.00 | \$ | 4,500.00 |
| 20 | (4) CityWorks Conference | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 |
| 21 | () NCGIS Conference |  |  | \$ | - | \$ | 400.00 | \$ | 400.00 |
| 22 | Cut \#1 per DH 4/15/24 |  |  |  |  |  |  | \$ | $(13,650.00)$ |
|  | Total - 2323 Training | \$ | 41,100.00 | \$ | 40,100.00 | \$ | 62,200.00 | \$ | 48,550.00 |

BE MORE DO MORE SEYMOUR


BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE |  | Fiscal Year FY24-25 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: | 11-General Fund Information Technology - 1030 IT-1030 | Dept. Head-Scott Williams |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose |  | FY23-24 Adopted 6/20/2023 |  | mated Year nd Jun 30 |  | 24-25 Dept Request |  | Y24-25 Manager ommend. 5/15/24 |
| 1 | Piedmont (Quarterly) | \$ | 42,000.00 | \$ | 38,000.00 | \$ | 42,000.00 | \$ | 42,000.00 |
| 2 | Items not covered by Piedmont Contract | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 |
| 3 | Managed Cybersecurity | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 |
| 4 | Piedmont - For additional buildings | \$ | 78,000.00 | \$ | 77,000.00 | \$ | 78,000.00 | \$ | 78,000.00 |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 | Cut \#1 per DH 4/15/24 |  |  |  |  |  |  | \$ | (7,000.00) |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |
|  | Total - 3914 Contract Services | \$ | 168,000.00 | \$ | 163,000.00 | \$ | 168,000.00 | \$ | 161,000.00 |

## GㄴNSB符R

schu221 BE MORE DO MORE SEYMOUR

## SUPPORTING SCHEDULE

| SUPPORTNG SCHEDULE |  |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund |  |
| Dept \#: |  | Information Technology - 1030 |
| Division: |  | IT-1030 |
| Account: | 4221 | Software License Fees |

Fiscal Year FY24-25
Dept. Head-Scott Williams

| Line \# | Primary User | Orgn \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year <br> End Jun 302 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. <br> 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | CM | 1012 | Strategy and Performance Management Support - Clear Gov | \$ | 22,000.00 | \$ | 22,500.00 | \$ | 23,000.00 | \$ | 23,000.00 |
| 2 | ENGINEER | 4172 | Engineering Items: |  |  | \$ |  | \$ |  | \$ |  |
| 3 | ENGINEER | 4172 | Trimble Mobile/Arcpad (1 yr.) | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 4 | ENGINEER | 4172 | Trimble GPS Unit (2 yr. warranty) | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| 5 | ENGINEER | 4172 | Trimble Software Maintenance | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 6 | ENGINEER | 4172 | GPS Survey Software Maintenance | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 7 | ENGINEER | 4172 | Civil 3D Autocad Subscription (3) | \$ | 4,500.00 | \$ | 4,250.00 | \$ | 4,500.00 | \$ | 4,500.00 |
| 8 | FINANCE | 2111 | Banner Finance (Annual Maintenance) | \$ | 42,500.00 | \$ | 42,500.00 | \$ | 42,500.00 | \$ | 42,500.00 |
| 9 | FINANCE | 2111 | Banner HR | \$ | 25,500.00 | \$ | 25,500.00 | \$ | 25,500.00 | \$ | 25,500.00 |
| 10 | FINANCE | 2111 | Oracle App Server | \$ | 22,000.00 | \$ | 22,000.00 | \$ | 22,000.00 | \$ | 22,000.00 |
| 11 | FINANCE | 2111 | Oracle Database | \$ | 29,000.00 | \$ | 29,000.00 | \$ | 29,000.00 | \$ | 29,000.00 |
| 12 | IT (Citywide Use) | 1030 | Toolkit | \$ | - | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 13 | IT (Citywide Use) | 1030 | Fire Central | \$ | - | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 14 | FINANCE | 2111 | Microfocus license FPROD (Replaced by NetCOBOL) | \$ | - | \$ | - | \$ | - | \$ | - |
| 15 | FINANCE | 2111 | Assessments (Logics) | \$ | 2,500.00 | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,600.00 |
| 16 | FINANCE | 2111 | Maintenance \& Support - UBL DBMS Licenses | \$ | 400.00 | \$ | 270.00 | \$ | 400.00 | \$ | 400.00 |
| 17 | FINANCE | 2111 | Tech Support | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 18 | FINANCE | 2111 | ODBC Connectivity Software (UBL (2) (Classic DBMS Lic) | \$ | 400.00 | \$ | 325.00 | \$ | 400.00 | \$ | 400.00 |
| 19 | FINANCE | 2111 | Tech Support 1 year Doc-E-Serve | \$ | 2,200.00 | \$ | 2,300.00 | \$ | 2,300.00 | \$ | 2,300.00 |
| 20 | FINANCE | 2111 | Formax Folder Sealer support | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 21 | FINANCE | 2111 | RedHat Enterprise Premium Renewal (Banner App Server OS) | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 |
| 22 | FINANCE | 2111 | Vecmar | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 23 | FIRE | 5120 | Fire - ESO FARO Technologies Inc | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 24 | IT (Citywide Use) | 1030 | Energov Software Maintenance (Inspections Permits \& Planning) (quarterly payments) | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 35,000.00 |
| 25 | IT | 1030 | IT Software - DRI KernelApps (VHD Repair), BFPE International Fire Safety, FS *ColibriWP, 2CO.COM*TELESTREAM.NET Email support Renewal | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 26 | IT | 1030 | Track-it (Was Numara software, now BMC Software) yearly maintenance | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 27 | IT | 1030 | Add 4 Users | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 1,400.00 |
| 28 | ENGINEER | 4172 | TBC Intermediate Network | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 29 | ENGINEER | 4172 | MetaGeek Chanalyzer | \$ | - | \$ | 1,200.00 | \$ | 500.00 | \$ | 500.00 |

## GLDSB電R

BE MORE DO MORE SEYMOUR

SUPPORTING SCHEDULE

| SUPP: | 11-General Fund |  |
| :--- | :--- | :--- |
| Fund: |  | Information Technology - 1030 |
| Dept \#: |  | IT-1030 |
| Division: | 4221 | Software License Fees |
| Account: |  |  |

Dept \#:

Account:

Software License Fees

Fiscal Year FY24-25
Dept. Head-Scott Williams

| Line \# | Primary User | Orgn \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 302 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30 | IT | 1030 | Botkind Allways Sync Pro | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 31 | IT | 1030 | SmartDeploy Deployment Software | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 32 | IT | 1030 | PDQ Inventory/ Deploy Licenses | \$ | 5,400.00 | \$ | 5,400.00 | \$ | 5,400.00 | \$ | 5,400.00 |
| 33 | IT (Citywide Use) | 1030 | Archive Social | \$ | 8,400.00 | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 11,000.00 |
| 34 | IT (Citywide Use) | 1030 | Rock Solid (formerly City Sourced) | \$ | 8,400.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 |
| 35 | IT (Citywide Use) | 1030 | ESRI | \$ | 42,000.00 | \$ | 42,000.00 | \$ | 42,000.00 | \$ | 42,000.00 |
| 36 | IT (Citywide Use) | 1030 | Drone - Pix4Dreact - Renewal | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 37 | IT (Citywide Use) | 1030 | Website Development Tools | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 38 | IT (Citywide Use) | 1030 | Digital River | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 39 | IT (Citywide Use) | 1030 | Keymetric Software | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 40 | IT (Citywide Use) | 1030 | SMS Text Fee | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 41 | IT (Citywide Use) | 1030 | Twilio SMS Messaging | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 42 | IT (Citywide Use) | 1030 | Wordfence | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 43 | IT (Citywide Use) | 1030 | Avada | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |
| 44 | IT (Citywide Use) | 1030 | Palo Alto | \$ | 6,300.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 |
| 45 | IT (Citywide Use) | 1030 | Palo Alto - Wildfire Sub | \$ | 5,600.00 | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 8,500.00 |
| 46 | IT (Citywide Use) | 1030 | Palo Alto - URL Filtering | \$ | 9,700.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 |
| 47 | IT (Citywide Use) | 1030 | Palo Alto - Threat Prevention | \$ | 5,600.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 |
| 48 | IT (Citywide Use) | 1030 | Ruckus | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 49 | IT (Citywide Use) | 1030 | Watchdog Support Renewal | \$ | 2,600.00 | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 2,700.00 |
| 50 | IT (Citywide Use) | 1030 | Solar Winds Network Monitoring Yearly License Fee (Engineer's Toolkit) | \$ | 500.00 | \$ | 550.00 | \$ | 550.00 | \$ | 550.00 |
| 51 | IT (Citywide Use) | 1030 | SolarWinds Serv-U Managed File Transfer | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |
| 52 | IT (Citywide Use) | 1030 | SolarWinds IPAM | \$ | 1,500.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 |
| 53 | IT (Citywide Use) | 1030 | Tenable Nessus | \$ | 3,600.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 54 | IT (Citywide Use) | 1030 | SolarWinds Virtualization Manager VM16 Upgrade (with 1 yr. maint.) | \$ | - | \$ | - | \$ | - | \$ | - |
| 55 | IT (Citywide Use) | 1030 | SolarWinds Network Performance Monitor | \$ | 4,500.00 | \$ | 4,900.00 | \$ | 4,900.00 | \$ | 4,900.00 |
| 56 | IT (Citywide Use) | 1030 | SolarWinds Secure Event Manager | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 57 | IT (Citywide Use) | 1030 | Dameware (Solar Winds Dameware Remote Support) | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 |
| 58 | IT (Citywide Use) | 1030 | 2 License | \$ | - | \$ | - | \$ | - | \$ | - |
| 59 | IT (Citywide Use) | 1030 | Brady Services (Security System Support) +Open Options | \$ | 20,000.00 | \$ | 18,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| 60 | IT (Citywide Use) | 1030 | Microsoft Enterprise Agreement \& O365 | \$ | 160,000.00 | \$ | 160,000.00 | \$ | 160,000.00 | \$ | 160,000.00 |
| 61 | IT (Citywide Use) | 1030 | Nutanix Support Renewal | \$ | - | \$ | - | \$ | 90,000.00 | \$ | 90,000.00 |

## GLDSB電R

BE MORE DO MORE SEYMOUR

SUPPORTING SCHEDULE

| SUnd: |  |  |
| :--- | :--- | :--- |
| Fund | 11-General Fund |  |
| Dept \#: |  | Information Technology - 1030 |
| Division: |  | IT-1030 |
| Account: | 4221 | Software License Fees |

Fiscal Year FY24-25
Dept. Head-Scott Williams

| Line \# | Primary User | Orgn \# | Description-Activity/Vendor/Employee/Purpose | $\begin{array}{\|c\|} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{array}$ |  | Estimated Year End Jun 302 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62 | IT (Citywide Use) | 1030 | Cloud Storage | \$ | - | \$ | - | \$ | 11,000.00 | \$ | 11,000.00 |
| 63 | IT (Citywide Use) | 1030 | Trend Micro 500 Users | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 64 | IT (Citywide Use) | 1030 | Laserfiche Annual Maintenance | \$ | 15,500.00 | \$ | 15,500.00 | \$ | 15,500.00 | \$ | 15,500.00 |
| 65 | IT (Citywide Use) | 1030 | Laserfiche License Expense (15) | \$ | 14,000.00 | \$ | 14,000.00 | \$ | 14,000.00 | \$ | 14,000.00 |
| 66 | IT (Citywide Use) | 1030 | Adobe Acrobat (30) | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 |
| 67 | IT (Citywide Use) | 1030 | Adobe Creative Cloud (11) | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 11,000.00 |
| 68 | IT (Citywide Use) | 1030 | Adobe Photoshop (3) | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 |
| 69 | IT (Citywide Use) | 1030 | Jamf | \$ | 6,700.00 | \$ | 7,500.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 70 | IT (Citywide Use) | 1030 | Barracuda Mail Archiver | \$ | 10,500.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 |
| 71 | IT (Citywide Use) | 1030 | WireCast | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 72 | IT (Citywide Use) | 1030 | SingleWire Maintenance (50 Users) | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |
| 73 | IT (Citywide Use) | 1030 | Survey Monkey (10 Users) | \$ | 3,000.00 | \$ | 8,200.00 | \$ | 9,000.00 | \$ | 9,000.00 |
| 74 | IT (Citywide Use) | 1030 | UPS Maintenance | \$ | 6,000.00 | \$ | 5,300.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| 75 | IT (Citywide Use) | 1030 | GoDaddy Renewal for Several Sites/SSL | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 76 | CM | 1012 | City Clerk - SoniClear | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 77 | IT (Citywide Use) | 1030 | Story Blocks Renewal | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 78 | IT (Citywide Use) | 1030 | IPVM Video Surveillance | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 79 | IT | 1030 | Monday | \$ | 3,000.00 | \$ | 2,900.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 80 | IT (Citywide Use) | 1030 | Trend Micro Add 100 Users | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 81 | IT (Citywide Use) | 1030 | Identity Automation (2 Factor Authentication) (Citywide Use) | \$ | - | \$ | - | \$ | - | \$ | - |
| 82 | POLICE | 6121 | Police - CrimeView \& Crime Mapping, Fire CrimeView | \$ | 5,300.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 |
| 83 | POLICE | 6121 | Identity Automation (2 Factor Authentication) | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 84 |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 85 |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 86 | PW | 4137 | Tokay Software (Backflow Prevention Management Software) | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 87 | PW-Cemetary | 1142 | Pontem Cemetery Software | \$ | 1,200.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |
| 88 | PW-GARAGE | 1114 | Opus Inspection ESP Service Fee | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 89 | PW-GARAGE | 1114 | Garage: |  |  | \$ | - | \$ | - | \$ | - |
| 90 | PW-GARAGE | 1114 | RTA Yearly Maintenance (Garage Software) | \$ | 4,000.00 | \$ | 5,600.00 | \$ | 5,600.00 | \$ | 5,600.00 |
| 91 | PW-GARAGE | 1114 | Netmotion Maintenance | \$ | 14,000.00 | \$ | 14,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 92 | PW-GARAGE | 1114 | Pro-Link Edge Master Kit Scan Tool | \$ | - | \$ | - | \$ | - | \$ | - |
| 93 | PW-GARAGE | 1114 | OBDII Emissions Test Unit Extended Service Contract (Opus) | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |
| 94 | PW-GARAGE | 1114 | Mitchell Maintenance Software---Diagnose problems with vehicles |  |  | \$ | - | \$ | - | \$ | - |

## 

SCH2221 BE MORE DO MORE SEYMOUR

## SUPPORTING SCHEDULE

| SUPPORTING SCHEDULE |  |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund |  |
| Dept \#: |  | Information Technology - 1030 |
| Division: | 4221 | IT - 1030 |
| Account: |  | Software License Fees |

information Technology - 1030

Software License Fees

Division
Account:

Fiscal Year FY24-25
Dept. Head-Scott Williams


## DEPARTMENT OVERVIEW:

The Public Works Department is comprised of seven divisions--Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Stormwater Maintenance, Solid Waste and Garage. Goals, objectives and significant budget issues for the Administrative Division are as follows:

## Goals/Major Objectives:

- Provide exceptional customer service to our citizens.
- Ensure prompt and effective support to all City departments.
- Facilitate staff training to ensure compliance with state and federal requirements in regulated areas.
- Optimize Public Works department through effective use of funds, materials and manpower.
- Continue to implement Cityworks throughout all divisions within Public Works.


## SIGNIFICANT BUDGET ISSUES:

- Acquiring staffing commensurate with the overall level of need in each division to ensure continued success of the department.
- Rising costs associated with maintenance and operation of an aging equipment fleet, as well as City infrastructure and facilities.
- Acquiring funding for significant Public Works Compound repairs, including refurbishing the old car wash, replacing the rusted and decrepit perimeter fence, etc.



| JUSTIFICATION SHEET | Fiscal Year FY24-25 |  | Blue Font - Detail Schedule Requested |
| :---: | :---: | :---: | :---: |
| Fund: | 11-General Fund | Dept. Head-Rick Fletcher | Green Cell - Department Input |
| Dept \#: | Public Works - 1111 |  |  |
| Division: | Public Works - Admin. - 1111 |  |  |




BE MORE DOMORE SEYMOUR


BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works - 1111 |  |
| Division: | Public Works - Admin. - 1111 |  |
| Account: | $\mathbf{3 1 2 1}$ Travel |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Travel expenses for educational workshops/Conferences | \$ | 750.00 |  | \$ | 750.00 | \$ | 750.00 |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 750.00 | \$ | \$ | 750.00 | \$ | 750.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works - 1111 |  |
| Division: | Public Works - Admin. - 1111 |  |
| Account: | 4912 | Fees \& Dues |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{array}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Funds for Membership to APWA, AWWA, EWWN Etc. | \$ | 350.00 | \$ | - | \$ | 350.00 | \$ | 350.00 |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 350.00 | \$ | - | \$ | 350.00 | \$ | 350.00 |

## DEPARTMENT/DIVISION: GARAGE DIVISION

## DEPARTMENT OVERVIEW:

The Public Works Department is comprised of seven divisions--Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Storm Water Maintenance, Solid Waste and Garage. Goals, objectives and significant budget issues for the Garage Division are as follows:

## Goals/Major Objectives:

- Facilitate staff training to remain current with the maintenance and repair requirements on newer vehicles and equipment.
- Track and manage fuel usage Citywide.
- Continue to facilitate staff training to ensure compliance with state and federal requirements in regulated areas.
- Prioritize and balance costs between in-house and outside repair services.

```
SIGNIFICANT BUDGET ISSUES:
    - High cost of maintaining an aging vehicle and equipment fleet, especially associated with acquiring less available and parts.
    - Cost of replacing in-ground lifts for both light and heavy equipment bays.
    - Cost of updating diagnostic equipment.
    - Determining/approving competitive salaries to fill two long-term heavy equipment mechanic vacancies.
    - Upgrading or adding maintenance bays to accommodate larger equipment.
```



|  |  | Dept. Head <br> ~ $=$ Division by Zero <br> * $=$ Change $<\mathbf{\$ 5 0 0}$ |  |  | k Fletcher | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{gathered} \text { FY23-24 Adopted } \\ \text { 6/20/2023 } \\ \hline \end{gathered}$ |  |  |  | FY24-25 Manager Recommend. 05/15/24 | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |  |  |  |
| 2999 | Welding Gases | \$ | 683.28 | \$ | 1,000.00 | \$ | 1,000.00 |  |  | \$ | 1,000.00 |  | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
| 3210 | Telephone \& Communication Svcs | \$ | 1,559.61 | \$ | 1,620.00 | \$ | 1,620.00 |  |  | \$ | 1,620.00 | \$ | 2,160.00 | 33.33\% | \$ | 2,160.00 | 33.33\% |
| 3250A | Postage-Internal Charges only! | \$ | - | \$ | 10.00 | \$ | 10.00 | \$ | 10.00 | \$ | 10.00 | * | \$ | 10.00 | * |
| 3510 | Repairs (Insurance Claims) |  |  |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 3522 | Machine/Equipment Maintenance | \$ | 16,628.26 | \$ | 10,500.00 | \$ | 10,500.00 | \$ | 6,000.00 | \$ | 10,500.00 | 0.00\% | \$ | 10,500.00 | 0.00\% |
| 3531 | Outside Repairs | \$ | 157,731.21 | \$ | 156,983.00 | \$ | 169,793.00 | \$ | 100,000.00 | \$ | 155,000.00 | -1.26\% | \$ | 135,000.00 | -14.00\% |
| 3914 | Contract Services |  |  | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 18,000.00 | 5.88\% | \$ | 18,000.00 | 5.88\% |
| 3950 | Education Reimbursement | \$ |  |  |  | \$ | - | \$ | - | \$ |  | * | \$ | - | * |
| 4221 | Software License Fees |  |  | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | 0.00\% | \$ | 7,000.00 | 0.00\% |
| 4391 | Equipment Rent | \$ | 12,215.00 | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 4511 | Multi-Peril Insurance | \$ | 4,024.29 | \$ | 4,691.00 | \$ | 4,691.00 | \$ | 3,274.00 | \$ | 3,674.00 | -21.68\% | \$ | 3,674.00 | -21.68\% |
| 4521 | Auto Liability | \$ | 1,020.66 | \$ | 1,194.00 | \$ | 1,194.00 | \$ | 1,145.00 | \$ | 1,218.00 | 2.01\% | \$ | 1,218.00 | 2.01\% |
| 4912 | Fees \& Dues | \$ | - | \$ | 1,350.00 | \$ | 1,350.00 | \$ | 1,350.00 | \$ | 1,350.00 | 0.00\% | \$ | 1,350.00 | 0.00\% |
|  | Total Operating Expenditures | \$ | 791,335.03 | \$ | 872,033.00 | \$ | 891,651.52 | \$ | 869,874.00 | \$ | 991,397.00 | 13.69\% | \$ | 937,397.00 | 7.50\% |
| 5423 | Crew-Cab Pick-Up Truck |  |  | \$ | 40,000.00 | \$ | 40,000.00 | \$ | - | \$ | 48,000.00 | 20.00\% | \$ | 48,000.00 | 20.00\% |
| 5527 | Miscellaneous Equipment | \$ | 12,625.80 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 5553 | Refrigerant Recovery System | \$ | 11,440.06 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 5644 | Power Lifts | \$ | 27,649.23 |  |  | \$ | - | \$ | - | \$ | 55,000.00 | ~ | \$ | 55,000.00 | ~ |
|  | Total Capital Outlay | \$ | 51,715.09 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | - | \$ | 103,000.00 | 157.50\% | \$ | 103,000.00 | 157.50\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Public Works-Garage Budget | \$ | 1,450,684.12 | \$ | 1,737,340.46 | \$ | 1,756,958.98 | \$ | 1,647,070.77 | \$ | 1,952,375.10 | 12.38\% | \$ | 1,916,634.75 | 10.32\% |



| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | N SHEET Fiscal Year FY24-25 <br> 11-General Fund Public Works - 1114 Garage - 1114 | Dept. He | ad-Rick Fletcher |  |  |  | Font - Detai <br> Cell - Depa |  | edule Reques ent Input |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure | Sched? | Detailed Justification |  | $\begin{aligned} & \hline \text { FY23-24 } \\ & \text { Adopted } \\ & 6 / 20 / 2023 \end{aligned}$ |  | nated Year nd Jun 30 |  | Y24-25 Dept Request |  | Manager ecommend. 05/15/24 |
| 2501A | Fleet Charges Internal Use Only! |  | Operation of 4 vehicles and equipment--(1) 2001 Dodge Ram (1) 2017 Ford F250 (1) 2018 Dodge Durango (1) 2001 Ford Ranger--2001 Landa Portable Washer, 2014 Lincoln Portable Welder. | \$ | 2,500.00 | \$ | 1,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 2502A | Vehicle Fuel-Internal Charges |  | Fuel for 4 vehicles \& equipment - adjusted for fuel cost | \$ | 2,500.00 | \$ | 2,400.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 2511 | Oil \& Lubricants |  | Purchase oils \& lubricants for the City's entire fleet of vehicles and equipment. The increase funds is due to the $20 \%$ increase of petroleum products | \$ | 45,000.00 | \$ | 37,500.00 | \$ | 45,000.00 | \$ | 45,000.00 |
| 2520 | Tires \& Tubes |  | Funds to purchase tires for the City's fleet of vehicles and heavy equipment - increase due to rising costs of tires and increase of the city's fleet. The increase of funds is due to the increase of petroleum products. (Avg cost of tires; Police Vehicles-\$175 ea, Fire Truck \$600-\$730 ea, Heavy Duty Trucks \$274-\$390 ea.) | \$ | 170,000.00 | \$ | 170,000.00 | \$ | 185,000.00 | \$ | 171,000.00 |
| 2521 | Tire Repairs |  | Funds for contracted repairs or replacement of large truck and equipment tires.Tire repair costs reduced due to lack of service providers. Garage purchased extra rims to have tires installed on rims available to install as needed. | \$ | 20,000.00 | \$ | 10,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| 2531 | Automotive Parts |  | Funds to purchase automotive parts to maintain \& repair the City's fleet. Increased to meet actual costs to maintain aging fleet. Also increase of funds is due to the expiration of warranties on most of the city's police fleet and trucks causing a higher cost of purchasing parts needed for repairs to the city's fleet. (410 Rolling Stock vehicles \& equipment per FY 20-21 benchmark; 11 adm cars; 112 patrol cars; 149 passenger vehicles; 16 heavy duty trash trucks; 4 heavy duty sewer trucks; 13 fire trucks; 3 street sweepers; 67 trailers; 34 construction equipment such as backhoes, excavators, etc.; 2 buses.) \$350K was spent as of February 2024 - short by $\$ 120 \mathrm{~K}$ by year end. | \$ | 370,000.00 | \$ | 460,000.00 | \$ | 480,000.00 | \$ | 460,000.00 |




| JUSTIFICATION SHEET Fiscal Year FY24-25 <br> Fund: 11-General Fund <br> Dept \#: Public Works - 1114 <br> Division: Garage -1114 | Dept. Head-Rick Fletcher |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure | Sched? | Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | ManagerRecommend.$05 / 15 / 24$ |  |
| Total Debt Service |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Public Works-Garage Budget |  |  | \$ | 1,737,340.46 | \$ | 1,647,070.77 | \$ | 1,952,375.10 | \$ | 1,916,634.75 |

BE MORE DOMORE SEYMOUR

| CAPITAL OUTLAY Fiscal Year FY24-25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: |  | 11-General Fund Dept. Head-Rick <br> Public Works - 1114  <br> Garage - 1114  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Current Asset Information |  |  |  |  |  |  |  |  |  |  |  | Replacement Asset Information |  |  |  |  |  |  |  |  |
|  |  | Maintenance Cost History |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Line | Acct \# | Veh \# | Year/Make/Model | Purchase Cost |  | Mileage or Hours | Estim. <br> Auction Proceeds? | FY21-22 |  | FY22-23 |  | FY23-24 |  | $\begin{array}{\|c\|} \hline(\mathrm{N}) \text { ew } \\ \text { or } \\ \text { (U)sed } \\ ? \end{array}$ | Rating | Replacement Item Description | Justification for Replacement | Department Request |  | Manager Recommend. 05/15/24 |  | New Debt? |
| 1 | 5423 | P889 | 2001 DODGE 1500 |  | 14,482.78 | 178,284 | 1,800 | \$ | 1,049.07 | \$ | 462.33 | \$ | 323.76 | N | 1 | FORD F-150 CRW CAB | Replacing 2001 <br> Dodge shop pickup with high mileage and a salvage title from accident, Maintenance cost is exceeding vehicle value, spent \$19,009 over life of vehicle | \$ | 48,000.00 |  | \$ 48,000.00 |  |
|  | 5644 |  |  |  |  |  |  |  |  |  |  |  |  | N | 2 | Heavy Duty Power Lifts | Funds to replace nonoperational heavy duty in-ground hydraulic lifts in the truck shop with one set of (4) cloumn heavy duty portable truck lifts with the option of expanding in the future. | \$ | 55,000.00 |  | \$ 55,000.00 |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  | Total Capital Outlay Req | \$ | 14,482.78 |  | \$ 1,800.00 | \$ | 1,049.07 | \$ | 462.33 | \$ | 323.76 |  |  |  |  | \$ | 103,000.00 |  | \$ 103,000.00 |  |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Public Works - 1114 |
| Division: | Garage -1114 |
| Account: | 2323 Training |

Fiscal Year FY24-25
Dept. Head-Rick Fletcher

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | On-Board Diagnostics Emissions (4 FTE's @\$70/ea) | \$ | 280.00 | \$ | 280.00 | \$ | 280.00 | \$ | 280.00 |
| 2 | Chemical Response Training (3 employees @ \$125/ea) | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 |
| 3 | State Inspection certifications (4 FTE's @ \$70/ea) | \$ | 280.00 | \$ | 70.00 | \$ | 280.00 | \$ | 280.00 |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 935.00 | \$ | 725.00 | \$ | 935.00 | \$ | 935.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works - 1114 |  |
| Division: | Garage -1114 |  |
| Account: | 4912 | Fees \& Dues |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. <br> 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Funds for membership fees for APWA and Welders Society (Welders Society cost increased) | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |
| 2 | Annual Safety Inspections and Repairs, service for UST's Testing per North Carolina State | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 3 | OSHA In-Ground Hydraulic lift annual safety inspections | \$ | 500.00 | \$ | 500.00 |  |  |  |  |
| 4 | Tier II Hazard Report |  |  |  |  | \$ | 500.00 | \$ | 500.00 |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 1,350.00 | \$ | 1,350.00 | \$ | 1,350.00 | \$ | 1,350.00 |


| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY24-25 11-General Fund Finance Garage Service Credits | Dept. Head <br> ~ $=$ Division by Zero <br> * $=$ Change $<\$ 500$ |  |  | herine Gwynn |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | FY22-23 Actual |  | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{array}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB $\% \Delta$ <br> Incr/(Decr) |
| 2592 | Gasoline | \$ | 680,112.83 | \$ | 739,553.00 | \$ | 739,553.00 | \$ | 625,000.00 | \$ | - | * | \$ | - | * |
| 2596 | Diesel Fuel | \$ | 383,910.92 | \$ | 486,971.00 | \$ | 477,471.00 | \$ | 400,000.00 | \$ | - | * | \$ | - | * |
| 2598 | Fuel Tank Maintenance |  |  | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 5,000.00 | \$ | - | * | \$ | - | * |
| 3522 | Machine/Equipment Maintenance |  |  | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 15,000.00 | \$ |  | * | \$ | - | * |
| 4221 | Software License Fees |  |  | \$ | 4,188.00 | \$ | 4,188.00 | \$ | - | \$ | - | * | \$ | - | * |
| 4511 | Multi-Peril Insurance |  |  |  |  |  |  | \$ | 225.00 | \$ | - | * | \$ | - | * |
| 4972 | Garage Service Credits | \$ | $(813,362.16)$ | \$ | (749,750.00) | \$ | (749,750.00) | \$ | $(708,587.29)$ | \$ | (790,750.00) | * | \$ | (790,750.00) | * |
| 4972A | Garage Service Credits-Fuel | \$ | $(699,279.79)$ | \$ | (903,712.00) | \$ | (903,712.00) | \$ | $(635,617.21)$ | \$ | - | * | \$ | - | * |
| 4972B | Garage Service Credits-GWTA Fuel | \$ | $(320,723.98)$ | \$ | $(325,000.00)$ | \$ | $(325,000.00)$ | \$ | $(267,073.69)$ | \$ | - | * | \$ | - | * |
| 4972C | Garage Service Credits-GHA Fuel | \$ | $(33,021.20)$ | \$ | $(36,000.00)$ | \$ | $(36,000.00)$ | \$ | $(34,686.56)$ | \$ | - | * | \$ | - | * |
|  | Total Operating Expenditures | \$ | $(802,363.38)$ | \$ | (779,950.00) | \$ | (789,450.00) | \$ | $(600,739.75)$ |  | (790,750.00) | * | \$ | (790,750.00) | * |
| 5227 | Fuel Island Refurbishing |  |  | \$ | 30,200.00 | \$ | 39,700.00 | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | - | \$ | 30,200.00 | \$ | 39,700.00 | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Finance-Garage Service Credits Budget | \$ | (802,363.38) | \$ | (749,750.00) | \$ | (749,750.00) | \$ | (600,739.75) | \$ | (790,750.00) | * | \$ | (790,750.00) | * |



## SUPPORTING SCHEDULE

Fiscal Year FY24-25

| Fund: | 11-General Fund |
| :--- | :--- |
| Dept \#: | Finance-1115 |
| Division: | Garage Service Credits-1115 |
| Account: | $\mathbf{4 9 7 2}$ Garage Service Credits |

Dept. Head-Catherine Gwynn
Division: Garage Service Credits - 1115
Account: 4972 Garage Service Credits

| Line \# |  | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Internal Fleet Charges - Acct \#2501A |  |  |  |  |  |  |  |  |
| 2 | 1011 | 1011-Mayor/Council |  |  |  |  |  |  |  |  |
| 3 | 1012 | 1012-City Manager |  |  |  |  |  |  |  |  |
| 4 | 1016 | 1016-HR | \$ | (750.00) | \$ | (750.00) | \$ | (750.00) | \$ | (750.00) |
| 5 | 1017 | 1017-Community Relations |  |  |  |  |  |  |  |  |
| 6 | 1018 | 1018-Paramount |  |  |  |  |  |  |  |  |
| 7 | 1020 | 1020-GEC |  |  |  |  |  |  |  |  |
| 8 | 1024 | 1024-Inspections | \$ | $(2,500.00)$ | \$ | (2,300.00) | \$ | $(2,500.00)$ | \$ | (2,500.00) |
| 9 | 1025 | 1025-DGDC |  |  |  |  |  |  |  |  |
| 10 | 1030 | 1030-Information Technology | \$ | (1,500.00) | \$ | (1,500.00) | \$ | $(1,500.00)$ | \$ | (1,500.00) |
| 11 | 1111 | 1111-PW-Admin | \$ | (400.00) | \$ | (400.00) | \$ | (400.00) | \$ | (400.00) |
| 12 | 1114 | 1114-PW-Garage | \$ | $(2,500.00)$ | \$ | $(1,500.00)$ | \$ | $(2,500.00)$ | \$ | $(2,500.00)$ |
| 13 | 1133 | 1133-PW-Bldg Maintanance | \$ | $(20,000.00)$ | \$ | $(25,000.00)$ | \$ | $(25,000.00)$ | \$ | $(25,000.00)$ |
| 14 | 1142 | 1142-PW-Cemetery | \$ | (5,000.00) | \$ | $(4,000.00)$ | \$ | $(5,000.00)$ | \$ | (5,000.00) |
| 15 | 2111 | 2111-Finance |  |  |  |  |  |  |  |  |
| 16 | 3151 | 3151-Planning | \$ | (1,550.00) | \$ | (1,550.00) | \$ | $(1,550.00)$ | \$ | (1,550.00) |
| 17 | 4134 | 4134-PW-Streets | \$ | $(25,000.00)$ | \$ | $(25,000.00)$ | \$ | $(30,000.00)$ | \$ | $(30,000.00)$ |
| 18 | 4143 | 4143-PW-Solid Waste | \$ | (280,000.00) | \$ | $(237,000.00)$ | \$ | $(280,000.00)$ | \$ | (280,000.00) |
| 19 | 4172 | 4172-Engineering | \$ | (6,500.00) | \$ | (6,500.00) | \$ | $(6,500.00)$ | \$ | $(6,500.00)$ |
| 20 | 5120 | 5120-Fire | \$ | $(79,500.00)$ | \$ | $(102,800.00)$ | \$ | $(90,000.00)$ | \$ | $(90,000.00)$ |
| 21 | 6121 | 6121-Police | \$ | (150,000.00) | \$ | $(165,108.99)$ | \$ | $(150,000.00)$ | \$ | (150,000.00) |
| 22 | 7460 | 7460-Parks \& Rec | \$ | - | \$ | $(16,845.00)$ | \$ | $(19,000.00)$ | \$ | $(19,000.00)$ |
| 23 | 7461 | 7461-Golf |  |  | \$ | (471.00) |  |  |  |  |
| 24 | 4137 | 4137-Stormwater | \$ | $(45,000.00)$ | \$ | $(45,000.00)$ | \$ | $(45,000.00)$ | \$ | $(45,000.00)$ |
| 25 | 4174 | 4174-Billing \& Meters Services | \$ | (4,550.00) | \$ | (4,000.00) | \$ | $(4,550.00)$ | \$ | (4,550.00) |
| 26 | 4175 | 4175-PW-Maintenance | \$ | $(75,000.00)$ | \$ | $(50,000.00)$ | \$ | $(75,000.00)$ | \$ | $(75,000.00)$ |
| 27 | 4176 | 4176-PU-Water | \$ | (4,000.00) | \$ | $(5,500.00)$ | \$ | $(5,500.00)$ | \$ | $(5,500.00)$ |
| 28 | 4177 | 4177-PU-Waste | \$ | (6,000.00) | \$ | $(4,873.77)$ | \$ | $(6,000.00)$ | \$ | (6,000.00) |
| 29 | 4179 | 4179-PU-Compost | \$ | $(40,000.00)$ | \$ | $(8,488.53)$ | \$ | $(40,000.00)$ | \$ | $(40,000.00)$ |
| 30 | 9077 | 9077-T \& T |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |  |  |
|  |  | Total - 4972 Garage Service Credits | \$ | (749,750.00) | \$ | (708,587.29) | \$ | (790,750.00) | \$ | (790,750.00) |

Page 244

## DEPARTMENT OVERVIEW:

The Public Works Department is comprised of seven divisions--Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Stormwater Maintenance, Solid Waste and Garage. Goals, objectives, and significant budget issues for the Buildings \& Grounds Maintenance Division are as follows:

## Goals/Major Objectives:

- Effectively and efficiently maintain all City facilities and supporting infrastructure, as well as City vacant lots and Right-of-Ways.
- Provide timely support to all departments citywide as needed.
- Continue to work towards significant Public Works compound repairs, including refurbishing the old car wash, replacing the rusted and decrepit perimeter fence, installing automated gates, providing heated storage for JetVacs \& Sweeper under shelter, etc.
- Support City sponsored special events, including lights up, DGDC annual dinner, Center Street jams, Freedom Fest, Etc.
- Facilitate staff training to foster personal growth and accomplishment in their respective job functions.


## SIGNIFICANT BudGET ISSUES:

- Approval/funding for a supervisor position to effectively and safely manage the breadth of daily responsibilities.
- Increasing cost to maintain and repair City's aging infrastructure and facilities.
- Scheduled replacement of equipment per industry standard-mowers every 5 -years and equipment/vehicles every 10 -years.
- Acquiring funding for significant compound upgrades/repairs, including installing an automatic gate at one complex entrance for security, refurbishing the old car wash, replacing the rusted and decrepit perimeter fence, etc.


| EXPENDITURE SHEET <br> Fund: | Fiscal Year FY24-25 11-General Fund | Dept. Head |  | Rick Fletcher |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund:Dept \#:Division: | 1133 Public Works | $\begin{aligned} & \sim=\text { Division by Zero } \\ & *=\text { Change }<\$ 500 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1133 Building Maint |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | e Cell-Finance |  |  |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  |  |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{array}$ |  |  |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |  |  |  |  |  |
| 3591 | Radio Maintenance |  |  |  |  | \$ | - |  |  | \$ | - | \$ | - | * | \$ | - | * |
| 3914 | Contract Services | \$ | 9,973.33 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 4511 | Multi-Peril Insurance | \$ | 36,693.36 | \$ | 42,734.00 | \$ | 42,734.00 | \$ | 28,316.00 | \$ | 31,775.00 | -25.64\% | \$ | 31,775.00 | -25.64\% |
| 4521 | Auto Liability | \$ | 2,924.85 | \$ | 3,421.00 | \$ | 3,421.00 | \$ | 3,338.00 | \$ | 3,551.00 | 3.80\% | \$ | 3,551.00 | 3.80\% |
| 4912 | Fees \& Dues | \$ | 364.99 | \$ | 300.00 | \$ | 300.00 | \$ | - | \$ | 300.00 | * | \$ | 300.00 | * |
| 4990 | Equipment Expense |  |  |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Operating Expenditures | \$ | 145,716.24 | \$ | 226,080.00 | \$ | 246,015.56 | \$ | 206,769.00 | \$ | 223,611.00 | -1.09\% | \$ | 190,111.00 | -15.91\% |
| 5086 | Garage Bay Door |  |  | \$ | 11,980.00 | \$ | 11,980.00 | \$ | 11,980.00 | \$ | 20,000.00 | 66.94\% | \$ | - | * |
| 5099 | Gates |  |  |  |  |  |  | \$ | - | \$ | 20,000.00 | ~ | \$ | - | * |
| 5303 | Heavy-Duty Mower |  |  | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 16,000.00 | 6.67\% | \$ | 16,000.00 | 6.67\% |
| 5423 | Crew-Cab Pick-Up Truck |  |  |  |  |  |  | \$ | - | \$ | 55,149.80 | ~ | \$ | - | * |
| 5431 | Riding Lawnmower | \$ | 12,175.94 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 5436 | Pick-Up Truck W/Extended Cab | \$ | - | \$ | - | \$ | 44,184.74 | \$ | 44,184.74 | \$ | - | * | \$ | - | * |
| 5449 | Tractor W/Boom Mower |  |  |  |  |  |  | \$ | - | \$ | 154,344.00 | $\sim$ | \$ | 154,344.00 | $\sim$ |
| 5527 | Miscellaneous Equipment | \$ | - | \$ | - | \$ | 13,028.88 | \$ | 13,028.88 | \$ | - | * | \$ | - | * |
| 5644 | Power Lifts |  |  |  |  |  |  | \$ | - | \$ | 12,000.00 | ~ | \$ | 12,000.00 | ~ |
|  | Total Capital Outlay | \$ | 12,175.94 | \$ | 26,980.00 | \$ | 84,193.62 | \$ | 84,193.62 | \$ | 277,493.80 | 928.52\% | \$ | 182,344.00 | 575.85\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Public Works-Building Maintenance Budget | \$ | 554,204.51 | \$ | 856,904.81 | \$ | 950,053.99 | \$ | 859,465.17 | \$ | 1,207,227.87 | 40.88\% | \$ | 1,014,451.22 | 18.39\% |


| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br>  11-General Fund <br>  Public Works - 1133 <br>  Building Maintenance -1133 | Dept. Head-Rick Fletcher |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. <br> $05 / 15 / 24$ |  |
| 1210 | Salaries \& Wages Regular |  | 9 FTE's | \$ | 382,229.24 | \$ | 327,427.53 | \$ | 441,251.06 | \$ | 397,804.53 |
| 1220 | Salaries \& Wages Overtime |  | Overtime for City's special events - Center Street Jams, Lights-up, DGDC Annual Dinner, etc. Most personnel elected to take comp time rather than overtime for FY24-24, funds requested are calculated to cover staff opting for pay vs. Comp time. | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 |
| 1221 | Employee Awards |  | Peter, Braswell | \$ |  | \$ | - | \$ | 100.00 | \$ | 100.00 |
| 1224 | Cell Phone Stipend |  | 1 employee - Michael Braswell and 2 new employees | \$ | 1,440.00 | \$ | 600.00 | \$ | 2,160.00 | \$ | 2,160.00 |
| 1260 | Salaries \& Wages Part-Time |  | Two (2) temp employees previously @14.50 per hour for 1000 hours each, increased to $\$ 15$ per hour. | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 |
| 1275 | Salaries \& Wages Bonus |  | 10 @ \$615.49=\$400 Net bonus | \$ | 6,154.90 | \$ | 3,056.16 | \$ |  |  |  |
| 1277 | Clothing Allowance |  | Superintendent (\$250) Supervisor (\$450) plus 27\% | \$ | 889.00 | \$ | 450.00 | \$ | 889.00 | \$ | 889.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 1280 | Vacation Pay Out |  |  | \$ | - | \$ | 5,005.40 | \$ | - |  |  |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 32,811.85 | \$ | 28,667.54 | \$ | 36,941.85 | \$ | 33,618.20 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 54,578.09 | \$ | 47,091.36 | \$ | 61,866.15 | \$ | 55,931.35 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 16,910.33 | \$ | 13,789.56 | \$ | 18,116.00 | \$ | 16,378.14 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 66,312.00 | \$ | 96,480.00 | \$ | 96,480.00 | \$ | 86,832.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 350.40 | \$ | 360.00 | \$ | 360.00 | \$ | 324.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 1,223.00 | \$ | 6,000.00 | \$ | 8,000.00 | \$ | 8,000.00 |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 2,746.00 | \$ | 1,375.00 | \$ | 1,459.00 | \$ | 1,459.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 603,844.81 | \$ | 568,502.55 | \$ | 706,123.07 | \$ | 641,996.22 |
| 1932 | Medical Exams |  | Drug testing - random and new hires, including part-time | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 2121 | Uniforms |  | Uniforms to cover 4 employees: $\sim \$ 82 \times 52 \mathrm{wks}$ | \$ | 3,250.00 | \$ | 4,200.00 | \$ | 4,260.00 | \$ | 4,260.00 |
| 2123 | Protective Clothing |  | PPE for Buildings and Grounds. This would consist of working gloves, eye protection, hearing protection, vests, dust masks, hard hats, electrical gloves and rubber gloves and boots. Increase due to (new) Supervisor position and general cost increases for products. | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |
| 2124 | Shoes-Steel Toe |  | Dept- \$150 per employee per City Policy @ 10 FTE. *Includes boots for "new" Supervisor position | \$ | 1,350.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 2323 | Training | Y | See detailed schedule attached. | \$ | 325.00 | \$ | 1,125.00 | \$ | 1,885.00 | \$ | 1,885.00 |







BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works - 1133 |  |
| Division: | Building Maintenance -1133 |  |
| Account: | $\mathbf{2 3 2 3}$ | Training |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Chemical Spill class \$100 each $\times 2$ | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 2 | Certification for Noth Carolina Pesticide Applicator certification - ~\$125 each. Required for grounds crew to apply chemicals. | \$ | 125.00 | \$ | 125.00 | \$ | 125.00 | \$ | 125.00 |
| 3 | HVAC techincian \$200 each x 4 |  |  | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |
| 4 | AWPA Facility and Grounds Conference $\$ 380 \times 2$ |  |  |  |  | \$ | 760.00 | \$ | 760.00 |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 325.00 | \$ | 1,125.00 | \$ | 1,885.00 | \$ | 1,885.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works - 1133 |  |
| Division: | Building Maintenance -1133 |  |
| Account: | $\mathbf{3 1 2 1}$ Travel |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{array}$ | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | AWPA Conference Hotel for 2 |  | \$ | - | \$ | 250.00 | \$ | 250.00 |
| 2 | Rental or Mileage reimburse |  | \$ | - | \$ | 200.00 | \$ | 200.00 |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | \$ | - | \$ | 450.00 | \$ | 450.00 |

## SUPPORTING SCHEDULE

Fund:
11-General Fund
Public Works - 1133
Dept \#:
Division:
Account:
Building Maintenance - 1133
3511 Building Maintenance

Fiscal Year FY24-25
Dept. Head-Rick Fletcher

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Dodson Pest Control Billed separate as follows DGDC @ \$30 per month Cemetery @ \$15 per month City Hall (both buildings) @ \$85 per month, Public Works @ | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,600.00 |
| 2 | Keen Plumbing - City Hall | \$ | 3,000.00 | \$ | 3,000.00 |  |  |  |  |
| 3 | Evirocon - City Hall | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 4 | Carolina Phone and Alarm - City Hall | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 5 | Crossroads Fire protection- - City Hall | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| 6 | NC Department of Labor (Elevator Inspection) City Hall | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 7 | Miscellaneous City Hall repairs. Increase for Historic City Hall wallpaper and paint--per Assistant City Manager request. | \$ | 6,500.00 |  |  | \$ | 10,000.00 | \$ | 5,000.00 |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 | Building Maintenance Funds: General Maintenance Requirements (Unplanned/ Unscheduled)--replacing exhaust fan motors, replacing ballasts/bulbs, Incandescent/LED lighting conversions, LED emergency lighting conversion, hardware, self-help projects, etc. Staff capabilities have increased, allowing more work/projects to be accomplished, especially in-house. $\$ 40,000$ ) | \$ | 28,000.00 | \$ | 28,000.00 | \$ | 28,000.00 | \$ | 23,000.00 |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 | Fire sprinkler inspection for PW Complex. | \$ | 450.00 | \$ | 540.00 | \$ | 540.00 | \$ | 540.00 |
| 12 | Back Flow inspection for PW Complex. | \$ | 450.00 | \$ | 450.00 |  |  |  |  |
| 13 | Boiler Safety inspection - City Hall. | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 14 | Air Tank Pressure Vessel inspection | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 15 | Generator inspection / service - PW | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 16 | Envirocon - Annual Fire Alarm Maintenance | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 17 | Security Central - Annual Security Monitoring at CH | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works - 1133 |  |
| Division: | Building Maintenance -1133 |  |
| Account: | $\mathbf{3 5 1 1}$ | Building Maintenance |


|  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| Line \# |  |  |  |  |  |  |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Public Works - 1133 |
| Division: | Building Maintenance - $\mathbf{1 1 3 3}$ |
| Account: | 4912 |

Fiscal Year FY24-25
Dept. Head-Rick Fletcher
$\left.\begin{array}{|c|c|c|c|c|c|c|}\hline \text { Line \# } & & \text { Description-Activity/Vendor/Employee/Purpose } & & \begin{array}{c}\text { FY24-25 } \\ \text { FY23-24 Adopted } \\ \mathbf{6 / 2 0 / 2 0 2 3}\end{array} & \begin{array}{c}\text { Estimated Year } \\ \text { End Jun 30 }\end{array} & \begin{array}{c}\text { FY24-25 Dept } \\ \text { Request }\end{array} \\ \hline \text { Recommend. } \\ \text { 05/15/24 }\end{array}\right\}$

North Carolina

## DEPARTMENT/DIVISION: PUBLIC WORKS/CEMETERY

## Department Overview:

The Public Works Department is comprised of seven divisions-Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Stormwater Maintenance, Solid Waste and Garage. Goals, objectives and significant budget issues for the Cemeteries Division are as follows:

## Goals/Major Objectives:

- Enforce updated ordinances and procedures to ensure cemetery standards and appearances are maintained.
- Continue to improve the overall appearance of both Cemeteries by repairing damaged or leaning markers and copings.
- Complete digital copies of all cemetery records and develop GIS mapping capabilities.
- Complete upgrades and repair work in the main office at Willowdale. (Extensive damage caused by termite infestation)


## Significant Budget Issues:

- Funding to replace two part-time positions with one fulltime employee to help alleviate ongoing issues with unreliable part-time help that leaves the cemetery short-staffed.
- Funding to purchase mini-excavator to better maneuver around headstones and copings to open and close graves.
- Funding to replace a decrepit 40 year old metal building used to store and protect all maintenance equipment.
- Funds to remove multiple hazardous trees that are dead or dying, causing upheaval, damaging fences, etc.

| EXPENDITURE SHEET Fiscal Year FY24-25 <br> 11-General Fund  |  | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Rick Fletcher |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ Incr/(Decr) | FY24-25 ManagerRecommend.$05 / 15 / 24$ |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Purple Cell-Finance |  | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1210 | Salaries \& Wages Regular | \$ | 200,350.54 | \$ | 205,921.00 | \$ | 205,921.00 | \$ | 205,707.82 | \$ | 210,104.14 | 2.03\% | \$ | 215,356.74 | 4.58\% |
| 1220 | Salaries \& Wages Overtime | \$ | 1,907.92 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 1221 | Employee Awards |  |  | \$ | 130.00 | \$ | 130.00 | \$ | 130.00 | \$ | - | * | \$ | - | * |
| 1224 | Cell Phone Stipend | \$ | 1,443.84 | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,440.00 | 0.00\% | \$ | 1,440.00 | 0.00\% |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 3,692.94 | \$ | 3,692.94 | \$ | 3,056.15 | \$ | - | * | \$ | - | * |
| 1277 | Clothing Allowance | \$ | 700.00 | \$ | 889.00 | \$ | 889.00 | \$ | - | \$ | - | * | \$ | - | * |
| 1278 | Wellness Earnings | \$ | 1,504.32 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% |
| 1280 | Vacation Pay Out |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
| 1810 | Social Security | \$ | 14,796.92 | \$ | 16,567.83 | \$ | 16,567.83 | \$ | 16,434.80 | \$ | 16,527.38 | -0.24\% | \$ | 16,929.20 | 2.18\% |
| 1821 | NCLGERS-Retirement | \$ | 24,769.94 | \$ | 27,482.81 | \$ | 27,482.81 | \$ | 29,346.32 | \$ | 29,511.63 | 7.38\% | \$ | 30,229.14 | 9.99\% |
| 1822 | 401-K Retirement | \$ | 8,150.54 | \$ | 8,515.20 | \$ | 8,515.20 | \$ | 8,593.36 | \$ | 8,641.77 | 1.49\% | \$ | 8,851.87 | 3.95\% |
| 1830 | Hospital Insurance | \$ | 35,132.45 | \$ | 36,840.00 | \$ | 36,840.00 | \$ | 48,240.00 | \$ | 48,240.00 | 30.94\% | \$ | 48,240.00 | 30.94\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 175.89 | \$ | 210.24 | \$ | 210.24 | \$ | 180.00 | \$ | 180.00 | * | \$ | 180.00 | * |
| 1860 | Worker's Comp Claims Cost | \$ | 816.93 | \$ | 1,295.00 | \$ | 1,295.00 | \$ | - | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 1,272.45 | \$ | 1,355.00 | \$ | 1,355.00 | \$ | 1,491.00 | \$ | 1,582.00 | 16.75\% | \$ | 1,582.00 | 16.75\% |
| 1899 | Less: Reimbursed by Grants | \$ | (40,761.80) |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - - | * |
|  | Total Salaries \& Benefits | \$ | 250,259.94 | \$ | 308,839.02 | \$ | 308,839.02 | \$ | 319,119.45 | \$ | 320,726.91 | 3.85\% | \$ | 327,308.95 | 5.98\% |
| 1932 | Medical Exams | \$ | - | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | * | \$ | 50.00 | * |
| 2121 | Uniforms | \$ | 1,420.57 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 2,525.00 | \$ | 4,100.00 | 173.33\% | \$ | 4,100.00 | 173.33\% |
| 2123 | Protective Clothing | \$ | 708.78 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 800.00 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
| 2124 | Shoes-Steel Toe | \$ | 652.62 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | 0.00\% | \$ | 750.00 | 0.00\% |
| 2323 | Training | \$ | 139.00 | \$ | 320.00 | \$ | 320.00 | \$ | 250.00 | \$ | 320.00 | * | \$ | 320.00 | * |
| 2501A | Fleet Charges Internal Use Only! | \$ | 5,039.71 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 4,000.00 | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 5,532.43 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 5,500.00 | \$ | 6,500.00 | 0.00\% | \$ | 6,500.00 | 0.00\% |
| 2993 | Operational Supplies | \$ | 12,928.46 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 14,000.00 | 16.67\% | \$ | 12,200.00 | 1.67\% |
| 2994 | Tools | \$ | 196.84 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 500.00 | * | \$ | 500.00 | * |
| 3210 | Telephone \& Communication Svcs | \$ | 1,283.83 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 | 0.00\% | \$ | 1,300.00 | 0.00\% |
| 3250A | Postage-Internal Charges only! | \$ | - | \$ | 10.00 | \$ | 10.00 | \$ | 10.00 | \$ | 10.00 | * | \$ | 10.00 | * |
| 3310 | Electricity | \$ | 1,164.15 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,650.00 | 10.00\% | \$ | 1,650.00 | 10.00\% |
| 3321 | Heating Fuel | \$ | 438.05 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 800.00 | \$ | 1,200.00 | 0.00\% | \$ | 1,200.00 | 0.00\% |
| 3410 | Printing | \$ | - | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | * | \$ | 100.00 | * |
| 3511 | Building Maintenance | \$ | 5,389.53 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | 0.00\% | \$ | 1,500.00 | -50.00\% |
| 3522 | Machine/Equipment Maintenance | \$ | 5,783.37 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 7,000.00 | 16.67\% | \$ | 6,000.00 | 0.00\% |
| 3914 | Contract Services | \$ | 18,571.00 | \$ | 22,400.00 | \$ | 22,400.00 | \$ | 22,400.00 | \$ | 25,000.00 | 11.61\% | \$ | 25,000.00 | 11.61\% |
| 3994 | Tree Service | \$ | 7,750.00 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | 0.00\% | \$ | - | * |



| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 11-General Fund Public Works-1142 Cemetery - 1142 | Dept. Head-Rick Fletcher |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25ManagerRecommend.05/15/24 |  |
| 1210 | Salaries \& Wages Regular |  | 5 FTE's | \$ | 205,921.00 | \$ | 205,707.82 |  | 210,104.14 | \$ | 215,356.74 |
| 1220 | Salaries \& Wages Overtime |  | Funds are used for funeral services conducted after regular business hours and on holidays | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 1221 | Employee Awards |  | N/A | \$ | 130.00 | \$ | 130.00 | \$ | - |  |  |
| 1224 | Cell Phone Stipend |  | Cell Phone Stipend for Cemetery Superintendent and Cemetery Supervisor. $\$ 60.00 / \mathrm{mth}$ each position | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,440.00 |
| 1275 | Salaries \& Wages Bonus |  | Employee Appreciation Bonus for 5 FTE | \$ | 3,692.94 | \$ | 3,056.15 | \$ | - |  |  |
| 1277 | Clothing Allowance |  | N/A | \$ | 889.00 | \$ | - | \$ |  |  |  |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 1280 | Vacation Pay Out |  | N/A | \$ |  | \$ | - | \$ |  |  |  |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 16,567.83 | \$ | 16,434.80 | \$ | 16,527.38 | \$ | 16,929.20 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 27,482.81 | \$ | 29,346.32 | \$ | 29,511.63 | \$ | 30,229.14 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 8,515.20 | \$ | 8,593.36 | \$ | 8,641.77 | \$ | 8,851.87 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 36,840.00 | \$ | 48,240.00 | \$ | 48,240.00 | \$ | 48,240.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 210.24 | \$ | 180.00 | \$ | 180.00 | \$ | 180.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 1,295.00 | \$ | - | \$ | - |  |  |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 1,355.00 | \$ | 1,491.00 | \$ | 1,582.00 | \$ | 1,582.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 308,839.02 | \$ | 319,119.45 | \$ | 320,726.91 | \$ | 327,308.95 |
| 1932 | Medical Exams |  | Random drug testing | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| 2121 | Uniforms |  | Uniform rental for 5 employees, $\sim \$ 78$ per wk $\times 52 \mathrm{wks}$ | \$ | 1,500.00 | \$ | 2,525.00 | \$ | 4,100.00 | \$ | 4,100.00 |
| 2123 | Protective Clothing |  | Funds to provide PPE such as rain suits, safety toe rubber boots, gloves, safety glasses, ear plugs, hard hats, dust mask etc. | \$ | 1,000.00 | \$ | 800.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 2124 | Shoes-Steel Toe |  | Funds to purchase safety toe shoes for (5) Five Full Time Employees at \$150 each | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |
| 2323 | Training | Y | Chemical Spill Class and Landscape Conference for (2) two NC Licensed Pesticide Applicators. Classes are used for obtaining the required continued education credits to maintain certifications. | \$ | 320.00 | \$ | 250.00 | \$ | 320.00 | \$ | 320.00 |
| 2501A | Fleet Charges Internal Use Only! |  | Funds provided will be allocated for the repair and preventative maintenance for all cemetery assigned equipment. This includes trucks, mowers, backhoe, tractor, trailers and other equipment needing repairs. | \$ | 5,000.00 | \$ | 4,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 2502A | Vehicle Fuel-Internal Charges |  | Funds will provide fuel for all cemetery equipment | \$ | 6,500.00 | \$ | 5,500.00 | \$ | 6,500.00 | \$ | 6,500.00 |




BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works -1142 |  |
| Division: | Cemetery -1142 |  |
| Account: | 2323 Training |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Landscape Conference in Rocky Mount (2) Licensed Staff. Unable to attend in $22 / 23$ due to completion of office repairs | \$ | 70.00 | \$ | - | \$ | 70.00 | \$ | 70.00 |
| 2 | Chemical Spill Class held @ Public Works (2) Licensed Staff. \$125 per person | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 320.00 | \$ | 250.00 | \$ | 320.00 | \$ | 320.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Public Works - 1142 |
| Division: | Cemetery -1142 |
| Account: | 3914 |
|  |  |

Fiscal Year FY24-25
Dept. Head-Rick Fletcher

Account: 3914 Contract Services

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{array}{\|c} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{array}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Holden Temporaries | \$ | 22,400.00 | \$ | 22,400.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 3914 Contract Services | \$ | 22,400.00 | \$ | 22,400.00 | \$ | 25,000.00 | \$ | 25,000.00 |

## DEPARTMENT/DIVISION: FINANCE DEPARTMENT

## Department Overview:

The Finance Department establishes and maintains an accounting and reporting system in accordance with NC General Statutes, federal laws and regulations, and generally accepted accounting principles governed by the Governmental Accounting Standards Board (GASB). The Finance Department is composed of four sections: Accounting, Billing and Revenue Collections, Procurement and Warehouse, and Insurance Cost and Claims. The Accounting Division encompasses cash, debt management, maintaining accounting and financial records, payroll and benefits management, fixed assets, grant projects, accounts receivable and account collections, procurement card management, accounts payable, grant projects, conducting the annual audit and financial statement preparation, preparing the budget, and development, implementation and assessment of internal controls. The Billing and Revenue Collections Divisions are responsible for reading water meters, turning water meters on and off, billing over 15,000 customers per month for water, sewer, refuse, stormwater, and other miscellaneous services, receiving and posting of payments for utility bills and all other revenues. The Procurement and Warehouse Division is responsible for procurement and purchasing, inventory, and surplus property management. The Insurance Cost and Claims is responsible for renewal of non-health insurance related policies, management of insurance changes, payments of insurance premiums.

## Goals/Major ObJectives:

- Timely delivery of annual financial statement audit.
- Budget design, planning, preparation, implementation and execution.
- Maintain or improve the City's highest bond rating possible.
- Create a sound set of historical financial records.
- Create a sound set of written policies, procedures and workflow.
- Continue to improve and modify the internal controls through written policy, communication and training with Department Heads and staff.
- Safeguard the City's assets by receiving funds and paying obligations timely, as well as adhering to federal, state and local law ordinance and policy.


## Significant Budget Issues:

A. Staffing levels to complete the late FY23 audit and timely completion of FY24 audit.
B. Staffing levels to modernize and utilize the accounting system to ensure a stable and reliable finance system that can survive employee turnover without affecting the City's ability to timely meet all critical deadlines.
C. Finding qualified professional and paraprofessional staff within salary grade minimums to adhere to City personnel policy.



| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 11-General Fund <br> Finance - 2111 <br> Finance - 2111 | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Sched? | Detailed Justification | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. <br> 05/15/24 |  |
| 1210 | Salaries \& Wages Regular |  | 19 Full-time positions; 1 non-exempt FTE ~50\% assigned to ARP Records Management | \$ | 1,000,832.03 | \$ | 974,364.09 |  | 1,017,987.82 | \$ | 1,043,437.52 |
| 1221 | Employee Awards |  | Annual Service Awards | \$ | - | \$ | 411.16 | \$ | 250.00 | \$ | 250.00 |
| 1224 | Cell Phone Stipend |  | Finance Director and Assistant Finance Director | \$ | 1,440.00 | \$ | 1,428.01 | \$ | 1,440.00 | \$ | 1,440.00 |
| 1260 | Salaries \& Wages Part-Time |  | Peak Time CSR's \$18K | \$ | - |  |  |  |  |  |  |
| 1262 | Salaries \& Wages Perm. Part-Time |  | -0- PPT's | \$ | - |  |  |  |  |  |  |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 11,694.31 | \$ | 11,315.83 |  |  |  |  |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 4,500.00 | \$ | 4,154.40 | \$ | 4,200.00 | \$ | 4,200.00 |
| 1280 | Vacation Pay Out |  |  | \$ | - | \$ | 6,892.77 |  |  |  |  |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 77,912.67 | \$ | 76,390.32 | \$ | 78,326.65 | \$ | 80,273.55 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 129,974.27 | \$ | 136,404.15 | \$ | 139,861.71 | \$ | 143,338.14 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 40,270.88 | \$ | 39,942.65 | \$ | 40,955.11 | \$ | 41,973.10 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 110,520.00 | \$ | 101,452.90 | \$ | 183,312.00 | \$ | 142,572.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 665.76 | \$ | 684.00 | \$ | 684.00 | \$ | 684.00 |
| 1850 | Unemployment Compensation |  | Provided by Finance | \$ | 8,500.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 6,583.00 | \$ | 6,230.00 | \$ | 6,610.00 | \$ | 6,610.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 1,392,892.92 | \$ | 1,374,670.28 | \$ | 1,488,627.30 | \$ | 1,479,778.31 |
| 1911 | Audit |  | Audit Services - Forvis (split with Utility Fund) FY23 and FY24 | \$ | 95,000.00 | \$ | 102,375.00 | \$ | 80,000.00 | \$ | 80,000.00 |
| 1913 | Lease/Rental of Office Space |  | $\$ 9,000$ for climate controlled storage units for Finance records 3 $15 \times 15$ at $\$ 250.00$ month |  |  | \$ | 2,200.00 | \$ | 9,000.00 | \$ | 9,000.00 |
| 1915 | Bank Fees |  | PNC Monthly Bank Fees split 50/50 between 2111 \& 4174 | \$ | 23,000.00 | \$ | 23,000.00 | \$ | 30,000.00 | \$ | 23,000.00 |
| 1932 | Medical Exams |  | New hire physical \& drug testing/AR | \$ | 138.00 | \$ | 258.00 | \$ | 138.00 | \$ | 138.00 |
| 1991 | Consultant Fees | Y | See Schedule | \$ | 66,450.00 | \$ | 48,302.70 | \$ | 49,950.00 | \$ | 50,215.00 |
| 2203 | Employee Appreciation |  | 19 FT Employees @ 20.00 each | \$ | 380.00 | \$ | 380.00 | \$ | 380.00 | \$ | 380.00 |
| 2323 | Training | Y | See Schedule | \$ | 3,640.00 | \$ | 4,025.00 | \$ | 4,540.00 | \$ | 3,340.00 |
| 2601 | Office Supplies |  | General and miscellaneous supplies(bankers boxes, calculators, calculator paper and ribbon, white-out, highlighters, file folders, pens, staplers, note pads, binder clips, receipt paper, etc) Tabs/dividers, covers, binder notebooks for budget books. | \$ | 5,600.00 | \$ | 5,600.00 | \$ | 5,600.00 | \$ | 5,100.00 |
| 2603 | Postage Machine Supplies |  | Moved to 11-1019 | \$ | - |  |  |  |  |  |  |



| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: |   <br> ON SHEET Fiscal Year FY24-25 <br>  11-General Fund <br>  Finance -2111 <br>  Finance -2111 | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| 4912 | Fees \& Dues | Y | See Schedule | \$ | 4,910.00 | \$ | 3,935.00 | \$ | 4,965.00 | \$ | 4,965.00 |
| 4990 | Equipment Expense |  | Staples FORMAX AutoSeal Desktop Check Pressure Sealer \$2,878.99-IT pays the current annual maintenance cost | \$ | 2,900.00 | \$ | 2,900.00 | \$ | 2,900.00 | \$ | - |
| 9511 | Stockroom-Office Supplies |  | Moved to 11-2112 | \$ | - |  |  |  |  |  |  |
| 9561 | Office Supplies |  | City Envelopes, Copier Paper, Labels for department | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
|  | Total Operating Expenditures |  |  | \$ | 775,786.00 | \$ | 741,305.94 | \$ | 758,856.00 | \$ | 807,263.00 |
|  |  |  |  | \$ | - |  |  | \$ | - | \$ | - |
|  | Total Capital Outlay |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  |  |  | \$ | - |  |  |  |  |  |  |
|  | Total Debt Service |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Finance-Finance Budget |  |  | \$ | 2,168,678.92 | \$ | 2,115,976.22 | \$ | 2,247,483.30 | \$ | 2,287,041.31 |

BE MORE DOMORE SEYMOUR



BE MORE DO MORE SEYMOUR


| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Finance-2111 |
| Division: | Finance-2111 |
| Account: | 3914 |

Fiscal Year FY24-25
Dept. Head-Catherine Gwynn

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{array}{\|c} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{array}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Contract Professional Assistance-FY22 Audit, GASB 87 Leases, GASB 96 SBITAs - 125 hours @ \$150/hr | \$ | 18,750.00 | \$ | - | \$ | - | \$ | - |
| 2 | Contract Clerical Services - assist in ARPA record management, reception duties 800 hrs @ \$17.38/hr (split with Utility Fund 70/30) | \$ | 12,000.00 | \$ | 24,500.00 | \$ | 28,000.00 | \$ | 28,000.00 |
| 3 | Contract Peak Time CSR (JMA) - 1,070 hrs @ \$15 | \$ | 16,000.00 | \$ | - | \$ | - | \$ | - |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 3914 Contract Services | \$ | 46,750.00 | \$ | 24,500.00 | \$ | 28,000.00 | \$ | 28,000.00 |



GEMORE DOMORE SEYMOUR


BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Catherine Gwynn |
| Dept \#: | Finance - 2111 |  |
| Division: | Finance -2111 |  |
| Account: | 4912 Fees \& Dues |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NCGFOA Membership Dues - CFG, Dre \& Terrie @ \$50 each | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 2 | ACFE Dues CFG | \$ | 205.00 | \$ | 205.00 | \$ | 205.00 | \$ | 205.00 |
| 3 | DOT.gov Domain Renewal | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 4 | AICPA Membership Dues 12-Month Renewal(Regular) CFG | \$ | 520.00 | \$ | 575.00 | \$ | 575.00 | \$ | 575.00 |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 | CPE and Training | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 |
| 7 | GFOA Certification-Annual CAFR | \$ | 515.00 | \$ | - | \$ | 515.00 | \$ | 515.00 |
| 8 | GFOA Certification-Budget | \$ | 515.00 | \$ | - | \$ | 515.00 | \$ | 515.00 |
| 9 | NC State Board of CPA Examiners CFG License | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 |
| 10 | GFOA Renewal Fees-City of Goldsboro | \$ | 305.00 | \$ | 305.00 | \$ | 305.00 | \$ | 305.00 |
| 11 | NCACPA CPE/Dues | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 |
| 12 | Amazon Business Prime Membership Fees | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |
| 13 | PRIMA Conference Membership Fees (CFG, Nona \& Latanya) @ \$50 ea | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 14 | GFOA GAAFR Dues | \$ | 65.00 | \$ | 65.00 | \$ | 65.00 | \$ | 65.00 |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 | NC Government Finance Officers Association (NCGFOA) |  |  |  |  |  |  |  |  |
| 18 | Government Finance Officers Association (GFOA) |  |  |  |  |  |  |  |  |
| 19 | Association of Certified Fraud Examiners (ACFE) |  |  |  |  |  |  |  |  |
| 20 | American Institute of Certified Public Accountants (AICPA) |  |  |  |  |  |  |  |  |
| 21 | Certified Information Technology Professional AICPA (CITP) |  |  |  |  |  |  |  |  |
| 22 | Carolinas Association of Governmental Purchasing (CAGP) |  |  |  |  |  |  |  |  |
| 23 | NC Association of Certified Public Accountants (NCACPA) |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 4,910.00 | \$ | 3,935.00 | \$ | 4,965.00 | \$ | 4,965.00 |



| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET | Fiscal Year FY24-25 <br> 11-General Fund <br> Finance - 2112 <br> Office Supply Credits - 2112 | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| 4973 | Office Sup | ply Credits | $Y$ | See attached detail schedule. | \$ | $(7,450.00)$ | \$ | (6,537.28) | \$ | (7,900.00) | \$ | (7,900.00) |
| 9511 | Stockroom | -Office Supplies |  | Letter and Legal and $11 \times 17$ paper; City envelopes; Annual Calendars for City Departments | \$ | 7,450.00 | \$ | 6,537.28 | \$ | 7,900.00 |  |  |
|  | Total Op | erating Expenditures |  |  | \$ | - | \$ | - | \$ | - | \$ | (7,900.00) |
|  | Total Fin | ance-Office Supply Credits Budget |  |  | \$ | - | \$ | - | \$ | - | \$ | $(7,900.00)$ |


| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Finance - 2112 |
| Division: | $\sim-2111$ |
| Account: | 4973 |
|  |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{array}{\|c} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{array}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Stockroom Office Supplies - Acct \#9511 (Inventory) \#9561 (Expenditure) |  |  |  |  |  |  |  |  |
| 2 | 1011-Mayor/Council | \$ | (100.00) | \$ | - | \$ | (100.00) | \$ | (100.00) |
| 3 | 1012-City Manager | \$ | (475.00) | \$ | (475.00) | \$ | (475.00) | \$ | (475.00) |
| 4 | 1016-HR | \$ | (250.00) | \$ | (250.00) | \$ | (250.00) | \$ | (250.00) |
| 5 | 1017-Community Relations | \$ | (300.00) | \$ | (300.00) | \$ | (300.00) | \$ | (300.00) |
| 6 | 1018-Paramount | \$ | (100.00) | \$ | (100.00) | \$ | (100.00) | \$ | (100.00) |
| 7 | 1020-GEC | \$ | (75.00) | \$ | (75.00) | \$ | (75.00) | \$ | (75.00) |
| 8 | 1024-Inspections | \$ | (400.00) | \$ | (350.00) | \$ | (400.00) | \$ | (400.00) |
| 9 | 1025-DGDC | \$ | (300.00) | \$ | (300.00) | \$ | (300.00) | \$ | (300.00) |
| 10 | 1030-Information Technology |  |  | \$ | - | \$ | - | \$ | - |
| 11 | 1111-PW-Admin | \$ | (200.00) | \$ | (200.00) | \$ | (200.00) | \$ | (200.00) |
| 12 | 1114-PW-Garage |  |  |  |  |  |  |  |  |
| 13 | 1133-PW-Bldg Maintanance |  |  |  |  |  |  |  |  |
| 14 | 1142-PW-Cemetery |  |  |  |  |  |  |  |  |
| 15 | 2111-Finance | \$ | (500.00) | \$ | (500.00) | \$ | (500.00) | \$ | (500.00) |
| 16 | 3151-Planning | \$ | (200.00) | \$ | (200.00) | \$ | (200.00) | \$ | (200.00) |
| 17 | 4134-PW-Streets |  |  |  |  |  |  |  |  |
| 18 | 4143-PW-Solid Waste |  |  |  |  |  |  |  |  |
| 19 | 4172-Engineering | \$ | (350.00) | \$ | (350.00) | \$ | (400.00) | \$ | (400.00) |
| 20 | 5120-Fire | \$ | (500.00) | \$ | (500.00) | \$ | (500.00) | \$ | (500.00) |
| 21 | 6121-Police | \$ | (500.00) | \$ | (453.66) | \$ | (500.00) | \$ | (500.00) |
| 22 | 7460-Parks \& Rec | \$ | $(1,500.00)$ | \$ | $(1,500.00)$ | \$ | $(1,750.00)$ | \$ | $(1,750.00)$ |
| 23 | 7461-Golf | \$ | (400.00) | \$ | (400.00) | \$ | (400.00) | \$ | (400.00) |
| 24 | 4137-Stormwater |  |  |  |  |  |  |  |  |
| 25 | 4174-Billing \& Meters Services |  |  |  |  |  |  |  |  |
| 26 | 4175-PW-Maintenance |  |  |  |  |  |  |  |  |
| 27 | 4176-PU-Water | \$ | (350.00) | \$ | (87.62) | \$ | (350.00) | \$ | (350.00) |
| 28 | 4177-PU-Waste | \$ | (700.00) | \$ | (346.00) | \$ | (700.00) | \$ | (700.00) |
| 29 | 4179-PU-Compost | \$ | (200.00) | \$ | (100.00) | \$ | (200.00) | \$ | (200.00) |
| 30 | 9077-T \& T | \$ | (50.00) | \$ | (50.00) | \$ | (200.00) | \$ | (200.00) |
|  | Total - 4973 Office Supply Credits | \$ | $(7,450.00)$ | \$ | $(6,537.28)$ | \$ | $(7,900.00)$ | \$ | (7,900.00) |



| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET | Fiscal Year FY24-25 <br> 11-General Fund <br> Finance - 2114 <br> PCard Transaction Clearing | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification | FY23-24 <br> Adopted <br> 6/20/2023 | Estimated Year End Jun 30 |  | FY24-25 Dept Request | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |
| 71001 | PCard Cha | rges Incurred \& Encumbered |  |  | \$ 1,140,000.00 | \$ | - | \$ 1,125,000.00 | \$ 1,125,000.00 |
| 71002 | PCard Cha | rges Billed Out |  |  | \$ (1,140,000.00) | \$ | - | \$ (1,125,000.00) | \$ (1,125,000.00) |
|  | Total Op | erating Expenditures |  |  | \$ | \$ | - | \$ | \$ |
| Total Finance-PCard Transaction Clearing Budge |  |  |  |  | \$ - | \$ | - | \$ - | \$ - |

## FISCAL YEAR 2024-2025 BUDGET

 DEPARTMENT/DIVISION: PLANNING DEPARTMENT
## Department Overview:

The Planning Department's mission is to provide guidance for the orderly growth and development of the City of Goldsboro and its one-mile extraterritorial jurisdiction, which includes the administration of the City's transportation planning and code enforcement processes. The Department is committed to providing exceptional customer service and supporting the City's Strategic Plan to improve the effectiveness, efficiency, and accountability of our services.

## Goals/Major Objectives:

- Maintain exceptional customer service in guiding the public through the numerous processes administered by the department including change of zones, conditional uses, street closings, annexations, variances, subdivisions, certificates of appropriateness, etc.
- Continue to support our citizens and other departments relative to GIS, mapping, land use, etc.
- Provide staff support to the Planning Commission, Board of Adjustment, Historic District Commission, Transportation Advisory Committee and Technical Coordinating Committee.
- Submit all legal documentation as it relates to the numerous processes administered by the department to include transportation-related tasks.
- Continue Code Enforcement activities to beautify and improve the appearance of the City through education and management.
- Manage and maintain the City's Unified Development Ordinance by providing City Council with all the necessary information which to make informed decisions affecting the community.
- Lead the effort to implement the City's Comprehensive Land Use Plan.
- Provide support to other City departments as requested.


## SIGNIFICANT BUDGET ISSUES:

- Replace and fill vacant staff positions that were lost, deleted, or never refilled.
- Continued management of Code Enforcement and to secure funding for the removal of dilapidated housing stock.
- Provide new staff positions with safe and reliable transportation to be used for conducting official City business.
- Replace dated Comprehensive Land Use plan in preparation for a new Unified Development Ordinance.
- Provide transportation planning for the Goldsboro Urban Area to ensure a continuing, cooperative, and comprehensive approach is being used to address both short and long-range transportation needs as require by FHWA (Federal Highway Administration) including ADA compliance.



| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: |   <br> ON SHEET Fiscal Year FY24-25 <br>  11-General Fund <br>  Planning - 3151 <br>  Planning - 3151 | Dept. Head-Mark Helmer |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | $\begin{aligned} & \text { Estimated Year } \\ & \text { End Jun } 30 \end{aligned}$ |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. 05/15/24 |  |
| 1210 | Salaries \& Wages Regular |  | 9 FTE's | \$ | 432,344.15 | \$ | 372,968.90 | \$ | 528,941.09 | \$ | 540,905.30 |
| 1224 | Cell Phone Stipend |  | 2 FTE (director) @ 60.00 pp | \$ | 2,880.00 | \$ | 2,880.00 | \$ | 2,880.00 | \$ | 2,880.00 |
| 1260 | Salaries \& Wages Part-Time |  | Part-time for road side cleanup | \$ | - | \$ | 9,100.00 | \$ | 31,200.00 | \$ | 31,200.00 |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 6,770.39 | \$ | 6,770.39 | \$ | - |  |  |
| 1277 | Clothing Allowance |  |  | \$ |  |  |  | \$ | 3,300.00 | \$ | 3,300.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 2,700.00 |
| 1280 | Vacation Pay Out |  | none anticipated | \$ | - |  |  |  |  |  |  |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 34,019.13 | \$ | 30,173.08 | \$ | 43,530.11 | \$ | 44,445.38 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 56,536.01 | \$ | 52,634.62 | \$ | 73,466.36 | \$ | 75,100.67 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 17,516.97 | \$ | 15,412.77 | \$ | 21,512.84 | \$ | 21,991.41 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 51,576.00 | \$ | 96,480.00 | \$ | 96,480.00 | \$ | 96,480.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 385.44 | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 2,880.00 | \$ | 2,608.00 | \$ | 2,767.00 | \$ | 2,767.00 |
| 1899 | Less: Reimbursed by Grants |  | Transportation grant participation estimate (K. Talton -50\%$\$ 42,530$, R. Publico $80 \%$ - $\$ 54,317$ ) | \$ | - | \$ | - | \$ | (96,847.00) | \$ | (96,847.00) |
|  | Total Salaries \& Benefits |  |  | \$ | 607,608.09 | \$ | 592,087.75 | \$ | 710,290.41 | \$ | 725,282.77 |
| 1932 | Medical Exams |  |  | \$ | 440.00 | \$ | 440.00 | \$ | 440.00 | \$ | 440.00 |
| 1991 | Consultant Fees | Y | See detailed schedule attached. | \$ | - | \$ | - | \$ | 200,000.00 | \$ | 175,000.00 |
| 2121 | Uniforms |  | \$300/yr per employee (Planning \& Code Enforcement) | \$ | 3,300.00 | \$ | 3,300.00 | \$ | - |  |  |
| 2124 | Shoes-Steel Toe |  | \$150/yr pp (Planning \& Code Enforcement) | \$ | 1,050.00 | \$ | 1,050.00 | \$ | 1,050.00 | \$ | 1,050.00 |
| 2203 | Employee Appreciation |  | 9 FTE @ \$20 | \$ | 220.00 | \$ | 220.00 | \$ | 180.00 | \$ | 180.00 |
| 2323 | Training | Y | See detailed schedule attached. | \$ | 6,145.00 | \$ | 6,145.00 | \$ | 5,170.00 | \$ | 5,170.00 |
| 2501A | Fleet Charges Internal Use Only! |  | Provided by Maintenance Shop | \$ | 1,550.00 | \$ | 1,550.00 | \$ | 1,550.00 | \$ | 1,550.00 |
| 2502A | Vehicle Fuel-Internal Charges |  | Provided by Maintenance Shop | \$ | 5,200.00 | \$ | 5,200.00 | \$ | 5,200.00 | \$ | 5,200.00 |
| 2601 | Office Supplies |  | General office supplies (pens, ink, notebooks, etc.) | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 |
| 2603 | Postage Machine Supplies |  |  | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 |
| 2701 | Advertising Legal Display Ads(1215) |  | Legal ads for Public Hearing-Council \& Planning Commission | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 2993 | Operational Supplies |  | General Code Enforcement needs for operation (Tags, door hangers,PPE) | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 |
| 3121 | Travel | Y | Various conferences \& School of Govnt Planning Courses | \$ | 2,850.00 | \$ | 2,850.00 | \$ | 3,900.00 | \$ | 3,900.00 |



| JUSTIFICATION SHEET Fiscal Year FY24-25 <br> Fund: 11-General Fund <br> Dept \#: Planning - 3151 <br> Division: Planning - 3151 | Dept. Head-Mark Helmer |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure | Sched? | Detailed Justification | FY23-24 <br> Adopted <br> 6/20/2023 | Estimated Year End Jun 30 | FY24-25 Dept Request | FY24-25 <br> Manager <br> Recommend. <br> 05/15/24 |
| Total Debt Service |  | Provided by Finance | \$ | \$ | \$ | \$ |
| Total Planning-Planning Budget |  |  | \$ 1,382,180.32 | \$ 1,264,356.98 | \$ 1,668,741.41 | \$ 1,613,733.77 |

BEMORE DOMORE SEYMOUR


BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Mark Helmer |
| Dept \#: | Planning -3151 |  |
| Division: | Planning -3151 |  |
| Account: | 1991 | Consultant Fees |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{array}$ | Estimated Year End Jun 30 | FY24-25 Dept Request | FY24-25 <br> Manager Recommend. 05/15/24 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Comprehensive Land Use plan |  |  | \$ 200,000.00 | \$ 175,000.00 |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
|  | Total - 1991 Consultant Fees | \$ | \$ | \$ 200,000.00 | \$ 175,000.00 |

BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :---: | :--- |
| Fund: | 11-General Fund | Dept. Head-Mark Helmer |
| Dept \#: | Planning -3151 |  |
| Division: | Planning -3151 |  |
| Account: | 2323 | Training |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 DeptRequest |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NCAHCO Annual Conference (2 Staff) | \$ | 350.00 | \$ | 350.00 | \$ | 1,100.00 | \$ | 1,100.00 |
| 2 | NCAPA State Conference - Online (3 Staff) | \$ | 350.00 | \$ | 350.00 | \$ | 1,100.00 | \$ | 1,100.00 |
| 3 | NCAZO Conference (3 Staff) | \$ | - |  |  |  |  |  |  |
| 4 | NCAZO Certification (3 Staff) | \$ | 3,825.00 | \$ | 3,825.00 |  |  |  |  |
| 5 | AICP Certification (Registration and Test) (3 Staff) | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 6 | Board Workshop for Planning and Development Regulation (7 Planning Commission \& 7 Council) | \$ | 1,120.00 | \$ | 1,120.00 | \$ | 1,120.00 | \$ | 1,120.00 |
| 7 | NCAFPM Fall Conference (1 Staff) |  |  |  |  | \$ | 350.00 | \$ | 350.00 |
| 8 | Professional Pubplications and Books |  |  |  |  | \$ | 1,000.00 | \$ | 1,000.00 |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 6,145.00 | \$ | 6,145.00 | \$ | 5,170.00 | \$ | 5,170.00 |

BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Planning - 3151 |
| Division: | Planning - 3151 |
| Account: | 3121 |

Fiscal Year FY24-25
Dept. Head-Mark Helmer

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NCACHO Annual Conference (2) 3 nights | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 2,400.00 | \$ | 2,400.00 |
| 2 | NCAZO Conference (1) 3 days (Required Certification) | \$ | 1,000.00 | \$ | 1,000.00 |  |  |  |  |
| 3 | NC School of Government - Planning Courses (2) | \$ | 50.00 | \$ | 50.00 |  |  |  |  |
| 4 | NCAFPM Floodplain Institute (1) 3 days | \$ | 600.00 | \$ | 600.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 5 | NCAPA State Planning Conference (3) daytrip to Greenville NC |  |  |  |  | \$ | 300.00 | \$ | 300.00 |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 2,850.00 | \$ | 2,850.00 | \$ | 3,900.00 | \$ | 3,900.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Mark Helmer |
| Dept \#: | Planning -3151 |  |
| Division: | Planning -3151 |  |
| Account: | 4911 | Subscriptions |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Goldsboro News Argus Print Edition | \$ | 180.00 | \$ | 180.00 | \$ | 180.00 | \$ | 180.00 |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4911 Subscriptions | \$ | 180.00 | \$ | 180.00 | \$ | 180.00 | \$ | 180.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :---: |
| Fund: | 11-General Fund |
| Dept \#: | Planning - 3151 |
| Division: | Planning - 3151 |
| Account: | 4912 |
|  |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NCAPA (Member Fees based on Salary) (1 AICP staff) | \$ | 950.00 | \$ | 950.00 | \$ | 950.00 | \$ | 950.00 |
| 2 | NCAHO (Code Enforcement-Member Fee + Conference) (3) | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 3 | IZO Member Fees-\$60 (1 Staff) | \$ | 180.00 | \$ | 180.00 | \$ | 60.00 | \$ | 60.00 |
| 4 | NCAFPM (Member Fees) (1 Staff) | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 1,490.00 | \$ | 1,490.00 | \$ | 1,370.00 | \$ | 1,370.00 |

BE MORE DO MORE SEYMOUR
North Carolina

## DEPARTMENT OVERVIEW:

The Public Works Department is comprised of seven divisions-Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Stormwater Maintenance, Solid Waste and Garage. Goals, objectives and significant budget issues for the Street Maintenance Division are as follows:

## Goals/Major Objectives:

- Continue to improve and streamline the efficiency of operations.
- Increase efforts to repair/replace hazardous sections of city owned sidewalks.
- Improve focus on repair/maintenance of City streets, curb and gutter, and sidewalks.
- Continue to facilitate staff training to ensure compliance with state and federal requirements in regulated areas.
- Continue to broaden CityWorks capabilities to better track citizen requests, manpower and resource expenditures.

```
SIGNIFICANT BUDGET ISSUES:
    - Maintenance and/or replacement costs associated with aging vehicle and equipment fleet.
    - Increasing costs of raw materials and supplies needed for infrastructure repairs (concrete, asphalt, stone, dirt, etc.).
    o Multiple City streets need to be resurfaced, significantly increasing our maintenance workload and material costs.
```



| EXPENDITURE SHEET Fund: | Fiscal Year FY24-25 11-General Fund Public Works Streets | $\left.\quad \begin{array}{l}\text { Dept. Head Rick Fletcher } \\ \sim \\ \sim\end{array}\right)$ Division by Zero* Change $<\$ 500$Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dept \#: Division: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | FY22-23 Actual |  | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{array}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 3950 | Education Reimbursement | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 3994 | Tree Service |  |  | \$ | 19,115.00 | \$ | 19,115.00 | \$ | 19,115.00 | \$ | 50,000.00 | 161.57\% | \$ | 30,000.00 | 56.94\% |
| 4511 | Multi-Peril Insurance | \$ | 5,211.09 | \$ | 6,074.00 | \$ | 6,074.00 | \$ | 9,099.00 | \$ | 10,210.00 | 68.09\% | \$ | 10,210.00 | 68.09\% |
| 4521 | Auto Liability | \$ | 4,315.19 | \$ | 5,047.00 | \$ | 5,047.00 | \$ | 6,033.00 | \$ | 6,416.00 | 27.13\% | \$ | 6,416.00 | 27.13\% |
| 4912 | Fees \& Dues | \$ | 150.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 500.00 | \$ | 1,075.00 | 7.50\% | \$ | 1,075.00 | 7.50\% |
| 4990 | Equipment Expense |  |  | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% |
|  | Total Operating Expenditures | \$ | 144,233.33 | \$ | 209,686.00 | \$ | 209,686.00 | \$ | 202,807.00 | \$ | 277,161.00 | 32.18\% | \$ | 236,161.00 | 12.63\% |
| 5150 | Excavator |  |  |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 5304 | Salt Spreader |  |  |  |  |  |  | \$ | - | \$ | 40,000.00 | ~ | \$ | - | * |
| 5420 | Tandem Dump Truck | \$ | - | \$ | - | \$ | 128,713.80 | \$ | 128,713.80 | \$ | 177,000.00 | $\sim$ | \$ | - | * |
| 5476 | Crew Cab Pick-Up Tk W/Utility Body | \$ | 56,575.76 |  |  | \$ | - | \$ | - | \$ | 69,000.00 | $\sim$ | \$ | 69,000.00 | ~ |
| 5474 | Dump Truck |  |  |  |  |  |  | \$ | - | \$ | 155,000.00 | $\sim$ | \$ | - | * |
| 5672 | Utility Trailer | \$ | 13,663.80 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | 70,239.56 | \$ | - | \$ | 128,713.80 | \$ | 128,713.80 | \$ | 441,000.00 | $\sim$ | \$ | 69,000.00 | $\sim$ |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Public Works-Streets Budget | \$ | 679,612.49 | \$ | 902,004.63 | \$ | 1,030,718.43 | \$ | 995,426.12 | \$ | 1,449,438.51 | 60.69\% | \$ | 1,042,987.95 | 15.63\% |


| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 11-General Fund <br> Public Works - 4134 <br> Streets - 4134 | Dept. He | d-Rick Fletcher |  |  |  | Font - Detail <br> n Cell - Depa |  | edule Reques nt Input |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure | Sched? | Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | mated Year nd Jun 30 |  | 24-25 Dept Request |  | FY24-25 Manager ecommend. 05/15/24 |
| 1210 | Salaries \& Wages Regular |  | 12 FTE 's | \$ | 468,838.38 | \$ | 414,915.25 | \$ | 469,154.40 | \$ | 480,883.26 |
| 1220 | Salaries \& Wages Overtime |  | June 30: Anticipate this money being used by the end of budget. Street crews responded to several weather related events and flooding rain. <br> 1 July: Funds used for overtime hours when crews are called in during after hours emergency situations and to respond to weather related events such as hurricanes, snow and ice storms. No major events occurred this year other than routine storm damage and downed limbs. | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 1221 | Employee Awards |  | No Awards | \$ | 608.00 | \$ | 608.00 | \$ | - |  |  |
| 1274 | Call Duty Pay |  | July: To fund employees for call duty operations. $\$ 125.00 / \mathrm{wk} x$ $26 \mathrm{wks}=\$ 3,250$. | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 8,001.37 | \$ | - | \$ | - |  |  |
| 1277 | Clothing Allowance |  | No allowance needed. Everyone uses CINTAS. | \$ | 735.00 | \$ | - | \$ | - |  |  |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 |
| 1280 | Vacation Pay Out |  | Retirement/resignations | \$ | - | \$ | - | \$ | - |  |  |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 37,411.00 | \$ | 32,617.55 | \$ | 36,720.34 | \$ | 37,617.59 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 62,101.15 | \$ | 58,242.59 | \$ | 65,568.60 | \$ | 67,170.76 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 19,241.25 | \$ | 17,054.93 | \$ | 19,200.18 | \$ | 19,669.33 |
| 1830 | Hospital Insurance |  | \# FTE X \$9648 (\$804 per employee per month) | \$ | 81,048.00 | \$ | 125,424.00 | \$ | 125,424.00 | \$ | 117,276.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 420.48 | \$ | 468.00 | \$ | 468.00 | \$ | 468.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 3,064.00 | \$ | 2,725.00 | \$ | 2,892.00 | \$ | 2,892.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 692,318.63 | \$ | 663,905.32 | \$ | 731,277.51 | \$ | 737,826.95 |
| 1932 | Medical Exams |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 2121 | Uniforms |  | 30 June: Foresee depleting the current available funds by end of year. <br> 1 July: Uniforms provided by CINTAS. Funds used to provide Hivisibility level 3 reflective uniform pants, shirts and winter jackets via contract for 10 employees, plus allowance for 1 supervisor and 1 superintendent. No charge for first two months of FY 24. | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 12,500.00 | \$ | 12,500.00 |



| JUSTIFICATION SHEET Fiscal Year FY24-25 <br> Fund: 11-General Fund <br> Dept \#: Public Works -4134 <br> Division: Streets - 4134 |  | Dept. Head-Rick Fletcher |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification |  | FY23-24 Adopted 6/20/2023 |  | ated Year <br> Jun 30 |  | -25 Dept equest |  | Y24-25 anager mmend. /15/24 |
| 3210 | Telephone \& Communication Svcs | 30 June: funds to cover cost of 3 cell phones and two I Pads. 1 July: Cost covers 3 city cell phones: Supervisor, Senior Operator and Call Duty. Additionally, 2 IPADs with data. The IPADs will be used by the concrete and asphalt crews to enter Cityworks info during field operations. |  | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 3250A | Postage-Internal Charges only! |  |  | \$ | 10.00 | \$ | 10.00 | \$ | 10.00 | \$ | 10.00 |
| 3410 | Printing |  | Business cards for Superintendent and Supervisor | \$ | 100.00 | \$ |  | \$ | 100.00 | \$ | 100.00 |
| 3522 | Machine/Equipment Maintenance | Funds to replace wearable items - e.g. snow plow skids, skid steer cutting blades ( $\$ 3,500$ ), backhoe replacement cutting blades ( $\$ 2 \mathrm{~K}$ ), pothole patcher pan, front end loader replacement cutting blades, and mechanical repairs made to construction equipment. These wearable items are expensive. Replacement teeth for our Cat skidsteer went up from $\$ 2,300$ to $\$ 4,000$. |  | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 3593 | Asphalt Repairs | 30 June: Will continue to purchase hot/cold asphalt. 1 July: Used to cover the cost to purchase "hot" asphalt and cold mix in the repair of potholes, utility cuts, stormwater cave-ins, and making street patch repairs, causing hazardous driving conditions. Also to help off-set the rising cost of petroleum based materials. Pothole Patcher was down for 2.5 months this year-impacted total funds spent. |  | \$ | 24,000.00 | \$ | 24,000.00 | \$ | 26,000.00 | \$ | 24,000.00 |
| 3594 | Concrete Repairs |  | 30 June: Will continue to purchase concrete, expansion board, and forms to repair sidewalks, etc. <br> 1 July: Covers the cost to replace/repair broken sidewalks, curb, and gutter; supporting city wide infrustucture maintenance. Price increase is due to the rising cost of concrete from a contractor. $\$ 10,000$ was tranfered from Asphalt repairs, The Pothole patcher truck was down for an extended time, leaving excess funds available | \$ | 24,000.00 | \$ | 24,000.00 | \$ | 26,000.00 | \$ | 24,000.00 |


| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 11-General Fund Public Works - 4134 Streets - 4134 | Dept. Head-Rick Fletcher |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Sched? | Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | timated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |
| 3913 | Landfill Charges |  | 30 June: Cover costs of tipping fees at landfill. <br> 1 July: Funds used to cover the cost of disposing of collected construction debris--concrete, asphalt, trees etc. Landfill prices expected to rise this year. Increased to cover additional costs associated wth taking over City's tree maintnenance within the ROWs. | \$ | 10,000.00 | \$ | 10,000.00 |  | 15,000.00 | \$ | 9,500.00 |
| 3950 | Education Reimbursement |  |  | \$ | - | \$ | - | \$ | - |  |  |
| 3994 | Tree Service |  | Funds for maintaining trees within City ROWs. Funds were deplited within 6 months. This line item is severally underfunded. It was originally funded at $\$ 50 \mathrm{~K}$ under Planning. | \$ | 19,115.00 | \$ | 19,115.00 |  | 50,000.00 | \$ | 30,000.00 |
| 4511 | Multi-Peril Insurance |  | Provided by Finance | \$ | 6,074.00 | \$ | 9,099.00 |  | 10,210.00 | \$ | 10,210.00 |
| 4521 | Auto Liability |  | Provided by Finance | \$ | 5,047.00 | \$ | 6,033.00 | \$ | 6,416.00 | \$ | 6,416.00 |
| 4912 | Fees \& Dues | Y | See detailed schedule attached. | \$ | 1,000.00 | \$ | 500.00 | \$ | 1,075.00 | \$ | 1,075.00 |
| 4990 | Equipment Expense |  | Two electric Jacks for enclosed trailors | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
|  | Total Operating Expenditures |  |  | \$ | 209,686.00 | \$ | 202,807.00 |  | 277,161.00 | \$ | 236,161.00 |
| 5150 | Excavator |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 5304 | Salt Spreader |  | ( 2 ) Stainless steel salt spreaders | \$ | - | \$ | - |  | 40,000.00 | \$ | - |
| 5420 | Tandem Dump Truck |  | Western Stare 47 X tandom Axel dump truck | \$ | - | \$ | 128,713.80 |  | 177,000.00 | \$ | - |
| 5476 | Crew Cab Pick-Up Tk W/Utility Body |  | F 250 service body truck | \$ | - | \$ | - |  | 69,000.00 | \$ | 69,000.00 |
| 5474 | Dump Truck |  | 10 ton dump truck with snow plow | \$ | - | \$ | - |  | 155,000.00 | \$ | - |
| 5672 | Utility Trailer |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  |  |  | \$ | - | \$ | 128,713.80 |  | 441,000.00 | \$ | 69,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Debt Service |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Public Works-Streets Budget |  |  |  | \$ | 902,004.63 | \$ | 995,426.12 |  | 1,449,438.51 | \$ | 1,042,987.95 |



## BE MORE DO MORE SEYMOUR



BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Public Works - 4134 |
| Division: | Streets - 4134 |
| Account: | 2323 |

Fiscal Year FY24-25
Dept. Head-Rick Fletcher

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Trenching competent person training 4 @ \$175.00 | \$ | 700.00 |  |  | \$ | 700.00 | \$ | 700.00 |
| 2 | Road safety Fundamentals 6 @ \$150.00 | \$ | 900.00 | \$ | 600.00 |  |  |  |  |
| 3 | Chemical Spill response OSHA Level II \$200 x 3 employees | \$ | 600.00 |  |  | \$ | 600.00 | \$ | 600.00 |
| 4 | Work Zone traffic control supervisor training 1 @ \$450.00 | \$ | 450.00 |  |  |  |  |  |  |
| 5 | Flagger certification training 4 @ \$150 ea | \$ | 600.00 | \$ | 200.00 |  |  |  |  |
| 6 | intermediate work zone safety training 4 @ \$175 | \$ | 700.00 |  |  | \$ | 700.00 | \$ | 700.00 |
| 7 | CDL Training class $\times 1$ Employee $\$ 5000$ (3 days vs 8 wks ) | \$ | 1,800.00 | \$ | - | \$ | 5,000.00 | \$ | 5,000.00 |
| 8 | Unspecified Cut by DH | \$ | (2,710.00) |  |  |  |  |  |  |
| 9 | Keep your company out of court 150 ea |  |  | \$ | 900.00 |  |  |  |  |
| 10 | Basic work zone installer $150 \mathrm{ea}=450.00$ |  |  | \$ | 450.00 |  |  |  |  |
| 11 | Road Safety 365150 ea = 600 |  |  | \$ | 600.00 |  |  |  |  |
| 12 | Reducing roadway departure crashes $150 \mathrm{EA}=$ |  |  |  |  | \$ | 1,050.00 | \$ | 1,050.00 |
|  | Total - 2323 Training | \$ | 3,040.00 | \$ | 2,750.00 | \$ | 8,050.00 | \$ | 8,050.00 |

BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Public Works - $\mathbf{4 1 3 4}$ |
| Division: | Streets - 4134 |
| Account: | 3121 Travel |

Fiscal Year FY24-25
Dept. Head-Rick Fletcher

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ \text { 6/20/2023 } \\ \hline \end{array}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Used to cover the cost of lodging, rental car and meals for attendance at the annual American Public Works Association "Streets Maintenance" Conference for two staff - superinendent and supervisor. ( Unable to attend this year) | \$ | 1,500.00 | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 1,500.00 | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 |

BE MORE DOMORE SEYMOUR



| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY24-25 <br> 11-General Fund <br> Engineering - 4135 <br> Streets Utilities - 4135 | Dept. Head-Jonathan Perry |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| 3310 | Electricity |  |  |  | \$ | - |  |  |  |  |  |  |
| 3311 | Street Ligh |  |  | Duke Progress Energy | \$ | 470,000.00 | \$ | 470,000.00 | \$ | 470,000.00 | \$ | 470,000.00 |
| 3595 | Railroad S | ignal Maintenance |  | City's 50\% maintenance cost for railroad crossing signals | \$ | 22,000.00 | \$ | 22,000.00 | \$ | 22,000.00 | \$ | 22,000.00 |
| 3596 | Bridge Inspections \& Repairs |  |  | City cost to NCDOT to inspect city maintained bridges. Bridge Inspections every two years - next inspection 2024 | \$ | - |  |  | \$ | 4,000.00 | \$ | 4,000.00 |
|  | Total Operating Expenditures |  |  |  | \$ | 492,000.00 | \$ | 492,000.00 | \$ | 496,000.00 | \$ | 496,000.00 |
| 5305 | Computerized Signal System |  |  | Traffic Signal Controllers - 4 @\$3,500 = \$14,000 | \$ | - | \$ | - | \$ | 14,000.00 | \$ | - |
| 5993 | Railroad Signals |  |  | City's's 10\% share of railroad crossing installations | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
|  | Total Capital Outlay |  |  |  | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 19,000.00 | \$ | 5,000.00 |
|  |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
|  | Total Debt Service |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Engineering-Streets Utilities Budget |  |  |  |  | \$ | 497,000.00 | \$ | 497,000.00 | \$ | 515,000.00 | \$ | 501,000.00 |




| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET | Fiscal Year FY24-25 <br> 11-General Fund <br> Engineering - 4136 <br> Street Paving - 4136 | Dept. Head-Jonathan Perry |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification | FY23-24 Adopted 6/20/2023 |  | imated Year End Jun 30 |  | FY24-25 Dept Request |  |  |
| 3588 | Street Resurfacing |  |  | Paved streets in poor condition. Numerous phone calls are received from citizens throughout the year concerning poor condition of existing pavement. | \$152,793 | \$152,793 |  | \$500,000.00 |  | \$ | - |
|  | Total Op | erating Expenditures |  |  |  | \$ | 152,793.00 | \$ | 500,000.00 | \$ | - |
| 5733 | Paving Multi-Use Areas |  |  | Paving petition for Branch Street from Vann Street to southern end. Paving of dirt streets in poor condition: Slocumb Steet from Simmons Street to Deadend and Atlantic Avenue from North Audubon Avenue to Deadend | \$ |  |  | \$ | 994,950.00 | \$ | - |
|  | Total Capital Outlay |  |  |  |  | \$ | - | \$ | 994,950.00 | \$ | - |
|  |  |  |  |  |  |  |  |  |  | \$ | - |
|  | Total Debt Service |  |  |  |  | \$ | - | \$ | - | \$ | - |
|  | Total Engineering-Street Paving Budget |  |  |  |  | \$ | 152,793.00 |  | 1,494,950.00 | \$ | - |



## DEPARTMENT/DIVISION: PW-SOLID WASTE

## DEPARTMENT OVERVIEW:

The Public Works Department is comprised of seven divisions: Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Storm Water Maintenance, Solid Waste and Garage. Goals, objectives and significant budget issues for the Solid Waste Division are as follows:

## Goals/Major Objectives:

- Continue to ensure all personnel are fully trained on equipment and routes to promote safety and efficiency.
- Continue to facilitate staff training to ensure compliance with state and federal requirements in regulated areas.
- Extend useful life of equipment and vehicles through regular preventative maintenance.
- Maximize revenue generated from all business accounts.
- Continue to market and promote our residential and commercial dumpster service.
- Explore options to upgrade and relocate the City Transfer Station.


## SIGNIFICANT BUDGET ISSUES:

- Costs associated with replacing aging Solid Waste fleet- $29 \%$ over 20 yrs old, $47 \%$ over 15 yrs old and $66 \%$ over 10 yrs old.
- Subsequent maintenance and repair costs associated with supporting an aging Solid Waste fleet.
- Significant increase in County landfill tipping fees from $\$ 31.50$ to $\$ 40$ per ton $-23 \%$ or approximately $\$ 140 \mathrm{~K}$ annually.
- Extensive fuel costs associated with solid waste collections and challenges associated with unpredictable fluctuations in fuel costs.



| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: |   <br>  Fiscal Year FY24-25 <br> 11-General Fund  <br>  Public Works - 4143 <br>  Solid Waste - 4143 | Dept. Head-Rick Fletcher |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| 1210 | Salaries \& Wages Regular |  | 34 FTE's | \$ | 1,300,272.02 | \$ | 1,231,617.29 | \$ | 1,307,763.20 | \$ | 1,340,457.28 |
| 1220 | Salaries \& Wages Overtime |  | Funds for any off schedule occurrences | \$ | 15,000.00 | \$ | 12,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 1221 | Employee Awards |  | Years of service awards - six (6) recipients | \$ | 508.00 | \$ | 575.62 | \$ | 800.00 | \$ | 800.00 |
| 1224 | Cell Phone Stipend |  | 4 FTE's @ \$60/mth - (3) Supervisors \& Superintendent | \$ | 2,160.00 | \$ | 2,400.00 | \$ | 2,880.00 | \$ | 2,880.00 |
| 1260 | Salaries \& Wages Part-Time |  | Funds for six (6) temps for leaf season and support with vacancies | \$ | 55,000.00 | \$ | 53,000.00 | \$ | 55,000.00 | \$ | 55,000.00 |
| 1272 | Holiday Pay |  | Funds for Solid Waste holiday schedule changes to include Juneteenth | \$ | 37,000.00 | \$ | 36,500.00 | \$ | 40,000.00 | \$ | 40,000.00 |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 20,926.66 | \$ | 16,627.00 |  |  |  |  |
| 1277 | Clothing Allowance |  | No allowance-all on uniform program | \$ | 571.50 | \$ |  | \$ |  |  |  |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 10,500.00 | \$ | 10,500.00 | \$ | 10,500.00 | \$ | 10,500.00 |
| 1280 | Vacation Pay Out |  | Numerous resignations/retirements | \$ | 10,000.00 | \$ | 12,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 111,073.27 | \$ | 105,204.32 | \$ | 110,308.65 | \$ | 112,809.75 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 $\times 13.66 \%$ (Non-Leo); 15.24\% (Leo) | \$ | 184,743.59 | \$ | 180,615.24 | \$ | 189,456.44 | \$ | 193,922.45 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 57,240.46 | \$ | 52,888.80 | \$ | 55,477.73 | \$ | 56,785.49 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 235,776.00 | \$ | 328,032.00 | \$ | 328,032.00 | \$ | 295,440.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 1,191.36 | \$ | 1,224.00 | \$ | 1,224.00 | \$ | 1,224.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | 80,000.00 | \$ | 80,000.00 | \$ | 80,000.00 |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 9,241.00 | \$ | 7,259.00 | \$ | 7,702.00 | \$ | 7,702.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 2,051,203.86 | \$ | 2,130,443.27 | \$ | 2,214,144.02 | \$ | 2,222,520.98 |
| 1932 | Medical Exams |  | Funds to cover drug screens/random drug screens | \$ | 1,000.00 | \$ | 1,800.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 2121 | Uniforms |  | Thirty-four (34) FTE's with uniform contract service | \$ | 23,000.00 | \$ | 30,000.00 | \$ | 35,000.00 | \$ | 33,000.00 |
| 2123 | Protective Clothing |  | Funds to purchase PPE for employees: eyewear, ear plugs, gloves, etc. | \$ | 4,000.00 | \$ | 3,550.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 2124 | Shoes-Steel Toe |  | 34 FTE's @ \$150 and 6 temps @ \$75 | \$ | 5,400.00 | \$ | 5,550.00 | \$ | 5,550.00 | \$ | 5,550.00 |


| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br>  11-General Fund <br>  Public Works - 4143 <br>  Solid Waste -4143 | Dept. Head-Rick Fletcher |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| 2323 | Training | Y | See detailed schedule attached. | \$ | 5,600.00 | \$ | 2,300.00 | \$ | 11,775.00 | \$ | 1,775.00 |
| 2501A | Fleet Charges Internal Use Only! |  |  | \$ | 280,000.00 | \$ | 237,000.00 | \$ | 280,000.00 | \$ | 257,000.00 |
| 2502A | Vehicle Fuel-Internal Charges |  |  | \$ | 290,063.00 | \$ | 185,000.00 | \$ | 250,000.00 | \$ | 225,000.00 |
| 2993 | Operational Supplies |  | Funds to purchase degreaser @ $\$ 300 / \mathrm{mth}=\$ 3600$, daily cleaners @ \$80/mth = \$960, City logos for dumpsters @ \$50/ea = \$5000, 2 pallets oil dry @ $\$ 750 / e a=\$ 1500$, Annual Fire Extinguisher testing @ $\$ 1000$, etc. Funds to cover CDL reimbursement, purchasing chains and padlocks for dumpsters, replacement keys for equipment and John Street dumpster corral, replacement mailboxes, etc. | \$ | 11,000.00 | \$ | 16,000.00 | \$ | 18,000.00 | \$ | 18,000.00 |
| 2994 | Tools |  | Funds to purchase rakes, shovels, pitch forks, spades, etc. for refuse, recycle and leaf/limb crews. Increase due to current price of hand tools has doubled. Previous years shovel/pitchforks approx $\$ 18 /$ ea now approx $\$ 35 /$ ea. | \$ | 2,500.00 | \$ | 2,800.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 3121 | Travel | Y | See detailed schedule attached. | \$ | 1,500.00 | \$ | 1,000.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 3210 | Telephone \& Communication Svcs |  | Funds for data service currently (7) Ipads and (7) Iphones for trucks @ \$40/ea. | \$ | 8,220.00 | \$ | 7,610.00 | \$ | 8,000.00 | \$ | 8,000.00 |
| 3250A | Postage-Internal Charges only! |  |  | \$ | 52.00 | \$ | 475.00 | \$ | 52.00 | \$ | 52.00 |
| 3310 | Electricity |  | Electricity @ Transfer Station - Duke Progress Energy rate increases | \$ | 4,500.00 | \$ | 4,400.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 3410 | Printing |  | Annual calendars, and door hangers for re-education of customers. | \$ | 1,500.00 | \$ | 1,450.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 3510 | Repairs (Insurance Claims) |  |  | \$ | - |  |  |  |  |  |  |
| 3522 | Machine/Equipment Maintenance |  | Funds to maintain large leaf vacuums and other equipment. Purchase pallet of air filters for leaf machines @ $\$ 1100$. Maintaining 30 year old transfer station. | \$ | 5,000.00 | \$ | 25,000.00 | \$ | 30,000.00 | \$ | 25,000.00 |
| 3604 | Trash Container Purchases |  | Funds to purchase 95 gallon rollout containers - upgrade to larger containers and/or replace broken containers. Increased cost from $\$ 45 /$ container to $\$ 65 /$ container. 200+ plus new homes will need 2 each - $\$ 26 \mathrm{~K}$ alone. | \$ | 40,000.00 | \$ | 39,000.00 | \$ | 60,000.00 | \$ | 55,000.00 |
| 3607 | Dumpsters |  | Funds to replace dumpsters that are beyond repair and/or serviceable lifespan - approximately 50 plus several on SJAFB need to be replaced as well. Increase due to current rate per dumpster: $\$ 1000$ each | \$ | 55,824.00 | \$ | 54,000.00 | \$ | 65,000.00 | \$ | 55,000.00 |


| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 11-General Fund <br> Public Works - 4143 <br> Solid Waste - 4143 | Dept. Head-Rick Fletcher |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification |  | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | stimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. $05 / 15 / 24$ |
| 3913 | Landfill Charges |  | County landfill fees went up $23 \%$ or $\$ 140 \mathrm{~K}$. Funds to cover tipping fees for refuse collection of residential, commercial and SJAFB. Tonnage is also increasing as new commercial and residential customers are gained. | \$ | 440,000.00 | \$ | 580,000.00 |  | 600,000.00 | \$ | 560,000.00 |
| 3914 | Contract Services | Y | See detailed schedule attached. | \$ | - | \$ | - | \$ | - | \$ | - |
| 3916 | Recycling Fees | Funds to cover Material Recycling Facility (MRF) charges to take our collected recycled goods. Costs have fluctuated between $\$ 90$ and $\$ 115$ per ton. The City collects between 1,200 and 1,500 tons on average annually. |  | \$ | 110,000.00 | \$ | 80,000.00 | \$ | 100,000.00 | \$ | 80,000.00 |
| 3950 | Education Reimbursement |  | 1 FTE-Tara Johnson | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 4511 | Multi-Peril Insurance |  |  | \$ | 12,067.00 | \$ | 17,869.00 | \$ | 17,900.00 |  | 17,900.00 |
| 4521 | Auto Liability |  |  | \$ | 45,250.00 | \$ | 55,215.00 | \$ | 55,300.00 | \$ | 55,300.00 |
| 4531 | Security Bonds |  | Provided by Finance | \$ | 22,530.00 | \$ | 17,868.00 | \$ | 20,051.00 | \$ | 20,051.00 |
| 4543 | Insurance Deductible Claims |  | Provided by Finance | \$ | 54,289.00 | \$ | 55,215.00 | \$ | 58,725.00 |  | 58,725.00 |
| 4912 | Fees \& Dues | Y | See detailed schedule attached. | \$ | 2,300.00 | \$ | 2,300.00 | \$ | 2,300.00 | \$ | 2,300.00 |
|  | Total Operating Expenditures |  |  | \$ | 1,428,095.00 | \$ | 1,427,902.00 |  | 1,637,153.00 |  | 1,497,153.00 |
| 5457 | 1/2 Ton Pick-Up W/Lift Gate |  |  | \$ | - |  |  |  | 50,000.00 | \$ | - |
| 5402 | Garbage Packer |  |  | \$ | 300,000.00 |  |  |  | 310,000.00 |  | 310,000.00 |
| 5407 | Trash Truck |  |  | \$ | - | \$ | 364,506.00 |  | 400,000.00 |  | 400,000.00 |
| 5440 | Leaf Vacuum Loader |  |  | \$ | 300,000.00 |  | 447,078.00 |  | 300,000.00 |  | 300,000.00 |
| 5446 | Refuse Transfer Trailer |  |  | \$ | - |  |  | \$ | - | \$ | - |
| 5527 | Miscellaneous Equipment |  |  | \$ | - |  |  |  | 100,000.00 | \$ | - |
| 5613 | Transfer Trash Compactor |  |  | \$ | - |  | 347,500.00 | \$ | - | \$ | - |
| 5601 | Fence/Railings |  |  | \$ | - | \$ | - | \$ | 55,500.00 | \$ | - |
|  | Total Capital Outlay |  |  | \$ | 600,000.00 | \$ | 1,159,084.00 |  | 1,215,500.00 | \$ | 1,010,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Debt Service |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Public Works-Solid Waste Budget |  |  | \$ | 4,079,298.86 | \$ | 4,717,429.27 |  | 5,066,797.02 |  | 4,729,673.98 |

BE MORE DOMORE SEYMOUR



BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |  |  | Fiscal Year FY24-25 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: | 11-General Fund <br> Public Works - 4143 <br> Solid Waste - 4143 <br> Travel |  |  | Dept. Head-Rick Fletcher |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose |  | $\begin{aligned} & 4 \text { Adopted } \\ & 0 / 2023 \end{aligned}$ |  | ted Year <br> Jun 30 |  | 25 Dept quest |  | 24-25 nager mmend. 15/24 |
| 1 | Funds to attend training for employees i.e. transfer station certification, admin trainings, SWANA conference, APWA, etc. | \$ | 1,500.00 | \$ | 1,000.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| - | Total - 3121 Travel | \$ | 1,500.00 | \$ | 1,000.00 | \$ | 2,500.00 | \$ | 2,500.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works - 4143 |  |
| Division: | Solid Waste - 4143 |  |
| Account: | 4912 Fees \& Dues |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Transfer Station Annual Permit Fee | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 2 | NC Industrial Commission | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 3 | SWANA Conference (2 FTE's @ \$125/ea) | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| 4 | APWA-Solid Waste Conference (2 FTE's @ \$125/ea) | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 2,300.00 | \$ | 2,300.00 | \$ | 2,300.00 | \$ | 2,300.00 |

## DEPARTMENT/DIVISION: ENGINEERING


#### Abstract

DEPARTMENT OVERVIEW: The Engineering Department provides engineering and surveying services necessary for the design and construction of streets, sidewalks, storm drainage lines, water lines and sanitary sewer lines within public rights of way and new subdivisions to assure compliance with City standards. Engineering services include project design and surveying, preparation of plans, specifications and contract documents, and provision of construction phase contract administration. We administer the City's Flood Damage Prevention Ordinance and maintain files of elevation certificates and administer the mandatory state and federal storm water rules for all new and existing development. Engineering also receives petitions for street and utility improvements, prepares assessment rolls, and maintains assessment files. We provide assistance for new connections to City utilities and maintain records for utility tap connections. The Engineering Department also oversees the Goldsboro Traffic Signal System and the Signs and Markings Shop. The traffic signal system is comprised of over 42 miles of fiber optic cable that currently connects 127 NCDOT and City of Goldsboro signals. Staff is responsible for day-to-day operations, maintenance, timing of our traffic signals and installation of traffic signs/markings.


## Goals/Major Objectives:

- Customer services and engineering services provided to citizens
- Water and sewer infrastructure
- Pavement condition survey
- Street resurfacing and storm drainage improvements
- Construction Surveying and Project Design
- Managing private development
- Traffic Signals and Signs/Markings
- GIS Mapping


## SIGNIFICANT BUDGET ISSUES:

- Funding for infrastructure improvements
- Capital improvement projects




| JUSTIFICAT Fund: Dept \#: Division: | ON SHEET Fiscal Year FY24-25 <br> 11-General Fund <br> Engineering - 4172 <br> Engineering - 4172 | Dept. Head-Jonathan Perry |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? $\quad$ Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| 2993 | Operational Supplies |  | Drafting supplies, misc. engineering supplies, and the increase in supplies required for utility locates for fiber optics and other companies working within City right of way | \$ | 4,000.00 | \$ | 9,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| 2994 | Tools |  | See detailed schedule attached. Meetings, seminars, conferences, schools, etc. | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 |
| 3121 | Travel | Y |  | \$ | 7,400.00 | \$ | 4,400.00 | \$ | 7,400.00 | \$ | 7,400.00 |
| 3210 | Telephone \& Communication Svcs |  | Cell phones: Surveyor, Survey Technician, Engineering Field Technician, and Traffic Signal Sign Tech II @ \$45.00 each x $4 \times 12$ months = \$2,160.00. I pads: Engineering Services Manager, GIS Manager, Traffic Supervisor, Traffic Signal Sign Tech II, Construction Inspector, Engineering Field Technician, Surveyor, and Survey Technician @ \$38.01 x $8 \times 12$ months = $\$ 3,648.96$ | \$ | 3,900.60 | \$ | 3,900.60 | \$ | 5,808.96 | \$ | 5,808.96 |
| 3250A | Postage-Internal Charges only! |  | Engineering correspondence, contracts, \& certified mail | \$ | 373.00 | \$ | 373.00 | \$ | 373.00 | \$ | 373.00 |
| 3312 | Traffic Signal Electricity |  | Electricity for Traffic Signals | \$ | 9,500.00 | \$ | 9,500.00 | \$ | 9,500.00 | \$ | 9,500.00 |
| 3410 | Printing |  | Contract documents, forms, brochures, etc. | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 3421 | Copy Machine Cost |  | Rental/maintenance costs for Konica Minolta bizhub 4050i copiers for Engineering Department \& Traffic Signal Shop | \$ | 4,300.00 | \$ | 4,300.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 3422 | Outside Copy Machine Cost |  | Deeds, plats, etc. copies at Wayne County Courthouse | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 3509 | Signs \& Markings Maint. Materials |  | Maintenance materials for signs and markings | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| 3510 | Repairs (Insurance Claims) |  |  | \$ | - |  |  |  |  |  |  |
| 3521 | Office Machine Maintenance |  | Maintenance for office machines | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 3522 | Machine/Equipment Maintenance |  | Annual testing for bucket truck calibration/certification | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 |
| 3592 | Maintenance Materials |  | Traffic signal maintenance and repairs. (Additional cost to switch out controllers for 4 traffic signals.-moved $\$ 14,000$ to 11-41355305) | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 46,000.00 | \$ | 46,000.00 |
| 3700 | Advertising |  | Previously used for CWEP - Moved to Stormwater | \$ | - |  |  |  |  |  |  |
| 3950 | Education Reimbursement |  | Education reimbursement for Jonathan Perry to obtain Engineering Degree. | \$ | - | \$ | - | \$ | 2,500.00 | \$ | 2,500.00 |
| 4221 | Software License Fees |  | Traffic signal software maintenance agreement @ \$15,000 and CCTV maintenance agreement @ $\$ 9,100$. 811 Software License agreement $=\$ 3,700$ | \$ | 27,800.00 | \$ | 27,800.00 | \$ | 27,800.00 | \$ | 27,800.00 |
| 4511 | Multi-Peril Insurance |  | Provided by Finance | \$ | 3,946.00 | \$ | 3,442.00 | \$ | 3,862.00 | \$ | 3,862.00 |
| 4521 | Auto Liability |  | Provided by Finance | \$ | 2,797.00 | \$ | 2,474.00 | \$ | 2,632.00 | \$ | 2,632.00 |
| 4543 | Insurance Deductible Claims |  |  | \$ | - |  |  |  |  |  |  |




BE MORE DOMORE SEYMOUR


| SUPPORTING SCHEDULE |  |  |  | Fiscal Year FY24-25 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: | 11-General Fund <br> Engineering - 4172 <br> Engineering - 4172 |  |  | Dept. Head-Jonathan Perry |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose |  | 4 Adopted 20/2023 |  | ated Year <br> Jun 30 |  | -25 Dept quest |  | 24-25 nager mmend. 15/24 |
| 1 | Professional Development - Training courses and seminars | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 2 | IMSA Continuing Education for Traffic Staff | \$ | 2,600.00 |  | \$845.00 |  | \$1,500.00 | \$ | 1,500.00 |
| 3 | NC ARC User Group Conference (2) GIS Manager \& GIS Specialist Conference 2024 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |
| 4 | SCM Recertification - Construction Inspector \& Engineering Services Manager (Every 3 Years-Next Certification December 2026 for Engineering Services Manager and 2025 for Construction Inspector) | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 5 | NCAFPM Floodplain Bi-Annual Managers Conference (Engineering Services Manager \& Civil Engineer for FY24/25) | \$ | 1,200.00 | \$ | - | \$ | 1,200.00 | \$ | 1,200.00 |
| 6 | Asphalt Certification for NCDOT Projects (Engineering Services Manager \& Construction Inspector @ \$125.00 each) | \$ | 250.00 | \$ | - | \$ | 250.00 | \$ | 250.00 |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 6,400.00 | \$ | 3,195.00 | \$ | 5,300.00 | \$ | 5,300.00 |

EMORE DO MORE SEYMOUR


BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :---: | :--- |
| Fund: | 11-General Fund | Dept. Head-Jonathan Perry |
| Dept \#: | Engineering -4172 |  |
| Division: | Engineering -4172 |  |
| Account: | 4911 | Subscriptions |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NC 811 Notifications by email for Utility Locations (Cost increase per month as of January $2024=\$ 342.00$ ) | \$ | 3,144.00 |  | 3,144.00 |  | \$4,104.00 | \$ | 4,104.00 |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4911 Subscriptions | \$ | 3,144.00 | \$ | 3,144.00 | \$ | 4,104.00 | \$ | 4,104.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  | Fiscal Year FY24-25 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 11-General Fund |  |  | Dept. Head-Jonathan Perry |  |  |  |  |  |
| Dept \#: | Engineering - 4172 |  |  |  |  |  |  |  |  |
| Division: | Engineering - 4172 |  |  |  |  |  |  |  |  |
| Account: 4912 Fees \& Dues |  |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. <br> 05/15/24 |  |
| 1 | Professional Engineer License Fees (Civil Engineer) @ \$75.00 | \$ | 225.00 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 |
| 2 | American Public Works Association (Agency Membership) | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |
| 3 | NC Association of Floodplain Managers (Engineering Services Manager \& Civil Engineer @ \$60.00 ea. for FY24-25) | \$ | 120.00 | \$ | 60.00 |  | \$120.00 | \$ | 120.00 |
| 4 | ITE (Traffic Engineer) | \$ | 345.00 | \$ | - | \$ | - | \$ | - |
| 5 | IMSA Membership for 2 Traffic Signal Employees | \$ | 270.00 |  | \$270.00 |  | \$270.00 | \$ | 270.00 |
| 6 | NC Society of Surveyors (City Surveyor License Fees) | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 |
| 7 | NC AUG Membership for GIS Manager \& GIS Specialist | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 2,385.00 | \$ | 1,830.00 | \$ | 1,890.00 | \$ | 1,890.00 |

## DEPARTMENT/DIVISION: FIRE/5120

## DEPARTMENT OVERVIEW:

The Goldsboro Fire Department (GFD) protects lives, the environment, and property by providing prompt, skillful, and cost-effective fire protection and life safety services. An all-hazards emergency response organization, those services include but are not limited to firefighting, Haz-Mat response, technical rescue, confined space rescue, trench rescue, water rescue, vehicle extrication, search and rescue, emergency medical (EMS), building pre-planning, fire inspections, code enforcement, hydrant maintenance, life safety education, and fire cause investigation. The department currently operates five Engine Companies and one Tower Company. The six (6) companies respond out of five stations strategically placed throughout the city. The companies are supported by an assigned shift commander and a multi-functional administrative team. Operations are continuous across three (3) shifts and the current staffing consists of 82 uniformed personnel, 2 administrative employees, and 3 part-time employees.

## Goals/Major Objectives:

- Continue efforts to meet UNC School of Government metrics, NFPA, and ISO benchmarks related to response times, apparatus replacement, and staffing.
- Recruit and retain the best firefighters for service delivery to the citizens of Goldsboro by implementing the salary and incentive package presented at the Council Retreat 2024. Further, unfreeze three frozen positions and combine three part-time to two part-time positions to ensure service delivery.
- Implement CIP for all apparatus, equipment, and facilities to provide a safe work environment for our employees, as well as providing the best service to our community. Purchase two apparatus (short-build and spec-build) as presented to at Council Retreat 2024. Replace a 20 year-old vehicle A-979 to ensure we maintain an operational fleet in all divisions.
- Prepare for future growth with current and upcoming annexations of the City of Goldsboro.


## Significant Budget Issues:

- Recruitment and Retention remain a serious concern moving forward. Ensure funding is available to implement the presented salary and incentive package.
- Continue upgrading/replacement of current SCBA to the 4500-psi operating system.
- Implement CIP by purchasing two apparatus to replace F-566 and F-1074 as they have exceeded NFPA recommended life cycles, replace one staff vehicle A-979, and begin feasibility study for replacement of Fire Station 3.
- Continue replacement schedule for fire hose, appliances, and firefighting turnout gear.

| EXPENDITURE SHEET Fiscal Year FY24-25  <br> Fund: 11-General Fund  <br> Dept \#: 5120 Fire Department <br> Division: 5120 Fire |  | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Ron Stempien |  | 23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  |  |  | FY22-23 Actual |  |  |  | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  |  |  |  |  |  |
| 1210 | Salaries \& Wages Regular |  |  | \$ | 3,974,433.31 | \$ | 4,277,099.06 |  |  | \$ | 4,277,099.06 | \$ | 4,212,929.95 | \$ | 5,449,873.12 | 27.42\% | \$ | 5,405,620.09 | 26.39\% |
| 1220 | Salaries \& Wages Overtime | \$ | 202,689.47 | \$ | 198,000.00 | \$ | 198,000.00 | \$ | 293,400.00 | \$ | 198,000.00 | 0.00\% | \$ | 198,000.00 | 0.00\% |
| 1221 | Employee Awards |  |  |  |  |  |  | \$ | 500.00 | \$ | 3,750.00 | ~ | \$ | 3,750.00 | ~ |
| 1224 | Cell Phone Stipend | \$ | 1,443.84 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% |
| 1260 | Salaries \& Wages Part-Time | \$ | 7,704.59 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 7,000.00 | \$ | 40,000.00 | 0.00\% | \$ | 40,000.00 | 0.00\% |
| 1272 | Holiday Pay | \$ | 160,531.67 | \$ | 169,000.00 | \$ | 169,000.00 | \$ | 161,000.00 | \$ | 195,000.00 | 15.38\% | \$ | 195,000.00 | 15.38\% |
| 1275 | Salaries \& Wages Bonus | \$ | 123.34 | \$ | 52,951.16 | \$ | 52,951.16 | \$ | 45,000.00 | \$ | - | * | \$ | - | * |
| 1278 | Wellness Earnings | \$ | 20,692.86 | \$ | 25,200.00 | \$ | 25,200.00 | \$ | 21,600.00 | \$ | 25,800.00 | 2.38\% | \$ | 25,800.00 | 2.38\% |
| 1280 | Vacation Pay Out | \$ | 16,227.58 | \$ | 47,200.00 | \$ | 47,200.00 | \$ | 11,300.00 | \$ | 47,700.00 | 1.06\% | \$ | 47,700.00 | 1.06\% |
| 1810 | Social Security | \$ | 323,457.05 | \$ | 368,037.67 | \$ | 368,037.67 | \$ | 363,698.59 | \$ | 456,064.17 | 23.92\% | \$ | 452,678.81 | 23.00\% |
| 1821 | NCLGERS-Retirement | \$ | 531,787.46 | \$ | 614,419.06 | \$ | 614,419.06 | \$ | 648,471.61 | \$ | 808,893.72 | 31.65\% | \$ | 802,848.75 | 30.67\% |
| 1822 | 401-K Retirement | \$ | 174,974.98 | \$ | 190,369.97 | \$ | 190,369.97 | \$ | 189,889.20 | \$ | 236,864.92 | 24.42\% | \$ | 235,094.80 | 23.49\% |
| 1830 | Hospital Insurance | \$ | 517,891.23 | \$ | 582,072.00 | \$ | 582,072.00 | \$ | 810,432.00 | \$ | 810,432.00 | 39.23\% | \$ | 777,840.00 | 33.63\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 2,679.39 | \$ | 2,943.36 | \$ | 2,943.36 | \$ | 3,024.00 | \$ | 3,024.00 | 2.74\% | \$ | 3,024.00 | 2.74\% |
| 1860 | Worker's Comp Claims Cost | \$ | 6,032.47 | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 15,000.00 | \$ | 16,000.00 | -64.44\% | \$ | 16,000.00 | -64.44\% |
| 1861 | Worker's Compensation Insurance | \$ | 25,440.43 | \$ | 27,074.00 | \$ | 27,074.00 | \$ | 30,535.00 | \$ | 32,397.00 | 19.66\% | \$ | 32,397.00 | 19.66\% |
| 1899 | Less: Reimbursed by Grants | \$ | $(580,555.86)$ |  |  | \$ | - | \$ | - | \$ | - | * | \$ |  | * |
|  | Total Salaries \& Benefits | \$ | 5,385,553.81 | \$ | 6,640,866.28 | \$ | 6,640,866.28 | \$ | 6,815,280.35 | \$ | 8,325,298.93 | 25.36\% | \$ | 8,237,253.46 | 24.04\% |
| 1932 | Medical Exams | \$ | 23,179.00 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 32,000.00 | 6.67\% | \$ | 32,000.00 | 6.67\% |
| 1991 | Consultant Fees | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ |  | * |
| 2111 | Cleaning Supplies | \$ | 8,592.68 | \$ | 16,000.00 | \$ | 16,000.00 | \$ | 14,000.00 | \$ | 13,300.00 | -16.88\% | \$ | 13,300.00 | -16.88\% |
| 2121 | Uniforms | \$ | 28,060.77 | \$ | 39,050.00 | \$ | 45,184.97 | \$ | 39,050.00 | \$ | 41,100.00 | 5.25\% | \$ | 39,100.00 | 0.13\% |
| 2123 | Protective Clothing | \$ | 103,298.79 | \$ | 91,000.00 | \$ | 96,359.95 | \$ | 91,000.00 | \$ | 85,100.00 | -6.48\% | \$ | 85,100.00 | -6.48\% |
| 2125 | Shoes-Uniform | \$ | 8,011.04 | \$ | 13,500.00 | \$ | 13,500.00 | \$ | 13,500.00 | \$ | 13,500.00 | 0.00\% | \$ | 13,500.00 | 0.00\% |
| 2203 | Employee Appreciation | \$ | 1,269.24 | \$ | 1,740.00 | \$ | 1,740.00 | \$ | 1,740.00 | \$ | 1,740.00 | 0.00\% | \$ | 1,740.00 | 0.00\% |
| 2323 | Training | \$ | 31,104.51 | \$ | 25,035.00 | \$ | 25,035.00 | \$ | 25,000.00 | \$ | 33,950.00 | 35.61\% | \$ | 30,450.00 | 21.63\% |
| 2391 | First Aid | \$ | 13,645.14 | \$ | 18,000.00 | \$ | 18,000.00 | \$ | 18,000.00 | \$ | 12,000.00 | -33.33\% | \$ | 12,000.00 | -33.33\% |
| 2501A | Fleet Charges Internal Use Only! | \$ | 86,606.48 | \$ | 79,500.00 | \$ | 79,500.00 | \$ | 102,800.00 | \$ | 90,000.00 | 13.21\% | \$ | 80,000.00 | 0.63\% |
| 2502 | Vehicle Fuel | \$ | 2,835.20 | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 4,700.00 | \$ | 2,500.00 | 47.06\% | \$ | 2,500.00 | 47.06\% |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 65,684.95 | \$ | 85,000.00 | \$ | 85,000.00 | \$ | 70,000.00 | \$ | 76,000.00 | -10.59\% | \$ | 70,000.00 | -17.65\% |
| 2511 | Oil \& Lubricants | \$ | 1,499.11 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,600.00 | 6.67\% | \$ | 1,600.00 | 6.67\% |
| 2594 | Vehicle Repairs | \$ | 105,839.04 | \$ | 76,450.00 | \$ | 76,450.00 | \$ | 100,000.00 | \$ | 100,000.00 | 30.80\% | \$ | 80,000.00 | 4.64\% |
| 2601 | Office Supplies | \$ | 4,206.66 | \$ | 4,600.00 | \$ | 4,600.00 | \$ | 4,600.00 | \$ | 3,600.00 | -21.74\% | \$ | 3,600.00 | -21.74\% |
| 2934 | Fire Prevention Supplies |  |  |  |  |  |  | \$ | - | \$ | 5,300.00 | ~ | \$ | 3,700.00 | ~ |
| 2993 | Operational Supplies | \$ | 62,799.18 | \$ | 43,800.00 | \$ | 39,800.00 | \$ | 43,800.00 | \$ | 60,800.00 | 38.81\% | \$ | 54,398.24 | 24.20\% |


| EXPENDITURE <br> Fund: <br> Dept \#: <br> Division: | E SHEET Fiscal Year FY24-25 <br> 11-General Fund <br> 5120 Fire Department <br> 5120 Fire | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Ro | Stempien |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{array}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 2994 | Tools | \$ | 6,223.45 | \$ | 7,700.00 | \$ | 7,700.00 | \$ | 7,700.00 | \$ | 12,200.00 | 58.44\% | \$ | 7,700.00 | 0.00\% |
| 3121 | Travel | \$ | 2,186.76 | \$ | 14,700.00 | \$ | 14,700.00 | \$ | 6,155.23 | \$ | 20,970.00 | 42.65\% | \$ | 11,645.00 | -20.78\% |
| 3210 | Telephone \& Communication Svcs | \$ | 18,351.06 | \$ | 23,500.00 | \$ | 23,500.00 | \$ | 20,000.00 | \$ | 13,700.00 | -41.70\% | \$ | 13,700.00 | -41.70\% |
| 3250 | Postage | \$ | 183.25 | \$ | 300.00 | \$ | 300.00 | \$ | 700.00 | \$ | 900.00 | 200.00\% | \$ | 900.00 | 200.00\% |
| 3250A | Postage-Internal Charges only! | \$ | 288.23 | \$ | 457.00 | \$ | 457.00 | \$ | 450.00 | \$ | 450.00 | * | \$ | 450.00 | * |
| 3310 | Electricity | \$ | 25,515.94 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 33,000.00 | 10.00\% | \$ | 30,000.00 | 0.00\% |
| 3330 | Natural Gas | \$ | 7,192.74 | \$ | 8,600.00 | \$ | 8,600.00 | \$ | 8,600.00 | \$ | 9,460.00 | 10.00\% | \$ | 9,460.00 | 10.00\% |
| 3410 | Printing | \$ | 568.71 | \$ | 750.00 | \$ | 725.00 | \$ | 750.00 | \$ | 750.00 | 0.00\% | \$ | 750.00 | 0.00\% |
| 3421 | Copy Machine Cost | \$ | 1,405.47 | \$ | 1,300.00 | \$ | 1,325.00 | \$ | 1,300.00 | \$ | 1,700.00 | 30.77\% | \$ | 1,700.00 | 30.77\% |
| 3510 | Repairs (Insurance Claims) | \$ | 51,590.56 | \$ | - | \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | * | \$ |  | * |
| 3511 | Building Maintenance | \$ | 24,237.45 | \$ | 22,150.00 | \$ | 37,750.00 | \$ | 30,100.00 | \$ | 57,700.00 | 160.50\% | \$ | 37,700.00 | 70.20\% |
| 3521 | Office Machine Maintenance | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 3522 | Machine/Equipment Maintenance | \$ | 19,033.22 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 19,900.00 | \$ | 32,415.00 | 29.66\% | \$ | 28,097.00 | 12.39\% |
| 3914 | Contract Services | \$ | 11,300.00 | \$ | 26,400.00 | \$ | 26,400.00 | \$ | 26,400.00 | \$ | 31,375.00 | 18.84\% | \$ | 31,375.00 | 18.84\% |
| 3950 | Education Reimbursement | \$ | 1,287.89 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 25,000.00 | 233.33\% | \$ | 25,000.00 | 233.33\% |
| 4221 | Software License Fees | \$ | 20,160.77 | \$ | 21,000.00 | \$ | 21,000.00 | \$ | 21,000.00 | \$ | 31,331.00 | 49.20\% | \$ | 31,331.00 | 49.20\% |
| 4391 | Equipment Rent | \$ | 4,200.00 | \$ | 5,200.00 | \$ | 5,200.00 | \$ | 4,200.00 | \$ | 5,400.00 | 3.85\% | \$ | 5,400.00 | 3.85\% |
| 4401 | Generator Contract | \$ | 4,167.38 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% |
| 4511 | Multi-Peril Insurance | \$ | 52,407.15 | \$ | 61,080.00 | \$ | 61,080.00 | \$ | 69,525.00 | \$ | 78,018.00 | 27.73\% | \$ | 78,018.00 | 27.73\% |
| 4521 | Auto Liability | \$ | 34,661.00 | \$ | 39,804.00 | \$ | 39,804.00 | \$ | 37,834.00 | \$ | 40,239.00 | 1.09\% | \$ | 40,239.00 | 1.09\% |
| 4911 | Subscriptions | \$ | 2,475.87 | \$ | 2,900.00 | \$ | 2,900.00 | \$ | 2,685.00 | \$ | 4,125.00 | 42.24\% | \$ | 4,125.00 | 42.24\% |
| 4912 | Fees \& Dues | \$ | 7,071.20 | \$ | 8,150.00 | \$ | 8,150.00 | \$ | 7,260.00 | \$ | 8,315.00 | 2.02\% | \$ | 8,315.00 | 2.02\% |
| 4990 | Equipment Expense | \$ | 6,662.80 | \$ | 21,900.00 | \$ | 21,900.00 | \$ | 21,700.00 | \$ | 8,500.00 | -61.19\% | \$ | 8,500.00 | -61.19\% |
| 9561 | Office Supplies | \$ | 394.29 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | * | \$ | 500.00 | * |
|  | Total Operating Expenditures | \$ | 848,196.98 | \$ | 860,766.00 | \$ | 893,860.92 | \$ | 898,949.23 | \$ | 993,538.00 | 15.42\% | \$ | 902,893.24 | 4.89\% |
| 5075 | Paving - Fire Department |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
| 5185 | Facility Updates-Fire Station 5 | \$ | 18,735.36 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 20,000.00 | \$ | - | * | \$ | - | * |
| 5186 | Facility Updates-Fire Training |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
| 5401 | Administrative Car | \$ | 62,958.06 | \$ | - | \$ | 8,941.63 | \$ | - | \$ | - | * | \$ | - | * |
| 5496 | Aerial Fire Truck | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 5500 | Fire Truck (Aerial/Pumper) |  |  |  |  |  |  | \$ | - | \$ | 930,000.00 | ~ | \$ | - | * |
| 5521 | Fire Hose | \$ | 14,657.56 | \$ | 52,725.00 | \$ | 70,734.47 | \$ | 52,725.00 | \$ | 41,000.00 | -22.24\% | \$ | 41,000.00 | -22.24\% |
| 5527 | Miscellaneous Equipment | \$ | 23,682.37 | \$ | 27,000.00 | \$ | 27,000.00 | \$ | 27,000.00 | \$ | 40,000.00 | 48.15\% | \$ | - | * |
| 5735 | Air Packs | \$ | 19,434.45 | \$ | 60,600.00 | \$ | 60,600.00 | \$ | 60,600.00 | \$ | 60,000.00 | -0.99\% | \$ | 60,000.00 | -0.99\% |
| 5736 | Thermal Imaging Camera | \$ | 5,779.00 |  |  | \$ | - | \$ | - | \$ | 7,400.00 | ~ | \$ | - | * |




BE MORE DO MORE SEYMOUR

| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY24-25 <br> 11-General Fund <br> Fire Department - 5120 <br> Fire - 5120 |  | Dept. Head-Ron Stempien | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sch <br> ed? |  |  | 24 Adopted 20/2023 |  | mated Year <br> d Jun 30 |  | 25 Dept quest |  | $\overline{\mathrm{Y} 24-25}$ <br> anager <br> mmend. <br> /15/24 |
| 2111 | Cleaning Supplies |  | Funds requested are to cover the cost of cleaning supplies for 5 Stations and the Training Facility. Reduction of cost resulted from the move from Unifirst to Cintas. | \$ | 16,000.00 | \$ | 14,000.00 | \$ | 13,300.00 | \$ | 13,300.00 |
| 2121 | Uniforms |  | These funds are requested for uniforms for uniformed employees to include Class A, B, C \& D uniforms as well as special team uniforms. | \$ | 39,050.00 | \$ | 39,050.00 | \$ | 41,100.00 | \$ | 39,100.00 |
| 2123 | Protective Clothing |  | These funds are requested to purchase protective equipment for uniformed personnel to include body armor, safety vests, turnout gear pants and coats, helmets, boots, gloves and nomex hoods. | \$ | 91,000.00 | \$ | 91,000.00 | \$ | 85,100.00 | \$ | 85,100.00 |
| 2125 | Shoes-Uniform |  | These funds are requested to purchase non-slip OSHArequired safety shoes for personnel. Shoes are distributed annually and as needed. The amount requested will cover purchasing shoes for 86 personnel and additional purchases for new hires and when shoes are in need of replacement due to damage sustained during training, emergency response calls, etc. (90 pairs * $\$ 150.00$ ) | \$ | 13,500.00 | \$ | 13,500.00 | \$ | 13,500.00 | \$ | 13,500.00 |
| 2203 | Employee Appreciation |  | Christmas/Awards Ceremony * \$20 each | \$ | 1,740.00 | \$ | 1,740.00 | \$ | 1,740.00 | \$ | 1,740.00 |
| 2323 | Training |  | See detailed schedule attached. | \$ | 25,035.00 | \$ | 25,000.00 | \$ | 33,950.00 | \$ | 30,450.00 |
| 2391 | First Aid |  | These funds are requested to purchase emergency medical supplies to be used on emergency calls including surgical gloves, surgical masks, N-95 masks, mass casualty supplies, and hand sanitizer, medications (including but not limited to: epinephrin, albuterol, asprin, glucose, and associated delivery devices). | \$ | 18,000.00 | \$ | 18,000.00 | \$ | 12,000.00 | \$ | 12,000.00 |

BE MORE DO MORE SEYMOUR

| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY24-25 <br> 11-General Fund <br> Fire Department - 5120 <br> Fire - 5120 |  | Dept. Head-Ron Stempien | Blue Font - Detail Schedule Requested <br> Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | $\begin{aligned} & \text { Sch } \\ & \text { ed? } \end{aligned}$ | Detailed Justification |  | 24 Adopted <br> 20/2023 |  | nated Year nd Jun 30 |  | FY24-25 Dept Request |  | 24-25 anager mmend. /15/24 |
| 2501A | Fleet Charges Internal Use Only! |  |  | These funds are requested to cover charges for maintenance and/or repairs performed on fire department response and administration vehicles and fire apparatus at the City's maintenance complex. The increase in this account is due price increase for maintenance, labor costs and projected repairs needed on our aging fleet of apparatus. We do not anticipate it being as much as FY24 due to new apparatus. | \$ | 79,500.00 | \$ | 102,800.00 | \$ | 90,000.00 | \$ | 80,000.00 |
| 2502 | Vehicle Fu |  |  | These funds are requested for outside purchase of fuel for boats, lawn mowers, small engines, and other misc fuel purchases. This will also cover fuel for generators at stations $1 \& 4$ ( $\$ 1500$ ). Tru Fuel was also moved from 2511 as it is more a fuel rather than an oil. | \$ | 1,700.00 | \$ | 4,700.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 2502A | Vehicle Fu | uel-Internal Charges |  | These funds are requested to cover the cost of diesel fuel and gasoline for all fire apparatus, administration vehicles and response vehicles, with concideration for the ever fluctuating fuel prices. | \$ | 85,000.00 | \$ | 70,000.00 | \$ | 76,000.00 | \$ | 70,000.00 |
| 2511 | Oil \& Lubr | ricants |  | These funds are requested to purchase motor oil and other lubricants used for engines, transmissions, boats and fire pumps as needed during daily, weekly and monthly inspections. | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,600.00 | \$ | 1,600.00 |

BE MORE DO MORE SEYMOUR


BE MORE DO MORE SEYMOUR

| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY24-25 <br> 11-General Fund <br> Fire Department - 5120 <br> Fire - 5120 |  | Dept. Head-Ron Stempien | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sch <br> ed? |  |  | 24 Adopted 20/2023 |  | mated Year <br> d Jun 30 |  | FY24-25 Dept Request |  | $\begin{aligned} & \hline 24-25 \\ & \text { anager } \\ & \text { mmend. } \\ & / 15 / 24 \end{aligned}$ |
| 2993 | Operational Supplies |  |  | These funds will be used to cover the costs of operational supplies for the department. This line item includes items such as, batteries, class A \& B foam, station appliances, hose testing supplies, annual ceremony supplies (promotion/graduation/retirement), and other operational supplies for the department not otherwise specified in other line items. Included in this line is the cost to purchase physical fitness equipment for substations including treadmills and dumbbells to accomplish required physical fitness training per SOG. These items were requested in previous four fiscal year budgets; however, due to budget cuts, this purchase was not accomplished. This line also includes a one time purchase of IT equipment necessary for all 5 stations. | \$ | 43,800.00 | \$ | 43,800.00 | \$ | 60,800.00 | \$ | 54,398.24 |
| 2994 | Tools |  |  | These funds are requested to purchase tools to replace broken equipment and purchase rescue equipment for special teams. An additional cost is added to include miscellaneous tools for department use and apparatus tools such as axes, drills, wrench sets, pliers, saws, blades, etc. These funds are also requested to purchase necessary replacements of Rope Rescue equipment that is beyond is useful age. | \$ | 7,700.00 | \$ | 7,700.00 | \$ | 12,200.00 | \$ | 7,700.00 |
| 3121 | Travel |  |  | See detailed schedule attached. | \$ | 14,700.00 | \$ | 6,155.23 | \$ | 20,970.00 | \$ | 11,645.00 |
| 3210 | Telephone \& Communication Svcs |  |  | These funds are requested to cover the cost of telephone contract services for department. Contracted prices for Cell Phones $\$ 45.00 \times 8$ / Ipads $\$ 35.00 \times 8$ per IT Dept. These funds also include the cost for Hulu Live TV for all 5 stations. This is a change from last year as we dropped cable due to the astronomical price increase mid-fiscal year. | \$ | 23,500.00 | \$ | 20,000.00 | \$ | 13,700.00 | \$ | 13,700.00 |

BE MORE DOMORE SEYMOUR


| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY24-25 11-General Fund <br> Fire Department - 5120 <br> Fire - 5120 |  | Dept. Head-Ron Stempien | Blue Font - Detail Schedule Requested <br> Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | $\begin{array}{\|l\|l} \text { Sch } \\ \text { ed? } \end{array}$ | Detailed Justification |  | $\begin{aligned} & \text {-24 Adopted } \\ & \hline / 20 / 2023 \end{aligned}$ |  | mated Year nd Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager ecommend. 05/15/24 |
| 3950 | Education Reimbursement |  |  | These funds are requested to reimburse employees for tuition, fees and books for college according to COG personnel policy. This year we have had 10 employees express interest in education who we anticipate will receive the max reimbursement for education. 10 employees * $\$ 2,500=\$ 25,000$ (Brandon Sutton, Brandon Holland, Scott Matthews, TJ Kaglic, Ryan Kearney, Thomas Weaver, Mike Twombley, Matt Pendergraph, Jennifer Boatright, Jeffrey Barnes). | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| 4221 | Software License Fees |  |  | These funds are requested to cover ESO Solutions - Fire Reporting Database Software - $\$ 16,331$ reccurring fee each year. The Fire Department's portion of the CAD system through the county is $\$ 15,000$. | \$ | 21,000.00 | \$ | 21,000.00 | \$ | 31,331.00 | \$ | 31,331.00 |
| 4391 | Equipment Rent |  |  | These funds are requested to cover the annual fee for the mobile classroom at the Training Grounds (\$4700). These funds will also cover the cost of the Annual Fit Testing Machine Rental (\$700) | \$ | 5,200.00 | \$ | 4,200.00 | \$ | 5,400.00 | \$ | 5,400.00 |
| 4401 | Generator Contract |  |  | These funds are requested to cover an annual maintenance program for all fire station generators. | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 4511 | Multi-Peril Insurance |  |  | Provided by Finance | \$ | 61,080.00 | \$ | 69,525.00 | \$ | 78,018.00 | \$ | 78,018.00 |
| 4521 | Auto Liability |  |  | Provided by Finance | \$ | 39,804.00 | \$ | 37,834.00 | \$ | 40,239.00 | \$ | 40,239.00 |
| 4911 | Subscriptions |  | Y | See detailed schedule attached. | \$ | 2,900.00 | \$ | 2,685.00 | \$ | 4,125.00 | \$ | 4,125.00 |
| 4912 | Fees \& Dues |  | Y | See detailed schedule attached. | \$ | 8,150.00 | \$ | 7,260.00 | \$ | 8,315.00 | \$ | 8,315.00 |
| 4990 | Equipment Expense |  | Y | See detailed schedule attached. | \$ | 21,900.00 | \$ | 21,700.00 | \$ | 8,500.00 | \$ | 8,500.00 |
| 9561 | Office Supplies |  |  | These funds are requested to cover the cost of letter and legal size paper and envelopes received from the stockroom at City Hall. | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
|  | Total Operating Expenditures |  |  |  | \$ | 860,766.00 | \$ | 898,949.23 | \$ | 993,538.00 | \$ | 902,893.24 |
| 5075 | Paving - Fire Department |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 5185 | Facility Updates-Fire Station 5 |  |  | CUT ALL 3.18.24 RJS | \$ | 25,000.00 | \$ | 20,000.00 | \$ | - | \$ | - |
| 5186 | Facility Updates-Fire Training |  |  |  | \$ | - |  |  | \$ | - | \$ | - |
| 5401 | Administrative Car |  |  | CUT ALL 3.18.24 RJS | \$ | - | \$ | - | \$ | - | \$ | - |





BE MORE DO MORE SEYMOUR



| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Ron Stempien |
| Dept \#: | Fire Department -5120 |  |
| Division: | Fire -5120 | Travel |
| Account: | 3121 | Travel |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | International Association of Fire Chief's Conference - Fire Chief and Deputy Chief (Includes travel expenses, meals, lodging and airfare) | \$ | - | \$ | - | \$ | - | \$ |  |
| 2 | NCFRAP Meetings (2) - Administrative Staff | \$ | 2,400.00 | \$ | 700.00 | \$ | 900.00 | \$ | 900.00 |
| 3 | SAFER Conference (Fuel, Food, Parking - 4 days/6 personnel) | \$ | 800.00 | \$ | 150.00 | \$ | 600.00 | \$ | 600.00 |
| 4 | Various Community Meetings, Luncheons \& Events (Fire Chief \& Command Staff Personnel) | \$ | 600.00 | \$ | 100.00 | \$ | 300.00 | \$ | 300.00 |
| 5 | Mid-Winter Chiefs Conference (Lodging, fuel, food - 5 days / 2 personnel) | \$ | 3,800.00 | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 |
| 6 | Fire Rescue International | \$ | 1,800.00 | \$ | - | \$ | - | \$ | - |
| 7 | NC Breathing Equipment Firefighter Survival School (Lodging, food, fuel - 5 days/4 personnel) | \$ | 1,600.00 | \$ | - | \$ | 3,250.00 | \$ | 3,250.00 |
| 8 | FDIC - (Lodging, airfare, food, rental car - 6 days/2 personnel) | \$ | 4,900.00 | \$ | 2,450.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| 9 | NC Fire Prevention School (Lodging, food, fuel - 5 days/2 personnel) | \$ | 1,400.00 | \$ | - | \$ | 3,350.00 | \$ | 3,350.00 |
| 10 | FDTN (Lodging, airfare, food, rental - 5 days/4 personnel) | \$ | 4,700.00 | \$ | - | \$ | 5,000.00 | \$ | 5,000.00 |
| 11 | National Honor Guard Academy | \$ | 1,700.00 | \$ | - | \$ | - | \$ |  |
| 12 | NC Catawba Flood Excercises | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 |
| 13 | National Fire Academy (Registration includes meal ticket for the duration of the academy) | \$ | - | \$ | 1,155.23 | \$ | 660.00 | \$ | 660.00 |
| 14 | Cut \#1 CM 4/23/23 |  | $(10,000.00)$ |  |  |  |  |  |  |
| 15 | Day trips to surrounding fire classes |  |  |  |  | \$ | 160.00 | \$ | 160.00 |
| 16 | Fayetteville Tech Water Rescue (40/\$30) |  |  |  |  | \$ | 650.00 | \$ | 650.00 |
| 17 | Cut 1 per DH 4/15/24 |  |  |  |  |  |  | \$ | (9,325.00) |
|  | Total - 3121 Travel | \$ | 14,700.00 | \$ | 6,155.23 | \$ | 20,970.00 | \$ | 11,645.00 |


| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Fire Department - 5120 |
| Division: | Fire -5120 |
| Account: | 3511 |
| Building Maintenance |  |

Fiscal Year FY24-25
Dept. Head-Ron Stempien

|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Line \# |  |  |  |  |  |  |


| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Ron Stempien |
| Dept \#: | Fire Department - 5120 |  |
| Division: | Fire - 5120 |  |
| Account: | $\mathbf{3 5 2 2}$ | Machine/Equipment Maintenance |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | $\begin{aligned} & \text { Estimated Year } \\ & \text { End Jun } 30 \end{aligned}$ |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Radio Maintenance Agreement | \$ | 8,500.00 |  |  |  |  |  |  |
| 2 | Portable Radio Immersible Re-Certification (35@ \$100 each) | \$ | 3,800.00 |  |  | \$ | 3,500.00 | \$ | 3,500.00 |
| 3 | Miscellaneous costs to repair equipment | \$ | 1,000.00 | \$ | 1,500.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 4 | Portable Radio Batteries (35@\$90 each) | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 3,150.00 | \$ | 3,150.00 |
| 5 | Fire Mic Replacements \& Repairs (15 @ \$125 each) | \$ | 1,250.00 | \$ | 1,600.00 | \$ | 1,875.00 | \$ | 1,875.00 |
| 6 | Radio Repairs - (Cases, Knobs, Antennas, etc) | \$ | 6,000.00 | \$ | 5,000.00 | \$ | 4,500.00 | \$ | 4,500.00 |
| 7 | Radio Harness and Installation for Radios | \$ | 2,000.00 |  |  | \$ | 2,000.00 | \$ | 2,000.00 |
| 8 | Base Stations/Speakers (5 @ \$1000 each) | \$ | 5,000.00 |  |  |  |  |  |  |
| 9 | Repairs \& Maintenance for 75 Air Packs and 80 Face Pieces | \$ | 6,000.00 | \$ | 5,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| 10 | Chain Saw Maintenance | \$ | 500.00 |  |  |  |  |  |  |
| 11 | Calibration of Fit Test Machine | \$ | 900.00 |  |  |  |  |  |  |
| 12 | Ice Machine Repairs | \$ | 1,000.00 | \$ | 1,500.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 13 | Cut \#1 CM 4/23/23 | \$ | $(12,750.00)$ |  |  |  |  |  |  |
| 14 | Calibration Gas for 58L and 34L |  |  | \$ | 1,500.00 | \$ | 3,320.00 | \$ | 3,320.00 |
| 15 | Gas Monitor Sensors |  |  | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 16 | Internal Dust Filters |  |  |  |  | \$ | 70.00 | \$ | 70.00 |
| 17 |  |  |  |  |  |  |  |  |  |
| 18 | Cut 1 per DH 4/15/24 |  |  |  |  |  |  | \$ | (4,318.00) |
|  | Total - 3522 Machine/Equipment Maintenance | \$ | 25,000.00 | \$ | 19,900.00 | \$ | 32,415.00 | \$ | 28,097.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Ron Stempien |
| Dept \#: | Fire Department -5120 |  |
| Division: | Fire - 5120 |  |
| Account: | 3914 | Contract Services |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Mar Mac Volunteer Fire Department | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 |
| 2 | Belfast Volunteer Fire Department | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 3 | Arrington Volunteer Fire Department | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 4 | Rosewood Volunteer Fire Department | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 |
| 5 | Roll-up Door Maintenance W/Contract | \$ | 4,000.00 |  |  | \$ | 4,000.00 | \$ | 4,000.00 |
| 6 | Breathing Air Compressor Annual Service | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 7 | Quarterly Air Sample Test Program | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 8 | Annual Aerial and Ground Ladder Certification | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 9 | Annual Fire Extinguisher Service and Recharge | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 10 | Annual Flow Test and Repair Labor for Air Packs and Rit Bags | \$ | 4,750.00 | \$ | 4,750.00 | \$ | 4,750.00 | \$ | 4,750.00 |
| 11 | Hydrostatic Test for Cylinders (45 @ \$25 each) | \$ | 1,150.00 | \$ | 1,150.00 | \$ | 1,125.00 | \$ | 1,125.00 |
| 12 | Cut \#1 CM 4/23/23 | \$ | (4,000.00) |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
|  | Total - 3914 Contract Services | \$ | 26,400.00 | \$ | 26,400.00 | \$ | 31,375.00 | \$ | 31,375.00 |

EMORE DOMORE SEYMOUR


BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Fire Department - 5120 |
| Division: | Fire - 5120 |
| Account: | 4912 |
|  |  |

Fiscal Year FY24-25
Dept. Head-Ron Stempien

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | International Association of Fire Chiefs (4 employees +annual dues) | \$ | 750.00 | \$ | 690.00 | \$ | 690.00 | \$ | 690.00 |
| 2 | Fire Department Training Network Membership Renewal Fee | \$ | 350.00 | \$ | 350.00 | \$ | 330.00 | \$ | 330.00 |
| 3 | Explorer Post Renewal Fee | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 4 | NC Association of EMS \& Rescue Membership Dues | \$ | 1,300.00 | \$ | 1,200.00 | \$ | 1,750.00 | \$ | 1,750.00 |
| 5 | Fire Inspection Certification Renewals (30 @ \$20.00) | \$ | 660.00 | \$ | 330.00 | \$ | 330.00 | \$ | 330.00 |
| 6 | NC Fire Chief Association Dues (8 @ \$35.00, potential increase) | \$ | 325.00 | \$ | 325.00 | \$ | 325.00 | \$ | 325.00 |
| 7 | NC Fire Marshal Dues (1 @ \$15.00) | \$ | 15.00 | \$ | 15.00 | \$ | 15.00 | \$ | 15.00 |
| 8 | NC State Firefighters Assocation Dues (85 @ \$25.00) | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 |
| 9 | Wayne County Firefighter's Association (83 @ \$5.00) | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |
| 10 | NC Fire \& Rescue Administrative Professionals Dues (2 @ \$50.00) | \$ | 100.00 | \$ | 100.00 | \$ | 150.00 | \$ | 150.00 |
| 11 | Recertification Fee - Car Seat Safety Technicians (10 @ \$55.00) | \$ | 550.00 | \$ | 550.00 | \$ | 550.00 | \$ | 550.00 |
| 12 | NC Industrial Commission (Finance) | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 13 | NC IAAI - 15 Members | \$ | 350.00 | \$ | 350.00 | \$ | 425.00 | \$ | 425.00 |
| 14 | Chief Fire Officer Candidate Fee ( 1 @\$395) | \$ | 400.00 | \$ | - | \$ | 400.00 | \$ | 400.00 |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 8,150.00 | \$ | 7,260.00 | \$ | 8,315.00 | \$ | 8,315.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Fire Department - 5120 |
| Division: | Fire - 5120 |
| Account: | 4990 |

Fiscal Year FY24-25
Dept. Head-Ron Stempien

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Mattresses for Stations (13@ \$425 each) | \$ | 14,400.00 | \$ | 14,200.00 | \$ | 5,600.00 | \$ | 5,600.00 |
| 2 | Replacement Program for Aging Doors Operators and Controllers (3 @ \$1500 each) - Moved to 3511 | \$ | 7,500.00 | \$ | 7,500.00 |  |  |  |  |
| 3 | Gas Monitor |  |  |  |  | \$ | 2,900.00 | \$ | 2,900.00 |
| 4 | Misc Equipment needed for new Engine 5 ( $\$ 20,000$ may be needed to cover new Quick Build Apparatus) |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |
|  | Total - 4990 Equipment Expense | \$ | 21,900.00 | \$ | 21,700.00 | \$ | 8,500.00 | \$ | 8,500.00 |

North Carolina

## DEPARTMENT/DIVISION: POLICE 6121

## DEPARTMENT OVERVIEW:

The mission of the Goldsboro Police Department is to work cooperatively with the public and within the framework of the United States Constitution and North Carolina law to protect the well-being and enhance the quality of life of our residents and visitors. In 2021/2022, the Police Department was authorized 120 full time positions (108) sworn officers and (13) civilians, assigned to four divisions: Office of the Chief of Police, Operations Bureau, Support Services Bureau, and Investigative Services Bureau. In addition, the Department was authorized (01) part-time Custodian. The activities of the Department include the enforcement of the laws; prevention and detection of criminal activity; apprehension of offenders; control of traffic; participation in court proceedings; protection of constitutional guarantees; resolution of conflict and the maintenance of the feeling of safety and security in the community.

## Goals/Major Objectives:

- Continue operational efforts to work in partnership with the community to preserve life, enforce the law, maintain order, provide quality police services and reduce the fear and incidence of crime and traffic offenses.
- Continue Crime Prevention and Community Police/Problem Solving Initiatives including National Night Out, Crime Watch, Gangs Resistance Education and Training (G.R.E.A.T.) Program, Goldsboro Partners Against Crime (GPAC), the Housing Unit, the Special Enforcement Unit (SEU), Gang Suppression Unit (GSU).
- Fill vacancies outside of the twenty (20) frozen positions.
- Reestablish the School Resource Officer (SRO) program with three (3) full-time SROs and one (1) part-time SRO.
- Continue operational efforts to work in partnership with/as Goldsboro /Wayne County Inter-Agency Drug Task Force to serve the community.
- Continuation of the Emergency Response Team (ERT).
- Continue implementation of and efforts to maintain CALEA Accreditation; prepare for and earn North Carolina Law Enforcement Accreditation (NCLEA).
- Continue training in Community Policing, Diversity and Cultural Sensitivity, De-escalation, and other areas of specialized training as may be identified.
- Continue Recruitment efforts with reorganization and updates to the program to address work force needs and striving to increase our minority demographics in a manner consistent with Equal Opportunity Commission (EOC).
- Invest in advance technology and training to expand our ability to investigate crimes and increase the Department's clearance rate for violent crimes.


## Significant Budget Issues:

## OPERATIONAL:

- Need for COLA adjustment to help employees deal with rising inflation and increased costs of health care, as well as, keeping pace with other Law Enforcement Agency salaries and benefits.
- Overall salary adjustment(s) to address increases from local and benchmarked agencies.
- Longevity pay to aid in the retention of long-term employees.


## CAPITAL ISSUES:

- Replace (20) Vehicles, including all emergency equipment, to replace a portion of the fleet having reached the end of their service life, no longer operationally relevant, or are out of service permanently.
- (11) Patrol Vehicles, (05) vehicles assigned to Investigations, (03) vehicles assigned to Support Services, and ( 01 ) vehicle to be utilized by the VICE Unit.
- Continued maintenance of the Public Safety Complex to include replacing the boiler, repaving of John Street Parking Lot(s), waterproofing exterior, and addressing other infrastructure concerns.
- Purchase/replace office furniture
- Maintain ShotSpotter Flex: Subscription based service designed to detect, locate and alert on gunfire.
- Reestablish Polygraph Examiner capabilities -Training, equipment, and annual certifications.
- Replacement of essential equipment, including radios, vests, riot gear, gas masks, and weapons.
- Purchase latent evidence processing equipment to increase clearance rate.
- Purchase (02) drones to assist in searches and crime scene mapping.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | RE SHEET Fiscal Year FY24-25 <br> 11-General Fund <br> 6121 Police Department <br> 6121 Police | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  |  | ke West |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{array}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 5,023,828.88 | \$ | 5,787,592.80 | \$ | 5,787,592.80 | \$ | 5,492,683.95 | \$ | 7,076,026.00 | 22.26\% | \$ | 7,252,926.65 | 25.32\% |
| 1220 | Salaries \& Wages Overtime | \$ | 115,685.23 | \$ | 55,000.00 | \$ | 55,000.00 | \$ | 81,246.28 | \$ | 55,000.00 | 0.00\% | \$ | 55,000.00 | 0.00\% |
| 1221 | Employee Awards |  |  | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 2,571.38 | \$ | 3,000.00 | 130.77\% | \$ | 3,000.00 | 130.77\% |
| 1224 | Cell Phone Stipend | \$ | 33,027.57 | \$ | 67,680.00 | \$ | 67,680.00 | \$ | 39,128.17 | \$ | 82,840.00 | 22.40\% | \$ | 82,840.00 | 22.40\% |
| 1262 | Salaries \& Wages Perm. Part-Time | \$ | 2,643.83 | \$ | 15,836.25 | \$ | 15,836.25 | \$ | 7,319.89 | \$ | 16,794.34 | 6.05\% | \$ | 17,214.20 | 8.70\% |
| 1271 | Separation Pay | \$ | 205,735.06 | \$ | 173,651.54 | \$ | 173,651.54 | \$ | 166,075.91 | \$ | 255,760.35 | 47.28\% | \$ | 255,760.35 | 47.28\% |
| 1272 | Holiday Pay | \$ | 114,893.01 | \$ | 130,000.00 | \$ | 130,000.00 | \$ | 130,000.00 | \$ | 130,000.00 | 0.00\% | \$ | 130,000.00 | 0.00\% |
| 1274 | Call Duty Pay | \$ | 18,151.79 | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 14,488.10 | \$ | 26,000.00 | 0.00\% | \$ | 26,000.00 | 0.00\% |
| 1275 | Salaries \& Wages Bonus | \$ | 829.89 | \$ | 74,166.55 | \$ | 74,166.55 | \$ | 48,957.03 | \$ | - | * | \$ | - | * |
| 1277 | Clothing Allowance | \$ | 17,010.99 | \$ | 19,200.00 | \$ | 19,200.00 | \$ | 21,636.01 | \$ | 21,600.00 | 12.50\% | \$ | 21,600.00 | 12.50\% |
| 1278 | Wellness Earnings | \$ | 24,329.61 | \$ | 31,500.00 | \$ | 31,500.00 | \$ | 19,330.05 | \$ | 31,500.00 | 0.00\% | \$ | 31,500.00 | 0.00\% |
| 1280 | Vacation Pay Out | \$ | 48,495.43 | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 56,186.36 | \$ |  | * | \$ |  | * |
| 1810 | Social Security | \$ | 415,997.81 | \$ | 490,894.93 | \$ | 490,894.93 | \$ | 465,091.17 | \$ | 588,936.83 | 19.97\% | \$ | 602,501.85 | 22.74\% |
| 1820 | LEOB-Retirement | \$ | 621,031.23 | \$ | 797,439.32 | \$ | 797,439.32 | \$ | 1,073,363.44 | \$ | 1,078,782.10 | 35.28\% | \$ | 1,103,443.93 | 38.37\% |
| 1821 | NCLGERS-Retirement | \$ | 70,735.22 | \$ | 73,472.59 | \$ | 73,472.59 | \$ | 84,678.07 | \$ | 84,678.07 | 15.25\% | \$ | 86,795.02 | 18.13\% |
| 1822 | 401-K Retirement | \$ | 260,608.46 | \$ | 302,764.31 | \$ | 302,764.31 | \$ | 376,949.28 | \$ | 378,727.05 | 25.09\% | \$ | 387,438.11 | 27.97\% |
| 1830 | Hospital Insurance | \$ | 564,814.76 | \$ | 692,592.00 | \$ | 692,592.00 | \$ | 1,157,760.00 | \$ | 1,157,760.00 | 67.16\% | \$ | 1,076,280.00 | 55.40\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 3,131.60 | \$ | 4,204.80 | \$ | 4,204.80 | \$ | 4,320.00 | \$ | 4,320.00 | 2.74\% | \$ | 4,320.00 | 2.74\% |
| 1860 | Worker's Comp Claims Cost | \$ | 94,968.33 | \$ | - | \$ | - | \$ | 80,000.00 | \$ | 43,000.00 | ~ | \$ | 43,000.00 | ~ |
| 1861 | Worker's Compensation Insurance | \$ | 34,707.99 | \$ | 36,937.00 | \$ | 36,937.00 | \$ | 35,359.00 | \$ | 37,515.00 | 1.56\% | \$ | 37,515.00 | 1.56\% |
| 1899 | Less: Reimbursed by Grants | \$ | $(676,572.06)$ |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 6,994,054.63 | \$ | 8,815,232.09 | \$ | 8,815,232.09 | \$ | 9,357,144.08 | \$ | 11,072,239.74 | 25.60\% | \$ | 11,217,135.11 | 27.25\% |
| 1932 | Medical Exams | \$ | 12,750.00 | \$ | 15,200.00 | \$ | 15,200.00 | \$ | 18,860.00 | \$ | 21,090.00 | 38.75\% | \$ | 21,090.00 | 38.75\% |
| 1991 | Consultant Fees | \$ | - | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | 0.00\% | \$ | 25,000.00 | 0.00\% |
| 2111 | Cleaning Supplies | \$ | 73.84 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 3,918.20 | 291.82\% | \$ | 3,918.20 | 291.82\% |
| 2121 | Uniforms | \$ | 40,946.95 | \$ | 60,000.00 | \$ | 60,000.00 | \$ | 58,398.02 | \$ | 172,502.20 | 187.50\% | \$ | 130,180.00 | 116.97\% |
| 2123 | Protective Clothing | \$ | 18,999.00 | \$ | 42,000.00 | \$ | 42,000.00 | \$ | 36,714.24 | \$ | 61,702.00 | 46.91\% | \$ | 61,702.00 | 46.91\% |
| 2125 | Shoes-Uniform | \$ | 8,951.32 | \$ | 10,200.00 | \$ | 10,200.00 | \$ | 9,200.00 | \$ | 16,680.00 | 63.53\% | \$ | 16,680.00 | 63.53\% |
| 2203 | Employee Appreciation | \$ | 2,057.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,420.00 | 0.83\% | \$ | 2,420.00 | 0.83\% |
| 2321 | Police Library | \$ | 272.73 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 8,450.80 | \$ | 23,914.00 | 1494.27\% | \$ | 23,914.00 | 1494.27\% |
| 2323 | Training | \$ | 23,354.76 | \$ | 33,749.00 | \$ | 33,749.00 | \$ | 50,120.95 | \$ | 113,775.40 | 237.12\% | \$ | 47,691.70 | 41.31\% |
| 2501 | Vehicle Operation/Maintenance | \$ | 48.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 2501A | Fleet Charges Internal Use Only! | \$ | 175,218.28 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 165,108.99 | \$ | 150,000.00 | 0.00\% | \$ | 150,000.00 | 0.00\% |
| 2502 | Vehicle Fuel | \$ | 750.38 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 10,614.20 | \$ | - | * | \$ | - | * |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 203,553.29 | \$ | 200,000.00 | \$ | 200,000.00 | \$ | 133,188.43 | \$ | 190,000.00 | -5.00\% | \$ | 190,000.00 | -5.00\% |


| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | RE SHEET Fiscal Year FY24-25 <br> 11-General Fund <br> 6121 Police Department <br> 6121 Police | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Mike West | West |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{array}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 Adopted V. FY24-25 MGR SUB \% $\Delta$ Incr/(Decr) |
| 2601 | Office Supplies | \$ | 5,702.64 | \$ | 4,400.00 | \$ | 4,400.00 | \$ | 2,421.99 | \$ | 24,850.00 | 464.77\% | \$ | 15,000.00 | 240.91\% |
| 2916 | Explorer Post 209 | \$ | 2,923.95 | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 3,888.16 | 38.86\% | \$ | 3,888.16 | 38.86\% |
| 2918 | Emergency Response Team | \$ | 20,348.09 | \$ | 34,626.00 | \$ | 50,957.70 | \$ | 42,589.12 | \$ | 45,176.80 | 30.47\% | \$ | 45,176.80 | 30.47\% |
| 2984 | Vending Machine Supplies |  |  |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 2986 | Tasers | \$ | 18,335.60 | \$ | 25,612.00 | \$ | 25,612.00 | \$ | 25,612.00 | \$ |  | * | \$ | - | * |
| 2987 | Vehicle Equipment | \$ | 14,175.62 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 6,489.33 | \$ | 4,000.00 | -84.00\% | \$ | - | * |
| 2993 | Operational Supplies | \$ | 103,786.12 | \$ | 130,000.00 | \$ | 135,509.90 | \$ | 132,624.55 | \$ | 316,677.93 | 143.60\% | \$ | 205,180.00 | 57.83\% |
| 3121 | Travel | \$ | 15,014.46 | \$ | 36,335.00 | \$ | 36,335.00 | \$ | 65,418.76 | \$ | 165,442.00 | 355.32\% | \$ | 65,560.14 | 80.43\% |
| 3130 | Events Costs | \$ | 825.50 | \$ | 1,810.00 | \$ | 1,810.00 | \$ | 786.67 | \$ | 26,810.00 | 1381.22\% | \$ | 15,000.00 | 728.73\% |
| 3210 | Telephone \& Communication Svcs | \$ | 56,133.81 | \$ | 49,250.00 | \$ | 49,250.00 | \$ | 43,932.71 | \$ | 49,250.00 | 0.00\% | \$ | 49,250.00 | 0.00\% |
| 3250 | Postage | \$ | 21.75 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 3250A | Postage-Internal Charges only! | \$ | 850.44 | \$ | 1,508.00 | \$ | 1,508.00 | \$ | 1,073.16 | \$ | 1,500.00 | -0.53\% | \$ | 1,500.00 | -0.53\% |
| 3310 | Electricity | \$ | 88,550.41 | \$ | 80,350.00 | \$ | 80,350.00 | \$ | 79,682.52 | \$ | 90,000.00 | 12.01\% | \$ | 90,000.00 | 12.01\% |
| 3330 | Natural Gas | \$ | 52,912.54 | \$ | 61,000.00 | \$ | 61,000.00 | \$ | 27,506.56 | \$ | 61,000.00 | 0.00\% | \$ | 61,000.00 | 0.00\% |
| 3410 | Printing | \$ | 27.69 | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 1,700.00 | 0.00\% | \$ | 1,700.00 | 0.00\% |
| 3421 | Copy Machine Cost | \$ | 13,264.43 | \$ | 18,617.00 | \$ | 18,617.00 | \$ | 17,527.56 | \$ | 20,006.00 | 7.46\% | \$ | 20,006.00 | 7.46\% |
| 3510 | Repairs (Insurance Claims) | \$ | 11,890.90 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 20,234.37 | \$ | 15,000.00 | 50.00\% | \$ | 15,000.00 | 50.00\% |
| 3511 | Building Maintenance | \$ | 22,367.19 | \$ | 20,350.00 | \$ | 22,850.00 | \$ | 26,300.85 | \$ | 120,294.83 | 491.13\% | \$ | 60,971.41 | 199.61\% |
| 3521 | Office Machine Maintenance | \$ | - |  |  | \$ | - | \$ | - | \$ | 1,100.00 | ~ | \$ | 1,100.00 | ~ |
| 3522 | Machine/Equipment Maintenance | \$ | 13.15 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 9,750.00 | 1850.00\% | \$ | - | * |
| 3525 | Police Car Camera Maintenance | \$ | 238.75 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 890.69 | \$ | 6,000.00 | 200.00\% | \$ | 6,000.00 | 200.00\% |
| 3591 | Radio Maintenance | \$ | 5,521.29 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 7,630.00 | \$ | 12,596.00 | 57.45\% | \$ | 12,596.00 | 57.45\% |
| 3705 | Police ShotSpotter Fees | \$ | 228,250.00 | \$ | 221,000.00 | \$ | 221,000.00 | \$ | 226,625.00 | \$ | 221,000.00 | 0.00\% | \$ | 221,000.00 | 0.00\% |
| 3914 | Contract Services | \$ | 21,025.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 3950 | Education Reimbursement | \$ | 2,500.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | 10,000.00 | 100.00\% | \$ | 10,000.00 | 100.00\% |
| 3952 | BLET/Non-Certified Employee Prog | \$ | 1,043.27 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | \$ | 17,352.00 | 594.08\% | \$ | 17,352.00 | 594.08\% |
| 3953 | Gangs Resist Education | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 3995 | VICE Operations | \$ | 39,811.95 | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 48,543.00 | 38.69\% | \$ | 48,543.00 | 38.69\% |
| 4221 | Software License Fees | \$ | 132,829.74 | \$ | 288,516.00 | \$ | 288,516.00 | \$ | 299,692.00 | \$ | 342,284.96 | 18.64\% | \$ | 331,924.96 | 15.05\% |
| 4402 | Heating \& Air Conditioner Contract | \$ | - | \$ | 40,280.00 | \$ | 40,280.00 | \$ | - | \$ | - | * | \$ | - | * |
| 4511 | Multi-Peril Insurance | \$ | 108,930.23 | \$ | 126,840.00 | \$ | 126,840.00 | \$ | 97,582.00 | \$ | 109,502.00 | -13.67\% | \$ | 109,502.00 | -13.67\% |
| 4521 | Auto Liability | \$ | 29,639.22 | \$ | 34,662.00 | \$ | 34,662.00 | \$ | 35,691.00 | \$ | 37,961.00 | 9.52\% | \$ | 37,961.00 | 9.52\% |
| 4543 | Insurance Deductible Claims | \$ | 7,565.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 4911 | Subscriptions | \$ | - | \$ | 220.00 | \$ | 220.00 | \$ | 220.00 | \$ | 242.00 | * | \$ | 242.00 | * |
| 4912 | Fees \& Dues | \$ | 12,644.52 | \$ | 16,771.76 | \$ | 16,771.76 | \$ | 16,098.52 | \$ | 23,805.10 | 41.94\% | \$ | 23,805.10 | 41.94\% |



| JUSTIFICATION SHEET Fiscal Year FY24-25 <br> Fund: 11-General Fund <br> Dept \#: Police Department - 6121 <br> Division: Police - 6121 |  | Dept. Head-Mike West |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{array}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| 1210 | Salaries \& Wages Regular |  | 120 FTE'S (15 Frozen \& Unfunded) | \$ | 5,787,592.80 | \$ | 5,492,683.95 | \$ | 7,076,026.00 | \$ | 7,252,926.65 |
| 1220 | Salaries \& Wages Overtime |  | Overtime for call back pay for officers; ATF OT does reimburse a portion of the OT $\sim \$ 11 \mathrm{~K}$ | \$ | 55,000.00 | \$ | 81,246.28 | \$ | 55,000.00 | \$ | 55,000.00 |
| 1221 | Employee Awards |  | 20 Employee Service Awards | \$ | 1,300.00 | \$ | 2,571.38 | \$ | 3,000.00 | \$ | 3,000.00 |
| 1224 | Cell Phone Stipend |  | 109 employees X \$760 annual (\$82840) | \$ | 67,680.00 | \$ | 39,128.17 | \$ | 82,840.00 | \$ | 82,840.00 |
| 1262 | Salaries \& Wages Perm. Part-Time |  | Custodian (position reclassified and increase of hours to 25 hours per week) | \$ | 15,836.25 | \$ | 7,319.89 | \$ | 16,794.34 | \$ | 17,214.20 |
| 1271 | Separation Pay |  | Separation pay for 13 personnel **Reflecting \$109702.08** | \$ | 173,651.54 | \$ | 166,075.91 | \$ | 255,760.35 | \$ | 255,760.35 |
| 1272 | Holiday Pay |  | (13) Holidays $\times$ \$ 10,000 per Holiday | \$ | 130,000.00 | \$ | 130,000.00 | \$ | 130,000.00 | \$ | 130,000.00 |
| 1274 | Call Duty Pay |  | On-Call Investigations (\$250.00 BW $\times 4=\$ 1,000 \mathrm{BW} \times 26$ PR) | \$ | 26,000.00 | \$ | 14,488.10 | \$ | 26,000.00 | \$ | 26,000.00 |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 74,166.55 | \$ | 48,957.03 |  |  |  |  |
| 1277 | Clothing Allowance |  | 24 officers @ \$900.00 annually | \$ | 19,200.00 | \$ | 21,636.01 | \$ | 21,600.00 | \$ | 21,600.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 31,500.00 | \$ | 19,330.05 | \$ | 31,500.00 | \$ | 31,500.00 |
| 1280 | Vacation Pay Out |  | Estimated VPO for possible retirements: | \$ | 35,000.00 | \$ | 56,186.36 |  |  |  |  |
| 1810 | Social Security |  | Sum of accounts 1210-1290 $\times 7.65 \%$ | \$ | 490,894.93 | \$ | 465,091.17 | \$ | 588,936.83 | \$ | 602,501.85 |
| 1820 | LEOB-Retirement |  | Sum of accounts 1210-1278 X 15.24\% (Leo) | \$ | 797,439.32 | \$ | 1,073,363.44 | \$ | 1,078,782.10 | \$ | 1,103,443.93 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 $\times 13.66 \%$ (Non-Leo) | \$ | 73,472.59 | \$ | 84,678.07 | \$ | 84,678.07 | \$ | 86,795.02 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 302,764.31 | \$ | 376,949.28 | \$ | 378,727.05 | \$ | 387,438.11 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 692,592.00 | \$ | 1,157,760.00 | \$ | 1,157,760.00 | \$ | 1,076,280.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 4,204.80 | \$ | 4,320.00 | \$ | 4,320.00 | \$ | 4,320.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | 80,000.00 | \$ | 43,000.00 | \$ | 43,000.00 |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 36,937.00 | \$ | 35,359.00 | \$ | 37,515.00 | \$ | 37,515.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 8,815,232.09 | \$ | 9,357,144.08 | \$ | 11,072,239.74 | \$ | 11,217,135.11 |
| 1932 | Medical Exams |  | Pre-Employment, Post-Conditional, and Critical Incident <br> Appointments (Medical, Drug Screen, Psychological, Hepatitis B): <br> 15 Hepatitis Shots $\times \$ 150=\$ 2,250$ <br> 15 Pre-hire/Post Conditional Exams (Officers) x $\$ 695=\$ 10,425$ <br> 15 Eye Exams for (Gas Mask Lenses) x $\$ 100=\$ 1500$ <br> 15 Hepatitis B Series/A-titer x \$16 = \$240 <br> 120 TB Tests x \$5 = \$600 <br> 5 Critical Incident/Fitness for Duty Test $x \$ 525=\$ 2,625$ <br> 6 Psychological Exams for ERT members $x \$ 575=\$ 3,450$ | \$ | 15,200.00 | \$ | 18,860.00 | \$ | 21,090.00 | \$ | 21,090.00 |

$$
\text { Page } 371
$$

| JUSTIFICATION SHEET Fiscal Year FY24-25 <br> Fund: 11-General Fund <br> Dept \#: Police Department -6121 <br> Division: Police -6121 |  | Dept. Head-Mike West |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | $\begin{gathered} \text { FY23-24 Adopted } \\ \text { 6/20/2023 } \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| 1991 | Consultant Fees | Y | See detailed schedule attached. **Still Reflecting \$25,000/ Change to \$30,000** | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| 2111 | Cleaning Supplies |  | Supplies (disinfectants, trash bags, mops, etc.) necessary for cleaning of complex specific to PD needs. <br> Cases 60 gal Trash Can Liners $10 \times \$ 63=\$ 630$ <br> Cases 5.5 gal Trash Can Liners $10 \times \$ 29=\$ 290$ <br> Cleaning Duster Spray for Computers/Electronics = \$42 SaniZide+ <br> Disinfectant Cleaner/Handwash/Sporicidin $=\$ 2000$ Shop towels, dish det., misc. clean, disinfect wipes = \$500 Mops, mop heads, broom, sponges = \$200 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 3,918.20 | \$ | 3,918.20 |
| 2121 | Uniforms |  | Specialist Uniform (Sworn) \$3,060.00/ (Civilian) \$1,450.00 Tru- <br> Spec TSP2088 24-7 Series LE Softshell Jackets \$660.00 Tru-Spec <br> TSP2420 Grid Fleece Hoodies \$369.75 = \$5,539.75 <br> (Investigators) <br> (13) Tru-Spec Wind \& Weather Resistant Call-Out Jackets <br> \$103.95, ISB Heat-Plot \$12.00 = \$1,507.35 <br> (13) Tru-Spec Fleece Hoodie $\$ 61.95$, Back ISB Heat-Plot $\$ 12=$ \$961.35 <br> (4) Canine Uniform and Boots \$3350.00 <br> New Hire Officers Uniforms (shirts \& pants only) (15x <br> \$2500)Officers replacement uniforms (108 x \$900)31s,3ss,3pt <br> Rain Coats, New Hire \& Replacement (20x \$220) <br> Police Officer equipment Maintenance ( $1 x \$ 1000$ ) <br> Senior Maintenance Tech ( $1 \times \$ 1000$ ) <br> Administrarive Support Staff (polo + embroidery \$85ea 7 civilians <br> x 3 ea) new <br> Part Time Custodian <br> Traffic Vests - New and replacement (35 x \$54) <br> Duty Belts ( 24 X \$70) <br> Flash Light Holders (20 x \$10 nyon)+(20x\$12 leather) <br> Uniform Whistle ( $24 \times \$ 7$ ) <br> Uniform Whistle Chain ( $8 \times \$ 13$ ) (3paks) <br> Handcuff Case (20 x \$32) <br> Glove pouch (10 x \$26) <br> Cuff/Mag Holder Inv \& Admin(20 x \$57) <br> OC Holder leather (30x\$30) Nylon (30x \$21) <br> Belt Keepers Leather( $40 \times \$ 14$ ) Nylon (10x14) | \$ | 60,000.00 | \$ | 58,398.02 | \$ | 172,502.20 | \$ | 130,180.00 |

Page 372












BE MORE DOMORE SEYMOUR


BE MORE DOMORE SEYMOUR

## SUPPORTING SCHEDULE

Fund:
Dept \#:
Division:
Account:

## 11-General Fund

Police Department - 6121
Police-6121
2323 Training

| Line \# | (D)iscretio <br> nary or <br> (R)equire <br> d | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted$6 / 20 / 2023$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | One Solution Conference - Support Services - 3 people \$550 | \$ | 1,650.00 |  |  |  |  |  |  |
| 2 |  | NC Internal Affairs Conference - Registration for IA Sgt (\$175/person) | \$ | 500.00 | \$ | 175.00 | \$ | 350.00 | \$ | 350.00 |
| 3 |  | CALEA Conference Registration (\$780/person) | \$ | 1,520.00 | \$ | - | \$ | 3,120.00 | \$ | 3,120.00 |
| 4 |  | NeoGov/Power DMS Ignite Conferenc Registration (\$900/person) CALEA | \$ | 900.00 | \$ | - | \$ | 1,800.00 | \$ | 1,800.00 |
| 5 |  | NCLE Officer's Association (1 emp/\$65) | \$ | 65.00 | \$ | 65.00 | \$ | 65.00 | \$ | 65.00 |
| 6 |  | Children's Advocacy Conference (1 registration - Invest.) \$600 | \$ | 600.00 | \$ | 460.00 | \$ | 600.00 | \$ | 600.00 |
| 7 |  | NC Juvenile Officers's Association (1 emp) \$150 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 8 |  | Fingerprint Classification Sirchie (1 person/\$650) | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 |
| 9 |  | Police Management Development ( 1 Officer = \$500) | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 10 |  | AOMP (Tuition for 2 positions; \$7223.70x2) | \$ | 13,134.00 | \$ | 7,223.70 | \$ | 14,447.40 | \$ | 14,447.40 |
| 11 |  | NC Association of Chiefs of Police Conference Registration for $2 x \$ 175=$ \$350) | \$ | 350.00 | \$ | - | \$ | 350.00 | \$ | 350.00 |
| 12 |  | Emergency Response Training \$2000 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 13 |  | NC Law Enforcement Training Officers Assocation Conference Registration ( $2 x \$ 75=\$ 125$ ) | \$ | 125.00 | \$ | 125.00 | \$ | 125.00 | \$ | 125.00 |
| 14 |  |  | \$ | 395.00 |  |  |  |  |  |  |
| 15 |  | Crime Analysis (International Association of Crime Analysts) x2 (online) \$395/class | \$ | 790.00 | \$ | 790.00 | \$ | 790.00 | \$ | 790.00 |
| 16 |  | Shotgun Amorer's School (5x \$202)(3121 also) | \$ | 404.00 | \$ | 404.00 | \$ | 1,010.00 | \$ | 1,010.00 |
| 17 |  | AR Platform Armorers Course ( 5 x \$205 reg fee)(3121 also) | \$ | 510.00 | \$ | 510.00 | \$ | 1,025.00 | \$ | 1,025.00 |
| 18 |  |  |  |  |  |  |  |  |  |  |
| 19 |  | Taser instructor Recertification (2x\$412.50) | \$ | 750.00 | \$ | 750.00 | \$ | 825.00 | \$ | 825.00 |
| 20 |  | Crowd Control/Cold Case/Drug Enforce/DOJ Workshops \$3000 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,300.00 | \$ | 3,300.00 |
| 21 |  | FBI Academy (1 officer) \$1000 | \$ | 1,000.00 | \$ | - | \$ | 1,100.00 | \$ | 1,100.00 |

BE MORE DOMORE SEYMOUR

## SUPPORTING SCHEDULE

Fund:
Dept \#:
Division:
Account:

## 11-General Fund

 Police Department - 6121Police-6121
2323 Training

| Line \# | $\begin{gathered} \hline \text { (D)iscretio } \\ \text { nary or } \\ \text { (R)equire } \\ \text { d } \end{gathered}$ | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22 |  | NC Association of Identification Conference Registration for 4x\$140 = \$560) - CSU | \$ | 420.00 | \$ | 280.00 | \$ | 560.00 | \$ | 560.00 |
| 23 |  | Glock Instructor Workshop (5 pp - \$500 reg ea) | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 24 |  | Promotional Assessments (1 assessment @ \$1000 x 5) | \$ | 4,750.00 | \$ | 2,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 25 |  | Glock Adv. Armorers Course ( $2 \times \$ 440$ reg ea) | \$ | 800.00 | \$ | 800.00 | \$ | 880.00 | \$ | 880.00 |
| 26 |  | Misc. Training - Administration/Training Office \$4400 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,400.00 | \$ | 4,400.00 |
| 27 |  |  |  |  |  |  |  |  |  |  |
| 28 |  | OCEDTF Conference Registration \$1935 | \$ | 1,805.00 | \$ | 1,321.25 | \$ | 1,935.00 | \$ | 1,935.00 |
| 29 |  | CJIN/DCI Mobile Data Terminal Certifications - New Officers |  |  |  |  |  |  |  |  |
| 30 |  | NC Firearms Instructors Conference (Conference Registration for $4 \times \$ 175=\$ 700$ ) | \$ | 350.00 | \$ | 350.00 | \$ | 700.00 | \$ | 700.00 |
| 31 |  | NC Police Executives Association Conference Registration for $2 x \$ 165=$ \$330) | \$ | 330.00 | \$ | 330.00 | \$ | 330.00 | \$ | 330.00 |
| 32 |  | Glock Armorers course (4x \$250 reg ea) | \$ | 500.00 | \$ | 500.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 33 |  | NCLEPAA (Conference Registration (\$185x3 = \$555) | \$ | 580.00 | \$ | 240.00 | \$ | 555.00 | \$ | 555.00 |
| 34 |  | NC Reentry Conference | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| 35 |  | NCLE Torch Run Conf ( $75 \times 2=150$ ) | \$ | 75.00 | \$ | 75.00 | \$ | 150.00 | \$ | 150.00 |
| 36 |  | NC School Directors Conference Fee 1 person | \$ | 110.00 | \$ | 110.00 | \$ | 110.00 | \$ | 110.00 |
| 37 |  | Firearms Instructor Training ammo ( $5 \times 1500$ rounds ea)(8-1000 rd case $\mathrm{x} \$ 462$ ) |  |  |  |  | \$ | 3,696.00 | \$ | 3,696.00 |
| 38 |  |  |  |  |  |  |  |  |  |  |
| 39 |  | K-9 Conference ( 4 pp - 4 days) Registration ( $4 \times \$ 315=1260$ ) | \$ | 1,260.00 | \$ | 945.00 | \$ | 1,260.00 | \$ | 1,260.00 |
| 40 |  | NC Gang Investigator's Association Conference Registration (4x\$250= 1000 ) | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 |
| 41 |  | Virtual Crime Scene Processing and Photography hosted by Sirchie ( $\$ 650.00 \times 2=\$ 1300$ ) | \$ | 1,300.00 | \$ | 1,100.00 | \$ | 1,300.00 | \$ | 1,300.00 |
| 42 |  | Leadership Development for Law Enforcment Managers ( $\times 2$ ) |  |  |  |  |  |  |  |  |

BE MORE DOMORE SEYMOUR

## SUPPORTING SCHEDULE

Fund:
Dept \#:
Division:
Account:

11-General Fund
Fiscal Year FY24-25

| Line \# | (D)iscretio nary or (R)equire d | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43 |  |  | \$ | 510.00 |  |  |  |  |  |  |
| 44 |  | Ocean Systems (Forensic Digital Solutions) training. FVA-101. ( 2 x $\$ 1,495.00=\$ 2990.00)$ | \$ | 2,990.00 | \$ | 2,990.00 | \$ | 2,990.00 | \$ | 2,990.00 |
| 45 |  | National Forensic Academy at University of Tennesse. 1 Employee 10 weeks/Tuition + Lodging $(\$ 11,500)$ | \$ | 11,500.00 | \$ | - | \$ | 11,500.00 | \$ | 11,500.00 |
| 46 |  |  |  |  |  |  |  |  |  |  |
| 47 |  | Community Oriented Policing ( $10 \times \$ 16=\$ 160$ ) | \$ | 320.00 | \$ | 320.00 | \$ | 320.00 | \$ | 320.00 |
| 48 |  | NC Child Abuse Intervention Training ( 1 pp x 3 days) \$823 | \$ | 823.00 | \$ | 823.00 | \$ | 823.00 | \$ | 823.00 |
| 49 |  |  |  |  |  |  |  |  |  |  |
| 50 |  |  |  |  |  |  |  |  |  |  |
| 51 |  |  |  |  |  |  |  |  |  |  |
| 52 |  | IAI Certification Prep, Testing \& Materials (4 officers) \$5630 | \$ | 5,630.00 | \$ | 5,630.00 | \$ | 5,630.00 | \$ | 5,630.00 |
| 53 |  | Crime Prevention (2 pp $\times 5$ days) \$200 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |
| 54 |  | Fingerprint Classification Sirchie (1 person $\times 650$ ) | \$ | 650.00 | \$ | 650.00 |  |  |  |  |
| 55 |  | NC Law Enforcement Women's AssociationConf. Registration (2x\$150) | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 56 |  | FTA Alcohol Testing (1 person - 1 day) |  |  |  |  |  |  |  |  |
| 57 |  |  |  |  |  |  |  |  |  |  |
| 58 |  |  |  |  |  |  |  |  |  |  |
| 59 |  | Cellebrite Certified Operator Training (2 people) |  |  |  |  |  |  |  |  |
| 60 |  | Cellebrite Certified Operator Recertification (2 ppl) |  |  |  |  |  |  |  |  |
| 61 |  | IPMBA Police Cyclist Course ( 5 ppl - 5 days) |  |  |  |  |  |  |  |  |
| 62 |  | Crisis Negotiator School (\$750x2=\$1500) | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 63 |  | Street Cop Training (2pplx\$600) | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 64 |  | NC Traffic Safety Conference 5x\$150 Registration (new) | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |
| 65 |  | Cell Phone Analysis ( 2 persons - 3 days) |  |  |  |  |  |  |  |  |



BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Police Department - 6121 |
| Division: | Police-6121 |
| Account: | 3121 Travel |

Fiscal Year FY24-25
Dept. Head-Mike West

| Line \# | (D)iscre tionary <br> or (R)equi red | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | $\begin{array}{\|c} \text { Estimated Year } \\ \text { End Jun } 30 \\ \hline \end{array}$ |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | One Solution Conference (3x\$2000) | \$ | 6,000.00 | \$ |  | \$ |  | \$ |  |
| 2 |  | NC Internal Affairs Conference - (\$2060/person) x2 empl | \$ | 2,000.00 | \$ | 1,000.00 | \$ | 4,120.00 | \$ | 4,120.00 |
| 3 |  | NC Assn for Property \& Evidence (2 emp - 3 days x 5) \$1000/person | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | \$ | 5,000.00 |
| 4 |  | International Assn of Identification Conference (3ppl) \$1200/person | \$ | 3,600.00 | \$ | - | \$ | - | \$ | - |
| 5 |  | NCLE Women's Association ( 2 emp - 5 days per diem + Lodg) | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 3,318.00 | \$ | 3,318.00 |
| 6 |  | NC Crime Prevention Conf ( 3 emp - 4 days - ) total \$2500 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 7 |  | NCLE Officer's Association (1 emp - 4 days) \$500 | \$ | 500.00 | \$ | - | \$ | 500.00 | \$ | 500.00 |
| 8 |  | NARC CONFERENCE 5PPLX5DAYS+LODGING \& FUEL | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 4,175.00 | \$ | 4,175.00 |
| 9 |  | NC Assn of Chiefs of Police ( $2 \mathrm{emp} \times 3$ daysx2) \$1100 | \$ | 2,200.00 | \$ | - | \$ | 2,200.00 | \$ | 2,200.00 |
| 10 |  | DCI Seminars/TAC Meeting (2 emp - quarterly) \$550 | \$ | 528.00 | \$ | 528.00 | \$ | 550.00 | \$ | 550.00 |
| 11 |  | NC JUVENILE JUSTICE ASSOCIATION CONFERENCE (MITCHELL) 5 DAYS, LODGING, FUEL | \$ | 1,140.00 | \$ | 815.72 | \$ | 1,340.00 | \$ | 1,340.00 |
| 12 |  | NCLE Training Officers Assn Conf. (2 emp - 4 days) \$1608 | \$ | 1,608.00 | \$ | 1,608.00 | \$ | 1,608.00 | \$ | 1,608.00 |
| 13 |  | NC Police Executive Assn. Conf. (2 emp - 4 days) \$2500 | \$ | 2,500.00 | \$ | - | \$ | 2,500.00 | \$ | 2,500.00 |
| 14 |  | Standard Field Sobriety Testing ( $15 \times 3$ days) Initial | \$ | 720.00 | \$ | 720.00 | \$ | 750.00 | \$ | 750.00 |
| 15 |  | Scrap metal Theft Investigations $\times 2 \mathrm{ppl} \times 1$ day fleet fuel | \$ | - | \$ |  | \$ | 32.00 | \$ | 32.00 |
| 16 |  | NCJA Firearms Instructor Conference ( 5 emp - 3 days) | \$ | 408.00 | \$ | 408.00 | \$ | 1,123.00 | \$ | 1,123.00 |
| 17 |  | SFST $\times 10 \times 2$ day fleet fuel/ SFST Refresher $\times 10 \times 1$ day fleet fuel | \$ | 730.00 | \$ | 730.00 | \$ | 820.00 | \$ | 820.00 |
| 18 |  | FTO Instructor/Advanced Training (8 officers -5 days $=\$ 80$ ea.) \$400/ FT Officer x5ppl x5 days fleet fuel \$240 | \$ | 640.00 | \$ | 640.00 | \$ | 840.00 | \$ | 840.00 |
| 19 |  | Administrative Officers Mgmt Prog. Conf. (2 emp - 4 days+ lodg) | \$ | 3,000.00 | \$ | - | \$ | 1,770.00 | \$ | 1,770.00 |
| 20 |  | Cell Phone Analysis x 3 ppl $\times 3$ days fleet fuel | \$ | 900.00 | \$ | 33.01 | \$ | 144.00 | \$ | 144.00 |

BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Police Department -6121 |
| Division: | Police - 6121 |
| Account: | 3121 Travel |

Fiscal Year FY24-25

Fund:

Division:
Account:

3121 Travel

| Line \# | (D)iscre <br> tionary <br> or <br> (R)equi red | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 |  | SCHOOL DIRECTORS CONFERENCE 1X2 DAYS+LODGING\&FUEL | \$ | 402.00 | \$ | 402.00 | \$ | 320.00 | \$ | 320.00 |
| 22 |  | PowerDMS Professional ReCertification Program (Recert Every Two Years) | \$ | - | \$ | - | \$ | 150.00 | \$ | 150.00 |
| 23 |  | FBI BASIC HOSTAGE AND CRISIS NEGOTIATIONS X1+LODGING +FUEL | \$ | - | \$ | 1,227.44 | \$ | 900.00 | \$ | 900.00 |
| 24 |  | NC Community Watch Assn. (2 emp x \$6x 8 times) \$50 | \$ | 48.00 | \$ | 48.00 | \$ | 50.00 | \$ | 50.00 |
| 25 |  | NC PLANNERS AND ANALYST CONFERENCE (MARTIN, STYRON, STINE)X3 DAYS+LODGING+FUEL | \$ | 3,000.00 | \$ | 2,200.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 26 |  | Gangs Across the Carolinas 2ppls3days+lodging+fuel | \$ | 2,000.00 | \$ | - | \$ | 2,500.00 | \$ | 2,500.00 |
| 27 |  | NC Assn for Identification Conference (3 emp - 4 days) \$750/person | \$ | 2,250.00 | \$ | 1,500.00 | \$ | 2,250.00 | \$ | 2,250.00 |
| 28 |  | NC Homicide Invest. Assn Conference (3 emp - 3 days) \$500/person | \$ | 1,500.00 | \$ | 1,000.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 29 |  | Southeastern Crime Stoppers Conference Fuel only (Adams) | \$ | 320.00 | \$ | 320.00 | \$ | 500.00 | \$ | 500.00 |
| 30 |  | National Police Officers Memorial Week (4 Hon Grd - 4 days) \$1949.75/person | \$ | 5,176.00 | \$ | - | \$ | 7,799.00 | \$ | 7,799.00 |
| 31 |  | NC SPECIAL OLYMPICS TORCH RUN CONFERENCE (REG FEE INCLUDES LODGING \& SOME MEALS) FOOD \& FUEL | \$ | 400.00 | \$ | 216.00 | \$ | 450.00 | \$ | 450.00 |
| 32 |  | Organized Crime Drug Enforce. Task Force Conference \$1600 (5empx3days) | \$ | 1,600.00 | \$ | 1,036.80 | \$ | 4,000.00 | \$ | 4,000.00 |
| 33 |  | Field Liason Officer Training Workshop (1 emp - 4 days) \$628 | \$ | 628.00 | \$ | - | \$ | 628.00 | \$ | 628.00 |
| 34 |  | NC ASSOCIATION OF SRO 4PPLX5DAYS+LODGING+FUEL | \$ | 690.00 | \$ | 1,140.00 | \$ | 3,600.00 | \$ | 3,600.00 |
| 35 |  | CALEA Conference (4 emp - 5 days) \$1407.50 | \$ | 3,280.00 | \$ | - | \$ | 5,630.00 | \$ | 5,630.00 |
| 36 |  | NCLEAN Conference (2 emp - 4 days - CALEA) \$1427 (NCLEAN Paying for MStyron hotel room) | \$ | 1,775.00 | \$ | 887.50 | \$ | 1,427.00 | \$ | 1,427.00 |
| 37 |  | NCLEAN Meetings (1 emp - 5 per year - CALEA) \$500 | \$ | 500.00 | \$ | 381.95 | \$ | 500.00 | \$ | 500.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  | Fiscal Year FY24-25 |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Mike West |
| Dept \#: | Police Department -6121 |  |
| Division: | Police -6121 |  |
| Account: | 3121 Travel |  |


| Line \# | (D)iscre tionary or (R)equi red | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 38 |  | CJ Instructor Training Per Diem (x11 days) 5PPL | \$ | 900.00 | \$ | 257.01 | \$ | 6,172.00 | \$ | 6,172.00 |
| 39 |  | NeoGov/Power DMS Ignite Conf. (2 emp - 4 days - CALEA) $\$ 1342.50 /$ person | \$ | 1,740.00 | \$ | - | \$ | 2,685.00 | \$ | 2,685.00 |
| 40 |  | Forensic analysis and ballistic Math 3ppl x 3days NCJA W | \$ | 500.00 | \$ | 500.00 | \$ | 560.00 | \$ | 560.00 |
| 41 |  | NC Traffic Safety Conference 5x\$575 | \$ | 2,875.00 | \$ | 2,875.00 | \$ | 2,875.00 | \$ | 2,875.00 |
| 42 |  | Expenses for out of town applicants/assessors | \$ | 300.00 | \$ | - | \$ | 400.00 | \$ | 400.00 |
| 43 |  | Misc. Vehicle Rentals - Training/Meetings | \$ | 500.00 | \$ | - | \$ | 600.00 | \$ | 600.00 |
| 44 |  | Traffic Crash Reconstruction x2ppl X10 days + \$100 fuel | \$ | 433.00 | \$ | 552.45 | \$ | 1,226.00 | \$ | 1,226.00 |
| 45 |  | Child Advocacy Centers of NC \& SC Symposium (Mitchell)3day+lodgining+fuel | \$ | 733.00 | \$ | 787.82 | \$ | 540.00 | \$ | 540.00 |
| 46 |  | Polygraph Examiners Training (1 emp - Inv. - 51 days) \$5610 | \$ | - | \$ | - | \$ | 5,610.00 | \$ | 5,610.00 |
| 47 |  | NC Reentry Conference $1 \mathrm{p} \times 3$ days+lodging + fuel (Adams) | \$ | 240.00 | \$ | 240.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 48 |  | Intoxilyzer initial (10ppl x5 days) and Recertification (25 emp x 3 day) | \$ | 320.00 | \$ | 481.58 | \$ | 2,000.00 | \$ | 2,000.00 |
| 49 |  | Law Enforcement Management Institute (LEMI) $3 \times \$ 450$ | \$ | 1,350.00 | \$ | 450.00 | \$ | 1,350.00 | \$ | 1,350.00 |
| 50 |  | Advanced Traffic Crash $\times 2 \mathrm{ppl} \times 10$ days $+\$ 100$ fuel | \$ | 128.00 | \$ | 1,100.00 | \$ | 1,226.00 | \$ | 1,226.00 |
| 51 |  | Preparing for Promotions $\times 5 \mathrm{ppl} \times 2$ days fleet fuel | \$ | - | \$ | - | \$ | 160.00 | \$ | 160.00 |
| 52 |  | Social Media and Open Source Intel for LE x3ppl x1 day fleet fuel | \$ | 320.00 | \$ | - | \$ | 48.00 | \$ | 48.00 |
| 53 |  | Crime Scene Inv. $\mathrm{X} 1 \times 10$ days fleet fuel | \$ | 32.00 | \$ | 410.50 | \$ | 510.00 | \$ | 510.00 |
| 54 |  | DWI Detection Testing (16 Officers -4 days) \$1024 | \$ | 896.00 | \$ | 256.00 | \$ | 1,024.00 | \$ | 1,024.00 |
| 55 |  | First Line Supervision (8 officers $\times 5$ days $\times \$ 16$ ) | \$ | 640.00 | \$ | 160.00 | \$ | 640.00 | \$ | 640.00 |
| 56 |  | Warrantless Searches $\times 5 \mathrm{ppl} \times 2$ days fleet fuel | \$ | 240.00 | \$ | - | \$ | 160.00 | \$ | 160.00 |
| 57 |  | K-9 Recert $\times 4 \mathrm{ppl}$ X 1day \$ 225 fuel | \$ | 3,200.00 |  | 1126.93 | \$ | 1,064.00 | \$ | 1,064.00 |
| 58 |  | Radar Operator Certification (8 pp/x5 days= \$1000) | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 59 |  | DEPO X5PPLX3 DAYS FLEET FUEL | \$ | 384.00 | \$ | 384.00 | \$ | 450.00 | \$ | 450.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  | Fiscal Year FY24-25 |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Mike West |
| Dept \#: | Police Department -6121 |  |
| Division: | Police -6121 |  |
| Account: | 3121 Travel |  |


| Line \# | (D)iscre tionary or (R)equi red | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60 |  | Interview \& Interrogation x 2 ppl (INV) and 5ppl (OPS) x 5 days CPLETC fleet fuel | \$ | 480.00 | \$ | 130.00 | \$ | 560.00 | \$ | 560.00 |
| 61 |  | Pedestrian Traffic Crash Inv. $2 \times 3$ ppl x3 days, fuel, NCJA W | \$ | 320.00 | \$ | 484.00 | \$ | 660.00 | \$ | 660.00 |
| 62 |  | Traffic Schools to Finish Traffic Cert Gilstrap (Ped Recon 48, MC Crash Inv 32, RADAR 80) per diem only | \$ | - | \$ | - | \$ | 160.00 | \$ | 160.00 |
| 63 |  | Forensic analysis of Shooting Scene 2pplX5 days NCJA W | \$ | 1,182.00 | \$ | 305.00 | \$ | 560.00 | \$ | 560.00 |
| 64 |  | Advanced Interview \& Interrogation ( $1 \mathrm{pp} \times 5$ days) \$487 | \$ | 487.00 |  |  | \$ | 487.00 | \$ | 487.00 |
| 65 |  | Forensic analysis of blood stain pattern 3pplX5 days NCJA W | \$ | 730.00 | \$ | 695.00 | \$ | 805.00 | \$ | 805.00 |
| 66 |  | Basic Gang Investigator $\times 5 \mathrm{ppl} \times 3$ days +50 fuel Eastern Reg. | \$ | 1,007.00 | \$ | 125.35 | \$ | 490.00 | \$ | 490.00 |
| 67 |  | Domestic Terrorism $\times 2 \mathrm{ppl} \times 1$ day, CPLETC fleet fuel | \$ | 750.00 | \$ | 32.00 | \$ | 32.00 | \$ | 32.00 |
| 68 |  |  | \$ | 192.00 |  |  |  |  |  |  |
| 69 |  | Child Death Investigations $\times 4 \mathrm{ppl} \times 2$ days CPLETC fleet fuel | \$ | 192.00 | \$ | 75.00 | \$ | 150.00 | \$ | 150.00 |
| 70 |  | Firearms Instructor Training Per Diem ( $5 \times 10$ days per diem) | \$ | 600.00 | \$ | 1,217.00 | \$ | 3,055.00 | \$ | 3,055.00 |
| 71 |  | DRE Inservice Training x 3 pl $\times 1$ day lodging, meal, fuel | \$ | 2,930.00 | \$ | 2,750.00 | \$ | 2,880.00 | \$ | 2,880.00 |
| 72 |  | DRE Inservice Instructor Update \$ 100 fuel | \$ | 160.00 | \$ | 150.00 | \$ | 175.00 | \$ | 175.00 |
| 73 |  | Motorcyle Crash Investigation x3ppl x5 days,fuel. NCJA W | \$ | 175.00 | \$ | - | \$ | 1,290.00 | \$ | 1,290.00 |
| 74 |  | Ocean Systems (Forensic Digital Solutions) trains. 2 emp 5 days- 5 nights $\$ 3000$ | \$ | 2,740.00 | \$ | 2,740.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 75 |  | National Forensic Academy at University of Tennesse. 1 Employee 10 weeks/Per deim and fuel $\$ 4170$ | \$ | 4,170.00 | \$ | - | \$ | 4,170.00 | \$ | 4,170.00 |
| 76 |  | Police Law Institute $\times 10 \mathrm{ppl} \times 10$ days fleet fuel | \$ | 3,024.00 | \$ | 1,512.00 | \$ | 1,600.00 | \$ | 1,600.00 |
| 77 |  | Crisis Intervention Training $\times 10 \times 5$ days fleet fuel | \$ | 640.00 | \$ | 847.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 78 |  | Negotiators Challenge NCJA 7 ppl 2 days per diem(102*7) |  |  | \$ | - | \$ | 714.00 | \$ | 714.00 |
| 79 |  | IALEFI REGIONAL TRAINING CONFERENCE NCJA RABUN L, SWEET, GREENFIELD, BOOKER, \& PINER (3 LUNCHES EA 48*3 DAYS) |  |  | \$ | - | \$ | 240.00 | \$ | 240.00 |

BE MORE DOMORE SEYMOUR

## SUPPORTING SCHEDULE

Fund:
Dept \#:
Division:
Account:

11-General Fund
Police Department - 6121
Police-6121
3121 Travel

Fiscal Year FY24-25
Dept. Head-Mike West

| Line \# | (D)iscre tionary <br> or <br> (R)equi <br> red | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 80 |  | NCAPE CONFERENCE SPRING (CSU) 2PPLX3 DAYS+LODGING \& FUEL | \$ | 520.00 | \$ | 1,100.00 | \$ | 1,556.00 | \$ | 1,556.00 |
| 81 |  |  | \$ | 48.00 |  |  |  |  |  |  |
| 82 |  | NCAPE CONFERENCE FALL (CSU) 2PPLX3 DAYS+LODGING \& FUEL | \$ | 320.00 | \$ | - | \$ | 820.00 | \$ | 820.00 |
| 83 |  | GREAT X2PPLX4 DAYS+LODGING+RENTAL+FUEL | \$ | 500.00 | \$ |  | \$ | 2,010.00 | \$ | 2,010.00 |
| 84 |  | K-9 Conference (4 pp - 4 days) x\$750/person | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 85 |  | Suicide Investigation $\times 4$ ppl (INV) and 3ppl (CSU) 22 days CPLETC fleet fuel | \$ | 128.00 | \$ | 175.00 | \$ | 282.00 | \$ | 282.00 |
| 86 |  | National Forensics Academy at the University of Tennesse at Knoxville (CSU) 1 personx10 weeks + fuel Lodging incl w/ reg | \$ | 50.00 | \$ | - | \$ | 4,170.00 | \$ | 4,170.00 |
| 87 |  | School Resource Officer Training (2 pp x 5 days) = \$500/person | \$ | 948.00 | \$ | 948.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 88 |  | MISC Training: Community Oriented Policing \$101.25/ PLI \$811.01/ Digital Inv. \$459.25/ Burglary Inv \$65.01/ ASTD \$49.01/ Modern Combative and Tactics $\$ 223.54 /$ Trafficking in Children $\$ 141.02$ / Toll Fee $\$ 33.45$ / Property Mgmt $\$ 82$ / Financial Crime Inv $\$ 16 /$ Surviving the 1st 3 seconds $\$ 36 /$ Gang Encounters $\$ 40$ | \$ | 612.00 | \$ | 2,060.54 | \$ | 2,500.00 | \$ | 2,500.00 |
| 89 |  | NCJA Crime Scene Inv. Training/Seminar ( $4 \times \$ 1344=\$ 5376$ ) | \$ | 5,376.00 | \$ | 5,376.00 | \$ | 5,376.00 | \$ | 5,376.00 |
| 90 |  | Various NCDOJ/ NCDAC workshops lunches | \$ | 16.00 | \$ | 150.00 | \$ | 320.00 | \$ | 320.00 |
| 91 |  | Emergency Response Training (\$3000) | \$ | 3,000.00 | \$ | 4,155.46 | \$ | 4,500.00 | \$ | 4,500.00 |
| 92 |  | Fugitive Aprehension (Howell/Moncado) |  |  | \$ | 177.01 | \$ | 250.00 | \$ | 250.00 |
| 93 |  | FBI National Academy (1 emp) = \$1,000.00 | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 |
| 94 |  | Hotel/ Motel Interdiction $\times 5$ ppl $\times 1$ day fleet fuel | \$ | 16.00 | \$ | 50.00 | \$ | 80.00 | \$ | 80.00 |
| 95 |  | CJ Standards Training x3 ppl x1 day twice a year |  |  | \$ | - | \$ | 96.00 | \$ | 96.00 |
| 96 |  | Advanced Street Gang x2pplx 3 days + \$50 fuel Eastern Reg. | \$ | 32.00 | \$ | 325.12 | \$ | 500.00 | \$ | 500.00 |
| 97 |  | Emotional Survival $\times 5$ ppl $\times 1$ day fleet fuel | \$ | 96.00 | \$ | 76.80 | \$ | 80.00 | \$ | 80.00 |



| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Police Department - 6121 |
| Division: | Police - 6121 |
| Account: | 4221 |
|  |  |

## Fiscal Year FY24-25

## Dept. Head-Mike West

Account: 4221 Software License Fees

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25ManagerRecommend.$05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | One Solution RMS Fee = \$37,000; <br> Fleet Vehicle Mgmt = \$1,520.00 (One time implementation cost = \$4640.00); <br> Quartermaster = \$3300 | \$ | 37,600.00 | \$ | 37,600.00 | \$ | 46,460.00 | \$ | 46,460.00 |
| 2 | Computer Aided Dispatch (CAD) Software = \$76,000 | \$ | 76,000.00 | \$ | 76,000.00 | \$ | 76,000.00 | \$ | 76,000.00 |
| 3 | GETAC Licensing and Maintenance (In-Car/BWC) = \$20855.51 | \$ | 19,726.00 | \$ | 19,726.00 | \$ | 20,855.51 | \$ | 20,855.51 |
| 4 | PadTrax (Property/Evidence Inventory System) = \$10,985 | \$ | 10,985.00 | \$ | 10,983.00 | \$ | 10,985.00 | \$ | 10,985.00 |
| 5 | Leads Online PowerPlus Investigation System $=$ \$14,495 | \$ | 14,495.00 | \$ | 16,596.00 | \$ | 17,000.00 | \$ | 17,000.00 |
| 6 |  <br> Tsunami Cameras Data plan ( 6 cameras $\times \$ 40 \times 12$ months) $\$ 43560$ | \$ | 39,000.00 | \$ | 39,000.00 | \$ | 90,430.56 | \$ | 90,430.56 |
| 7 | North Carolina SBI for network database access = \$20,292 | \$ | 20,292.00 | \$ | 20,292.00 | \$ | 20,929.00 | \$ | 20,929.00 |
| 8 | PowerDMS Document Management Software $=\$ 6,612.31$ | \$ | 6,300.00 | \$ | 6,300.00 | \$ | 6,612.31 | \$ | 6,612.31 |
| 9 | AFIX Tracker $=\$ 6,660$ | \$ | 6,383.00 | \$ | 6,660.00 | \$ | 6,660.00 | \$ | 6,660.00 |
| 10 | GreyKey Mobile Forensics(Hardware \& Software) Base Pkg (30 Unlocks \$21,193.68) ** Moved to Capital** | \$ | 29,835.00 | \$ | 29,835.00 |  |  |  |  |
| 11 | CrimeStoppers Navigate 360 = \$700 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |
| 12 | Sur Tec, Inc Casper Phone Surveillance System \$3,585.23 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,585.23 | \$ | 3,585.23 |
| 13 | e-Crash \$3,000 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 14 | Lexis Nexis (@\$250/month) | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 2,418.00 | \$ | 2,418.00 |
| 15 | Central Square Interface for e-Crash | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 17,000.00 |
| 16 | Equifax **Moved to 2993** | \$ | 1,200.00 | MOVED |  | MOVED |  | MOVED |  |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Police Department - 6121 |
| Division: | Police - 6121 |
| Account: | 4221 |

Fiscal Year FY24-25
Dept. Head-Mike West

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted 6/20/2023 | Estimated Year End Jun 30 | FY24-25 Dept Request | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 17 | Multiple: Cellebrite $=\$ 3,700$ (Maybe replaced by GrayKey)/ TECTIVE \$1295/ <br> OCEAN SYSTEMS (FORENSIC SOLUTIONS) \$348/ <br> Canine Software \$696/ <br> Zone 2D Digital Download \& Faro Zone 2D Network Soft Lock \$3010.35 |  |  | \$ 9,049.35 | \$ 9,049.35 |
| 18 | Go-Live Wayne County |  | \$ 10,000.00 | \$ 10,600.00 | \$ 10,600.00 |
| 19 | Cut \#1 per DH 4/15/24 |  |  |  | \$ $(10,360.00)$ |
|  | Total - 4221 Software License Fees | \$ 288,516.00 | \$ 299,692.00 | \$ 342,284.96 | \$ 331,924.96 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Police Department -6121 |
| Dept. Head-Mike West |  |
| Division: | Police - 6121 |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Search and Seizue Bulletin | \$ | 90.00 | \$ | 90.00 | \$ | 99.00 | \$ | 99.00 |
| 2 | BRB Publications - Online Records Research System | \$ | 130.00 | \$ | 130.00 | \$ | 143.00 | \$ | 143.00 |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4911 Subscriptions | \$ | 220.00 | \$ | 220.00 | \$ | 242.00 | \$ | 242.00 |


| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Police Department - 6121 |
| Division: | Police - 6121 |
| Account: | 4912 |
|  |  |

Fiscal Year FY24-25
Dept. Head-Mike West

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | National Association of Town Watch (NATW) M. Davis | \$ | 35.00 | \$ | 35.00 | \$ | 35.00 | \$ | 35.00 |
| 2 | NC Internal Affairs Investigators Association (Dues \$50) | \$ | 50.00 | \$ | 50.00 | \$ | 100.00 | \$ | 100.00 |
| 3 | National Internal Affairs Investigators Assoc. (Dues IA Sgt \$40) | \$ | 40.00 | \$ | 40.00 | \$ | 40.00 | \$ | 40.00 |
| 4 | NC Law Enforcement Women's Association (Dues $2 x \$ 25=\$ 50$ ) M. Davis \& M. Mitchell | \$ | 50.00 | \$ | 25.00 | \$ | 50.00 | \$ | 50.00 |
| 5 | NC Crime Prevention Officers Association (Dues \& Conferenece Reg. for 3 Cpl.) | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 |
| 6 | NC Law Enforcment Officers Assocation (Dues \$35 \& Conference Registration for 1 Captain \$40) | \$ | 35.00 | \$ | 35.00 | \$ | 35.00 | \$ | 35.00 |
| 7 | NC Narcotics Enforcement Officers Associaton (Dues 5x\$35=\$175) | \$ | 175.00 | \$ | 175.00 |  | \$175 | \$ | 175.00 |
| 8 | Organized Crime Drug Enforcement Task Force (Registration for 4 Vice Officers $4 \times \$ 290=\$ 1160$ and 1 ATF Task Force $\$ 290$ ) MOVED | \$ | 50.00 | MOVED |  | MOVED |  | MOVED |  |
| 9 | DCI Seminar - Dues \& Conference for 2 TAC | \$ | 195.00 | \$ | 195.00 | \$ | 195.00 | \$ | 195.00 |
| 10 | NC Law Enforcement Training Officers Assocation (Dues 2x\$25=\$50) | \$ | 50.00 | \$ | 50.00 |  | \$50 | \$ | 50.00 |
| 11 | International Association of Crime Analysts | \$ | 25.00 | \$ | 25.00 | \$ | 25.00 | \$ | 25.00 |
| 12 | NC School Directors Conference - K. Rabun |  |  |  |  | \$ | 110.00 | \$ | 110.00 |
| 13 | National Tactical Officers Association - Dues for ERT Membership | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |
| 14 | NC Association of Chiefs of Police (Dues for Chief (\$150) \& 2 Majors (3 $x \$ 100=\$ 300$ ) | \$ | 500.00 | \$ | 500.00 | \$ | 450.00 | \$ | 450.00 |
| 15 | NC Police Executives Association (Dept. Dues (\$250 per agency) | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| 16 | International Association of Chiefs of Police (Dues Chief \& 3 Majors $\$ 190 \times 4=760$ ) | \$ | 760.00 | \$ | 620.00 | \$ | 760.00 | \$ | 760.00 |


| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Police Department - 6121 |
| Division: | Police - 6121 |
| Account: | 4912 |
|  |  |

Fiscal Year FY24-25
Dept. Head-Mike West

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17 | National Association of Chiefs of Police (Dues for Chief = \$60) | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 |
| 18 | NC Gang Investigator's Association (Dues (4x\$40=\$160) | \$ | 160.00 | \$ | 160.00 | \$ | 160.00 | \$ | 160.00 |
| 19 | NC Community Watch Association (Dues for 3 CP Cpl) \$47/agency for National | \$ | 47.00 | \$ | 47.00 | \$ | 47.00 | \$ | 47.00 |
| 20 | NC Firearms Instructors Conference (Conference Registration for $5 x \$ 175=\$ 875$ ) |  |  |  |  | \$ | 875.00 | \$ | 875.00 |
| 21 | NC Juvenile Officers Association (Dues \$30) | \$ | 30.00 | \$ | 30.00 | \$ | 30.00 | \$ | 30.00 |
| 22 | Administrative Officers Management Program (Alumni Association Dues for Chief \& 5 others $\$ 35 \times 6=\$ 210$ ) | \$ | 175.00 | \$ | 175.00 | \$ | 175.00 | \$ | 175.00 |
| 23 |  |  |  |  |  |  |  |  |  |
| 24 | International Association of Arson Investigators (Dues $=\$ 75$ for Arson Investigator) | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 |
| 25 | NC Homicide Investigators Association ( Dues 4x\$20 = 80) | \$ | 80.00 | \$ | 80.00 | \$ | 80.00 | \$ | 80.00 |
| 26 | Gangs Across the Carolina 6x\$40 |  |  |  |  | \$ | 240.00 | \$ | 240.00 |
| 27 | Siemen's Service Agreement |  |  | \$ | 757.00 | \$ | 800.00 | \$ | 800.00 |
| 28 | International Society of Crime Prevention (Dues for 3x \$35 = \$105) | \$ | 105.00 | \$ | 105.00 | \$ | 105.00 | \$ | 105.00 |
| 29 | NC International Association Property \& Evidence (Dues for $4 \times \$ 43.75=$ \$175) CSU | \$ | 175.00 | \$ | 175.00 | \$ | 175.00 | \$ | 175.00 |
| 30 | NC INTERNATIONAL ASSOCICATION OF IDENTIFICATION \$80X5PPL | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 31 | NC Association of Identification (Dues for 4 (\$30x5 = \$150) CSU | \$ | 175.00 | \$ | 60.00 | \$ | 150.00 | \$ | 150.00 |
| 32 | NCLEAN (Dues (\$100 per agency) - CALEA | \$ | 70.00 | \$ | 75.00 | \$ | 100.00 | \$ | 100.00 |
| 33 | NCLEPAA (Dues ( $\$ 45 \times 4=180)$ for 4 | \$ | 90.00 | \$ | 45.00 | \$ | 150.00 | \$ | 150.00 |
| 34 | International Conference of Police Chaplains (Dues (\$125) | \$ | 125.00 | \$ | - | \$ | 125.00 | \$ | 125.00 |
| 35 |  |  |  |  |  |  |  |  |  |

BE MORE DOMORE SEYMOUR



| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 11-General Fund <br> Finance - 7310 <br> Agency/Special Expense - 7310 | Dept. Head | d-Catherine Gwynn |  |  |  |  |  | Font - Detai en Cell - Depa |  | edule Reques ent Input |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure | Sched? | Detailed Justification |  | $\begin{aligned} & \text { FY23-24 } \\ & \text { Adopted } \\ & \text { /20/2023 } \\ & \hline \end{aligned}$ |  | FY23-24 <br> Adopted <br> Amended <br> 2/31/2023 |  | mated Year <br> nd Jun 30 |  | Y24-25 Dept Request |  | FY24-25 <br> Manager Recommend. $05 / 15 / 24$ |
| 6801 | Agency Supp-4 Day Movement |  |  | \$ | - | \$ | 9,000.00 | \$ | 9,000.00 |  |  |  |  |
| 6802 | Agency Supp-Arts Council |  |  | \$ | - | \$ | 6,000.00 | \$ | 6,000.00 |  |  |  |  |
| 6803 | Agency Supp-Boys \& Girls Club |  |  | \$ | - | \$ | 9,000.00 | \$ | 9,000.00 |  |  |  |  |
| 6804 | Agency Supp-Communities in Schools |  |  | \$ | - | \$ | 13,500.00 | \$ | 13,500.00 |  |  |  |  |
| 6805 | Agency Supp-Freedom Fam Youth Uhuru |  |  | \$ | - | \$ | - |  |  |  |  |  |  |
| 6806 | Agency Supp-HGDC Community Crisis |  |  | \$ | - | \$ | - |  |  |  |  |  |  |
| 6807 | Agency Supp-Literacy Connections |  |  | \$ | - | \$ | 10,000.00 | \$ | 10,000.00 |  |  |  |  |
| 6808 | Agency Supp-MLFL |  |  | \$ | - | \$ | - |  |  |  |  |  |  |
| 6809 | Agency Supp-Passionate Beginnings |  |  | \$ | - | \$ | - |  |  |  |  |  |  |
| 6810 | Agency Supp-Rebuilding Broken Place |  |  | \$ | - | \$ | 13,616.00 | \$ | 13,616.00 |  |  |  |  |
| 6811 | Agency Supp-Vision of David |  |  | \$ | - | \$ |  |  |  |  |  |  |  |
| 6812 | Agency Supp-W.A.T.C.H. |  |  | \$ | - | \$ | 15,000.00 | \$ | 15,000.00 |  |  |  |  |
| 6813 | Agency Supp-W.I.S.H. |  |  | \$ | - | \$ | 11,500.00 | \$ | 11,500.00 |  |  |  |  |
| 6814 | Agency Supp-WAGES |  |  | \$ | - | \$ | 11,000.00 | \$ | 11,000.00 |  |  |  |  |
| 6815 | Agency Supp-Warm Body Warm Soul |  |  | \$ | - | \$ | - |  |  |  |  |  |  |
| 6816 | Agency Supp-Wayne County Museum |  |  | \$ | - | \$ | 5,000.00 | \$ | 5,000.00 |  |  |  |  |
| 6817 | Agency Supp-Wayne Preg Ctr/Cry Free |  |  | \$ | - | \$ | - |  |  |  |  |  |  |
| 6818 | Agency Supp-Waynesborough Model RR |  |  | \$ | - | \$ | - |  |  |  |  |  |  |
| 6819 | Agency Supp-Wayne Co Chamber Comm |  |  | \$ | - | \$ | 20,000.00 | \$ | 20,000.00 |  |  |  |  |
| 6820 | Agency Supp-United Way |  | Management of NPO selection process | \$ | 100,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 6993 | Boys and Girls Club Donation |  |  | \$ | - | \$ | - |  |  |  |  |  |  |
| 6994 | Arts Council |  |  | \$ | - | \$ | - |  |  |  |  |  |  |
| 9901 | Agency Support Annual Allocation |  | Unallocated support allocation NPO's | \$ | 20,000.00 | \$ | - |  |  | \$ | 90,000.00 | \$ | 90,000.00 |
| 9915 | Agency Support-Housing Auth Golds |  | Security Cameras contribution | \$ | - | \$ | 95,200.00 | \$ | 95,200.00 | \$ | 95,200.00 | \$ | 95,200.00 |
| 9920 | Wayne County Schools-PEG Distrib |  |  | \$ | - | \$ | - |  |  |  |  |  |  |
| 9947 | Museum |  |  | \$ | - | \$ | - |  |  |  |  |  |  |
| 9952 | Communities In Schools Inc |  |  | \$ | - | \$ | - |  |  |  |  |  |  |
| 9980 | Goldsboro/Wayne Trans Authority |  | Per budget request Don Willis, Director | \$ | 353,129.00 | \$ | 353,129.00 | \$ | 353,129.00 | \$ | 353,129.00 | \$ | 353,129.00 |
| 9982 | MIP (Mephibosheth Project Inc) Allo |  |  | \$ | - | \$ | - |  |  |  |  |  |  |
| 9996 | WISH Donation |  |  | \$ | - | \$ | - |  |  |  |  |  |  |
|  | Total Operating Expenditures |  |  | \$ | 473,129.00 | \$ | 581,945.00 | \$ | 581,945.00 | \$ | 548,329.00 | \$ | 548,329.00 |
|  | Total Capital Outlay |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Finance-Agency/Special Expense Budget |  |  | \$ | 473,129.00 | \$ | 581,945.00 | \$ | 581,945.00 | \$ | 548,329.00 | \$ | 548,329.00 |


| EXPENDITURE SHEET Fund: | Fiscal Year FY24-25 | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Catherine Gwynn |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept \#: | Non-recurring capital outlay |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Division: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Purple Cell-Finance |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{gathered}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 1834 | City's Portion Retiree Health Insur | \$ | 59,724.72 | \$ | 68,640.00 | \$ | 68,640.00 | \$ | 61,433.00 | \$ | 66,058.00 | -3.76\% | \$ | 66,058.00 | -3.76\% |
|  | Total Salaries \& Benefits | \$ | 59,724.72 | \$ | 68,640.00 | \$ | 68,640.00 | \$ | 61,433.00 | \$ | 66,058.00 | -3.76\% | \$ | 66,058.00 | -3.76\% |
| 4801 | Econ Devel Incent-Alta Foods | \$ | 5,000.00 | \$ | 6,719.00 | \$ | 6,719.00 | \$ | - | \$ | 6,719.00 | 0.00\% | \$ | 6,719.00 | 0.00\% |
| 4802 | Econ Devel Incent-WNB Landlord | \$ | 13,065.93 | \$ | 62,595.00 | \$ | 62,595.00 | \$ | 20,760.19 | \$ | 62,595.00 | 0.00\% | \$ | 62,595.00 | 0.00\% |
| 4803 | Econ Devel Incent-Stromberg Foods | \$ | - | \$ | 5,222.00 | \$ | 5,222.00 | \$ | 5,222.00 | \$ | 5,222.00 | 0.00\% | \$ | 5,222.00 | 0.00\% |
| 4804 | Econ Devel Incent-Michael Aram | \$ | - | \$ | 52,900.00 | \$ | 52,900.00 | \$ | 52,900.00 | \$ | 52,900.00 | 0.00\% | \$ | 52,900.00 | 0.00\% |
| 4805 | Econ Devel Incent-Atlantic Casualty | \$ | 9,100.00 | \$ | 48,000.00 | \$ | 48,000.00 | \$ | 48,000.00 | \$ | 48,600.00 | 1.25\% | \$ | 48,600.00 | 1.25\% |
| 4806 | Econ Devel Incent-AP Exhaust | \$ | - | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 14,000.00 | 100.00\% | \$ | 14,000.00 | 100.00\% |
| 4807 | Econ Devel-Wayne Co Shell Bldg | \$ | 142,266.66 | \$ | 141,667.00 | \$ | 141,667.00 | \$ | 141,666.68 | \$ | 50,000.00 | -64.71\% | \$ | 50,000.00 | -64.71\% |
| 4808 | Econ Devel-Mount Olive Pickle | \$ | - | \$ | 80,000.00 | \$ | 80,000.00 | \$ | 80,000.00 | \$ | 130,000.00 | 62.50\% | \$ | 130,000.00 | 62.50\% |
| 4907 | NCCOR ReBuild Expenses | \$ | 144.68 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 4908 | Expenses for Sale of Real Property | \$ | 4,382.50 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 4909 | Land Lease Payable (Farms) | \$ | 9,579.56 | \$ | 9,600.00 | \$ | 9,600.00 | \$ | 9,600.00 | \$ | 9,600.00 | 0.00\% | \$ | 9,600.00 | 0.00\% |
| 4910 | Property Taxes - DGDC | \$ | 248.54 | \$ | 250.00 | \$ | 250.00 | \$ | 199.21 | \$ | 300.00 | * | \$ | 300.00 | * |
| 4917 | Wayne County Alliance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 25,000.00 | ~ | \$ | 25,000.00 | ~ |
| 4937 | Grant Match (Unallocated GF) | \$ | - |  |  |  |  | \$ | - | \$ | 8,000.00 | ~ | \$ | 8,000.00 | $\sim$ |
|  | Total Operating Expenditures | \$ | 183,787.87 | \$ | 413,953.00 | \$ | 413,953.00 | \$ | 365,348.08 | \$ | 412,936.00 | -0.25\% | \$ | 412,936.00 | -0.25\% |
| 5189 | HVAC |  |  | \$ | - | \$ | 391,300.00 | \$ | 5,534.38 | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | - | \$ | - | \$ | 391,300.00 | \$ | 5,534.38 | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Finance-Non-recurring capital outlay Budget | \$ | 243,512.59 | \$ | 482,593.00 | \$ | 873,893.00 | \$ | 432,315.46 | \$ | 478,994.00 | -0.75\% | \$ | 478,994.00 | -0.75\% |



## DEPARTMENT/DIVISION: PARKS \& RECREATION


#### Abstract

DEPARTMENT OVERVIEW: The City of Goldsboro serves the community in at least 7 major areas: Youth Athletics, Adult Athletics, Seniors, Special Populations, Youth, Adult and Special Events. The department manages over 11 parks, two outdoor pools, Greenways, the Goldsboro Golf Course, the Goldsboro Event Center, the Bryan Multi-Sports Complex and a growing number of school outdoor and indoor facilities. In addition to managing evolving passive and active parks, the department also manages TC Coley Community Center and the beautification of the Downtown Area to include the streets of Center, John, James, Mulberry, and Walnut. Finally, the department continues to serve as host to a growing number of tourism driven events and competitions.


## Goals/Major Objectives:

- Provide safe and aesthetically pleasing parks.
- Meet the evolving recreational needs of the citizens and visitors of Goldsboro.
- Create and manage events and competitions that develop the tourism economy.
- 

Lead with innovations and creativity in eastern North Carolina.

## SIGNIFICANT BUDGET ISSUES:

- Years of deferred maintenance resulting in difficult and costly to maintain facilities.
- Years of deferred replacement of aging playground equipment resulting in removal of aging and potentially dangerous playground structures, leaving parks without play structures.
- Increases in acreage, facilities, projects, usage and public expectations while dealing with a reduction in FT staff and minimal growth in annual operating budget.




| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 11-General Fund <br> Parks \& Recreation - 7460 <br> Parks \& Recreation - 7460 | Dept. Head-Felicia Brown |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| 1210 | Salaries \& Wages Regular |  | 36 FTE's | \$ | 1,607,868.26 | \$ | 1,481,888.37 | \$ | 1,623,168.69 | \$ | 1,663,747.91 |
| 1220 | Salaries \& Wages Overtime |  | Sum to pay staff overtime due to working unexpected events and activities including but not limited to emergency repairs and special events | \$ | 5,000.00 | \$ | 8,950.00 | \$ | 7,500.00 | \$ | 7,500.00 |
| 1221 | Employee Awards |  | Service award for 5 employees in FY24, 2 employees in FY25 | \$ | - | \$ | 500.00 | \$ | 200.00 | \$ | 200.00 |
| 1224 | Cell Phone Stipend |  | F Brown, J Albert, S Blizzard, J Mozingo, R Stephens, J Walker, M Mozingo, G Fields, L Palush | \$ | 6,500.00 | \$ | 6,140.00 | \$ | 6,500.00 | \$ | 6,500.00 |
| 1260 | Salaries \& Wages Part-Time | PT/TP | P/T Temporary | \$ | 347,725.98 | \$ | 349,575.98 | \$ | 365,000.00 | \$ | 334,000.00 |
| 1262 | Salaries \& Wages Perm. Part-Time | PPT | 5 PPT's (1 position abolished) | \$ | 82,722.62 | \$ | 82,722.65 | \$ | 85,190.79 | \$ | 87,320.56 |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 25,235.12 | \$ | 21,000.00 | \$ | - |  |  |
| 1277 | Clothing Allowance |  | Allottment for full time staff to purchase gear to present a professional and unified appearance to our public. Allottment is \$250 per person for 21 people: T Ham, J Lee, T Rich, G McClary, K Sellars, T Daniels, S Booker, B Brown, J Walker, D Lee, R Stephens, F Brown, T Gomez, J Martikke, B Walston, P Savage, T Teel, T Sherman, J Hollifield, P Robbins, Turf Technician | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,250.00 | \$ | 5,250.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 11,700.00 | \$ | 11,700.00 | \$ | 11,700.00 |  | 11,700.00 |
| 1280 | Vacation Pay Out |  | Lump sum vacation payout due to retirement or termination | \$ | - | \$ | 2,000.00 |  |  |  |  |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 160,019.03 | \$ | 150,664.99 | \$ | 160,994.98 | \$ | 161,890.71 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 × 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 221,056.76 | \$ | 220,439.76 | \$ | 236,729.09 | \$ | 242,563.14 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 68,491.64 | \$ | 64,550.44 | \$ | 69,320.38 | \$ | 71,028.74 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 228,408.00 | \$ | 347,328.00 | \$ | 347,328.00 | \$ | 306,588.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 1,331.52 | \$ | 1,296.00 | \$ | 1,296.00 | \$ | 1,296.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 10,000.00 | \$ | - | \$ | - |  |  |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 12,551.00 | \$ | 10,804.00 | \$ | 11,463.00 | \$ | 11,463.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 2,793,609.93 | \$ | 2,764,560.19 | \$ | 2,931,640.93 | \$ | 2,911,048.06 |
| 1915 | Bank Fees |  | Fees charged by banks | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 1931 | Medical Treatment |  |  | \$ | 250.00 | \$ | 100.00 | \$ | 250.00 | \$ | 250.00 |
| 1932 | Medical Exams |  | Fees for medical exams | \$ | 500.00 | \$ | 900.00 | \$ | 650.00 | \$ | 650.00 |
| 1991 | Consultant Fees | Y | See detailed schedule attached. |  |  | \$ | - | \$ | 43,000.00 | \$ | 43,000.00 |


| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br>  11-General Fund <br>  Parks \& Recreation - 7460 <br>  Parks \& Recreation - 7460 | Dept. Head-Felicia Brown |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| 2111 | Cleaning Supplies |  | Purchase supplies and equipment to facilitate cleaning and janitorial maintenance of facilities that include Historic City Hall, City Hall Annex, TC Coley Community Center, Bryan MSCX, WA Foster Center, Herman Park Admin Bldg, Goldsboro Golf Course Pro Shop / Goldsboro Event Center, Downtown Development, the HUB, and all park restrooms and facilities; janitorial supplies are also provided to Police Dept. | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 35,000.00 | \$ | 30,500.00 |
| 2121 | Uniforms |  | Cost to outfit full and part time maintenance staff through uniform supply company. Also, cost to outfit part time staff to present unified and professional image to our customers. | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 2123 | Protective Clothing |  | Protective clothing for full and part time staff including gloves, rain gear, guards and other PPE's | \$ | 500.00 | \$ | 500.00 | \$ | 550.00 | \$ | 550.00 |
| 2124 | Shoes-Steel Toe |  | Needed for foot protection by eligible staff; amount spent in line changes due to staff turnover | \$ | 1,500.00 | \$ | 900.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 2203 | Employee Appreciation |  | Request for annual Christmas Party allowance and Retirement celebrations | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,400.00 | \$ | 1,400.00 |
| 2323 | Training | Y | See detailed schedule attached. | \$ | 2,875.00 | \$ | 2,540.00 | \$ | 7,549.00 | \$ | 6,049.00 |
| 2391 | First Aid |  | First aid supplies used in case of injury to personnel, volunteers, visitors, and program participants | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |
| 2501A | Fleet Charges Internal Use Only! |  |  | \$ | - | \$ | 16,845.00 | \$ | 19,000.00 | \$ | 19,000.00 |
| 2502 | Vehicle Fuel |  |  | \$ | - | \$ | - |  |  |  |  |
| 2502A | Vehicle Fuel-Internal Charges |  |  | \$ | - | \$ | 27,345.00 | \$ | 30,000.00 | \$ | 30,000.00 |
| 2591 | Fuel For Equipment |  | Fuel (diesel and regular gas) for grounds maintenance equipment mowers, edgers, trimmers, leaf blowers | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 2601 | Office Supplies |  | Legal pads, pens, folders, staples, tape, sticky notes, paper clips, toner cartridges, and other gernal office supplies; reduction in funds spent in FY24 due to expenses covered by grant received | \$ | 3,500.00 | \$ | 2,000.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| 2925 | Merchandise for Resale-PARKS \& REC |  | Items purchased for resale at Bryan MSCX, pottery, and seasonal pools to include sodas, chips, sports drinks, candy bars, water, ice cream, coffee, hot chocolate, swim diapers, clay | \$ | 18,000.00 | \$ | 18,000.00 | \$ | 20,000.00 | \$ | 18,000.00 |






BE MORE DOMORE SEYMOUR


BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Felicia Brown |
| Dept \#: | Parks \& Recreation $\mathbf{7 4 6 0}$ |  |
| Division: | Parks \& Recreation -7460 |  |
| Account: | 2323 | Training |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Hazardous Materials OSHA Level 2+ Training (5 people) | \$ | 375.00 | \$ | 300.00 | \$ | 375.00 | \$ | 375.00 |
| 2 | Women's LeadHership Workshop (6 people) | \$ | 625.00 | \$ | - | \$ | 810.00 | \$ | 810.00 |
| 3 | NC Recreation \& Parks Annual Conference (5 people attended FY24) | \$ | 775.00 | \$ | 1,775.00 | \$ | 2,130.00 | \$ | 2,130.00 |
| 4 | Marketing \& Events Summit (2 people) | \$ | 280.00 | \$ |  | \$ | 280.00 | \$ | 280.00 |
| 5 | Parks and Recreation Directors Conference | \$ | 130.00 | \$ | 115.00 | \$ | 130.00 | \$ | 130.00 |
| 6 | 1 day workshops/teleconferences | \$ | 200.00 | \$ | 150.00 | \$ | 200.00 | \$ | 200.00 |
| 7 | Eastern NC Landscape Conf. \& Trade Show - held at various locations | \$ | 140.00 | \$ | 90.00 | \$ | 140.00 | \$ | 140.00 |
| 8 | NC Recreation \& Parks Annual Therapeutic Recreation Conference (2 peopls) | \$ | 350.00 |  |  | \$ | 350.00 | \$ | 350.00 |
| 9 | Rain Bird Irrigation Conference/Workshop (1 person) |  |  | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 |
| 10 | Association of Aquatic Professionals Conference (received scholarship that covered the cost of registration in FY24) |  |  | \$ | - | \$ | 484.00 | \$ | 484.00 |
| 11 | National Recreation \& Parks Association Annual Conference - Atlanta, GA (2 people) |  |  | \$ | - | \$ | 1,200.00 | \$ | 1,200.00 |
| 12 | Southeastern Turf Conference - Myrtle Beach, SC (4 people for FY25) |  |  | \$ | 110.00 | \$ | 450.00 | \$ | 450.00 |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 | Cut 1 per Felicia Brown 4/15/24 |  |  |  |  |  |  | \$ | $(1,500.00)$ |
|  | Total - 2323 Training | \$ | 2,875.00 | \$ | 2,540.00 | \$ | 7,549.00 | \$ | 6,049.00 |

BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Parks \& Recreation - 7460 |
| Division: | Parks \& Recreation - 7460 |
| Account: | 3121 Travel |

Fiscal Year FY24-25
Dept. Head-Felicia Brown

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Hotel Room \& Meals for NCRPA Annual Conf. (5 people attended in FY24; expenses listed includes cost of mini-van rental to transport all 5 staff) | \$ | 1,300.00 | \$ | 2,000.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 2 | Hotel Room \& Meals for Marketing \& Events Summit (2 people) | \$ | 300.00 | \$ |  | \$ | 300.00 | \$ | 300.00 |
| 3 | Hotel Room \& Meals for LeadHership (7 people); did not attend in FY24 | \$ | 1,800.00 | \$ | - | \$ | 1,800.00 | \$ | 1,800.00 |
| 4 | Special Pops Outings (Meals, fees, tickets for staff supervising groups) | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 5 | Hotel Room \& Meals for NCRPA TR Conference - Did not attend in FY24 | \$ | 250.00 | \$ | - | \$ | 250.00 | \$ | 250.00 |
| 6 | Hotel Room \& Meals for NC Parks \& Recreation Directors Conference | \$ | 450.00 | \$ | 480.00 | \$ | 500.00 | \$ | 500.00 |
| 7 | Meals/Parking for other 1 day workshops/teleconferences | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 8 | 50+ Outings (Meals, fees, tickets for staff supervising group) | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 9 | NC Recreation Therapy Association Conference -Did not attend in FY24 | \$ | 350.00 |  |  |  |  | \$ | - |
| 10 | Hotel Room, Flight, and Meals for Association of Aquatic Professionals Annual Conference (will be in FL for FY25) |  |  | \$ | 1,800.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 11 | Hotel Room, Flight, and Meals for National Recreation and Park Association Conference in Atlanta, GA (2 people) |  |  | \$ | - | \$ | 3,000.00 | \$ | 3,000.00 |
| 12 | Southeastern Turf Conference - Myrtle Beach, SC (4 people for FY25) |  |  | \$ | 250.00 | \$ | 600.00 | \$ | 600.00 |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 | Cut 1 per Felicia Brown 4/15/24 |  |  |  |  |  |  | \$ | $(5,000.00)$ |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 5,150.00 | \$ | 5,230.00 | \$ | 11,650.00 | \$ | 6,650.00 |

BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Parks \& Recreation - 7460 |
| Division: | Parks \& Recreation - 7460 |
| Account: | 3914 |

Fiscal Year FY24-25
Dept. Head-Felicia Brown

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Sunday in the Park (Sound Tech) | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 2 | 50+ Dances - DJ and Food | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| 3 | Photo Booth, face painter, gaming truck, SS stables, Party \& Paint | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 4 | Santa for Jingle in the Park | \$ | 600.00 | \$ | 600.00 | \$ | 750.00 | \$ | 750.00 |
| 5 | Soccer Officials | \$ | 10,000.00 | \$ | 22,850.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 6 | Holden Temp Labor Services - 1 year round dedicated to Center Street and surrounding streets in Downtown Goldsboro $(\$ 29,120)$ AND 3 spring/summer (cost is $\$ 17,147$ for each of the 3 temps for a total of \$51,440) | \$ | 60,560.00 | \$ | 61,000.00 | \$ | 80,000.00 | \$ | 80,000.00 |
| 7 | HVAC Service for WA Foster, Herman Park Admin Bldg/House, TC Coley, Bryan MSCX, Peacock Maint. | \$ | 22,000.00 | \$ | 22,000.00 | \$ | 22,000.00 | \$ | 22,000.00 |
| 8 | Pest Control - TC Coley Community Center, Herman Park Admin Bldg, Peacock Maint., Bryan MSCX, WA Foster Center | \$ | 2,500.00 | \$ | 2,400.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 9 | Basketball Goals Maintenance at WA Foster (Fix breaker bar on goal 2 and tune up with all 6 goals). Budgeted for this in FY24. However, due to issues with getting maintenance scheduled, expect maintenance to now occur in FY25. | \$ | 3,500.00 |  |  | \$ | 5,000.00 | \$ | 5,000.00 |
| 10 | NC Party Pals | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| 11 | Snap It Photo Booth | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 12 | Floor Matts for City Facilities - contracting with uniform company | \$ | 15,000.00 | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 11,000.00 |
| 13 | Clay Tennis Court Repair for FY24; expenses for FY25 will be paid by Golf Course | \$ | 5,000.00 | \$ | 6,600.00 |  |  |  |  |
| 14 | Fitness Equipment Maintenance at WA Foster | \$ | 640.00 | \$ | 975.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 15 | Alarm Monitoring at WA Foster | \$ | 396.00 | \$ | 396.00 | \$ | 396.00 | \$ | 396.00 |
| 16 | Alarm Monitoring at Herman Park Admin Bldg - Fee for FY24 charged to grant line; expected to pay fee for FY25 | \$ | 300.00 | \$ | - | \$ | 300.00 | \$ | 300.00 |



BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Parks \& Recreation - 7460 |
| Division: | Parks \& Recreation - 7460 |
| Account: | 4912 |

Fiscal Year FY24-25
Dept. Head-Felicia Brown

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Sunrise Kiwanis Membership (T Ham) | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 |
| 2 | NCBRTL (D Lee and T Gomez) | \$ | 80.00 | \$ | 85.00 | \$ | 170.00 | \$ | 170.00 |
| 3 | NCTRC (D Lee and T Gomez) | \$ | 80.00 | \$ | 85.00 | \$ | 170.00 | \$ | 170.00 |
| 4 | NRPA Membership (F Brown) | \$ | 175.00 | \$ | 180.00 | \$ | 180.00 | \$ | 180.00 |
| 5 | NCRPA Agency Membership | \$ | 1,020.00 | \$ | 1,020.00 | \$ | 1,020.00 | \$ | 1,020.00 |
| 6 | NC Youth Soccer Association (allows us to play under name) | \$ | 9,000.00 | \$ | 21,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 7 | NC Sports Association | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 8 | Association of Aquatic Professionals | \$ | 40.00 | \$ | 40.00 | \$ | 50.00 | \$ | 50.00 |
| 9 | Rotary Membership (N Artis) | \$ | 680.00 | \$ | 680.00 | \$ | 680.00 | \$ | 680.00 |
| 10 | Kiwanis membership - J. Albert | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 12,135.00 | \$ | 24,150.00 | \$ | 18,330.00 | \$ | 18,330.00 |

FISCAL YEAR 2024-2025 BUDGET

## DEPARTMENT OVERVIEW:

The mission for the City of Goldsboro Parks and Recreation Department is to provide a variety of recreation and leisure activities for a diverse population. We maintain a system of parks, indoor facilities and open spaces for the enjoyment, safety and well-being of all citizens. In addition, we maintain an 18 -hole golf course with paved cart paths and a driving range.

## Goals/Major Objectives:

- Increase play/membership.
- Meet the evolving recreational needs of the citizens and visitors of Goldsboro.
- Create and manage events and competitions that develop the tourism economy.
- L

Lead with innovations and creativity in eastern North Carolina.

```
SIGNIFICANT BUDGET ISSUES:
    - Costly repairs due to continued use of aging golf maintenance equipment
    - Loss of revenue due to not having more golf carts in inventory.
    - Increase in acreage to maintain, while FT staff have not been increased.
    - Maintaining and retaining staff with the current pay scale.
```

| EXPENDITURE SHEET Fiscal Year FY24-25  <br> Fund:  11-General Fund <br> Dept \#: 7461 Parks \& Recreation <br> Division: 7461 Golf Course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY22-23 Actual |  | FY23-24 Adopted6/20/2023 |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 126,721.15 | \$ | 197,782.46 | \$ | 197,782.46 | \$ | 196,270.55 | \$ | 210,051.29 | 6.20\% | \$ | 215,302.57 | 8.86\% |
| 1220 | Salaries \& Wages Overtime | \$ | - | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | 0.00\% | \$ | 1,200.00 | 0.00\% |
| 1221 | Employee Awards |  |  |  |  |  |  | \$ | 50.00 | \$ | 50.00 | * | \$ | 50.00 | * |
| 1224 | Cell Phone Stipend | \$ | 227.45 | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 | 0.00\% | \$ | 720.00 | 0.00\% |
| 1260 | Salaries \& Wages Part-Time | \$ | 107,167.05 | \$ | 85,000.00 | \$ | 85,000.00 | \$ | 118,000.00 | \$ | 120,000.00 | 41.18\% | \$ | 120,000.00 | 41.18\% |
| 1262 | Salaries \& Wages Perm. Part-Time | \$ | 37,632.52 | \$ | 19,227.98 | \$ | 19,227.98 | \$ | 10,500.00 | \$ | 19,228.00 | 0.00\% | \$ | 19,708.70 | 2.50\% |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 2,769.71 | \$ | 2,769.71 | \$ | 2,769.71 | \$ | - | * | \$ |  | * |
| 1277 | Clothing Allowance |  |  | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 1,200.00 | 33.33\% | \$ | 1,200.00 | 33.33\% |
| 1278 | Wellness Earnings | \$ | 669.32 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | 0.00\% | \$ | 1,200.00 | 0.00\% |
| 1280 | Vacation Pay Out | \$ | 6,790.29 |  |  | \$ |  | \$ |  | \$ | - | * | \$ |  | * |
| 1810 | Social Security | \$ | 21,197.67 | \$ | 23,623.21 | \$ | 23,623.21 | \$ | 25,368.18 | \$ | 27,054.17 | 14.52\% | \$ | 27,492.67 | 16.38\% |
| 1821 | NCLGERS-Retirement | \$ | 20,885.78 | \$ | 28,535.03 | \$ | 28,535.03 | \$ | 29,179.16 | \$ | 31,916.49 | 11.85\% | \$ | 32,699.48 | 14.59\% |
| 1822 | 401-K Retirement | \$ | 6,872.61 | \$ | 8,841.22 | \$ | 8,841.22 | \$ | 8,544.41 | \$ | 9,345.97 | 5.71\% | \$ | 9,575.25 | 8.30\% |
| 1830 | Hospital Insurance | \$ | 16,211.27 | \$ | 29,472.00 | \$ | 29,472.00 | \$ | 38,592.00 | \$ | 38,592.00 | 30.94\% | \$ | 38,592.00 | 30.94\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 114.41 | \$ | 140.16 | \$ | 140.16 | \$ | 144.00 | \$ | 144.00 | * | \$ | 144.00 | * |
| 1860 | Worker's Comp Claims Cost | \$ | 3,178.53 | \$ | - | \$ | - | \$ | 24,000.00 | \$ | 5,000.00 | ~ | \$ | 5,000.00 | ~ |
| 1861 | Worker's Compensation Insurance | \$ | 1,687.32 | \$ | 1,796.00 | \$ | 1,796.00 | \$ | 1,298.00 | \$ | 1,377.00 | -23.33\% | \$ | 1,377.00 | -23.33\% |
| 1899 | Less: Reimbursed by Grants | \$ | $(28,217.48)$ |  |  | \$ |  | \$ | - | \$ | - | * | \$ |  | * |
|  | Total Salaries \& Benefits | \$ | 321,137.89 | \$ | 401,207.77 | \$ | 401,207.77 | \$ | 458,736.02 | \$ | 467,078.93 | 16.42\% | \$ | 474,261.67 | 18.21\% |
| 1915 | Bank Fees | \$ | 12,908.43 | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 16,500.00 | \$ | 20,000.00 | 17.65\% | \$ | 20,000.00 | 17.65\% |
| 1931 | Medical Treatment | \$ | - | \$ | 250.00 | \$ | 250.00 | \$ | 100.00 | \$ | 250.00 | * | \$ | 250.00 | * |
| 1932 | Medical Exams | \$ | 485.00 | \$ | 300.00 | \$ | 300.00 | \$ | 100.00 | \$ | 300.00 | * | \$ | 300.00 | * |
| 2111 | Cleaning Supplies | \$ | 142.72 | \$ | 700.00 | \$ | 700.00 | \$ | 600.00 | \$ | 700.00 | 0.00\% | \$ | 700.00 | 0.00\% |
| 2121 | Uniforms | \$ | - | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | * | \$ | 300.00 | * |
| 2123 | Protective Clothing | \$ | 132.57 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | * | \$ | 350.00 | * |
| 2124 | Shoes-Steel Toe | \$ | - | \$ | 500.00 | \$ | 500.00 | \$ | 400.00 | \$ | 500.00 | * | \$ | 500.00 | * |
| 2203 | Employee Appreciation | \$ | - | \$ | 75.00 | \$ | 75.00 | \$ | 70.00 | \$ | 75.00 | * | \$ | 75.00 | * |
| 2323 | Training | \$ | 156.00 | \$ | 3,300.00 | \$ | 3,300.00 | \$ | 699.00 | \$ | 2,950.00 | -10.61\% | \$ | 2,950.00 | -10.61\% |
| 2391 | First Aid | \$ | - | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | * | \$ | 350.00 | * |
| 2501A | Fleet Charges Internal Use Only! | \$ | 2.97 | \$ | - | \$ | - | \$ | 471.00 | \$ | - | * | \$ | - | * |
| 2502A | Vehicle Fuel-Internal Charges |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
| 2591 | Fuel For Equipment | \$ | 22,935.08 | \$ | 18,000.00 | \$ | 18,000.00 | \$ | 17,300.00 | \$ | 18,000.00 | 0.00\% | \$ | 18,000.00 | 0.00\% |
| 2601 | Office Supplies | \$ | 252.07 | \$ | 500.00 | \$ | 500.00 | \$ | 400.00 | \$ | 700.00 | 40.00\% | \$ | 700.00 | 40.00\% |
| 2920 | Pro Shop Expense | \$ | 49,274.91 | \$ | 67,000.00 | \$ | 67,000.00 | \$ | 67,000.00 | \$ | 70,000.00 | 4.48\% | \$ | 70,000.00 | 4.48\% |
| 2925 | Merchandise for Resale-PARKS \& REC |  |  |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |




| JUSTIFICATION SHEET Fiscal Year FY24-25 <br> Fund: 11-General Fund <br> Dept \#: Parks \& Recreation - 7461 <br> Division: Golf Course - 7461 |  | Dept. Head-Felicia Brown |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| 2323 | Training | Y | See detailed schedule attached. | \$ | 3,300.00 | \$ | 699.00 | \$ | 2,950.00 | \$ | 2,950.00 |
| 2391 | First Aid |  | First aid supplies (kit) for Pro Shop and Maint. Bldg. | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |
| 2501A | Fleet Charges Internal Use Only! |  |  | \$ | - | \$ | 471.00 |  |  |  |  |
| 2502A | Vehicle Fuel-Internal Charges |  |  | \$ | - | \$ | - |  |  |  |  |
| 2591 | Fuel For Equipment |  | Fuel to maintain mainenance equipment; Golf Carts now electric powered | \$ | 18,000.00 | \$ | 17,300.00 | \$ | 18,000.00 | \$ | 18,000.00 |
| 2601 | Office Supplies |  | Calendar, pens, pencils, cardstock, paper, notepads, sticky notes, staples, paperclips | \$ | 500.00 | \$ | 400.00 | \$ | 700.00 | \$ | 700.00 |
| 2920 | Pro Shop Expense |  | Golf balls, gloves, tees, caps, shirts, hat clips, ball marks, putters, wedges, pickleball paddles, tennis raquets, tennis balls, pickleball balls and special orders .. Moving to new area has given us more merchandise display options and with the increase of play on the tennis and pickleball courts, it will be advantageous to carry some equipment; for FY24, $\$ 5,000$ was transferred to Concessions Resale line | \$ | 67,000.00 | \$ | 67,000.00 | \$ | 70,000.00 | \$ | 70,000.00 |
| 2925 | Merchandise for Resale-PARKS \& REC |  |  | \$ | - | \$ | - |  |  |  |  |
| 2933 | Concessionaire Resale-GOLF |  | Sum to pay for Pepsi products - water, sodas, sports drinks and alcohol that will be sold in Pro Shop. In FY24, \$5000 transferred from Pro Shop line to cover cost overage | \$ | 12,000.00 | \$ | 17,000.00 | \$ | 18,000.00 | \$ | 18,000.00 |
| 2993 | Operational Supplies |  | Sum to pay for herbicides, fertilizers, mower blades, reels replacements, range balls. Line increase due to increase in material costs. In FY24, funds were transferred into this line to help with the increased costs. Material for clay tennis court also added in for FY25 ( $\sim \$ 5 \mathrm{~K}$ ). | \$ | 68,731.00 | \$ | 71,000.00 | \$ | 80,000.00 | \$ | 80,000.00 |
| 2994 | Tools |  | Blowers, weedeaters, hole cutters | \$ | 4,100.00 | \$ | 3,500.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 3121 | Travel | Y | See detailed schedule attached. | \$ | 3,100.00 | \$ | 2,889.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| 3210 | Telephone \& Communication Svcs |  | Cable service (not for FY25), Cordless Phone for Pro Shop and upgrades | \$ | 3,500.00 | \$ | 1,500.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 3250A | Postage-Internal Charges only! |  |  | \$ | 10.00 | \$ | 10.00 |  |  |  |  |
| 3310 | Electricity |  | Average spending is about $\$ 1,500$ per month; expect monthly increase with increase in facility usage | \$ | 18,500.00 | \$ | 18,500.00 | \$ | 21,000.00 | \$ | 21,000.00 |
| 3421 | Copy Machine Cost |  | Copy machine/printer for Pro Shop and Office | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 700.00 | \$ | 700.00 |
| 3511 | Building Maintenance |  | Repairs to Pro Shop (repair rotten wood walls, water intrusion issues), Cart Barn (floor repairs and door, security camera) and Middle Cart Barn Room (paint) | \$ | 6,000.00 | \$ | 9,000.00 | \$ | 11,000.00 | \$ | 11,000.00 |


| JUSTIFICATION SHEET Fiscal Year FY24-25 <br> Fund: 11-General Fund <br> Dept \#: Parks \& Recreation - 7461 <br> Division: Golf Course - 7461 |  | Dept. Head-Felicia Brown |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated YearEnd Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| 3522 | Machine/Equipment Maintenance |  | Maintenance repair costs for aging golf maintenance equipment | \$ | 25,000.00 | \$ | 24,000.00 | \$ | 30,000.00 | \$ | 30,000.00 |
| 3700 | Advertising |  | Promoting the Golf Course on The Buzz and Geo mapping ads, Radio | \$ | 4,000.00 | \$ | 3,800.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 3812 | Cash Over/Short |  |  | \$ | - |  |  |  |  |  |  |
| 3914 | Contract Services | Y | See detailed schedule attached. | \$ | 6,900.00 | \$ | 4,240.00 | \$ | 15,340.00 | \$ | 15,340.00 |
| 3994 | Tree Service |  | Ongoing tree removal program as this is a safety issue; $\$ 6,000$ transferred from this line to 2993 during FY24 | \$ | 25,000.00 | \$ | 19,000.00 | \$ | 50,000.00 | \$ | 24,943.69 |
| 4221 | Software License Fees |  | Sum to pay software licensing fees for Carolina Golf Association (Ghin Handicap Fees) and software to create tournament events and organizing leagues (handicap fees previously paid in Fees \& Dues line in FY24) | \$ | - |  |  | \$ | 4,100.00 | \$ | 4,100.00 |
| 4391 | Equipment Rent |  | Rental equipment inclusive of port-a-johns and maintenance equipment (toro sprayer) | \$ | 9,840.00 | \$ | 9,840.00 | \$ | 9,840.00 | \$ | 9,840.00 |
| 4511 | Multi-Peril Insurance |  | Provided by Finance | \$ | 8,763.00 | \$ | 8,754.00 | \$ | 9,824.00 | \$ | 9,824.00 |
| 4912 | Fees \& Dues | Y | See detailed schedule attached. | \$ | 13,015.00 | \$ | 11,700.00 | \$ | 1,950.00 | \$ | 1,950.00 |
| 4990 | Equipment Expense |  | Converting cart room. Concrete fill in storage room | \$ | 5,000.00 | \$ | 4,800.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 9561 | Office Supplies |  | City of Goldsboro envelopes and Copy Paper | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
|  | Total Operating Expenditures |  |  | \$ | 324,484.00 | \$ | 316,573.00 | \$ | 386,129.00 | \$ | 361,072.69 |
| 5587 | Golf Carts |  |  | \$ | - | \$ | 251,000.00 | \$ | - | \$ | - |
| 5817 | Golf Course Improvements |  |  | \$ | - |  |  | \$ | - | \$ | - |
| 5922 | Driving Range Effluent Irrigation |  |  | \$ | - |  |  | \$ | - | \$ | - |
| 5508 | Greens Roller |  |  | \$ | - |  |  | \$ | 30,000.00 | \$ | 30,000.00 |
| 5564 | Leaf Blower |  |  | \$ | - |  |  | \$ | 13,000.00 | \$ | - |
| 5527 | Miscellaneous Equipment |  | Ball dispensing machine (recover cost in fees 8 Mo 's) | \$ | - |  |  | \$ | 10,000.00 | \$ | 10,000.00 |
| - | Total Capital Outlay |  |  | \$ | - | \$ | 251,000.00 | \$ | 53,000.00 | \$ | 40,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Debt Service |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Parks \& Recreation-Golf Course Budget |  |  | \$ | 725,691.77 | \$ | 1,026,309.02 | \$ | 906,207.93 | \$ | 875,334.36 |




BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Parks \& Recreation - 7461 |
| Division: | Golf Course - 7461 |
| Account: | 3121 Travel |

Fiscal Year FY24-25
Dept. Head-Felicia Brown

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. <br> 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Carolinas PGA Conferences for O Agbasi and A Gipson - Greensboro, NC. This is a 2 night stay and transport for the PGA Section meeting and merchandise display. Needed for education and PGA status. Fees fluctuate. A Gipson attended one day in FY24; expect him to do the 2 night stay in FY25. | \$ | 600.00 | \$ | 670.00 | \$ | 800.00 | \$ | 800.00 |
| 2 | PGA Golf Show (O Agbasi)/Education, Player Development; did not attend in FY24, expect to attend in FY 25 | \$ | 1,200.00 |  |  | \$ | 1,400.00 | \$ | 1,400.00 |
| 3 | PGA Chapter Meetings. 1 day meeting/Education... Transport | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 4 | Golf Course Superintendant (CGCSA) Conference - L Hayes | \$ | 1,100.00 | \$ | 680.00 | \$ | 1,100.00 | \$ | 1,100.00 |
| 5 | Wedding Conference/Expo in Las Vegas, NV |  |  | \$ | 1,339.00 | \$ | - |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 3,100.00 | \$ | 2,889.00 | \$ | 3,500.00 | \$ | 3,500.00 |



BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Parks \& Recreation - 7461 |
| Division: | Golf Course - 7461 |
| Account: | 4912 Fees \& Dues |

Fiscal Year FY24-25
Dept. Head-Felicia Brown

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | PGA Dues (O Agbasi and A Gipson) | \$ | 1,400.00 | \$ | 700.00 | \$ | 1,400.00 | \$ | 1,400.00 |
| 2 | CGCSA Class B (L Hayes) | \$ | 450.00 | \$ | 460.00 | \$ | 510.00 | \$ | 510.00 |
| 3 | Sam' Club Membeship | \$ | 25.00 | \$ | 40.00 | \$ | 40.00 | \$ | 40.00 |
| 4 | Carolina Golf Association (Ghin Handicap Fees) - Registered GHIN Golfers can login to post scores, track statistics, calculate Course \& Playing Handicaps, lookup golfers and more. The Course charges $\$ 25$ per user. This price we are charged is dependent upon the number of golfers that register to use the system. Estimated 100 sign ups for FY23-24. For FY25, this funding request will be realized in the Software Licensing Fee Line (4221) | \$ | 1,600.00 | \$ | 900.00 |  |  |  |  |
| 5 | Irrigation Essentials .. Option of \$2,679/year or \$9,540/5yrs .. Unlimited 24 Hour Toll Free Support by Licensed Irrigators, 24/7/365 Emergency Paging Service, Extended Warranty Fulfilled by Qualified Toro Technicians, Free Controller Software Service Packs \& Discounted Enhancements, 24 Hour Hardware Replacement, NSN Connect for Remote Connection and NSN Portal. Recommending 5 yr (60 month) fee option. This will be a one-time payment in FY24. | \$ | 9,540.00 | \$ | 9,600.00 |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 13,015.00 | \$ | 11,700.00 | \$ | 1,950.00 | \$ | 1,950.00 |



| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY24-25 <br> 11-General Fund <br> Finance - 8101 <br> GF Transfers \& Shared | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25ManagerRecommend.05/15/24 |  |
| 1860 | Worker's | Comp Claims Cost |  |  | \$ | - |  |  |  |  |  |  |
|  | Total Sal | laries \& Benefits |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 81002 | Contingen |  |  | FY22-3 cent tax increase to build fund balance. | \$ | - |  |  |  |  |  |  |
| 81003 | Transfer to | Capital Projects |  | Grant Match FEMA AFG Grant (Fire) \$40K | \$ | 396,000.00 | \$ | - | \$ | 40,000.00 | \$ | 40,000.00 |
| 81004 | Transfer to | Special Revenue Fund |  |  | \$ | - |  |  |  |  |  |  |
| 81005 | Transfer to | Capital Reserve Fund |  |  | \$ | 1,000.00 |  |  |  |  |  |  |
|  | Total Tra | nsfers |  |  | \$ | 397,000.00 | \$ | - | \$ | 40,000.00 | \$ | 40,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Cap | pital Outlay |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total De | bt Service |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Finance-GF Transfers \& Shared Services Bi |  |  |  | \$ | 397,000.00 | \$ | - | \$ | 40,000.00 | \$ | 40,000.00 |



| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 11-General Fund <br> Finance-8111 <br> GF Debt Service - 8111 | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY23-24Adopted$6 / 20 / 2023$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | Manager Recommend. 05/15/24 |  |
| 4920 Arbitrage Rebate Fees |  |  | Bingham Arbitrage Services -026-G \$750; 045-G \$1300; 046-GE <br> \$1105; new debt \$1000 | \$ | 6,000.00 | \$ | 4,900.00 | \$ | 4,155.00 | \$ | 4,155.00 |
| Total Operating Expenditures |  |  |  | \$ | 6,000.00 | \$ | 4,900.00 | \$ | 4,155.00 | \$ | 4,155.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Total Capital Outlay |  |  |  | \$ |  | \$ |  | \$ |  | \$ |  |
| 7100 Bond Principal |  |  | Per Debt Service Schedules |  | 640,000.00 | \$ | 640,000.00 |  | 628,754.00 |  | 628,754.00 |
| 7131 Golf Course Equipment Loan |  |  | Per Debt Service Schedules | \$ | 503,500.00 | \$ | 503,113.00 | \$ | 503,507.00 | \$ | 503,507.00 |
| 7132 Recreation Center Loan Payment |  |  | Per Debt Service Schedules | \$ | 584,000.00 | \$ | 584,000.00 |  | 569,681.00 | \$ | 569,681.00 |
| 7160 Lease Purchase Payment |  |  | Per Debt Service Schedules | \$ | 1,052,000.00 | \$ | 1,052,000.00 |  | 1,132,739.00 | \$ | 1,132,739.00 |
| 7161 City Hall Loan Payment |  |  | Per Debt Service Schedules | \$ | 46,000.00 | \$ | 45,712.00 | \$ | - | \$ | - |
| 7164 Paramount Loan Payment |  |  | Per Debt Service Schedules |  | 81,000.00 | \$ | 80,564.00 | \$ | - | \$ | - |
| 7167 Tiger Match/Settlement Loan |  |  | Per Debt Service Schedules | \$ | 312,000.00 | \$ | 312,000.00 |  | 304,052.00 | \$ | 304,052.00 |
| 7168 Police Settlement Payment |  |  | Per Debt Service Schedules |  | 178,000.00 | \$ | 177,480.00 |  | 172,550.00 | \$ | 172,550.00 |
| 7171 Police Evidence Loan |  |  | Per Debt Service Schedules |  | 487,000.00 | \$ | 485,513.00 |  | 474,407.00 | \$ | 474,407.00 |
| 7173 | SJAFB Comm Refuse Eq Loan |  | Per Debt Service Schedules |  | 69,500.00 | \$ | 69,500.00 | \$ | 68,496.00 | \$ | 68,496.00 |
| 7200 | Bond Interest |  | Per Debt Service Schedules-loan not expected to be taken by FY22 | \$ | 312,500.00 | \$ | 312,500.00 |  | 279,346.00 | \$ | 279,346.00 |
| 79004 Exp: Initial Direct Cost (GASB87) |  |  |  | \$ | - | \$ | 8,640.00 | \$ | - |  |  |
| Total Debt Service |  |  |  | \$ | 4,265,500.00 | \$ | 4,271,022.00 |  | 4,133,532.00 | \$ | 4,133,532.00 |
| Total Finance-GF Debt Service Budget |  |  |  | \$ | 4,271,500.00 | \$ | 4,275,922.00 | \$ | 4,137,687.00 | \$ | 4,137,687.00 |

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Stormwater Fund Revenues



| Ent'd Banner | Ent'd Banner |
| :--- | :--- |
| 4/8/2024 8:48 PM | 4/8/2024 8:48 PM |


| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY24-25 <br> 15-Stormwater Fund <br> Finance - Revenues <br> Revenues - Revenues | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification |  | $\begin{gathered} \hline \text { FY23-24 } \\ \text { Adopted } \\ \text { 6/20/2023 } \end{gathered}$ |  | stimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | Manager Recommend. $05 / 15 / 24$ |
| 8269 | Stormwater Fee |  |  | FY24-~5\% increase in Stormwater Rates Adopted; FY25 No rate increase | \$ | 1,684,200.00 |  | 1,685,070.00 |  | 1,685,000.00 |  | 1,685,000.00 |
|  | Total-Char | rges for Services-0004 |  |  | \$ | 1,684,200.00 |  | 1,685,070.00 |  | 1,685,000.00 | \$ | 1,685,000.00 |
| 8180 | Investment Interest |  |  | Per Quarterly Interest Income Allocation.xlsx; Extrapolated Jun30 and Dept based on trend. | \$ | 10,000.00 |  | 36,086.00 | \$ | 32,000.00 | \$ | 7,831.00 |
| 8267 | Loan Proceeds |  |  | FY24 D\#047-GE Tentative; FY25 Tentative ? | \$ | 235,000.00 | \$ | - |  |  | \$ | - |
| 8270 | Loan Proceeds Installment Financing |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 8302 | Contrib in Aid of Construction (SWF |  |  |  | \$ | 5,000.00 | \$ | 2,500.00 | \$ | 5,000.00 | \$ | 5,000.00 |
|  | Total-Capital Returns-0005 |  |  |  | \$ | 250,000.00 | \$ | 38,586.00 | \$ | 37,000.00 | \$ | 12,831.00 |
| 8153 | Insurance Proceeds |  |  |  |  |  | \$ | - | \$ | - | \$ | - |
| 8190 | Other Miscellaneous Revenue |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| Total-Miscellaneous-0006 |  |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 8583 | Fund Balance Withdrawal |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total-Fund Balance Withdrawal-0009 |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Revenues |  |  |  | \$ | 1,934,200.00 |  | 1,723,656.00 | \$ | 1,722,000.00 | \$ | 1,697,831.00 |

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Stormwater Fund Expenditures

## DEPARTMENT/DIVISION: PUBLIC WORKS/ STORM WATER

## DEPARTMENT OVERVIEW:

The Public Works Department is comprised of seven divisions-Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Stormwater Maintenance, Solid Waste, and Garage. Goals, objectives and significant budget issues for the Storm Water Division are as follows...

## Goals/Major Objectives:

- Continue to streamline and improve efficiency of operations.
- Increase in-house efforts to clean and regrade residential ditches, and maintain piped drainage systems.
- Improve street sweeping services, as well as maintenance and cleaning of subsurface drainage systems, to help reduce the introduction of harmful debris into our major waterways.
- Facilitate staff training to ensure compliance with state and federal requirements in regulated areas.
- Continue to improve and advance the capabilities of the Stormwater Maintenance division through formal training and OJT.

Fully implement and utilize CityWorks to track all work requirements.

## Significant Budget Issues:

- Acquiring sufficient personnel, equipment and maintenance materials to effectively maintain and repair an aging and neglected Stormwater infrastructure system.
- Prioritizing and balancing costs between in-house and contracted stormwater projects.
- Funding to assess the City's entire stormwater infrastructure system - mapping on track to be completed by end of year.
- Funding for CCTV capabilities to enable Storm Water crews to locate, assess, prioritize, budget and plan for needed repairs without damaging infrastructure.

| EXPENDITURE SHEET Fiscal Year FY24-25  <br> Fund:  15-Stormwater Fund <br> Dept \#: 4137 Public Works <br> Division: 4137 Stormwater |  |  Dept. Head Rick Fletcher <br> $\sim$ Division by Zero <br> $*=$ Change $<\$ 500$ <br> Purple Cell-Finance Input  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{array}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 408,559.60 | \$ | 488,524.52 | \$ | 488,524.52 | \$ | 442,743.71 | \$ | 493,940.13 | 1.11\% | \$ | 506,288.63 | 3.64\% |
| 1220 | Salaries \& Wages Overtime | \$ | 3,113.53 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | 0.00\% | \$ | 6,000.00 | 0.00\% |
| 1221 | Employee Awards |  |  | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | - | * | \$ | - | * |
| 1224 | Cell Phone Stipend | \$ | 291.23 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | * | \$ | 300.00 | * |
| 1274 | Call Duty Pay | \$ | 3,258.93 | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 | 0.00\% | \$ | 3,250.00 | 0.00\% |
| 1275 | Salaries \& Wages Bonus | \$ | 123.33 | \$ | 6,770.39 | \$ | 6,770.39 | \$ | - | \$ | - | * | \$ |  | * |
| 1277 | Clothing Allowance | \$ | 601.70 | \$ | 730.25 | \$ | 730.25 | \$ | 33.08 | \$ |  | * | \$ |  | * |
| 1278 | Wellness Earnings | \$ | 1,989.33 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | 0.00\% | \$ | 3,600.00 | 0.00\% |
| 1280 | Vacation Pay Out | \$ | 6,073.65 |  |  | \$ |  | \$ |  | \$ | - | * | \$ |  | * |
| 1810 | Social Security | \$ | 31,153.79 | \$ | 38,982.47 | \$ | 38,982.47 | \$ | 34,909.00 | \$ | 38,792.39 | -0.49\% | \$ | 39,737.06 | 1.94\% |
| 1821 | NCLGERS-Retirement | \$ | 51,434.92 | \$ | 64,912.07 | \$ | 64,912.07 | \$ | 62,334.24 | \$ | 69,268.51 | 6.71\% | \$ | 70,955.32 | 9.31\% |
| 1822 | 401-K Retirement | \$ | 16,924.65 | \$ | 20,112.18 | \$ | 20,112.18 | \$ | 18,253.07 | \$ | 20,283.61 | 0.85\% | \$ | 20,777.55 | 3.31\% |
| 1830 | Hospital Insurance | \$ | 47,921.76 | \$ | 58,944.00 | \$ | 58,944.00 | \$ | 106,128.00 | \$ | 106,128.00 | 80.05\% | \$ | 106,128.00 | 80.05\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 246.24 | \$ | 385.44 | \$ | 385.44 | \$ | 396.00 | \$ | 396.00 | * | \$ | 396.00 | * |
| 1860 | Worker's Comp Claims Cost | \$ | 1,585.05 | \$ | - | \$ | - | \$ | 1,700.00 | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 3,009.25 | \$ | 3,203.00 | \$ | 3,203.00 | \$ | 2,570.00 | \$ | 2,726.00 | -14.89\% | \$ | 2,726.00 | -14.89\% |
|  | Total Salaries \& Benefits | \$ | 576,286.96 | \$ | 696,114.32 | \$ | 696,114.32 | \$ | 682,617.10 | \$ | 744,684.64 | 6.98\% | \$ | 760,158.55 | 9.20\% |
| 1932 | Medical Exams | \$ | 99.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | * | \$ | 300.00 | * |
| 1991 | Consultant Fees | \$ | 7,950.00 | \$ | 30,900.00 | \$ | 30,900.00 | \$ | 30,900.00 | \$ | 30,900.00 | 0.00\% | \$ | 30,900.00 | 0.00\% |
| 2121 | Uniforms | \$ | 6,747.94 | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 13,000.00 | \$ | 13,500.00 | 58.82\% | \$ | 13,500.00 | 58.82\% |
| 2123 | Protective Clothing | \$ | 1,283.88 | \$ | 2,250.00 | \$ | 2,250.00 | \$ | 2,250.00 | \$ | 2,250.00 | 0.00\% | \$ | 2,250.00 | 0.00\% |
| 2124 | Shoes-Steel Toe | \$ | 1,270.72 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 | 0.00\% | \$ | 1,800.00 | 0.00\% |
| 2203 | Employee Appreciation | \$ | 205.55 | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 | * | \$ | 240.00 | * |
| 2323 | Training | \$ | 2,175.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 3,700.00 | \$ | 8,250.00 | 50.00\% | \$ | 8,250.00 | 50.00\% |
| 2501A | Fleet Charges Internal Use Only! | \$ | 40,871.87 | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 45,000.00 | 0.00\% | \$ | 45,000.00 | 0.00\% |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 45,819.54 | \$ | 70,000.00 | \$ | 70,000.00 | \$ | 45,000.00 | \$ | 60,000.00 | -14.29\% | \$ | 60,000.00 | -14.29\% |
| 2993 | Operational Supplies | \$ | 58,932.34 | \$ | 75,000.00 | \$ | 72,397.00 | \$ | 75,000.00 | \$ | 75,000.00 | 0.00\% | \$ | 75,000.00 | 0.00\% |
| 2994 | Tools | \$ | 3,318.79 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% |
| 3121 | Travel | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% |
| 3210 | Telephone \& Communication Svcs | \$ | 2,753.81 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | 0.00\% | \$ | 3,500.00 | 0.00\% |
| 3250A | Postage-Internal Charges only! | \$ | 10.80 | \$ | 2.00 | \$ | 2.00 | \$ | 35.00 | \$ | 35.00 | * | \$ | 35.00 | * |
| 3410 | Printing | \$ | - | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | * | \$ | 100.00 | * |
| 3510 | Repairs (Insurance Claims) | \$ | 375.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 3522 | Machine/Equipment Maintenance | \$ | 13,048.14 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | 0.00\% | \$ | 20,000.00 | 0.00\% |
| 3594 | Concrete Repairs | \$ | 6,394.85 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 5,000.00 | \$ | 15,000.00 | 0.00\% | \$ | 15,000.00 | 0.00\% |


| EXPENDITURE SHEET Fiscal Year FY24-25  <br> Fund:  15-Stormwater Fund <br> Dept \#: 4137 Public Works <br> Division: 4137 Stormwater |  | $\quad$ Dept. Head Rick Fletcher$\sim=$ Division by Zero$*=$ Change $<\$ 500$Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY22-23 Actual |  | FY23-24 Adopted6/20/2023 |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 3913 | Landfill Charges | \$ | 24,645.30 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 50,000.00 | 25.00\% | \$ | 50,000.00 | 25.00\% |
| 3914 | Contract Services | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,550.00 | \$ | 4,200.00 | \$ | 4,200.00 | 0.00\% | \$ | 4,200.00 | 0.00\% |
| 3994 | Tree Service | \$ | - | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | 0.00\% | \$ | 20,000.00 | 0.00\% |
| 4221 | Software License Fees | \$ | 15,750.00 | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 17,000.00 | 0.00\% | \$ | 17,000.00 | 0.00\% |
| 4511 | Multi-Peril Insurance | \$ | 3,705.02 | \$ | 4,319.00 | \$ | 4,319.00 | \$ | 6,120.00 | \$ | 6,867.00 | 59.00\% | \$ | 6,867.00 | 59.00\% |
| 4521 | Auto Liability | \$ | 14,218.77 | \$ | 16,628.00 | \$ | 16,628.00 | \$ | 20,569.00 | \$ | 21,877.00 | 31.57\% | \$ | 21,877.00 | 31.57\% |
| 4912 | Fees \& Dues | \$ | 4,360.00 | \$ | 4,488.00 | \$ | 4,488.00 | \$ | 4,088.00 | \$ | 5,163.00 | 15.04\% | \$ | 5,163.00 | 15.04\% |
|  | Total Operating Expenditures | \$ | 258,136.32 | \$ | 391,227.00 | \$ | 388,974.00 | \$ | 362,802.00 | \$ | 407,482.00 | 4.15\% | \$ | 407,482.00 | 4.15\% |
| 5410 | Backhoe |  |  |  |  |  |  | \$ | - | \$ | 160,000.00 | ~ | \$ | - | * |
| 5086 |  | Garage Bay Door |  |  |  |  |  | \$ |  | \$ | 36,000.00 | $\sim$ | \$ | 36,000.00 | ~ |
| 5420 | Crew Cab Pick-Up Tk W/Utility Body |  |  | \$ | 235,000.00 | \$ | 235,000.00 | \$ | 200,000.00 | \$ | - | * | \$ |  | * |
| 5476 |  | \$ | - | \$ | - | \$ | 63,239.00 | \$ | - | \$ | - | * | \$ | - | * |
| 5490 | Street Sweeper | \$ | 296,274.35 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 5436 | Pick-Up Truck W/Extended Cab |  |  |  |  |  |  | \$ | - | \$ | 50,000.00 | ~ | \$ | - | * |
| 5527 | Miscellaneous Equipment |  |  | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,139.00 | \$ | - | * | \$ | - | * |
| 5526 | Flail Mower |  |  | \$ | 12,500.00 | \$ | 12,500.00 | \$ | 12,500.00 | \$ | - | * | \$ | - | * |
| 5697 | Pipe Inspection Camera |  |  |  |  |  |  | \$ | - | \$ | 150,000.00 | ~ | \$ | 150,000.00 | ~ |
| 5487 | Tractor |  |  |  |  |  |  | \$ | - | \$ | 70,000.00 | $\sim$ | \$ | - | * |
| 5632 | Utility Vehicle | \$ | 560.00 | \$ | - | \$ | 75,469.00 | \$ | 73,327.58 | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | 296,834.35 | \$ | 255,000.00 | \$ | 393,708.00 | \$ | 292,966.58 | \$ | 466,000.00 | 82.75\% | \$ | 186,000.00 | -27.06\% |
| 7160 | Lease Purchase Payment |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Public Works-Stormwater Budget | \$ | 1,131,257.63 | \$ | 1,342,341.32 | \$ | 1,478,796.32 | \$ | 1,338,385.68 | \$ | 1,618,166.64 | 20.55\% | \$ | 1,353,640.55 | 0.84\% |


| JUSTIFICATION SHEET Fiscal Year FY24-25 <br> Fund: 15-Stormwater Fund <br> Dept \#: Public Works - 4137 <br> Division: Stormwater -4137 |  | Dept. Head-Rick Fletcher |  |  | Blue Font - Detail Schedule Requested <br> Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| 1210 | Salaries \& Wages Regular |  | 11 FTE's | \$ | 488,524.52 | \$ | 442,743.71 | \$ | 493,940.13 | \$ | 506,288.63 |
| 1220 | Salaries \& Wages Overtime |  | Funds used for overtime hours when crews are called in after hours for recovery operations or to respond to emergency situations - heavy rain event to include hurricanes that cause major flooding or downed trees. Snow and ice prep and/or removal operations. Crews responded to several weather and rain events. | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| 1221 | Employee Awards |  | no service awards | \$ | 400.00 | \$ | 400.00 | \$ | - |  |  |
| 1224 | Cell Phone Stipend |  | IT rep @ 1/3 rate \$ $20 \times 12$ | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 1274 | Call Duty Pay |  | To fund employees for call duty operations. \$125.00/wk x 26wks $=\$ 3,250$. | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 6,770.39 |  |  |  |  |  |  |
| 1277 | Clothing Allowance |  | no allowance needed | \$ | 730.25 | \$ | 33.08 | \$ | - |  |  |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 |
| 1280 | Vacation Pay Out |  | June 30: retirement/resignations | \$ | - | \$ | - | \$ | - |  |  |
| 1810 | Social Security |  | Sum of accounts 1210-1290 X 7.65\% | \$ | 38,982.47 | \$ | 34,909.00 | \$ | 38,792.39 | \$ | 39,737.06 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 64,912.07 | \$ | 62,334.24 | \$ | 69,268.51 | \$ | 70,955.32 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 20,112.18 | \$ | 18,253.07 | \$ | 20,283.61 | \$ | 20,777.55 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 58,944.00 | \$ | 106,128.00 | \$ | 106,128.00 | \$ | 106,128.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost \$3.00 per month per Employee for \$20,000 of coverage | \$ | 385.44 | \$ | 396.00 | \$ | 396.00 | \$ | 396.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | 1,700.00 | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 3,203.00 | \$ | 2,570.00 | \$ | 2,726.00 | \$ | 2,726.00 |
|  | Total Salaries \& Benefits |  |  | \$ | 696,114.32 | \$ | 682,617.10 | \$ | 744,684.64 | \$ | 760,158.55 |
| 1932 | Medical Exams |  |  | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 1991 | Consultant Fees | Y | See detailed schedule attached. | \$ | 30,900.00 | \$ | 30,900.00 | \$ | 30,900.00 | \$ | 30,900.00 |
| 2121 | Uniforms |  | Uniform rental: ~\$260 x 52 wks (10 employees) | \$ | 8,500.00 | \$ | 13,000.00 | \$ | 13,500.00 | \$ | 13,500.00 |
| 2123 | Protective Clothing |  | 1 July: Used to purchase required personnel protective items such as rubber boots, gloves, respirators, safety glassses/goggles, hard hats, hearing protection and rain gear. | \$ | 2,250.00 | \$ | 2,250.00 | \$ | 2,250.00 | \$ | 2,250.00 |
| 2124 | Shoes-Steel Toe |  | To purchase required steel-toe boots. Allowance is for $\$ 150$ for 10 employees, 1 supervisor and 1 superintendent. Funds were not used due to 3 perpetually vacant positions all year | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| 2203 | Employee Appreciation |  | \$20 each for 12 FTE | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 |

Page 445

| JUSTIFICATION SHEET Fiscal Year FY24-25 <br> Fund: 15-Stormwater Fund <br> Dept \#: Public Works-4137 <br> Division: Stormwater - 4137 |  | Dept. Head-Rick Fletcher |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25ManagerRecommend.$05 / 15 / 24$ |  |
| 2323 | Training | Y | See detailed schedule attached. | \$ | 5,500.00 | \$ | 3,700.00 | \$ | 8,250.00 | \$ | 8,250.00 |
| 2501A | Fleet Charges Internal Use Only! |  |  | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 45,000.00 |
| 2502A | Vehicle Fuel-Internal Charges |  |  | \$ | 70,000.00 | \$ | 45,000.00 | \$ | 60,000.00 | \$ | 60,000.00 |
| 2993 | Operational Supplies |  | July 1: Funds used to purchase materials and supplies necessary for daily maintenance operations. Including but not limited too; repairing stormwater cave-ins, installation of new stromwater pipes and catch basins, repairing pipes, ditch maintenance of the major stormwater tributaries, purchasing catch basin frame and grates, backfill dirt, ABC stone, rip rap, cold mix asphalt, seeding and landscaping materials. | \$ | 75,000.00 | \$ | 75,000.00 | \$ | 75,000.00 | \$ | 75,000.00 |
| 2994 | Tools |  | June 30: all \$5,000 will be used <br> 1 July: Funds to purchase/replace chain saws, pole saws, blowers, pipe saws, pipe saw blades, vibratory tamps and a variety of hand tools - e.g. shovels, rakes, pitchforks, brooms in support of daily and emergency operations. | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 3121 | Travel | Y | See detailed schedule attached. | \$ | 1,500.00 | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 |
| 3210 | Telephone \& Communication Svcs |  | Cost covers 3 city cell phones: Supervisor, Senior Operator and Superintendent and 2 IPADS not yet received. The two IPADs will be used by the street sweeper and pipe crews for field operations. | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| 3250A | Postage-Internal Charges only! |  | Allocated cost from Finance (certified mail) | \$ | 2.00 | \$ | 35.00 | \$ | 35.00 | \$ | 35.00 |
| 3410 | Printing |  | Funds to purchase literature and other printed material | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 3510 | Repairs (Insurance Claims) |  |  | \$ | - |  |  |  |  |  |  |
| 3522 | Machine/Equipment Maintenance |  | For the replacement of wearable equipment components - e.g. JetVac rodder hoses, suction pipes, nozzles, street sweeper hoses, curtains and brooms, flail mower blades and tracks for both mini excavators. | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| 3594 | Concrete Repairs |  | Concrete repairs: Cover the cost of purchasing cement, pallets of bricks for the repair of failed stormwater infrastructur and the installation of new pipes of various types and sizes. (Concrete repairs) | \$ | 15,000.00 | \$ | 5,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 3913 | Landfill Charges |  | Funds for the disposal of street sweepings, ditch clean out debris and collected construction debris. (Slight increase at County Landfill) | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 50,000.00 | \$ | 50,000.00 |
| 3914 | Contract Services | Y | See detailed schedule attached. | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 |




BE MORE DOMORE SEYMOUR



BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 15-Stormwater Fund |
| Dept \#: | Public Works - 4137 |
| Division: | Stormwater - 4137 |
| Account: | 3121 Travel |

Fiscal Year FY24-25
Dept. Head-Rick Fletcher

| Line \# |  | Description-Activity/Vendor/Employee/Purpose |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :---: |
| Fund: | 15-Stormwater Fund |
| Dept \#: | Public Works - 4137 |
| Division: | Stormwater - 4137 |
| Account: | 3914 Contract Services |

Fiscal Year FY24-25
Dept. Head-Rick Fletcher

Account: 3914 Contract Services

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Fee for trapper of acquatic animal control for ditches/streams | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 3914 Contract Services | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 |

BE MORE DOMORE SEYMOUR






FY2024-2025 Manager's Recommended Budget
May 15, 2024

Utility Fund Revenues


| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 61-Utility Fund <br> Finance - Revenues <br> ~ - Revenues | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. 05/15/24 |  |
| 8152 | FEMA Reimbursement |  | Matthew FEMA Reimbursement (should be final) | \$ | - | \$ | 147,919.00 | \$ | \$ - | \$ | \$ |
| 8950 | Federal Grants |  | None | \$ | - | \$ | - | \$ | - | \$ | \$ |
| 53007A | Federal Grants - UST ARPA |  | None | \$ | - | \$ | - | \$ | - | \$ | \$ |
| 53400 | State Intergovt'l \& Grant Revenue |  | None | \$ | - | \$ | - | \$ | \$ - | \$ | \$ |
|  | Total-Revenue Other Agencies-0003 |  |  | \$ | - | \$ | 147,919.00 | \$ | \$ - | \$ | \$ - |
| 8170 | Current Water Charges |  | Dept Request includes 7\% increase in water and sewer charges. Revised MGR per revised estimates Stantec | \$ | 9,300,000.00 | \$ | 9,241,211.00 |  | 9,832,900.00 |  | \$ 9,790,333.00 |
| 8172 | Utility fund-Miscellaneous Recv |  | Includes BS01, BSO2, HMTR, INMT, INWS, MISC, LHWT, PYAD, REPR | \$ | 1,400,000.00 | \$ | 1,447,012.00 |  | 1,440,000.00 |  | \$ 1,440,000.00 |
| 8183 | Insufficient Check Penalty |  | Based on Trend | \$ | 1,000.00 | \$ | 3,518.00 | \$ | 2,500.00 |  | \$ 2,500.00 |
| 8277 | Current Sewer Charges |  | Dept Request includes 7\% increase in water and sewer charges. | \$ | 11,400,000.00 |  | 10,731,648.00 |  | 11,493,000.00 |  | \$ 11,493,000.00 |
| 8279 | Late Payment Fee |  | Based on Trend | \$ | 350,000.00 | \$ | 404,441.00 |  | 404,000.00 |  | \$ 404,000.00 |
| 8306 | System Development Fees Collected |  |  | \$ | - | \$ | 215,619.00 |  | 280,000.00 |  | \$ 280,000.00 |
| 8367 | Service Penalty |  | Penalties are included in Late Payment Fee | \$ | - | \$ | 1,437.00 |  | 1,000.00 |  | \$ 1,000.00 |
| 8373 | Applied Deposits |  | Based on Trend | \$ | 40,000.00 | \$ | 47,632.00 | \$ | 47,000.00 |  | \$ 47,000.00 |
| 8375 | Sewer Taps |  | Based on Trend | \$ | 21,000.00 | \$ | 44,800.00 | \$ | 44,000.00 |  | \$ 44,000.00 |
| 8384 | Reconnection Fee |  | Based on Trend | \$ | 5,000.00 | \$ | 97,982.00 |  | 98,000.00 |  | \$ 98,000.00 |
| 8474 | Water Taps |  | Based on Trend | \$ | 21,000.00 | \$ | 63,974.00 |  | 64,000.00 |  | \$ 64,000.00 |
| 8492 | Compost Revenue-Taxable |  | Based on Trend | \$ | 53,000.00 | \$ | 60,575.00 |  | 60,000.00 |  | \$ 60,000.00 |
| 8492A | Compost Revenue-Nontaxable |  | Based on Trend | \$ | - | \$ | 22,322.00 | \$ | 22,000.00 |  | \$ 22,000.00 |
|  | Total-Charges for Services-0004 |  |  | \$ | 22,591,000.00 |  | 2,382,171.00 |  | 23,788,400.00 |  | \$ 23,745,833.00 |
| 8180 | Investment Interest |  | Based on Trend | \$ | 110,000.00 | \$ | 610,519.00 |  | 600,000.00 |  | \$ 600,000.00 |
| 8303 | Lease Revenue - Cell Towers |  | Based on detail excel schedule | \$ | 67,821.00 | \$ | 67,821.00 | \$ | 69,856.00 |  | \$ 69,856.00 |
| 8484 | Water Assessments |  | Based on Trend | \$ | 5,000.00 | \$ | 5,207.00 | \$ | 5,000.00 |  | \$ 5,000.00 |
| 8485 | Sewer Assessments |  | Based on Trend | \$ | 8,000.00 | \$ | 8,083.00 | \$ | 8,000.00 |  | \$ 8,000.00 |
| 8486 | Water Assessment Interest |  | Based on Trend | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  | \$ 100.00 |
| 8487 | Sewer Assessment Interest |  | Based on Trend | \$ | 1,000.00 | \$ | 1,004.00 | \$ | 1,000.00 | \$ | \$ 1,000.00 |
| 8581 | Equipment Sales |  | Based on Trend | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 |  | \$ 10,000.00 |
|  | Total-Capital Returns-0005 |  |  | \$ | 201,921.00 | \$ | 692,734.00 | \$ | 693,956.00 |  | \$ 693,956.00 |
| 8153 | Insurance Proceeds |  |  | \$ | - | \$ | - | \$ | \$ - | \$ | \$ |
| 8190 | Other Miscellaneous Revenue |  | Generally violations from industrial customers | \$ | 517,072.00 | \$ | 701,446.00 | \$ | 700,000.00 | \$ | \$ 700,000.00 |
|  | Total-Miscellaneous Revenues-0006 |  |  | \$ | 517,072.00 | \$ | 701,446.00 |  | 700,000.00 |  | \$ 700,000.00 |
| 58005 | Transfer from Capital Reserve |  | Per CM-SJAFB Mag Meter installation project \$100K | \$ | 100,000.00 | \$ | - | \$ | \$ - | \$ | \$ |
| 58023 | Transfer from Capital Projects |  | None anticipated | \$ | - | \$ | - | \$ | - | \$ | \$ |
| 8991 | Repayment - General Fund |  | None | \$ | - | \$ | - | \$ | \$ - | \$ | \$ |
|  | Total-Transfers In-0008 |  |  | \$ | 100,000.00 | \$ | - | \$ | \$ - | \$ | \$ |
| 8583 | Fund Balance Withdrawal |  | Per ICM | \$ | - | \$ | - | \$ | - |  | \$ 558,465.00 |

Page 461

| JUSTIFICATION SHEET Fiscal Year FY24-25 <br> Fund: 61-Utility Fund <br> Dept \#: Finance - Revenues <br> Division: $\sim$ - Revenues | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure | Sched? | Detailed Justification | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{gathered}$ | Estimated Year End Jun 30 | FY24-25 Dept Request | FY24-25 <br> Manager <br> Recommend. <br> 05/15/24 |
| Total-Fund Balance Withdrawal-0009 |  |  | \$ | \$ - | \$ | \$ 558,465.00 |
| Total Revenues |  |  | \$ 23,409,993.00 | \$ 23,924,270.00 | \$25,182,356.00 | \$ 25,698,254.00 |

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Utility Fund Expenditures

## DEPARTMENT/DIVISION: UTILITY METER READING, BILLING \& INVENTORY

## Department Overview:

The Utility Meter Reading, Billing and Inventory organization is a division of the Finance Department. The Utility Meter Reading and Billing section of this division is responsible for meter maintenance, collecting of water meter readings, customer water meter on/off requests, water service billing and payment collections. This first group is headed by the Customer Service Manager. The Procurement and Inventory section is responsible for maintaining the formal inventory system for water, wastewater and miscellaneous inventoried items. In addition to the warehouse inventory, the Procurement Manager oversees the procurement and contracting of services, supplies, materials and equipment ensuring compliance with Federal law, NC General Statutes and local policy, as well as the surplus of property.

## Goals/MAJOR ObJECTIVES:

- Maintain or improve meter reading services utilizing the AMR Sensus Software.
- Continue to service and satisfy utility customers.
- Ongoing improvements to the established formal perpetual inventory system for water, wastewater and other inventoried items.
- Update the City Procurement Policy.
- Continue development of a department buyer program to offer training and support to users.
- Expand the use of the Vendor Registry system for online vendor registration and electronic solicitation of goods and services.


## SIGNIFICANT BUDGET IsSUES:

- Costs associated with the maintaining of water meters.
- Cost of maintaining and/or replacing aging vehicle and equipment.
- Cost of monthly credit card fees and monthly billing for mailing/processing utility bills.


| EXPENDITURE <br> Fund: <br> Dept \#: <br> Division: | E SHEET Fiscal Year FY24-25 <br> 61-Utilities Fund <br> 4174 Finance <br> 4174 Utility Meter Reading, Billing \& Inventc | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Catherine Gwynn |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY22-23 Actual |  | FY23-24 Adopted6/20/2023 |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 4521 | Auto Liability | \$ | 1,165.21 | \$ | 1,363.00 | \$ | 1,363.00 | \$ | 1,308.00 | \$ | 1,391.00 | 2.05\% | \$ | 1,391.00 | 2.05\% |
| 4912 | Fees \& Dues | \$ | 295.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 300.00 | * | \$ | 300.00 | * |
| 4990 | Equipment Expense |  |  |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Operating Expenditures |  | 426,666.44 | \$ | 483,439.00 | \$ | 479,719.00 | \$ | 503,297.25 | \$ | 488,711.00 | 1.09\% | \$ | 488,711.00 | 1.09\% |
| 5471 | 1/2 Ton Pick-Up Truck |  |  | \$ | 32,600.00 | \$ | 32,600.00 | \$ | 36,671.47 | \$ | 42,000.00 | 28.83\% | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | - | \$ | 32,600.00 | \$ | 32,600.00 | \$ | 36,671.47 | \$ | 42,000.00 | 28.83\% | \$ | - | * |
|  | Total Finance-Utility Meter Reading, Billing \& Inve | \$ | 601,385.95 | \$ | 893,571.14 | \$ | 897,971.14 | \$ | 936,276.01 | \$ | 942,314.74 | 5.45\% | \$ | 909,001.35 | 1.73\% |




BE MORE DOMORE SEYMOUR


BE MORE DO MORE SEYMOUR


BE MORE DOMORE SEYMOUR


| SUPPORTING SCHEDULE |  | Fiscal Year FY24-25 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: | 61-Utilities Fund <br> Finance - 4174 <br> Utility Meter Reading, Billing \& Inventory - 4174 |  |  | Dept. Head-Catherine Gwynn |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. $05 / 15 / 24$ |  |
| 1 | Publiq Software Monthly Billings for mailing/processing utility billings | \$ | 122,350.00 | \$ | 139,500.00 | \$ | 129,000.00 | \$ | 129,000.00 |
| 2 | Online Utility Exchange - Credit Check for Utility Customers | \$ | 8,900.00 | \$ | - | \$ | 9,000.00 | \$ | 9,000.00 |
| 3 | Contract Clerical Services- assist record management. (split with General Fund 70/30) | \$ | 18,750.00 | \$ | 10,500.00 | \$ | 12,000.00 | \$ | 12,000.00 |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 3914 Contract Services | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: | 61-Utilities Fund <br> Finance - 4174 <br> Utility Meter Reading, Billing \& Inventory - 4174 <br> 4221 Software License Fees | Dept. Head-Catherine Gwynn |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose |  | $\begin{aligned} & \text { Y23-24 } \\ & \text { dopted } \\ & 20 / 2023 \end{aligned}$ |  | mated Year <br> dun 30 |  | -25 Dept Request |  | $\overline{\mathrm{Y} 24-25}$ <br> anager <br> mmend. /15/24 |
| 1 | HRS Pro Escheat Software | \$ | 420.00 | \$ | 419.00 | \$ | 420.00 | \$ | 420.00 |
| 2 | Ferguson Analytical Annual Support | \$ | 25,300.00 | \$ | 20,943.53 | \$ | 25,000.00 | \$ | 25,000.00 |
| 3 | Ferguson Sensus AMI Support | \$ | 25,300.00 | \$ | 23,715.83 | \$ | 25,000.00 | \$ | 25,000.00 |
| 4 | Ferguson Base Station Extended Warranty | \$ | 4,500.00 | \$ | 3,682.01 | \$ | 4,500.00 | \$ | 4,500.00 |
| 5 | Publiq (QS1 software) | \$ | 9,000.00 | \$ | 13,752.99 | \$ | 13,800.00 | \$ | 13,800.00 |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4221 Software License Fees | \$ | 64,520.00 | \$ | 62,513.36 | \$ | 68,720.00 | \$ | 68,720.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |
| :--- | :--- |
| Fund: | 61-Utilities Fund |
| Dept \#: | Finance -4174 |
| Division: | Utility Meter Reading, Billing \& Inventory -4174 |
| Account: | 4912 Fees \& Dues |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NCAGP membership for Purchasing - Tim | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| 2 | NCAGP membership for Purchasing - Richard | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| 3 | NIGP membership for Purchasing - Richard and Tim |  |  |  |  | \$ | 200.00 | \$ | 200.00 |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 100.00 | \$ | 100.00 | \$ | 300.00 | \$ | 300.00 |

## DEPARTMENT OVERVIEW:

The Public Works Department is comprised of seven divisions--Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Stormwater Maintenance, Solid Waste and Garage. Goals, objectives and significant budget issues for the Distributions and Collections Division are as follows:

## Goals/Major Objectives:

- Continue to focus on mitigating Inflow and Infiltration problem areas.
- Expand the proactive assessment of our infrastructure (systems integrity project) including NASSCO standards.
- Continue to effectively perform preventative maintenance and repair of sewer collection and water distribution systems.
- Continue to encourage and expand staff education and certification levels.
- Facilitate staff training to ensure compliance with state and federal requirements in regulated areas

```
SIGNIFICANT BUDGET ISSUES:
    - Increasing material and supply costs associated with maintaining aging water distribution and sewer collections infrastructure.
    - Cost of maintaining and replacing an aging vehicle and equipment fleet.
    - Staffing issues, while trying to compete with private contractors for quality candidates.
```

| EXPENDITURE <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY24-25 <br> 61-Utilities Fund   <br> 4175 Public Works  <br> 4175 Maintenance  | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Rick Fletcher |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{gathered} \text { FY23-24 Adopted } \\ \text { 6/20/2023 } \end{gathered}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 877,218.40 | \$ | 1,099,363.62 | \$ | 1,099,363.62 | \$ | 889,310.08 | \$ | 1,121,468.80 | 2.01\% | \$ | 1,149,505.52 | 4.56\% |
| 1220 | Salaries \& Wages Overtime | \$ | 25,282.22 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 25,000.00 | \$ | 40,000.00 | 0.00\% | \$ | 40,000.00 | 0.00\% |
| 1221 | Employee Awards |  |  | \$ | 1,088.00 | \$ | 1,088.00 | \$ | 960.00 | \$ | 768.00 | -29.41\% | \$ | 768.00 | -29.41\% |
| 1224 | Cell Phone Stipend | \$ | 291.46 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | * | \$ | 300.00 | * |
| 1260 | Salaries \& Wages Part-Time |  |  | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 33,000.00 | \$ | 35,000.00 | 75.00\% | \$ | 35,000.00 | 75.00\% |
| 1274 | Call Duty Pay | \$ | 7,017.86 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | 0.00\% | \$ | 6,500.00 | 0.00\% |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 15,387.25 | \$ | 15,387.25 | \$ | 10,943.23 | \$ |  | * | \$ |  | * |
| 1277 | Clothing Allowance | \$ | 226.70 | \$ | 254.00 | \$ | 254.00 | \$ | 33.00 | \$ | 254.00 | * | \$ | 254.00 | * |
| 1278 | Wellness Earnings | \$ | 4,478.66 | \$ | 6,900.00 | \$ | 6,900.00 | \$ | 6,900.00 | \$ | 6,900.00 | 0.00\% | \$ | 6,900.00 | 0.00\% |
| 1280 | Vacation Pay Out | \$ | 4,845.32 | \$ | 5,925.00 | \$ | 5,925.00 | \$ | 1,063.00 | \$ | 13,764.00 | 132.30\% | \$ | 13,764.00 | 132.30\% |
| 1810 | Social Security | \$ | 68,553.24 | \$ | 91,472.39 | \$ | 91,472.39 | \$ | 74,511.71 | \$ | 93,709.04 | 2.45\% | \$ | 95,853.85 | 4.79\% |
| 1821 | NCLGERS-Retirement | \$ | 111,514.90 | \$ | 152,380.65 | \$ | 152,380.65 | \$ | 128,541.87 | \$ | 162,547.83 | 6.67\% | \$ | 166,377.64 | 9.19\% |
| 1822 | 401-K Retirement | \$ | 36,720.45 | \$ | 47,213.21 | \$ | 47,213.21 | \$ | 37,640.37 | \$ | 47,598.19 | 0.82\% | \$ | 48,719.66 | 3.19\% |
| 1830 | Hospital Insurance | \$ | 134,674.93 | \$ | 184,200.00 | \$ | 184,200.00 | \$ | 231,552.00 | \$ | 231,552.00 | 25.71\% | \$ | 215,256.00 | 16.86\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 735.86 | \$ | 876.00 | \$ | 876.00 | \$ | 864.00 | \$ | 864.00 | -1.37\% | \$ | 864.00 | -1.37\% |
| 1860 | Worker's Comp Claims Cost | \$ | 4,040.06 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 101,000.00 | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 1861 | Worker's Compensation Insurance | \$ | 6,703.04 | \$ | 7,134.00 | \$ | 7,134.00 | \$ | 5,545.00 | \$ | 5,883.00 | -17.54\% | \$ | 5,883.00 | -17.54\% |
| 1899 | Less: Reimbursed by Grants | \$ | (634,436.18) |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 647,866.92 | \$ | 1,681,994.12 | \$ | 1,681,994.12 | \$ | 1,553,664.27 | \$ | 1,770,108.86 | 5.24\% | \$ | 1,788,945.67 | 6.36\% |
| 1932 | Medical Exams | \$ | 1,260.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 110.00 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
| 2121 | Uniforms | \$ | 13,337.70 | \$ | 16,500.00 | \$ | 16,790.00 | \$ | 21,500.00 | \$ | 22,000.00 | 33.33\% | \$ | 22,000.00 | 33.33\% |
| 2123 | Protective Clothing | \$ | 7,472.33 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 | 0.00\% | \$ | 9,000.00 | 0.00\% |
| 2124 | Shoes-Steel Toe | \$ | 2,666.26 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 2,300.00 | \$ | 3,600.00 | 0.00\% | \$ | 3,600.00 | 0.00\% |
| 2203 | Employee Appreciation | \$ | 306.81 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | 0.00\% | \$ | 750.00 | 0.00\% |
| 2323 | Training | \$ | 7,513.55 | \$ | 18,025.00 | \$ | 18,025.00 | \$ | 13,300.00 | \$ | 16,025.00 | -11.10\% | \$ | 16,025.00 | -11.10\% |
| 2501 | Vehicle Operation/Maintenance |  |  |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 2501A | Fleet Charges Internal Use Only! | \$ | 47,751.87 | \$ | 75,000.00 | \$ | 75,000.00 | \$ | 50,000.00 | \$ | 75,000.00 | 0.00\% | \$ | 75,000.00 | 0.00\% |
| 2502 | Vehicle Fuel |  |  |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 45,248.38 | \$ | 70,000.00 | \$ | 70,000.00 | \$ | 45,000.00 | \$ | 65,000.00 | -7.14\% | \$ | 65,000.00 | -7.14\% |
| 2993 | Operational Supplies | \$ | 217,416.34 | \$ | 265,000.00 | \$ | 249,992.00 | \$ | 250,000.00 | \$ | 265,000.00 | 0.00\% | \$ | 265,000.00 | 0.00\% |
| 2994 | Tools | \$ | 5,767.13 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 17,000.00 | 126.67\% | \$ | 17,000.00 | 126.67\% |
| 2997 | Water Meters \& Boxes | \$ | 61,615.17 | \$ | 100,000.00 | \$ | 106,857.99 | \$ | 100,000.00 | \$ | 165,000.00 | 65.00\% | \$ | 100,000.00 | 0.00\% |
| 3121 | Travel | \$ | 2,094.20 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 2,693.00 | \$ | 4,500.00 | 0.00\% | \$ | 4,500.00 | 0.00\% |
| 3210 | Telephone \& Communication Svcs | \$ | 7,328.11 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 | 0.00\% | \$ | 7,500.00 | 0.00\% |
| 3250A | Postage-Internal Charges only! | \$ | 1,702.80 | \$ | 1,001.00 | \$ | 1,001.00 | \$ | 1,000.00 | \$ | 1,010.00 | 0.90\% | \$ | 1,010.00 | 0.90\% |



| JUSTIFICAT <br> Fund: <br> Dept \#: Division: | ON SHEET Fiscal Year FY24-25 <br>  61-Utilities Fund <br>  Public Works -4175 <br>  Maintenance -4175 | Dept. Head-Rick Fletcher |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. 05/15/24 |  |
| 1210 | Salaries \& Wages Regular |  | 25 FTE's | \$ | 1,099,363.62 | \$ | 889,310.08 | \$ | 1,121,468.80 | \$ | 1,149,505.52 |
| 1220 | Salaries \& Wages Overtime |  | Funds for after hours and/or emergency calls/repairs. Also covers jobs that must be completed after hours to accommodate water sensitive customers, such as restaraunts,daycare centers and doctors' offices. | \$ | 40,000.00 | \$ | 25,000.00 | \$ | 40,000.00 | \$ | 40,000.00 |
| 1221 | Employee Awards |  | Service awards for 3 employees. Preston Faison \$150, Charles Jacobs $\$ 150$ James Wells $\$ 300$ | \$ | 1,088.00 | \$ | 960.00 | \$ | 768.00 | \$ | 768.00 |
| 1224 | Cell Phone Stipend |  | Donald Moore (40\%) | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 1260 | Salaries \& Wages Part-Time |  | Salaries for 2 employees to mow sewer and water easements. | \$ | 20,000.00 | \$ | 33,000.00 | \$ | 35,000.00 | \$ | 35,000.00 |
| 1274 | Call Duty Pay |  | Funds for after hours and/or emergency calls/repairs. Also covers jobs that must be completed after hours to accommodate water sensitive customers, such as restaraunts, daycare centers and doctors' offices, etc. | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 |
| 1275 | Salaries \& Wages Bonus |  | 25 @ \$615.49=\$400 Net bonus (FY23-24) | \$ | 15,387.25 | \$ | 10,943.23 | \$ | - |  |  |
| 1277 | Clothing Allowance |  | Stipend for 1 FTE plus 27\% | \$ | 254.00 | \$ | 33.00 | \$ | 254.00 | \$ | 254.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 6,900.00 | \$ | 6,900.00 | \$ | 6,900.00 | \$ | 6,900.00 |
| 1280 | Vacation Pay Out |  | 2 Employees eligible to retire Kenneth Spencer, James Wells. | \$ | 5,925.00 | \$ | 1,063.00 | \$ | 13,764.00 | \$ | 13,764.00 |
| 1810 | Social Security |  | Sum of accounts 1210-1290 X 7.65\% | \$ | 91,472.39 | \$ | 74,511.71 | \$ | 93,709.04 | \$ | 95,853.85 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 $\times 13.66 \%$ (Non-Leo); $15.24 \%$ (Leo) | \$ | 152,380.65 | \$ | 128,541.87 | \$ | 162,547.83 | \$ | 166,377.64 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 47,213.21 | \$ | 37,640.37 | \$ | 47,598.19 | \$ | 48,719.66 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 184,200.00 | \$ | 231,552.00 | \$ | 231,552.00 | \$ | 215,256.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 876.00 | \$ | 864.00 | \$ | 864.00 | \$ | 864.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 3,000.00 | \$ | 101,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 7,134.00 | \$ | 5,545.00 | \$ | 5,883.00 | \$ | 5,883.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 1,681,994.12 | \$ | 1,553,664.27 | \$ | 1,770,108.86 | \$ | 1,788,945.67 |
| 1932 | Medical Exams |  |  | \$ | 1,000.00 | \$ | 110.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 2121 | Uniforms |  | Funds to provide uniform service \$ $423.08 \times 52$ weeks | \$ | 16,500.00 | \$ | 21,500.00 | \$ | 22,000.00 | \$ | 22,000.00 |
| 2123 | Protective Clothing |  | Funds to purchase protective equipment items, such as rainwear, hard hats,rubber boots, waders, safety vests, gloves, hearing protection, coveralls, safety glasses. | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 |

FY25 Budget 61-4175_0 (MGR01).xlsx - Justification


| JUSTIFICATION SHEET | Fiscal Year FY24-25 |  | Blue Font - Detail Schedule Requested |
| :---: | :---: | :---: | :---: |
| Fund: | 61-Utilities Fund | Dept. Head-Rick Fletcher | Green Cell - Department Input |
| Dept \#: | Public Works - 4175 |  |  |
| Division: | Maintenance - 4175 |  |  |


| Object of Expenditure |  | Sched? | Detailed Justification | $\begin{array}{\|c} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{array}$ |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2993 | Operational Supplies |  | Funds to purchase various miscellaneous items needed in the daily operation of the division. These items include, but are not limited to, the following: CDL renewal reimbursement, traffic cones, road construction warning signs, sewer deodorizer and emulsifier, rock for constrution repairs, necessary materials to repair water \& sewer mains, install water and sewer taps, meter parts for emergency repairs, annual fire extinguisher inspections, 50-100 tons of cold patch to fill utility cuts until they can be permanantly repaired, etc. | \$ | 265,000.00 | \$ | 250,000.00 | \$ | 265,000.00 | \$ | 265,000.00 |
| 2994 | Tools |  | Funds to purchase various tools such as shovels, rakes, probe rods, wrenches, tapping machine bits, pipe saw blades, drills, screwdrivers, work lights, flash lights, etc. Increase is due to needing to purchase a foot tamp, cart saw, cut off saw for ~ \$9,500 total. | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 17,000.00 | \$ | 17,000.00 |
| 2997 | Water Meters \& Boxes |  | Funds to purchase AMR water meter devices, water meters, water meter boxes and lids for new installations, as well as replacements for damaged devices. Funds are also used to purchase hydrant maters as needed. Increase is due to required 10 year register replacement (\$50K Cost) and two portable hydrant meter replacements. | \$ | 100,000.00 | \$ | 100,000.00 | \$ | 165,000.00 | \$ | 100,000.00 |
| 3121 | Travel | Y | See attached detailed schedule. | \$ | 4,500.00 | \$ | 2,693.00 | \$ | 4,500.00 | \$ | 4,500.00 |
| 3210 | Telephone \& Communication Svcs |  | Funds for 13 wireless devices, 8 cell phones and 5 tablets. | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 |
| 3250A | Postage-Internal Charges only! |  | Includes \$401 allocated costs from Finance | \$ | 1,001.00 | \$ | 1,000.00 | \$ | 1,010.00 | \$ | 1,010.00 |
| 3410 | Printing |  | Funds used to print business cards, door hangers for interuption of service and boil notices, and educational flyers for grease/sewer blockages. | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 3510 | Repairs (Insurance Claims) |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 3522 | Machine/Equipment Maintenance |  | Funds to purchase wearable items for various pieces of equipment and accessories, such as nozzles, hoses, tiger tails, root cutters, leader hoses repair parts for 3 combination sewer trucks, etc. $\$ 12,000+$ for maintenance of hand-held devices. Increase is due to price increases, especially on Jet-rodder hoses/equipment. | \$ | 55,000.00 | \$ | 55,000.00 | \$ | 60,000.00 | \$ | 60,000.00 |


| JUSTIFICAT <br> Fund: Dept \#: Division: | ON SHEET | Fiscal Year FY24-25 <br> 61-Utilities Fund <br> Public Works - 4175 <br> Maintenance - 4175 | Dept. Head-Rick Fletcher |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| 3523 | Fire Hydrants/Water Valve Repl |  |  | Funds to purchase fire hydrants and control valves in an effort to maintain/improve the city's water distribution system and fire suppresion capabilities. Hydrants alone are over $\$ 3 \mathrm{~K}$ each. The City has over 5 K fire hydrants and many cannot be repaired due to unavailability of parts. Funds will also be used to purchase hydrant extensions, traffic repair kits for repairs, Alpha valves for upgrades that will not blow off when hydrants get hit by a vehicle. Funds not used this year were due to staffing shortages which hopefully will be resolved in the next year. | \$ | 80,000.00 | \$ | 35,000.00 | \$ | 80,000.00 | \$ | 35,000.00 |
| 3593 | Asphalt Repairs |  |  | Funds to purchase asphalt for permanent repairs to utility cuts. | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| 3914 | Contract Services |  | Y | See attached detailed schedule. | \$ | 115,500.00 | \$ | 58,500.00 | \$ | 128,000.00 | \$ | 128,000.00 |
| 3950 | Education Reimbursement |  |  | One FTE is currently enrolled in college courses. Matthew Langley. | \$ | 5,000.00 | \$ | 1,974.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 4221 | Software License Fees |  |  | Cityworks, Tokay and Redzone software. Increase is due to the cost of Redzone going up. | \$ | 31,000.00 | \$ | 32,000.00 | \$ | 40,000.00 | \$ | 40,000.00 |
| 4391 | Equipment Rent |  |  | Funds to rent equipment that we do not have available for special jobs e.g. trencher, disc, stump grinder, etc. | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 4511 | Multi-Peril Insurance |  |  | Provided by Finance | \$ | 11,622.00 | \$ | 11,957.00 | \$ | 13,418.00 | \$ | 13,418.00 |
| 4521 | Auto Liability |  |  | Provided by Finance | \$ | 21,087.00 | \$ | 27,932.00 | \$ | 29,708.00 | \$ | 29,708.00 |
| 4543 | Insurance Deductible Claims |  |  |  | \$ | - | \$ | - |  |  |  |  |
| 4912 | Fees \& Dues |  | Y | See attached detailed schedule. | \$ | 4,100.00 | \$ | 4,100.00 | \$ | 4,950.00 | \$ | 4,950.00 |
|  | Total Operating Expenditures |  |  |  | \$ | 929,385.00 | \$ | 763,816.00 | \$ | 1,037,661.00 | \$ | 927,661.00 |
| 5476 | Crew Cab Pick-Up Tk W/Utility Body |  |  |  | \$ | - | \$ | - | \$ | 90,000.00 | \$ | 90,000.00 |
| 5086 | Garage Bay Door |  |  |  | \$ | - |  |  | \$ | - | \$ | 50,000.00 |
| 5403 | Jet-Vac Rodder |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 5410 | Backhoe |  |  |  | \$ | 174,000.00 | \$ | 166,845.00 | \$ | - | \$ | - |
| 5436 | Pick-Up Truck W/Extended Cab |  |  |  | \$ | - |  |  | \$ | 100,000.00 | \$ | - |
| 5454 | Enclosed Equipment Trailer |  |  |  | \$ | 17,000.00 | \$ | 17,099.88 | \$ | - | \$ | - |
| 5456 | Utility Valve Truck |  |  |  | \$ | - | \$ | 248,134.23 | \$ | - | \$ | - |
| 5487 | Tractor |  |  |  | \$ | - | \$ | - | \$ | 150,000.00 | \$ | 150,000.00 |
| 5502 | Bobcat |  |  |  | \$ | 82,000.00 | \$ | 80,113.66 | \$ | 90,000.00 | \$ | - |
| 5514 | Radar Equipment \& Accessories |  |  |  | \$ | 26,000.00 | \$ | 22,950.82 | \$ | - | \$ | - |
| 5649 | Mower Attachment |  |  |  | \$ | - | \$ | - | \$ | 25,000.00 | \$ | - |


| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET | Fiscal Year FY24-25 61-Utilities Fund <br> Public Works - 4175 <br> Maintenance - 4175 | Dept. Head-Rick Fletcher |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| 5632 | Utility Ve | hicle |  |  | \$ | 86,000.00 | \$ | 83,627.43 | \$ | - | \$ | - |
| 5672 | Utility Tra | ailer |  |  | \$ | 13,000.00 | \$ | 13,190.00 | \$ | - | \$ | - |
| 5697 | Pipe Insp | ection Camera |  |  | \$ | - |  |  | \$ | 34,000.00 | \$ | - |
|  | Total C | apital Outlay |  |  | \$ | 398,000.00 | \$ | 631,961.02 | \$ | 489,000.00 | \$ | 290,000.00 |
|  | Total D | ebt Service |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total P | ublic Works-Maintenance Budget |  |  | \$ | 3,009,379.12 | \$ | 2,949,441.29 | \$ | 3,296,769.86 | \$ | 3,006,606.67 |



BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 61-Utilities Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works -4175 |  |
| Division: | Maintenance -4175 |  |
| Account: | 2323 Training |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Wastewater Collection School-NCAWWA/NCRWA 6@325 | \$ | 1,650.00 | \$ | 1,600.00 | \$ | 1,950.00 | \$ | 1,950.00 |
| 2 | Water Distribution School-NCAWWA 6@325 | \$ | 1,650.00 | \$ | 1,600.00 | \$ | 1,950.00 | \$ | 1,950.00 |
| 3 | Wastewater Collection Exams-10@85.00 (2) | \$ | 850.00 | \$ | 700.00 | \$ | 850.00 | \$ | 850.00 |
| 4 | Water Distribution Exams-10@50.00 (5) | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 5 | Chemical Spill Response -Sigma Training Services 5@125.00 | \$ | 1,250.00 | \$ | 375.00 | \$ | 625.00 | \$ | 625.00 |
| 6 | Nassco Training- 1@1800 (Required every 3 years) | \$ | 3,775.00 | \$ | 3,775.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| 7 | Water/Wastewater Class-NC Safety Conference23@50.00 | \$ | 1,150.00 | \$ | 1,150.00 | \$ | 1,150.00 | \$ | 1,150.00 |
| 8 | CDL training for 4 Employees ( $\$ 1800$ per employee) | \$ | 7,200.00 | \$ | 3,600.00 | \$ | 7,200.00 | \$ | 7,200.00 |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 18,025.00 | \$ | 13,300.00 | \$ | 16,025.00 | \$ | 16,025.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 61-Utilities Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works -4175 |  |
| Division: | Maintenance -4175 |  |
| Account: | 3121 Travel |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Travel for Distribution/Collection School | \$ | 4,500.00 | \$ | 2,693.00 | \$ | 4,500.00 | \$ | 4,500.00 |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 4,500.00 | \$ | 2,693.00 | \$ | 4,500.00 | \$ | 4,500.00 |



BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 61-Utilities Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works -4175 |  |
| Division: | Maintenance -4175 |  |
| Account: | 4912 Fees \& Dues |  |


|  |  |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Line \# FY24-24 Adopted |  |  |  |  |  |  |
| \# |  |  |  |  |  |  |

## DEPARTMENT/DIVISION: P.U./ WATER TREATMENT PLANT

## DEPARTMENT OVERVIEW:

The City of Goldsboro proudly operates a 14 million gallons per day (MGD) conventional surface water treatment plant, which has been in operation since 1952. In the year 2023, the plant consistently produced an average of 6.00 MGD of high-quality drinking water. Our treatment plant is diligently staffed around the clock, every day of the year, by a team of highly trained and State-certified operators. Each day, our dedicated water treatment plant staff conducts thorough bacteriological and other laboratory analyses on the drinking water to ensure its safety and quality before distribution to our valued customers. Through this rigorous monitoring process, the City of Goldsboro can confidently guarantee that our water supply consistently meets and exceeds all National Drinking Water Regulations. Rest assured, the City of Goldsboro is committed to providing clean, safe, and reliable drinking water to our community.

## Goals/Major Objectives:

The Water Treatment Plant aligns their major objectives with "Grow Goldsboro's" strategic goals of Safe and Secure Community, Strong and Diverse Economy, and Exceptional Quality of Life. They are to:

- Produce high quality drinking water meeting all federal and state regulations at an affordable cost.
- Ensure that an adequate supply of raw water is available for treatment, even during drought periods.
- Maintain the water treatment infrastructure and equipment to maximize its life and reliability.
- Have highly trained water treatment staff that respond correctly to changing treatment conditions.


## Significant Budget Issues:

- The Water Treatment Plant has structural damages that were identified in fiscal year 2022 and requires immediate repairs. The facility, which is 74 years old, needs these repairs to enhance the longevity of its structure.
- Clear Well \#1 contains 2.75 million gallons of water and serves as the location where ammonia is introduced to create chloramines for disinfection purposes. Structural maintenance, including coating and sealing repairs, is required for this tank.
- Chemical prices continue to be a significant concern within the operating budget. While the erratic increases in cost appear to be leveling off, they still remain high.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | RE SHEET Fiscal Year FY24-25 <br> 61-Utilities Fund <br> 4176 Public Utilities <br> 4176 Water Plant | $\begin{aligned} & \text { Dept. Head } \\ \sim & =\text { Division by Zero } \\ * & =\text { Change }<\$ 500 \end{aligned}$ |  | R | rt Sherman |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{array}{\|c} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{array}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. FY23-24 <br> Request \% $\Delta$ Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 541,846.25 | \$ | 603,075.19 | \$ | 606,745.19 | \$ | 605,030.46 | \$ | 613,973.39 | 1.81\% | \$ | 629,322.72 | 4.35\% |
| 1215 | Salaries \& Wages-Shift Differential | \$ | 9,069.00 | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 9,461.00 | \$ | 11,000.00 | 0.00\% | \$ | 11,000.00 | 0.00\% |
| 1220 | Salaries \& Wages Overtime | \$ | 4,264.17 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 4,264.00 | \$ | 6,000.00 | 20.00\% | \$ | 6,000.00 | 20.00\% |
| 1221 | Employee Awards |  |  |  |  | \$ | 50.00 | \$ | 33.50 | \$ | 250.00 | * | \$ | 250.00 | * |
| 1272 | Holiday Pay | \$ | 6,910.64 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 8,091.81 | \$ | 9,000.00 | 0.00\% | \$ | 9,000.00 | 0.00\% |
| 1274 | Call Duty Pay | \$ | 375.00 | \$ | 750.00 | \$ | 750.00 | \$ | 375.00 | \$ | 750.00 | 0.00\% | \$ | 750.00 | 0.00\% |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 7,385.88 | \$ | 7,385.88 | \$ | 7,029.15 | \$ | - | * | \$ | - | * |
| 1278 | Wellness Earnings | \$ | 3,055.63 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | 0.00\% | \$ | 3,600.00 | 0.00\% |
| 1280 | Vacation Pay Out | \$ | 1,191.84 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | 0.00\% | \$ | 2,000.00 | 0.00\% |
| 1810 | Social Security | \$ | 42,075.21 | \$ | 49,098.55 | \$ | 49,098.55 | \$ | 48,798.20 | \$ | 49,462.86 | 0.74\% | \$ | 50,637.09 | 3.13\% |
| 1821 | NCLGERS-Retirement | \$ | 68,892.95 | \$ | 81,904.29 | \$ | 81,904.29 | \$ | 87,135.08 | \$ | 88,321.93 | 7.84\% | \$ | 90,418.64 | 10.40\% |
| 1822 | 401-K Retirement | \$ | 22,668.38 | \$ | 25,377.01 | \$ | 25,377.01 | \$ | 25,515.40 | \$ | 25,862.94 | 1.91\% | \$ | 26,476.91 | 4.33\% |
| 1830 | Hospital Insurance | \$ | 64,226.59 | \$ | 73,650.00 | \$ | 73,650.00 | \$ | 115,776.00 | \$ | 115,776.00 | 57.20\% | \$ | 83,184.00 | 12.95\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 404.55 | \$ | 420.48 | \$ | 420.48 | \$ | 432.00 | \$ | 432.00 | * | \$ | 432.00 | * |
| 1860 | Worker's Comp Claims Cost | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 3,946.15 | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 3,707.00 | \$ | 3,933.00 | -6.36\% | \$ | 3,933.00 | -6.36\% |
| 1899 | Less: Reimbursed by Grants | \$ | $(398,230.71)$ |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 370,695.65 | \$ | 876,461.40 | \$ | 880,181.40 | \$ | 919,248.59 | \$ | 930,362.12 | 6.15\% | \$ | 917,004.37 | 4.63\% |
| 1915 | Bank Fees |  |  |  |  | \$ | - | \$ | - | \$ | - | * | \$ |  | * |
| 1931 | Medical Treatment | \$ | - | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | * | \$ | 50.00 | * |
| 1932 | Medical Exams | \$ | 346.00 | \$ | 500.00 | \$ | 500.00 | \$ | 274.00 | \$ | 500.00 | * | \$ | 500.00 | * |
| 1991 | Consultant Fees | \$ | 43,916.75 | \$ | 52,806.00 | \$ | 69,314.53 | \$ | 39,404.37 | \$ | 64,995.00 | 23.08\% | \$ | 64,995.00 | 23.08\% |
| 2111 | Cleaning Supplies | \$ | 2,610.28 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 2,610.28 | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 2121 | Uniforms | \$ | 3,676.39 | \$ | 4,200.00 | \$ | 4,550.00 | \$ | 4,189.00 | \$ | 4,200.00 | 0.00\% | \$ | 4,200.00 | 0.00\% |
| 2123 | Protective Clothing | \$ | 5,633.16 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% |
| 2124 | Shoes-Steel Toe | \$ | 1,392.69 | \$ | 1,950.00 | \$ | 1,950.00 | \$ | 1,650.00 | \$ | 1,950.00 | 0.00\% | \$ | 1,950.00 | 0.00\% |
| 2203 | Employee Appreciation | \$ | 235.96 | \$ | 280.00 | \$ | 280.00 | \$ | 279.91 | \$ | 300.00 | * | \$ | 300.00 | * |
| 2323 | Training | \$ | 1,720.46 | \$ | 7,555.00 | \$ | 7,555.00 | \$ | 3,000.00 | \$ | 6,715.00 | -11.12\% | \$ | 6,715.00 | -11.12\% |
| 2501 | Vehicle Operation/Maintenance |  |  |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 2501A | Fleet Charges Internal Use Only! | \$ | 3,027.88 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 5,500.00 | \$ | 5,500.00 | 37.50\% | \$ | 5,500.00 | 37.50\% |
| 2502 | Vehicle Fuel |  |  |  |  |  |  | \$ | 55.03 | \$ | 250.00 | * | \$ | 250.00 | * |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 3,769.96 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 2591 | Fuel For Equipment | \$ | 10,999.95 | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 10,999.95 | \$ | 17,000.00 | 0.00\% | \$ | 17,000.00 | 0.00\% |
| 2601 | Office Supplies | \$ | 888.10 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 1,200.00 | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% |





| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 61-Utilities Fund <br> Public Utilities - 4176 <br> Water Plant - 4176 | Dept. Head-Robert Sherman |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. $05 / 15 / 24$ |  |
| 2203 | Employee Appreciation |  | 15 staff x \$20 | \$ | 280.00 | \$ | 279.91 | \$ | 300.00 | \$ | 300.00 |
| 2323 | Training | Y | See SCH2323 | \$ | 7,555.00 | \$ | 3,000.00 | \$ | 6,715.00 | \$ | 6,715.00 |
| 2501 | Vehicle Operation/Maintenance |  |  | \$ | - |  |  |  |  |  |  |
| 2501A | Fleet Charges Internal Use Only! |  |  | \$ | 4,000.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 |
| 2502 | Vehicle Fuel |  |  | \$ | - | \$ | 55.03 | \$ | 250.00 | \$ | 250.00 |
| 2502A | Vehicle Fuel-Internal Charges |  |  | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 2591 | Fuel For Equipment |  | Excerise generators | \$ | 17,000.00 | \$ | 10,999.95 | \$ | 17,000.00 | \$ | 17,000.00 |
| 2601 | Office Supplies |  | Miscellaneous office supplies such as pens, binders, \& printer supplies | \$ | 2,500.00 | \$ | 1,200.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 2993 | Operational Supplies |  | Lab supplies, air monitor and accessories, traffic cones, batteries, mats, mops, first aid supplies, etc... | \$ | 90,000.00 | \$ | 71,540.47 | \$ | 90,000.00 | \$ | 90,000.00 |
| 2994 | Tools |  | Maintenance of equipment at the WTP \& pump stations and hand tools for grounds maintenance | \$ | 1,000.00 | \$ | 500.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 2998 | Chemicals | Y | See SCH2998 | \$ | 1,629,055.05 | \$ | 761,227.90 | \$ | 1,631,890.05 | \$ | 1,631,890.05 |
| 3121 | Travel | Y | See SCH3121 | \$ | 1,650.00 | \$ | 998.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 3210 | Telephone \& Communication Svcs |  | Verizon \$271.93x12; Hulu \& Live TV \$35.58x12 | \$ | 3,000.00 | \$ | 2,855.26 | \$ | 3,700.00 | \$ | 3,700.00 |
| 3250 | Postage |  | FedEx shipments \& mailing samples | \$ | 2,500.00 | \$ | 35.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 3250A | Postage-Internal Charges only! |  |  | \$ | 4,859.00 | \$ | 325.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 3310 | Electricity |  | Includes \$59 for allocated costs from Finance | \$ | 325,000.00 | \$ | 303,245.02 | \$ | 325,000.00 | \$ | 325,000.00 |
| 3330 | Natural Gas |  |  | \$ | 13,000.00 | \$ | 10,193.72 | \$ | 13,000.00 | \$ | 13,000.00 |
| 3421 | Copy Machine Cost |  | Copies \$132/year | \$ | 940.00 | \$ | 975.25 | \$ | 132.00 | \$ | 132.00 |
| 3511 | Building Maintenance | Y | See SCH3511 | \$ | 35,000.00 | \$ | 14,562.20 | \$ | 35,949.00 | \$ | 35,949.00 |
| 3521 | Office Machine Maintenance |  | Computers, printers copiers, etc | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 |
| 3522 | Machine/Equipment Maintenance | Y | See SCH3522 | \$ | 345,765.00 | \$ | 136,615.87 | \$ | 188,700.00 | \$ | 188,700.00 |
| 3522A | PU Machine Equip Maint (Cap Out) | Y | See SCH3522A | \$ | - | \$ | 95,108.94 | \$ | 280,000.00 | \$ | 280,000.00 |
| 3603 | Neuse River Intake Dredging |  | After Army COE project - can no longer dredge with track hoe will be floating barge dredge moving forward | \$ | 450,000.00 | \$ | 37,026.00 | \$ | 450,000.00 | \$ | - |
| 3606 | River Intake Maintenance |  | Repairs on pumps, controls, structure, etc. | \$ | 52,700.00 | \$ | 11,191.96 | \$ | 53,000.00 | \$ | 53,000.00 |
| 3914 | Contract Services |  | Piedmont contract services for A/C | \$ | - |  |  | \$ | 9,449.00 | \$ | 9,449.00 |
| 3950 | Education Reimbursement |  |  | \$ | 2,500.00 | \$ | - | \$ | 2,500.00 | \$ | 2,500.00 |
| 3992 | Water Analysis |  | State \& Federal law require stringent laboratory testing \& analysis of drinking water. These include testing for disinfection byproducts, long-term compliance \& analysis for a long list of possible pollutants. UCMR V special sampling to include PFAS/PFOA; additional lab testing requirements | \$ | 25,000.00 | \$ | 15,273.93 | \$ | 30,000.00 | \$ | 30,000.00 |
| 4221 | Software License Fees |  |  | \$ | 4,000.00 | \$ | 1,100.00 | \$ | 4,000.00 | \$ | 4,000.00 |

Page 496



BE MORE DOMORE SEYMOUR



| SUPPORTING SCHEDULE |  |  |  |  | Fiscal Year FY24-25 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: | $2998$ | 61-Utilities Fund <br> Public Utilities - 4176 <br> Water Plant - 4176 |  |  | Dept. Head-Robert Sherman |  |  |  |  |  |
| Line \# |  | Description-Activity/Vendor/Employee/Purpose |  | FY23-24 <br> Adopted <br> Amended <br> 12/31/2023 |  | ed Year End un 30 |  | FY24-25 Dept Request |  | FY24-25 Manager ecommend. 05/15/24 |
| 1 |  | Liquid Alum Sulfate (68 loads) \$416/Dry Ton)(12 Dry Tons/Load) | \$ | 356,428.80 | \$ | 188,176.43 | \$ | 356,428.80 | \$ | 356,428.80 |
| 2 |  | Liquid Caustic Soda (26 loads)(\$1128/Dry Ton)(12.5 Dry Tons/Load) | \$ | 384,930.00 | \$ | 87,212.76 | \$ | 384,930.00 | \$ | 384,930.00 |
| 3 |  | Sodium Hypochlorite (31 loads)(\$2.05/gal)(4,800 gal/load) |  | 320,292.00 | \$ | 187,183.35 | \$ | 320,292.00 | \$ | 320,292.00 |
| 4 |  | Anhydrous Ammonia ( 10 loads)( $\$ 1.7466 / \mathrm{lb}$ )(3,030 lb/load) + (9 loads)(\$436.45 fuel surcharge+ $\$ 60$ Haz Mat $+\$ 8.89$ excise tax recovery fee) | \$ | 60,874.80 | \$ | 39,750.52 | \$ | 60,874.80 | \$ | 60,874.80 |
| 5 |  | Fluoride (3 full loads)(\$0.295/lb.)(48,000 lb./load) |  | 44,604.00 | \$ | 26,286.00 | \$ | 44,604.00 | \$ | 44,604.00 |
| 6 |  | C9 Zinc Orthophosphate [Corr. Inhibitor]-(3 full loads)(\$1.18/Ib @ 45,000 lbs.) | \$ | 164,430.00 | \$ | 103,306.00 | \$ | 167,265.00 | \$ | 167,265.00 |
| 7 |  |  | \$ | 203,962.50 | \$ | 77,850.00 | \$ | 203,962.50 | \$ | 203,962.50 |
| 8 |  | Sodium Permanganate 20 Loads, \$13.4968/gal @330 gal. |  | 93,532.95 | \$ | 51,462.84 | \$ | 93,532.95 | \$ | 93,532.95 |
| 9 |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |
|  |  | Total - 2998 Chemicals | \$ | 1,629,055.05 | \$ | 761,227.90 | \$ | 1,631,890.05 |  | 1,631,890.05 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 61-Utilities Fund |
| Dept \#: | Public Utilities -4176 |
| Division: | Water Plant -4176 |
| Account: | 3121 Travel |

Fiscal Year FY24-25
Dept. Head-Robert Sherman

|  |  |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Line \# |  |  |  |  |  |  |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 61-Utilities Fund |
| Dept \#: | Public Utilities -4176 |
| Division: | Water Plant -4176 |
| Account: | 3511 |

Fiscal Year FY24-25
Dept. Head-Robert Sherman

Accunt

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Elevator - Monthly Inspection/service contract, annual load tests, repairs, DOL Annual inspections. | \$ | 15,000.00 | \$ | 1,604.04 | \$ | 10,000.00 | \$ | 10,000.00 |
| 2 | 16 heating/air condition units repairs | \$ | 7,500.00 | \$ | 8,270.17 | \$ | 9,449.00 | \$ | 9,449.00 |
| 3 | Alarm/phone services calls | \$ | 2,500.00 |  |  | \$ | 1,500.00 | \$ | 1,500.00 |
| 4 | miscellaneous repairs, lighting, electrical, plumbing, roof leaks, painting, annual fire extinguisher inspections). | \$ | 10,000.00 | \$ | 4,687.99 | \$ | 15,000.00 | \$ | 15,000.00 |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 3511 Building Maintenance | \$ | 35,000.00 | \$ | 14,562.20 | \$ | 35,949.00 | \$ | 35,949.00 |



BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 61-Utilities Fund | Dept. Head-Robert Sherman |
| Dept \#: | Public Utilities -4176 |  |
| Division: | Water Plant -4176 |  |
| Account: | 3522A | Machine/Equipment Maintenance |


| Line \# |  | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | PM | Pump Repair | \$ | 100,000.00 | \$ | 44,936.44 | \$ | 100,000.00 | \$ | 100,000.00 |
| 2 | Specific | Scheduled Overhaul Pre-Sedimentation Pump or Raw Pump (1 per year) | \$ | 60,000.00 | \$ | 50,172.50 | \$ | 60,000.00 | \$ | 60,000.00 |
| 3 | Specific | Clear well \#1 rehab/coating |  |  |  |  | \$ | 120,000.00 | \$ | 120,000.00 |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
|  |  | Total - 3522A Machine/Equipment Maintenance | \$ | 160,000.00 | \$ | 95,108.94 | \$ | 280,000.00 | \$ | 280,000.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 61-Utilities Fund | Dept. Head-Robert Sherman |
| Dept \#: | Public Utilities -4176 |  |
| Division: | Water Plant -4176 |  |
| Account: | 4911 | Subscriptions |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | News Argus | \$ | 162.01 | \$ | 162.01 | \$ | 162.01 | \$ | 162.01 |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4911 Subscriptions | \$ | 162.01 | \$ | 162.01 | \$ | 162.01 | \$ | 162.01 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  | Fiscal Year FY24-25 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 61-Utilities F |  |  |  | Dept. Head-Robert Sherman |  |  |  |  |  |
| Dept \#: | Public Utilities-4176 |  |  |  |  |  |  |  |  |
| Division: | Water Plant-4176 |  |  |  |  |  |  |  |  |
| Account: 4912 Fees \& Dues |  |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose |  | 4 Adopted <br> 0/2023 |  | ated Year <br> Jun 30 |  | 25 Dept quest |  | $24-25$ <br> nager <br> mmend. $15 / 24$ |
| 1 | NC Water Treatment Facility Operators Certification Board | \$ | 390.00 | \$ | 783.00 | \$ | 390.00 | \$ | 390.00 |
| 2 | NC Waterworks Operators Association | \$ | 650.00 | \$ | 973.00 | \$ | 840.00 | \$ | 840.00 |
| 3 | NC Dept. of Environmental Quality - Plant Operating Permit | \$ | 3,000.00 | \$ | 3,660.00 | \$ | 3,660.00 | \$ | 3,660.00 |
| 4 | State Lab of Public Health-Drinking Water Certification Renewal | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| 5 | NC AWWA-WEA Maintenance Technology Certification | \$ | 30.00 | \$ | 45.00 | \$ | 45.00 | \$ | 45.00 |
| 6 | AWWA Membership Renewals (3) - \$259 x 3 | \$ | 756.00 | \$ | 816.00 | \$ | 756.00 | \$ | 756.00 |
| 7 | Reimbursement for exam \& school (taken out of wrong acct) |  |  | \$ | 450.00 |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 5,076.00 | \$ | 6,977.00 | \$ | 5,941.00 | \$ | 5,941.00 |

## DEPARTMENT/DIVISION: P.U./ WATER RECLAMATION FACILITY

## DEPARTMENT OVERVIEW:

The City of Goldsboro proudly operates a state-of-the-art 14.2 MGD advanced wastewater treatment facility. In the year 2024, an average of 8.66 MGD of wastewater was successfully treated, with 1.42 MGD being utilized through purchased capacity. Currently, there remains 0.85 MGD of unused Reserved Purchased Capacity. In addition to serving the citizens of Goldsboro, our facility also provides wastewater treatment services for residents of Wayne County (Genoa), Fremont, Eureka, Walnut Creek, and Fork Township Sanitary District. It is imperative that our Water Reclamation Facility consistently produces highly treated wastewater, as Goldsboro is situated along the Neuse River, a water body sensitive to nutrients. The city is dedicated to safeguarding the river's health and integrity. The exceptional quality of the treated wastewater allows for its beneficial use in irrigating the city's golf course and 144 acres of farmlands that yield hay. Furthermore, the city manages 40 acres of constructed wetlands that further refine the fully treated wastewater before it is discharged into the Neuse River. This comprehensive approach ensures that our operations are environmentally responsible and sustainable.

## Goals/Major Objectives:

The Water Reclamation Facility aligns their major objectives with "Grow Goldsboro's" strategic goals of Safe and Secure Community,Strong and Diverse Economy, and Exceptional Quality of Life. They are to:

- Produce high quality wastewater meeting all federal and state regulations and protecting the environment at an affordable cost.
- Maintain the Water Reclamation Facility and twenty-six wastewater pump stations, the constructed wetlands, and 144-acre farmlands to maximize the infrastructure life span and treatment capability.
- Have highly trained wastewater treatment operators that respond correctly to changing treatment conditions.


## SIGNIFICANT BUDGET ISSUES:

The Water Reclamation Facility faces several significant issues in the upcoming fiscal year:

- Securing funding for the initial phases of the WRF plant expansion project the expansion would accommodate growth in the first phase to $17.6-\mathrm{MGD}$ and the second phase would accommodate Regionalization Merger with local towns and the Wayne County.
- The UV system, Filter Belt Press system, Plant Site Generators, Sand Filter System, and Influent Structure and Westbrook Bar screen have been in service for over 24 years. They have exceeded their expected lifespan and need replacement. Obtaining parts and service for this equipment can be challenging at times.
- The bar screen at the Pecan lift station needs replacement. This lift station was constructed in 1994, and the current bar screen is the original equipment. However, a newer bar screen from the Big Cherry Hospital, which was installed in 2016, is available for use. As the Big Cherry lift station is set to be decommissioned, it is advisable for the city to utilize this newer bar screen to replace the one at the Pecan lift station. The cost involved would only be for the removal and replacement of the bar screen. This solution would not only be cost-effective but also ensure the continued efficient operation of the lift station.
- Clarifier \#1 is scheduled for corrosion control maintenance, which is a routine practice conducted every five years to ensure optimal performance and longevity of the equipment.
- Regular maintenance is required to replace the sand in sand filter 4, as it becomes less effective or lost every 5-7 years. This maintenance practice is essential to ensure the proper treatment of wastewater.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY24-25 <br>  <br> 61-Utilities Fund  <br> 4177 Public Utilities <br> 4177 Waste Treatment | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Ro | Robert Sherman |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{gathered}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 946,636.18 | \$ | 1,071,300.35 | \$ | 1,075,330.35 | \$ | 1,033,140.46 | \$ | 1,073,206.85 | 0.18\% | \$ | 1,100,037.02 | 2.68\% |
| 1215 | Salaries \& Wages-Shift Differential | \$ | 8,984.36 | \$ | 10,400.00 | \$ | 10,400.00 | \$ | 9,001.00 | \$ | 10,400.00 | 0.00\% | \$ | 10,400.00 | 0.00\% |
| 1220 | Salaries \& Wages Overtime | \$ | 16,659.86 | \$ | 13,500.00 | \$ | 13,500.00 | \$ | 10,421.00 | \$ | 13,500.00 | 0.00\% | \$ | 13,500.00 | 0.00\% |
| 1221 | Employee Awards |  |  | \$ |  | \$ | 50.00 | \$ | - | \$ | 650.00 | ~ | \$ | 650.00 | ~ |
| 1272 | Holiday Pay | \$ | 5,837.93 | \$ | 8,800.00 | \$ | 8,800.00 | \$ | 7,069.00 | \$ | 8,800.00 | 0.00\% | \$ | 8,800.00 | 0.00\% |
| 1274 | Call Duty Pay | \$ | 5,285.71 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 5,500.00 | \$ | 6,500.00 | 0.00\% | \$ | 6,500.00 | 0.00\% |
| 1275 | Salaries \& Wages Bonus | \$ | 82.24 | \$ | 12,925.29 | \$ | 12,925.29 | \$ | 11,002.16 | \$ | - | * | \$ | - | * |
| 1278 | Wellness Earnings | \$ | 4,567.78 | \$ | 5,700.00 | \$ | 5,700.00 | \$ | 5,700.00 | \$ | 5,700.00 | 0.00\% | \$ | 5,700.00 | 0.00\% |
| 1280 | Vacation Pay Out | \$ | 5,850.27 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 619.53 | \$ | 7,000.00 | 0.00\% | \$ | 7,000.00 | 0.00\% |
| 1810 | Social Security | \$ | 73,762.40 | \$ | 86,913.61 | \$ | 86,913.61 | \$ | 82,807.67 | \$ | 86,120.40 | -0.91\% | \$ | 88,172.91 | 1.45\% |
| 1821 | NCLGERS-Retirement | \$ | 120,897.20 | \$ | 145,005.16 | \$ | 145,005.16 | \$ | 147,863.10 | \$ | 153,778.39 | 6.05\% | \$ | 157,443.39 | 8.58\% |
| 1822 | 401-K Retirement | \$ | 39,779.81 | \$ | 44,928.01 | \$ | 44,928.01 | \$ | 43,298.13 | \$ | 45,030.27 | 0.23\% | \$ | 46,103.48 | 2.62\% |
| 1830 | Hospital Insurance | \$ | 117,786.83 | \$ | 147,360.00 | \$ | 147,360.00 | \$ | 202,608.00 | \$ | 202,608.00 | 37.49\% | \$ | 202,608.00 | 37.49\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 644.91 | \$ | 735.84 | \$ | 735.84 | \$ | 756.00 | \$ | 756.00 | 2.74\% | \$ | 756.00 | 2.74\% |
| 1860 | Worker's Comp Claims Cost | \$ | 495.15 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 7,121.36 | \$ | 7,579.00 | \$ | 7,579.00 | \$ | 5,862.00 | \$ | 6,220.00 | -17.93\% | \$ | 6,220.00 | -17.93\% |
| 1899 | Less: Reimbursed by Grants | \$ | $(632,696.46)$ |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 721,695.53 | \$ | 1,568,647.26 | \$ | 1,572,727.26 | \$ | 1,565,648.04 | \$ | 1,620,269.91 | 3.29\% | \$ | 1,653,890.80 | 5.43\% |
| 1931 | Medical Treatment | \$ | - | \$ | 50.00 | \$ | 150.00 | \$ | 60.00 | \$ | 75.00 | * | \$ | 75.00 | * |
| 1932 | Medical Exams | \$ | 1,334.00 | \$ | 900.00 | \$ | 900.00 | \$ | 213.00 | \$ | 900.00 | 0.00\% | \$ | 900.00 | 0.00\% |
| 1991 | Consultant Fees | \$ | 53,057.50 | \$ | 632,806.00 | \$ | 659,861.66 | \$ | 42,806.00 | \$ | 44,995.00 | -92.89\% | \$ | 44,995.00 | -92.89\% |
| 2111 | Cleaning Supplies | \$ | 5,533.49 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 7,449.00 | \$ | 8,000.00 | 0.00\% | \$ | 8,000.00 | 0.00\% |
| 2121 | Uniforms | \$ | 4,545.27 | \$ | 7,350.00 | \$ | 8,510.00 | \$ | 6,266.56 | \$ | 7,350.00 | 0.00\% | \$ | 7,350.00 | 0.00\% |
| 2123 | Protective Clothing | \$ | 2,597.36 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,326.25 | \$ | 2,400.00 | 0.00\% | \$ | 2,400.00 | 0.00\% |
| 2124 | Shoes-Steel Toe | \$ | 1,776.82 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 961.51 | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 2202 | Luncheon/Dinner Meetings | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 | * | \$ | 500.00 | * |
| 2203 | Employee Appreciation | \$ | 300.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | * | \$ | 400.00 | * |
| 2323 | Training | \$ | 4,635.00 | \$ | 21,100.00 | \$ | 21,100.00 | \$ | 8,220.00 | \$ | 19,950.00 | -5.45\% | \$ | 19,950.00 | -5.45\% |
| 2501A | Fleet Charges Internal Use Only! | \$ | 6,447.85 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 4,873.77 | \$ | 6,000.00 | 0.00\% | \$ | 6,000.00 | 0.00\% |
| 2502 | Vehicle Fuel |  |  |  |  | \$ | 50.00 | \$ | 469.48 | \$ | 600.00 | ~ | \$ | 600.00 | ~ |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 9,939.46 | \$ | 34,396.00 | \$ | 34,396.00 | \$ | 14,451.00 | \$ | 34,000.00 | -1.15\% | \$ | 34,000.00 | -1.15\% |
| 2591 | Fuel For Equipment | \$ | 12,411.07 | \$ | 12,500.00 | \$ | 12,500.00 | \$ | 20,847.85 | \$ | 21,000.00 | 68.00\% | \$ | 21,000.00 | 68.00\% |
| 2601 | Office Supplies | \$ | 2,063.07 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 1,900.00 | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 2993 | Operational Supplies | \$ | 95,281.38 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 137,206.00 | \$ | 96,406.00 | -35.73\% | \$ | 96,406.00 | -35.73\% |
| 2994 | Tools | \$ | 11.99 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 201.48 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |


| EXPENDITURE SHEET Fiscal Year FY24-25  <br> Fund: 61-Utilities Fund  <br> Dept \#: 4177  <br> Public Utilities   <br> Division: 4177  <br>    |  | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Robert Sherman |  | 23-24 Adopted <br> Amended <br> 12/31/2023 |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  |  |  | FY22-23 Actual |  |  |  | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2998 | Chemicals | \$ | 42,875.94 | \$ | 258,223.00 | \$ | 258,223.00 | \$ | 79,196.64 | \$ | 205,898.00 | -20.26\% | \$ | 205,898.00 | -20.26\% |
| 3121 | Travel | \$ | 5,567.19 | \$ | 9,076.00 | \$ | 9,076.00 | \$ | 5,785.61 | \$ | 9,080.00 | 0.04\% | \$ | 9,080.00 | 0.04\% |
| 3210 | Telephone \& Communication Svcs | \$ | 10,090.96 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 7,272.00 | \$ | 9,000.00 | 0.00\% | \$ | 9,000.00 | 0.00\% |
| 3250 | Postage | \$ | 6,664.79 | \$ | 5,400.00 | \$ | 5,400.00 | \$ | 4,843.53 | \$ | 5,400.00 | 0.00\% | \$ | 5,400.00 | 0.00\% |
| 3250A | Postage-Internal Charges only! | \$ | 24.74 | \$ | 2,509.00 | \$ | 2,509.00 | \$ | 200.00 | \$ | 500.00 | * | \$ | 500.00 | * |
| 3310 | Electricity | \$ | 456,952.73 | \$ | 550,000.00 | \$ | 550,000.00 | \$ | 455,034.00 | \$ | 550,000.00 | 0.00\% | \$ | 550,000.00 | 0.00\% |
| 3421 | Copy Machine Cost | \$ | 2,289.04 | \$ | 2,240.00 | \$ | 2,400.00 | \$ | 2,301.00 | \$ | 1,572.00 | -29.82\% | \$ | 1,572.00 | -29.82\% |
| 3510 | Repairs (Insurance Claims) | \$ | 2,996.89 | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | 500.00 | * | \$ | 500.00 | * |
| 3511 | Building Maintenance | \$ | 18,806.18 | \$ | 26,060.00 | \$ | 26,060.00 | \$ | 4,028.64 | \$ | 12,400.00 | -52.42\% | \$ | 12,400.00 | -52.42\% |
| 3521 | Office Machine Maintenance |  |  |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 3522 | Machine/Equipment Maintenance | \$ | 310,039.55 | \$ | 709,392.00 | \$ | 1,057,050.09 | \$ | 417,844.24 | \$ | 323,497.00 | -54.40\% | \$ | 323,497.00 | -54.40\% |
| 3522A | PU Machine Equip Maint (Cap Out) |  |  |  |  |  |  | \$ | 132,767.40 | \$ | 417,000.00 | ~ | \$ | 417,000.00 | ~ |
| 3608 | Pump Stations Maintenance | \$ | 129,087.50 | \$ | 214,000.00 | \$ | 214,000.00 | \$ | 206,000.00 | \$ | 223,000.00 | 4.21\% | \$ | 223,000.00 | 4.21\% |
| 3608A | PU Pump Stations Maint (Cap Out) |  |  |  |  |  |  | \$ | - | \$ | 40,000.00 | ~ | \$ | 40,000.00 | ~ |
| 3914 | Contract Services |  |  |  |  |  |  | \$ | - | \$ | 66,115.00 | ~ | \$ | 66,115.00 | ~ |
| 3950 | Education Reimbursement | \$ | 2,150.41 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 638.93 | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% |
| 3990 | Wastewater Analysis | \$ | 33,290.32 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 36,017.00 | \$ | 40,000.00 | 0.00\% | \$ | 40,000.00 | 0.00\% |
| 4391 | Equipment Rent | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | 0.00\% | \$ | 2,000.00 | 0.00\% |
| 4401 | Generator Contract | \$ | 3,872.84 | \$ | 20,403.00 | \$ | 20,403.00 | \$ | 9,732.99 | \$ | 21,000.00 | 2.93\% | \$ | 21,000.00 | 2.93\% |
| 4511 | Multi-Peril Insurance | \$ | 89,508.69 | \$ | 104,321.00 | \$ | 104,321.00 | \$ | 112,480.00 | \$ | 126,221.00 | 20.99\% | \$ | 126,221.00 | 20.99\% |
| 4521 | Auto Liability | \$ | 1,382.93 | \$ | 1,617.00 | \$ | 1,617.00 | \$ | 1,749.00 | \$ | 1,860.00 | 15.03\% | \$ | 1,860.00 | 15.03\% |
| 4911 | Subscriptions | \$ | - | \$ | 176.00 | \$ | 176.00 | \$ | - | \$ | - | * | \$ | - | * |
| 4912 | Fees \& Dues | \$ | 5,980.00 | \$ | 11,090.00 | \$ | 11,090.00 | \$ | 12,305.00 | \$ | 12,380.00 | 11.63\% | \$ | 12,380.00 | 11.63\% |
| 9561 | Office Supplies | \$ | 411.71 | \$ | 700.00 | \$ | 700.00 | \$ | 346.00 | \$ | 700.00 | 0.00\% | \$ | 700.00 | 0.00\% |
| 9959 | Neuse River Basin Association | \$ | 14,756.60 | \$ | 16,777.00 | \$ | 16,927.00 | \$ | 16,880.03 | \$ | 17,000.00 | 1.33\% | \$ | 17,000.00 | 1.33\% |
|  | Total Operating Expenditures | \$ | 1,336,683.27 | \$ | 2,868,886.00 | \$ | 3,245,219.75 | \$ | 1,754,073.91 | \$ | 2,337,199.00 | -18.53\% | \$ | 2,337,199.00 | -18.53\% |
| 5193 | Facility Updates-WRF |  |  |  |  |  |  | \$ | - | \$ | 200,000.00 | ~ | \$ | 200,000.00 | ~ |
| 5350 | Lift Station-Pecan |  |  | \$ | 200,000.00 | \$ | 200,000.00 | \$ | - | \$ | - | * | \$ | - | * |
| 5362 | Biotank Blower |  |  | \$ | 32,000.00 | \$ | 32,000.00 | \$ | - | \$ | - | * | \$ | - | * |
| 5527 | Miscellaneous Equipment | \$ | 84,882.24 | \$ | 10,474.00 | \$ | 261,575.99 | \$ | 173,259.02 | \$ | 7,205.74 | -31.20\% | \$ | 7,205.74 | -31.20\% |
| 5557 | Refrigerated Sampler |  |  |  |  |  |  | \$ | - | \$ | 10,474.00 | ~ | \$ | 10,474.00 | ~ |
| 5601 | Fence/Railings |  |  | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 40,248.00 | \$ | - | * | \$ | - | * |
| 5685 | Generator | \$ | - | \$ | - | \$ | 815,165.16 | \$ | - | \$ | - | * | \$ | - | * |
| 5871 | Spectrophotometer |  |  |  |  |  |  | \$ | - | \$ | 12,999.25 | ~ | \$ | 12,999.25 | ~ |
| 5852 | New Hope Lift Station-Bar Screen | \$ | 80,384.48 | \$ | - | \$ | 335,400.00 | \$ | 335,400.00 | \$ | - | * | \$ | - | * |



| JUSTIFICAT <br> Fund: <br> Dept \#: Division: | ON SHEET Fiscal Year FY24-25 <br> 61-Utilities Fund <br> Public Utilities - 4177 <br> Waste Treatment - 4177 | Dept. Head-Robert Sherman |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| 1210 | Salaries \& Wages Regular |  | 21 FTE's | \$ | 1,071,300.35 | \$ | 1,033,140.46 | \$ | 1,073,206.85 | \$ | 1,100,037.02 |
| 1215 | Salaries \& Wages-Shift Differential |  | \$400 per pay period estimated $\times 26$ pay periods | \$ | 10,400.00 | \$ | 9,001.00 | \$ | 10,400.00 | \$ | 10,400.00 |
| 1220 | Salaries \& Wages Overtime |  | \$1125 per month estimate | \$ | 13,500.00 | \$ | 10,421.00 | \$ | 13,500.00 | \$ | 13,500.00 |
| 1221 | Employee Awards |  | Sherman(300); Thomas (200); Nelson (150) | \$ | - |  |  | \$ | 650.00 | \$ | 650.00 |
| 1272 | Holiday Pay |  |  | \$ | 8,800.00 | \$ | 7,069.00 | \$ | 8,800.00 | \$ | 8,800.00 |
| 1274 | Call Duty Pay |  | 52 weeks $\times$ \$ 125 | \$ | 6,500.00 | \$ | 5,500.00 | \$ | 6,500.00 | \$ | 6,500.00 |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 12,925.29 | \$ | 11,002.16 |  |  |  |  |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 5,700.00 | \$ | 5,700.00 | \$ | 5,700.00 | \$ | 5,700.00 |
| 1280 | Vacation Pay Out |  | Possible Employee Turnover Estimate for next FY | \$ | 7,000.00 | \$ | 619.53 | \$ | 7,000.00 | \$ | 7,000.00 |
| 1810 | Social Security |  | Sum of accounts 1210-1290 X 7.65\% | \$ | 86,913.61 | \$ | 82,807.67 | \$ | 86,120.40 | \$ | 88,172.91 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 145,005.16 | \$ | 147,863.10 | \$ | 153,778.39 | \$ | 157,443.39 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 44,928.01 | \$ | 43,298.13 | \$ | 45,030.27 | \$ | 46,103.48 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 147,360.00 | \$ | 202,608.00 | \$ | 202,608.00 | \$ | 202,608.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 735.84 | \$ | 756.00 | \$ | 756.00 | \$ | 756.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 7,579.00 | \$ | 5,862.00 | \$ | 6,220.00 | \$ | 6,220.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 1,568,647.26 | \$ | 1,565,648.04 | \$ | 1,620,269.91 | \$ | 1,653,890.80 |
| 1931 | Medical Treatment |  |  | \$ | 50.00 | \$ | 60.00 | \$ | 75.00 | \$ | 75.00 |
| 1932 | Medical Exams |  | Covers shots | \$ | 900.00 | \$ | 213.00 | \$ | 900.00 | \$ | 900.00 |
| 1991 | Consultant Fees | Y | See SCH1991 | \$ | 632,806.00 | \$ | 42,806.00 | \$ | 44,995.00 | \$ | 44,995.00 |
| 2111 | Cleaning Supplies |  | Housekeeping: floor cleaner, toilet paper, paper,towels,etc. | \$ | 8,000.00 | \$ | 7,449.00 | \$ | 8,000.00 | \$ | 8,000.00 |
| 2121 | Uniforms |  | \$6.86 x 17 employees for FY24-25 (rented) | \$ | 7,350.00 | \$ | 6,266.56 | \$ | 7,350.00 | \$ | 7,350.00 |
| 2123 | Protective Clothing |  | PPE for WRF Staff | \$ | 2,400.00 | \$ | 2,326.25 | \$ | 2,400.00 | \$ | 2,400.00 |
| 2124 | Shoes-Steel Toe |  | \$150 x 20 Employees next FY | \$ | 3,000.00 | \$ | 961.51 | \$ | 3,000.00 | \$ | 3,000.00 |
| 2202 | Luncheon/Dinner Meetings |  | LNBA meeting 9/2024 box lunches (\$15X30) \& snacks | \$ | - | \$ | - | \$ | 500.00 | \$ | 500.00 |
| 2203 | Employee Appreciation |  | \$20 x 20 employees for FY | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 2323 | Training | Y | See SCH2323 | \$ | 21,100.00 | \$ | 8,220.00 | \$ | 19,950.00 | \$ | 19,950.00 |
| 2501A | Fleet Charges Internal Use Only! |  | Maintenance \& reapirs for cars, trucks, \& lawn mowers | \$ | 6,000.00 | \$ | 4,873.77 | \$ | 6,000.00 | \$ | 6,000.00 |
| 2502 | Vehicle Fuel |  |  | \$ | - | \$ | 469.48 | \$ | 600.00 | \$ | 600.00 |
| 2502A | Vehicle Fuel-Internal Charges |  | 6 vehicles + Carboy for 12" hydrualic submersible pump | \$ | 34,396.00 | \$ | 14,451.00 | \$ | 34,000.00 | \$ | 34,000.00 |
| 2591 | Fuel For Equipment |  | Generators at the WRF, 5 Pump Stations, and 3 portable generators | \$ | 12,500.00 | \$ | 20,847.85 | \$ | 21,000.00 | \$ | 21,000.00 |
| 2601 | Office Supplies |  | Pens, spiral pads, post it notes, staples, tape, etc. | \$ | 3,000.00 | \$ | 1,900.00 | \$ | 3,000.00 | \$ | 3,000.00 |

Page 513


Page 514



BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 61-Utilities Fund |
| Dept \#: | Public Utilities - 4177 |
| Division: | Waste Treatment - 4177 |
| Account: | 1991 Consultant Fees |

Fiscal Year FY24-25
Dept. Head-Robert Sherman

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Miscellaneous Professional Consulting Services for WRF Operation and Compliance | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 2 | Professional Services for Integration of Asset Management | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 15,000.00 |  | 15,000.00 |
| 3 | Professional Services for Stantec-Utility Rate Study-split between 4176 \& 4177 (Total for year $\$ 29,990$ ) | \$ | 12,806.00 | \$ | 12,806.00 | \$ | 14,995.00 | \$ | 14,995.00 |
| 4 | Design for the Upgrade for the WRF (3.5MGD) | \$ | 600,000.00 | \$ | 10,000.00 | \$ | - | \$ | - |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 1991 Consultant Fees | \$ | 632,806.00 | \$ | 42,806.00 | \$ | 44,995.00 | \$ | 44,995.00 |


| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 61-Utilities Fund |
| Dept \#: | Public Utilities - 4177 |
| Division: | Waste Treatment - 4177 |
| Account: | 2323 Training |

Fiscal Year FY24-25
Dept. Head-Robert Sherman

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Annual Mandatory Stormwater Training (ES\&GS/Bill Sabata) | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 2 | Chemical Spill Response Training (\$135x11) | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 3 | Annual Wastewater Operator Certification Schools/Exams - 8 schools @ \$475; 8 exams @ \$85 \& 8 Training Manuals $\times \$ 200$ | \$ | 5,680.00 | \$ | 85.00 | \$ | 6,080.00 | \$ | 6,080.00 |
| 4 | 1 Spray Irrigation School \& 1 Electrical Safety School | \$ | 1,000.00 |  |  | \$ | 1,000.00 | \$ | 1,000.00 |
| 5 | UNC Water and Wastewater National Leadership School (Lead Lab Tech \& Deputy Director) | \$ | 3,000.00 |  |  | \$ | 3,000.00 | \$ | 3,000.00 |
| 6 | Association Meetings (Periodic professional/educational mtgs.) | \$ | 100.00 |  |  | \$ | 100.00 | \$ | 100.00 |
| 7 | Required Certification Renewal for Contact Hours - $20 \times \$ 115$ | \$ | 2,300.00 | \$ | 1,635.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 8 | NC AWWA Annual Conf. \& Misc. Leadership Programs | \$ | 1,200.00 |  |  | \$ | 1,200.00 | \$ | 1,200.00 |
| 9 | Pesticide Exam/Certification Fee \& Manuals | \$ | 170.00 |  |  | \$ | 170.00 | \$ | 170.00 |
| 10 | AWWA, NCRWA, Compost Annual Conference (Director) | \$ | 3,000.00 |  |  | \$ | 3,000.00 | \$ | 3,000.00 |
| 11 | Lab Analyst II x2 (Class \$290; Exam \$85) | \$ | 750.00 |  |  | \$ | 750.00 | \$ | 750.00 |
| 12 |  | \$ | 1,750.00 |  |  |  |  |  |  |
| 13 | Laboratory Standards Manuals | \$ | 150.00 |  |  | \$ | 150.00 | \$ | 150.00 |
| 14 | Municipal \& County Adminstration (Hamilton) |  |  | \$ | 4,500.00 |  |  |  |  |
|  | Total - 2323 Training | \$ | 21,100.00 | \$ | 8,220.00 | \$ | 19,950.00 | \$ | 19,950.00 |



| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 61-Utilities Fund |
| Dept \#: | Public Utilities - 4177 |
| Division: | Waste Treatment - 4177 |
| Account: | 3121 |

## Fiscal Year FY24-25

Dept. Head-Robert Sherman

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Rental Car Expense | \$ | 300.00 |  |  | \$ | 300.00 | \$ | 300.00 |
| 2 | Lab Analyst II - mileage and food | \$ | 100.00 |  |  | \$ | 100.00 | \$ | 100.00 |
| 3 | Spray Irrigation School (mileage) | \$ | 240.00 |  |  | \$ | 240.00 | \$ | 240.00 |
| 4 | Pretreatment Workshop (mileage \& lunch) | \$ | 256.00 |  |  | \$ | 260.00 | \$ | 260.00 |
| 5 | Association Meetings (Periodic professional/educational mtgs.) - mileage and lunches | \$ | 100.00 |  |  | \$ | 100.00 | \$ | 100.00 |
| 6 | NC AWWA Annual Conf. \& Misc. Leadership Programs - hotel, mileage food | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 7 | Pesticide Exam/Certification - mileage \& food | \$ | 240.00 |  |  | \$ | 240.00 | \$ | 240.00 |
| 8 | AWWA, NCRWA, Compost Annual Conference (Director) - mileage, food, \& hotel | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 9 | UNC Water and Wastewater National Leadership School (hotel, mileage \& food) | \$ | 1,500.00 | \$ | 1,585.61 | \$ | 1,500.00 | \$ | 1,500.00 |
| 10 | Annual Wastewater Operator Certification School \& Exam - mileage \& food | \$ | 2,140.00 |  |  | \$ | 2,140.00 | \$ | 2,140.00 |
| 11 |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 9,076.00 | \$ | 5,785.61 | \$ | 9,080.00 | \$ | 9,080.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :---: |
| Fund: | 61-Utilities Fund |
| Dept \#: | Public Utilities - $\mathbf{4 1 7 7}$ |
| Division: | Waste Treatment -4177 |
| Account: | 3511 |

## Fiscal Year FY24-25

3511 Building Maintenance

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Floor Maintnenance | \$ | 2,460.00 | \$ | 800.00 | \$ | 2,400.00 | \$ | 2,400.00 |
| 2 | A/C Repairs | \$ | 13,600.00 | \$ | 819.64 | \$ | - | \$ | - |
| 3 | miscellaneous (for roof leaks \& other building repairs, annual fire extinguisher inspections). | \$ | 10,000.00 | \$ | 2,409.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 4 | Dewatering Building Roof Replacement |  |  |  |  | \$ | - | \$ | - |
| 5 | Operations Building/Office Roof Replacement |  |  |  |  | \$ | - | \$ | - |
| 6 | Operators Room \& Chief Operator/Superintendent Floors redone |  |  |  |  | \$ | - | \$ | - |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |
|  | Total - 3511 Building Maintenance | \$ | 26,060.00 | \$ | 4,028.64 | \$ | 12,400.00 | \$ | 12,400.00 |


| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 61-Utilities Fund | Dept. Head-Robert Sherman |
| Dept \#: | Public Utilities -4177 |  |
| Division: | Waste Treatment - 4177 |  |
| Account: | 3522 | Machine/Equipment Maintenance |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Inspect, Repair, Calibration | \$ | 150,000.00 | \$ | 169,777.02 | \$ | 150,000.00 | \$ | 150,000.00 |
| 2 | Electronic Maintenance (Calibrations, repairs, etc..) | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 |
| 3 | Vibration Analysis/Infrared Analysis | \$ | 6,180.00 |  |  | \$ | 6,100.00 | \$ | 6,100.00 |
| 4 | Hoist Inspections | \$ | 1,041.00 | \$ | 1,040.81 | \$ | 1,041.00 | \$ | 1,041.00 |
| 5 | Bio Blower Service-Annual | \$ | 4,000.00 | \$ | 400.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 6 | Turbo Blowers - Annual Service | \$ | 18,735.00 | \$ | 15,920.00 | \$ | 15,920.00 | \$ | 15,920.00 |
| 7 | Maintenance Contract for Smart System 6 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 8 | Annual Belt Filter Press Inspection/Service | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 |
| 9 | Dewatering Service Parts Seals, Doctor Blades, Polymer Feed | \$ | 19,500.00 | \$ | 8,378.71 | \$ | 19,500.00 | \$ | 19,500.00 |
| 10 | Replace Air Filters for Turbo Blowers \& Panels | \$ | 17,186.00 | \$ | 4,065.51 | \$ | 17,186.00 | \$ | 17,186.00 |
| 11 | Replace Weir Brushes | \$ | 5,300.00 | \$ | 5,300.00 | \$ | 5,300.00 | \$ | 5,300.00 |
| 12 | Grit Chambers - \#1 \& \#2 Clean Out | \$ | 20,000.00 |  |  | \$ | 20,000.00 | \$ | 20,000.00 |
| 13 | SCADA \& PLC Service (CITI) | \$ | 11,000.00 | \$ | 1,393.09 | \$ | 11,000.00 | \$ | 11,000.00 |
| 14 | Bio Blower Replacement (includes removal of old \& installation of new) | \$ | 4,100.00 |  |  | \$ | 4,100.00 | \$ | 4,100.00 |
| 15 | Laboratory Equipment Servicing | \$ | 5,850.00 | \$ | 3,081.00 | \$ | 5,850.00 | \$ | 5,850.00 |
| 16 | Sand Replacement for Sand filters \#1 and \#3 | \$ | 135,000.00 | \$ | 144,988.10 |  |  |  |  |
|  | Total - 3522 Machine/Equipment Maintenance | \$ | 461,392.00 | \$ | 417,844.24 | \$ | 323,497.00 | \$ | 323,497.00 |


| SUPPORTING SCHEDULE |  | Fiscal Year FY24-25 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: | 61-Utilities Fund <br> Public Utilities - 4177 <br> Waste Treatment - 4177 <br> 3522A Machine/Equipment Maintenance |  |  | Dep | Head-Robe | Sh | rman |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose |  | -24 Adopted <br> /20/2023 |  | mated Year nd Jun 30 |  | 24-25 Dept <br> Request |  | $\overline{F Y 24-25}$ <br> Manager commend. 55/15/24 |
| 1 | Pump/Motors Repair on WRF Site | \$ | 100,000.00 | \$ | 95,000.00 | \$ | 100,000.00 | \$ | 100,000.00 |
| 2 | UV Light Replacement Parts \& Repairs | \$ | 90,000.00 | \$ | 18,543.43 | \$ | 90,000.00 | \$ | 90,000.00 |
| 3 | Replace 3 sets of Belts, Spray Nozzles \& Shoes on Dewatering Belt Presses (yearly) | \$ | 23,000.00 | \$ | 17,625.92 | \$ | 23,000.00 | \$ | 23,000.00 |
| 4 | Instrumentation Sensors (DO, pH, Turbidity \& Monitors) | \$ | 35,000.00 | \$ | 1,598.05 | \$ | 35,000.00 | \$ | 35,000.00 |
| 5 | Sand Replacement for Sand Filter \#4 |  |  |  |  | \$ | 75,000.00 | \$ | 75,000.00 |
| 6 | Paint Clarifier \#1 |  |  |  |  | \$ | 48,000.00 | \$ | 48,000.00 |
| 7 | Deragger Controller for WRF Pumps 7 Pumps @ \$5,000 ea |  |  |  |  | \$ | 37,100.00 | \$ | 37,100.00 |
| 8 | Pond Pump Station Control Panel Replacements |  |  |  |  | \$ | 8,900.00 | \$ | 8,900.00 |
| 9 |  |  |  |  |  |  |  |  |  |
|  | Total - 3522A Machine/Equipment Maintenance | \$ | 248,000.00 | \$ | 132,767.40 | \$ | 417,000.00 | \$ | 417,000.00 |

BE MORE DO MORE SEYMOUR


BE MORE DOMORE SEYMOUR


| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 61-Utilities Fund |
| Dept \#: | Public Utilities -4177 |
| Division: | Waste Treatment -4177 |
| Account: | 4912 Fees \& Dues |

Fiscal Year FY24-25
Dept. Head-Robert Sherman

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Wastewater Operator Certification Renewals ( $14 \times \$ 50$ \& $4 x \$ 100$-this includes 3 cross-certified staff in Water \& Compost + 20 WRF staff)(Due in Dec) | \$ | 1,150.00 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 |
| 2 | NCAWWA-WEA Assn. Membership for Operators ( $\$ 90 \times 17$ )(5 due in Feb \& remainder in June) | \$ | 1,800.00 | \$ | 1,530.00 | \$ | 1,530.00 | \$ | 1,530.00 |
| 3 | NC AWWA-WEA Maintenance Technology Certification (Jay/Mechanic) | \$ | 30.00 | \$ | 45.00 | \$ | 45.00 | \$ | 45.00 |
| 4 | Annual NPDES Permit Fee (Discharge) due in November | \$ | 3,440.00 | \$ | 4,625.00 | \$ | 4,625.00 | \$ | 4,625.00 |
| 5 | Laboratory Annual Certification | \$ | 1,750.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 6 | Pretreatment Consortium (Pretreatment Coordinator) | \$ | 25.00 | \$ | 25.00 | \$ | 25.00 | \$ | 25.00 |
| 7 | Water Environment Federation/National AWWA(Director) | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 8 | NC Rural Water Assoc.(City of Goldsboro System Membership) | \$ | 1,085.00 | \$ | 1,170.00 | \$ | 1,170.00 | \$ | 1,170.00 |
| 9 | Reclaimed Water Annual Permit (Non-Discharge)(due July) | \$ | 1,310.00 | \$ | 1,310.00 | \$ | 1,310.00 | \$ | 1,310.00 |
| 10 | Renewal Notary Public (Proctor) once every 5 years |  |  |  |  | \$ | 75.00 | \$ | 75.00 |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues |  | 11,090.00 | \$ | 12,305.00 | \$ | 12,380.00 | \$ | 12,380.00 |



BE MORE DO MORE SEYMOUR



BE MORE DO MORE SEYMOUR


North Carolina

## DEPARTMENT OVERVIEW:

The City of Goldsboro operates a state-of-the-art Compost Facility that transforms chipped yard waste and dewatered biosolids into topquality compost. This biosolids management plan is specifically designed for the Water Reclamation Facility. The facility is equipped with advanced computer systems that meticulously monitor compost temperatures throughout the 30-day composting process. These computers also regulate blowers that supply air to the thermophilic composting organisms, ensuring optimal conditions for decomposition. Additionally, the blowers are programmed to cool down the compost if temperatures become too high. As a result of these cutting-edge technologies and processes, the Compost Facility consistently produces compost of exceptional quality, making it the preferred choice for landscapers and golf course developers.

## Goals/MAJOR ObJECTIVES:

The Compost Facility aligns their major objectives with "Grow Goldsboro's" strategic goals of Strong and Diverse Economy, Exceptional Quality of Life, and Model for Excellence in Government. They are to:

- Produce high quality compost that meets all federal and state regulations.
- Make a beneficial end product from two waste streams: yard waste and biosolids.
- Maintain the Compost Facility assets to maximize the infrastructure life span and productivity.
- Have highly trained compost facility operators that understand the biology of the process as well as the equipment that is used in production.


## Significant Budget Issues:

- Small Frontend Loader: This loader is essential for loading smaller vehicles and trailers. It is equipped with a 1 cubic yard bucket, making it ideal for handling smaller loads. The use of a smaller loader is advantageous for ensuring safety and preventing damage to vehicles and equipment.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: |  Fiscal Year FY24-25 <br> 61-Utilities Fund <br> 4179 Public Utilities <br> 4179 Compost | $\begin{aligned} & \text { Dept. } \text { Head Robert Sherman } \\ & \sim=\text { Division by Zero } \\ & *=\text { Change }<\$ 500 \\ & \text { Purple Cell--Finance Input } \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{array}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 192,120.07 | \$ | 231,568.98 | \$ | 231,568.98 | \$ | 219,782.26 | \$ | 230,463.57 | -0.48\% | \$ | 236,225.16 | 2.01\% |
| 1220 | Salaries \& Wages Overtime | \$ | 1,183.60 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 1,183.60 | \$ | 2,200.00 | 0.00\% | \$ | 2,200.00 | 0.00\% |
| 1221 | Employee Awards |  |  |  |  |  |  | \$ | - | \$ | 50.00 | * | \$ | 50.00 | * |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 3,077.45 | \$ | 3,077.45 | \$ | 2,750.54 | \$ | - | * | \$ | - | * |
| 1278 | Wellness Earnings | \$ | 1,321.33 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 | 0.00\% | \$ | 1,800.00 | 0.00\% |
| 1280 | Vacation Pay Out |  |  | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% |
| 1810 | Social Security | \$ | 14,587.82 | \$ | 18,371.19 | \$ | 18,371.19 | \$ | 17,252.00 | \$ | 18,055.04 | -1.72\% | \$ | 18,495.80 | 0.68\% |
| 1821 | NCLGERS-Retirement | \$ | 23,660.31 | \$ | 30,605.61 | \$ | 30,605.61 | \$ | 30,805.54 | \$ | 32,239.45 | 5.34\% | \$ | 33,026.49 | 7.91\% |
| 1822 | 401-K Retirement | \$ | 7,785.01 | \$ | 9,482.76 | \$ | 9,482.76 | \$ | 9,020.66 | \$ | 9,440.54 | -0.45\% | \$ | 9,671.01 | 1.99\% |
| 1830 | Hospital Insurance | \$ | 30,697.17 | \$ | 36,840.00 | \$ | 36,840.00 | \$ | 48,240.00 | \$ | 48,240.00 | 30.94\% | \$ | 48,240.00 | 30.94\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 213.97 | \$ | 175.20 | \$ | 175.20 | \$ | 180.00 | \$ | 180.00 | * | \$ | 180.00 | * |
| 1860 | Worker's Comp Claims Cost | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 1,496.18 | \$ | 1,593.00 | \$ | 1,593.00 | \$ | 1,313.00 | \$ | 1,393.00 | -12.55\% | \$ | 1,393.00 | -12.55\% |
| 1899 | Less: Reimbursed by Grants | \$ | $(126,860.51)$ |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 146,204.95 | \$ | 337,214.19 | \$ | 337,214.19 | \$ | 332,327.60 | \$ | 345,561.60 | 2.48\% | \$ | 352,781.45 | 4.62\% |
| 1915 | Bank Fees | \$ | 1,247.73 | \$ | 1,255.00 | \$ | 1,255.00 | \$ | 1,433.72 | \$ | 1,500.00 | 19.52\% | \$ | 1,500.00 | 19.52\% |
| 1932 | Medical Exams | \$ | 524.00 | \$ | 400.00 | \$ | 400.00 | \$ | 524.00 | \$ | 550.00 | 37.50\% | \$ | 550.00 | 37.50\% |
| 1991 | Consultant Fees | \$ | - | \$ | 3,000.00 | \$ | 8,684.44 | \$ | 6,725.00 | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 2111 | Cleaning Supplies | \$ | 690.08 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 2,350.00 | \$ | 2,500.00 | 66.67\% | \$ | 2,500.00 | 66.67\% |
| 2121 | Uniforms | \$ | 2,173.23 | \$ | 2,100.00 | \$ | 2,560.00 | \$ | 1,700.00 | \$ | 2,000.00 | -4.76\% | \$ | 2,000.00 | -4.76\% |
| 2123 | Protective Clothing | \$ | 1,229.06 | \$ | 1,650.00 | \$ | 1,650.00 | \$ | 1,291.78 | \$ | 1,650.00 | 0.00\% | \$ | 1,650.00 | 0.00\% |
| 2124 | Shoes-Steel Toe | \$ | 613.98 | \$ | 900.00 | \$ | 900.00 | \$ | 599.80 | \$ | 750.00 | -16.67\% | \$ | 750.00 | -16.67\% |
| 2203 | Employee Appreciation | \$ | 99.67 | \$ | 160.00 | \$ | 160.00 | \$ | 160.00 | \$ | 160.00 | * | \$ | 160.00 | * |
| 2323 | Training | \$ | 2,271.00 | \$ | 5,505.00 | \$ | 5,505.00 | \$ | 2,720.00 | \$ | 14,970.00 | 171.93\% | \$ | 14,970.00 | 171.93\% |
| 2501 | Vehicle Operation/Maintenance |  |  |  |  | \$ | - | \$ | - | \$ | - | * | \$ |  | * |
| 2501A | Fleet Charges Internal Use Only! | \$ | 8,488.53 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 8,488.53 | \$ | 40,000.00 | 0.00\% | \$ | 40,000.00 | 0.00\% |
| 2502 | Vehicle Fuel |  |  |  |  |  |  | \$ | 109.21 | \$ | 300.00 | * | \$ | 300.00 | * |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 2,812.78 | \$ | 18,103.00 | \$ | 18,103.00 | \$ | 2,812.78 | \$ | 18,103.00 | 0.00\% | \$ | 18,103.00 | 0.00\% |
| 2591 | Fuel For Equipment | \$ | 46,095.03 | \$ | 65,000.00 | \$ | 65,000.00 | \$ | 46,095.03 | \$ | 65,000.00 | 0.00\% | \$ | 65,000.00 | 0.00\% |
| 2601 | Office Supplies | \$ | 657.37 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 810.00 | \$ | 1,200.00 | 0.00\% | \$ | 1,200.00 | 0.00\% |
| 2993 | Operational Supplies | \$ | 12,678.43 | \$ | 23,500.00 | \$ | 23,500.00 | \$ | 12,678.00 | \$ | 23,500.00 | 0.00\% | \$ | 23,500.00 | 0.00\% |
| 2994 | Tools | \$ | 831.50 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 831.50 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
| 2998 | Chemicals | \$ | 2,505.86 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 2,505.86 | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 3121 | Travel | \$ | 135.00 | \$ | 740.00 | \$ | 740.00 | \$ | - | \$ | 1,240.00 | 67.57\% | \$ | 1,240.00 | 67.57\% |
| 3210 | Telephone \& Communication Svcs | \$ | 2,922.72 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 2,922.72 | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% |



| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 61-Utilities Fund <br> Public Utilities - 4179 <br> Compost - 4179 | Dept. Head-Robert Sherman |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| 1210 | Salaries \& Wages Regular |  | 5 FTE's | \$ | 231,568.98 | \$ | 219,782.26 | \$ | 230,463.57 | \$ | 236,225.16 |
| 1220 | Salaries \& Wages Overtime |  |  | \$ | 2,200.00 | \$ | 1,183.60 | \$ | 2,200.00 | \$ | 2,200.00 |
| 1221 | Employee Awards |  | McCreary (50) | \$ | - |  |  | \$ | 50.00 | \$ | 50.00 |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 3,077.45 | \$ | 2,750.54 |  |  |  |  |
| 1278 | Wellness Earnings |  |  | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| 1280 | Vacation Pay Out |  |  | \$ | 1,500.00 | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 18,371.19 | \$ | 17,252.00 | \$ | 18,055.04 | \$ | 18,495.80 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 13.66\% (Non-Leo); 15.24\% (Leo) | \$ | 30,605.61 | \$ | 30,805.54 | \$ | 32,239.45 | \$ | 33,026.49 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 9,482.76 | \$ | 9,020.66 | \$ | 9,440.54 | \$ | 9,671.01 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 36,840.00 | \$ | 48,240.00 | \$ | 48,240.00 | \$ | 48,240.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost \$3.00 per month per Employee for $\$ 20,000$ of coverage | \$ | 175.20 | \$ | 180.00 | \$ | 180.00 | \$ | 180.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 1,593.00 | \$ | 1,313.00 | \$ | 1,393.00 | \$ | 1,393.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 337,214.19 | \$ | 332,327.60 | \$ | 345,561.60 | \$ | 352,781.45 |
| 1915 | Bank Fees |  | Credit Card Charges | \$ | 1,255.00 | \$ | 1,433.72 | \$ | 1,500.00 | \$ | 1,500.00 |
| 1932 | Medical Exams |  |  | \$ | 400.00 | \$ | 524.00 | \$ | 550.00 | \$ | 550.00 |
| 1991 | Consultant Fees | Y | See SCH1991 | \$ | 3,000.00 | \$ | 6,725.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 2111 | Cleaning Supplies |  | Housekeeping: Floor Cleaner, toilet paper, paper towels, etc. | \$ | 1,500.00 | \$ | 2,350.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 2121 | Uniforms |  | \$6.57 x 5 employees | \$ | 2,100.00 | \$ | 1,700.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 2123 | Protective Clothing |  | 5 employees | \$ | 1,650.00 | \$ | 1,291.78 | \$ | 1,650.00 | \$ | 1,650.00 |
| 2124 | Shoes-Steel Toe |  | \$150 x 5 employees | \$ | 900.00 | \$ | 599.80 | \$ | 750.00 | \$ | 750.00 |
| 2203 | Employee Appreciation |  | \$20 x 8 employees | \$ | 160.00 | \$ | 160.00 | \$ | 160.00 | \$ | 160.00 |
| 2323 | Training | Y | See SCH2323 | \$ | 5,505.00 | \$ | 2,720.00 | \$ | 14,970.00 | \$ | 14,970.00 |
| 2501 | Vehicle Operation/Maintenance |  |  | \$ | - |  |  |  |  |  |  |
| 2501A | Fleet Charges Internal Use Only! |  |  | \$ | 40,000.00 | \$ | 8,488.53 | \$ | 40,000.00 | \$ | 40,000.00 |
| 2502 | Vehicle Fuel |  |  | \$ | - | \$ | 109.21 | \$ | 300.00 | \$ | 300.00 |
| 2502A | Vehicle Fuel-Internal Charges |  |  | \$ | 18,103.00 | \$ | 2,812.78 | \$ | 18,103.00 | \$ | 18,103.00 |
| 2591 | Fuel For Equipment |  |  | \$ | 65,000.00 | \$ | 46,095.03 | \$ | 65,000.00 | \$ | 65,000.00 |
| 2601 | Office Supplies |  | Pens, paper, binders, printer supplies | \$ | 1,200.00 | \$ | 810.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 2993 | Operational Supplies |  | Operational expences that aren't Budgeted for in other line items (mats, mops, first aid supplies, etc...) | \$ | 23,500.00 | \$ | 12,678.00 | \$ | 23,500.00 | \$ | 23,500.00 |
| 2994 | Tools |  | Tools for maintenance of equipment and grounds | \$ | 1,000.00 | \$ | 831.50 | \$ | 1,000.00 | \$ | 1,000.00 |
| 2998 | Chemicals |  | Herbicides, aerosols, etc. | \$ | 3,000.00 | \$ | 2,505.86 | \$ | 3,000.00 | \$ | 3,000.00 |

Page 534

| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: |   <br> ON SHEET Fiscal Year FY24-25 <br>  61-Utilities Fund <br>  Public Utilities -4179 <br>  Compost -4179 | Dept. Head-Robert Sherman |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25ManagerRecommend.05/15/24 |  |
| 3121 | Travel | Y | See SCH3121 | \$ | 740.00 | \$ | - | \$ | 1,240.00 | \$ | 1,240.00 |
| 3210 | Telephone \& Communication Svcs |  | Verizon \$153.96x12; Hulu \& Live TV \$ $35.58 \times 12$ | \$ | 4,000.00 | \$ | 2,922.72 | \$ | 4,000.00 | \$ | 4,000.00 |
| 3250A | Postage-Internal Charges only! |  |  | \$ | - |  |  |  |  |  |  |
| 3310 | Electricity |  | Provided by Finance | \$ | 68,000.00 | \$ | 57,000.00 | \$ | 68,000.00 | \$ | 68,000.00 |
| 3410 | Printing |  | Compost bag Labels, Brochures, bills of lading | \$ | 300.00 | \$ | - | \$ | 300.00 | \$ | 300.00 |
| 3421 | Copy Machine Cost |  | Copies made at City Hall | \$ | 25.00 | \$ | - | \$ | 25.00 | \$ | 25.00 |
| 3511 | Building Maintenance | Y | See SCH3511 | \$ | 49,800.00 | \$ | 34,297.80 | \$ | 15,900.00 | \$ | 15,900.00 |
| 3521 | Office Machine Maintenance |  | Maintenanace and repairs for office equipment | \$ | 1,000.00 | \$ | 257.58 | \$ | 1,000.00 | \$ | 1,000.00 |
| 3522 | Machine/Equipment Maintenance | Y | See SCH3522 | \$ | 151,550.34 | \$ | 110,410.00 | \$ | 166,731.06 | \$ | 166,731.06 |
| 3914 | Contract Services |  | Piedmont service to HVAC systems | \$ | - |  |  | \$ | 1,735.00 | \$ | 1,735.00 |
| 4391 | Equipment Rent |  | Renting lifts, Bobcat etc. | \$ | 5,000.00 | \$ | 285.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 4401 | Generator Contract |  | Annual and semi-annual servicing | \$ | 1,100.00 | \$ | 228.38 | \$ | 1,100.00 | \$ | 1,100.00 |
| 4403 | Compost Analysis |  | Testing of compost | \$ | 6,600.00 | \$ | 5,337.00 | \$ | 6,600.00 | \$ | 6,600.00 |
| 4511 | Multi-Peril Insurance |  | Provided by Finance | \$ | 2,931.00 | \$ | 21,955.00 | \$ | 24,637.00 | \$ | 24,637.00 |
| 4521 | Auto Liability |  | Provided by Finance | \$ | 5,427.00 | \$ | 5,207.00 | \$ | 5,538.00 | \$ | 5,538.00 |
| 4543 | Insurance Deductible Claims |  | Provided by Finance | \$ | - | \$ | - |  |  |  |  |
| 4912 | Fees \& Dues | Y | See SCH4912 | \$ | 5,950.00 | \$ | 3,714.07 | \$ | 6,180.00 | \$ | 6,180.00 |
| 9561 | Office Supplies |  | Copier paper, Envelopes | \$ | 200.00 | \$ | 100.00 | \$ | 200.00 | \$ | 200.00 |
|  | Total Operating Expenditures |  |  | \$ | 470,896.34 | \$ | 333,549.76 | \$ | 487,369.06 | \$ | 487,369.06 |
| 5165 | Agitator/Rehabilitate |  |  | \$ | - | \$ | 105,978.88 | \$ | - | \$ | - |
| 5166 | Bulldozer |  | Remove | \$ | - | \$ | 189,987.48 | \$ | - | \$ | - |
| 5420 | Tandem Dump Truck |  | Remove |  |  | \$ | 168,515.00 | \$ | - | \$ | - |
| 5486 | 72" Cut Riding Mower |  | Remove | \$ | - | \$ | 19,553.29 | \$ | - | \$ | - |
| 5494 | Front End Loader |  | Needed to load smaller vehicles and trailers safely | \$ | - |  |  | \$ | 91,000.00 | \$ | - |
| 5725 | Tub Grinder |  | FY24-New motor for Morbark Tub Grinder (FAK\#2014-00091 | \$ | - | \$ | 225,000.00 | \$ | - | \$ | - |
| 5756 | Airlift Separator (Compost) |  |  | \$ | - |  |  | \$ | 90,000.00 | \$ | - |
|  | Total Capital Outlay |  |  | \$ | - | \$ | 709,034.65 | \$ | 181,000.00 | \$ | - |
|  |  |  |  | \$ | - |  |  |  |  |  |  |
|  | Total Debt Service |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Public Utilities-Compost Budget |  |  | \$ | 808,110.53 | \$ | 1,374,912.01 | \$ | 1,013,930.66 | \$ | 840,150.51 |

BE MORE DOMORE SEYMOUR


BE MORE DOMORE SEYMOUR



BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 61-Utilities Fund |
| Dept \#: | Public Utilities -4179 |
| Division: | Compost -4179 |
| Account: | 3121 Travel |

Fiscal Year FY24-25
Dept. Head-Robert Sherman

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Pesticide Exam/Class - mileage \& food | \$ | 240.00 |  | \$ | 240.00 | \$ | 240.00 |
| 2 | Certified Compost Training - mileage \& food | \$ | 500.00 |  | \$ | 500.00 | \$ | 500.00 |
| 3 | Class B CDL Class - milage and Food |  |  |  | \$ | 500.00 | \$ | 500.00 |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 740.00 | \$ - | \$ | 1,240.00 | \$ | 1,240.00 |

BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE |  | Fiscal Year FY24-25 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: | 61-Utilities Fund |  |  | Dept. Head-Robert Sherman |  |  |  |  |  |
| Dept \#: | Public Utilities - 4179 |  |  |  |  |  |  |  |  |
| Division: | Compost - 4179 |  |  |  |  |  |  |  |  |
| Account: 3511 Bu |  |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | $\left\lvert\, \begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{gathered}\right.$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| 1 | Heating and air conditioning units servicing (moved to 3912) | \$ | 4,000.00 |  |  |  |  |  |  |
| 2 | stripping and waxing of office building floors | \$ | 1,400.00 | \$ | 800.00 | \$ | 1,400.00 | \$ | 1,400.00 |
| 3 | Painting Interior of office areas REMOVE Done in FY24 | \$ | 12,000.00 | \$ | 13,025.64 |  |  |  |  |
| 4 | Inside bay area lighting repairs | \$ | 4,400.00 |  |  | \$ | 4,500.00 | \$ | 4,500.00 |
| 5 | Painting exterior of building REMOVE Done in FY24 | \$ | 18,000.00 | \$ | 19,060.48 |  |  |  |  |
| 6 | Miscellaneous Building repairs, Annual fire Ex. Inspection, etc.. | \$ | 10,000.00 | \$ | 1,411.68 | \$ | 10,000.00 | \$ | 10,000.00 |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
|  | Total - 3511 Building Maintenance | \$ | 49,800.00 | \$ | 34,297.80 | \$ | 15,900.00 | \$ | 15,900.00 |


| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 61-Utilities Fund |
| Dept \#: | Public Utilities - 4179 |
| Division: | Compost - 4179 |
| Account: | 3522 |

Fiscal Year FY24-25
Dept. Head-Robert Sherman

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. $05 / 15 / 24$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Agitator repairs (conveyor drive, drum motor, bearings, chains, sprockets, cables, arm assembly, flights, filters, control boards, etc.) | \$ | 28,872.72 | \$ | 23,068.97 | \$ | 31,750.00 | \$ | 31,750.00 |
| 2 | Grinder repairs (hammers, teeth, screens, bolts, drum cylinders, rakers, mufflers, turbo piping, belts, bed belts, bed chains, nuts, etc.) | \$ | 33,426.27 | \$ | 40,280.89 | \$ | 36,768.89 | \$ | 36,768.89 |
| 3 | Trommel Screens repairs (rollers, belts, diesel fuel injector, etc.) | \$ | 21,649.38 | \$ | 4,593.31 | \$ | 23,850.00 | \$ | 23,850.00 |
| 4 | Front End Loader repairs (bucket blades, tires, oil filters, fuel filters, hydraulic filters, blade bolts, blade nuts, rim flange,steering valve assembly, etc.) | \$ | 24,990.45 | \$ | 7,825.11 | \$ | 27,489.50 | \$ | 27,489.50 |
| 5 | Excavator repairs ( swivel port, boom cylinders, dig cylinders, blade cylinders, track rollers, etc.) | \$ | 12,009.30 | \$ | 12,000.00 | \$ | 13,210.23 | \$ | 13,210.23 |
| 6 | Mixer belt repairs (conveyor belt, gear box, chains, breaker soft start, etc.) | \$ | 6,006.22 | \$ | 7,538.71 | \$ | 6,606.84 | \$ | 6,606.84 |
| 7 | Bay Area cooling fan replacements (4) | \$ | 11,480.00 | \$ | 11,400.00 | \$ | 12,628.00 | \$ | 12,628.00 |
| 8 | Bay fans contactor | \$ | 3,116.00 | \$ | 3,100.00 | \$ | 3,427.60 | \$ | 3,427.60 |
| 9 | Generator repairs | \$ | 10,000.00 | \$ | 603.01 | \$ | 11,000.00 | \$ | 11,000.00 |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
|  | Total - 3522 Machine/Equipment Maintenance | \$ | 151,550.34 | \$ | 110,410.00 | \$ | 166,731.06 | \$ | 166,731.06 |






| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 61-Utility Fund <br> Finance - 8111 <br> GF Debt Service - 8111 | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| 4920 | Arbitrage Rebate Fees |  | Bingham Arbitrage Services - 001-E \$13M \$800; | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 800.00 | \$ | 800.00 |
|  | Total Operating Expenditures |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 800.00 | \$ | 800.00 |
|  | Total Capital Outlay |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 7100 | Bond Principal |  | Per Debt Service Schedules | \$ | 798,000.00 | \$ | 798,000.00 | \$ | 770,246.00 | \$ | 770,246.00 |
| 7110 | Wastewater Principal Payment |  | Per Debt Service Schedules | \$ | 650,500.00 | \$ | 650,500.00 | \$ | 650,124.00 | \$ | 650,124.00 |
| 7120 | Water Loan Principal |  | Per Debt Service Schedules | \$ | 738,000.00 | \$ | 738,000.00 | \$ | 557,306.00 | \$ | 557,306.00 |
| 7160 | Lease Purchase Payment |  | Per Debt Service Schedules | \$ | 113,000.00 | \$ | 112,643.00 |  |  | \$ | - |
| 7162 | AMR Loan Payment |  | Per Debt Service Schedules | \$ | 427,000.00 | \$ | 426,858.00 | \$ | 426,687.00 | \$ | 426,687.00 |
| 7200 | Bond Interest |  | Per Debt Service Schedules | \$ | 161,500.00 | \$ | 161,500.00 | \$ | 134,229.00 | \$ | 134,229.00 |
| 7210 | Wastewater Interest Payment |  | Per Debt Service Schedules | \$ | 65,000.00 | \$ | 65,000.00 | \$ | 60,187.00 | \$ | 60,187.00 |
| 7220 | Water Loan Interest |  | Per Debt Service Schedules | \$ | 166,000.00 | \$ | 166,000.00 | \$ | 90,165.00 | \$ | 90,165.00 |
|  | Total Debt Service |  |  | \$ | 3,119,000.00 | \$ | 3,118,501.00 | \$ | 2,688,944.00 | \$ | 2,688,944.00 |
|  | Total Finance-GF Debt Service Budget |  |  | \$ | 3,120,000.00 | \$ | 3,119,501.00 | \$ | 2,689,744.00 | \$ | 2,689,744.00 |

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Downtown Development Fund

Revenues


BE MORE DO MORE SEYMOUR

| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 70-Downtown District Fund <br> Revenue - Revenues <br> Revenues - Revenues | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25ManagerRecommend.$05 / 15 / 24$ |  |
| 8101 | Current Tax Levy |  | FY24 Tax Rate \$0.235/100/ FY25 Tax Rate Dept Request \$0.235/100 | \$ | 94,933.00 | \$ | 92,280.00 | \$ | 91,327.00 | \$ | 91,327.00 |
| 8102 | Delinquent Taxes |  | Per revenue estimate spreadsheet for property tax | \$ | 1,800.00 | \$ | 2,016.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 8103 | Current Vehicle Tax |  | FY24 Tax Rate $\$ 0.235 / 100 /$ FY25 Tax Rate Dept Request \$0.235/100 | \$ | 5,450.00 | \$ | 5,726.00 | \$ | 5,700.00 | \$ | 5,700.00 |
| 8106 | Penalties \& Interest |  | Per revenue estimate spreadsheet for property tax | \$ | 500.00 | \$ | 931.00 | \$ | 700.00 | \$ | 700.00 |
| 8106A | Penalties \& Interest-NCVTS |  | Per revenue estimate spreadsheet for property tax | \$ | - | \$ | 46.00 | \$ | - | \$ | - |
|  | Total-Tax Revenues-0001 |  |  | \$ | 102,683.00 | \$ | 100,999.00 | \$ | 99,727.00 | \$ | 99,727.00 |
| 8180 | Investment Interest |  |  | \$ | - | \$ | 4,017.00 | \$ | 498.00 | \$ | 498.00 |
|  | Total-Capital Returns-0005 |  |  | \$ | - | \$ | 4,017.00 | \$ | 498.00 | \$ | 498.00 |
| 8190 | Other Miscellaneous Revenue |  |  | \$ | - | \$ | - | \$ | - |  |  |
|  | Total-Miscellaneous Revenues-0006 |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 8583 | Fund Balance Withdrawal |  |  | \$ | - | \$ | - | \$ | - |  |  |
|  | Total-Fund Balance Withdrawal-0009 |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Revenues |  |  | \$ | 102,683.00 | \$ | 105,016.00 | \$ | 100,225.00 | \$ | 100,225.00 |

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Downtown Development Fund

## Expenditures




FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Occupancy Tax Fund <br> Revenues




FY2024-2025 Manager's Recommended Budget
May 15, 2024

Occupancy Tax Fund
Expenditures


| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET | Fiscal Year FY24-25 <br> Occupancy Tax Fund <br> Finance-8101 <br> GF Transfers \& Share | Dept. Head-Catherine Gwynn | Blue Font - Detail Schedule RequestedGreen Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Detailed Justification | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| 81002 | Contingen |  |  | \$ | 37,886.23 | \$ | - | \$ | 103,225.00 | \$ | 103,225.00 |
| 81003 | Transfer to | o Capital Projects |  | \$ | - | \$ | - |  |  |  |  |
|  | Total Tra | ansfers |  | \$ | 37,886.23 | \$ | - | \$ | 103,225.00 | \$ | 103,225.00 |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - |
|  | Total Ca | pital Outlay |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total De | ebt Service |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Finance-GF Transfers \& Shared Services Budget |  |  | \$ | 37,886.23 | \$ | - | \$ | 103,225.00 | \$ | 103,225.00 |




FISCAL YEAR 2024-25 BUDGET

## DEPARTMENT/DIVISION: TRAVEL \& TOURISM

## DEPARTMENT OVERVIEW:

The role of Goldsboro-Wayne County Travel and Tourism Department is to brand, market, and sell the area to nonresidents as a preferred leisure, convention, and business destination to generate positive economic growth. From sporting events and group travel to supporting the arts and agricultural heritage, the department works closely with numerous public and private organizations and implements destination marketing strategies to drive visitor demand for local lodging facilities. Furthermore, the department strives to enhance the quality of life and image of the community making Goldsboro Wayne County a great place to visit and to live.

## Goals/Major Objectives:

- Increase visitor spending in Wayne County by securing more conventions and sporting events at The Maxwell Center and Bryan Multi-Sports Complex
- Act on the objectives outlined in the Tourism Master Plan to develop fixed assets and research-based marketing strategies that will drive visitation
- Implement a clear, effective marketing and communications plan using our Totally Fly ad campaign
- Leveraging the Wings Over Wayne Air Show 2025 as a means to spotlight Goldsboro-Wayne County as an attractive destination to both locals and nonlocals
- Serve as a resource to local tourism partners through valuable programming
- Continue growing our social media audiences, e-newsletter database, and awareness in our target markets


## SIGNIFICANT BUDGET ISSUES:

- Access to tourism fund balance to finance future development projects identified in the Tourism Master Plan that will address our city's vision to provide an extraordinary, diverse experience for residents and visitors.

| EXPENDITURE SHEET Fund: | Fiscal Year FY24-25 95-Occupancy Tax Fund | Dept. Head |  | Amanda Justice |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dept \#: | 9077 Travel \& Tourism | $\begin{aligned} & \sim \\ & \text { ~ }=\text { Division by Zero } \\ & \text { = Change }<\$ 500 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Division: | 9077 Travel \& Tourism |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  | FY22-23 Actual |  | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{gathered}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB $\% \Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 150,738.41 | \$ | 155,683.00 | \$ | 155,683.00 | \$ | 156,903.66 | \$ | 156,903.46 | 0.78\% | \$ | 160,826.05 | 3.30\% |
| 1224 | Cell Phone Stipend | \$ | - | \$ | 720.00 | \$ | 720.00 | \$ | - | \$ | 720.00 | 0.00\% | \$ | 720.00 | 0.00\% |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 1,846.47 | \$ | 1,846.47 | \$ | 1,834.00 | \$ | - | * | \$ | - | * |
| 1277 | Clothing Allowance | \$ |  | \$ | 164.00 | \$ | 164.00 | \$ |  | \$ | 164.00 | * | \$ | 164.00 | * |
| 1278 | Wellness Earnings | \$ | 881.16 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | 0.00\% | \$ | 900.00 | 0.00\% |
| 1810 | Social Security | \$ | 11,366.05 | \$ | 12,187.48 | \$ | 12,187.48 | \$ | 12,212.28 | \$ | 12,139.59 | -0.39\% | \$ | 12,439.67 | 2.07\% |
| 1821 | NCLGERS-Retirement | \$ | 18,431.39 | \$ | 20,329.01 | \$ | 20,329.01 | \$ | 21,806.50 | \$ | 21,676.71 | 6.63\% | \$ | 22,212.53 | 9.27\% |
| 1822 | 401-K Retirement | \$ | 6,065.00 | \$ | 6,298.69 | \$ | 6,298.69 | \$ | 6,385.51 | \$ | 6,347.50 | 0.77\% | \$ | 6,504.40 | 3.27\% |
| 1830 | Hospital Insurance | \$ | 21,449.67 | \$ | 22,104.00 | \$ | 22,104.00 | \$ | 28,944.00 | \$ | 28,944.00 | 30.94\% | \$ | 28,944.00 | 30.94\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 99.69 | \$ | 105.12 | \$ | 105.12 | \$ | 108.00 | \$ | 108.00 | * | \$ | 108.00 | * |
| 1860 | Worker's Comp Claims Cost | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 949.73 | \$ | 1,011.00 | \$ | 1,011.00 | \$ | 1,017.00 | \$ | 1,080.00 | 6.82\% | \$ | 1,080.00 | 6.82\% |
| 1899 | Less: Reimbursed by Grants | \$ | $(2,431.58)$ |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 207,549.52 | \$ | 221,348.77 | \$ | 221,348.77 | \$ | 230,110.95 | \$ | 228,983.26 | 3.45\% | \$ | 233,898.65 | 5.67\% |
| 1915 | Bank Fees | \$ | - | \$ | 50.00 | \$ | 50.00 | \$ | - | \$ | 50.00 | * | \$ | 50.00 | * |
| 1932 | Medical Exams | \$ | 69.00 |  |  | \$ | - | \$ |  | \$ | - | * | \$ |  | * |
| 2203 | Employee Appreciation | \$ | 50.00 | \$ | 60.00 | \$ | 60.00 | \$ | - | \$ | 60.00 | * | \$ | 60.00 | * |
| 2323 | Training |  |  | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% |
| 2921 | Merchandise for Resale-T\&T | \$ | - | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% |
| 2993 | Operational Supplies | \$ | 182.25 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,300.00 | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% |
| 3121 | Travel | \$ | 6,550.81 | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 3,000.00 | \$ | 11,900.00 | 8.18\% | \$ | 11,900.00 | 8.18\% |
| 3250 | Postage | \$ | 124.98 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 2,000.00 | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% |
| 3250A | Postage-Internal Charges only! | \$ | 106.07 | \$ | 1,335.00 | \$ | 1,335.00 | \$ | - | \$ | - | * | \$ | - | * |
| 3410 | Printing | \$ | 61.96 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | - | \$ | 5,000.00 | -44.44\% | \$ | 5,000.00 | -44.44\% |
| 3421 | Copy Machine Cost | \$ | 827.63 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 800.00 | \$ | 1,200.00 | 0.00\% | \$ | 1,200.00 | 0.00\% |
| 3700 | Advertising | \$ | 99,363.53 | \$ | 102,247.00 | \$ | 102,247.00 | \$ | 87,330.00 | \$ | 102,747.00 | 0.49\% | \$ | 102,747.00 | 0.49\% |
| 3703 | Sponsorships | \$ | - |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 3914 | Contract Services | \$ | 25.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| 4405 | Event Expenses - Travel \& Tourism | \$ | 35,063.28 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 44,000.00 | \$ | 50,000.00 | 0.00\% | \$ | 45,085.00 | -9.83\% |
| 4406 | Fam Tours \& Travel Riders | \$ | 1,495.47 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 500.00 | \$ | 5,000.00 | -50.00\% | \$ | 5,000.00 | -50.00\% |
| 4511 | Multi-Peril Insurance | \$ | 680.00 | \$ | 793.00 | \$ | 793.00 | \$ | 757.00 | \$ | 849.00 | 7.06\% | \$ | 849.00 | 7.06\% |
| 4912 | Fees \& Dues | \$ | 9,687.79 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,400.00 | \$ | 10,000.00 | 11.11\% | \$ | 10,000.00 | 11.11\% |
| 4916 | Chamber Of Commerce | \$ | 10,045.88 | \$ | 9,600.00 | \$ | 9,600.00 | \$ | 9,600.00 | \$ | 42,000.00 | 337.50\% | \$ | 42,000.00 | 337.50\% |
| 9561 | Office Supplies | \$ | 21.98 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 200.00 | * | \$ | 200.00 | * |
|  | Total Operating Expenditures | \$ | 164,355.63 | \$ | 213,835.00 | \$ | 213,835.00 | \$ | 158,737.00 | \$ | 238,506.00 | 11.54\% | \$ | 233,591.00 | 9.24\% |


| EXPENDITURE SHEET <br> Fund: |  | Fiscal Year FY24-25 95-Occupancy Tax Fund Travel \& Tourism Travel \& Tourism | Dept. Head <br> $\sim$ = Division by Zero <br> * = Change < \$500 |  | Amanda Justice |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITU <br> Fund: <br> Dept \#: <br> Division: | 9077 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 9077 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Object of Expenditure |  | FY22-23 Actual |  |  |  | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{gathered}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
|  |  |  |  |  |  |  |  |  | \$ |  | \$ | - | * | \$ |  | * |
|  | Total Ca | ital Outlay |  |  | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  |  | \$ |  | \$ | - | * | \$ | - | * |
|  | Total De | t Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Tra | vel \& Tourism-Travel \& Tourism Budget | \$ | 371,905.15 | \$ | 435,183.77 | \$ | 435,183.77 | \$ | 388,847.95 | \$ | 467,489.26 | 7.42\% | \$ | 467,489.65 | 7.42\% |


| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY24-25 <br> 95-Occupancy Tax Fund <br> Travel \& Tourism - 9077 <br> Travel \& Tourism - 9077 | Dept. Head-Amanda Justice |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. <br> 05/15/24 |  |
| 1210 | Salaries \& Wages Regular |  | 3 FTE 's | \$ | 155,683.00 | \$ | 156,903.66 | \$ | 156,903.46 | \$ | 160,826.05 |
| 1224 | Cell Phone Stipend |  |  | \$ | 720.00 | \$ | - | \$ | 720.00 | \$ | 720.00 |
| 1275 | Salaries \& Wages Bonus |  |  | \$ | 1,846.47 | \$ | 1,834.00 |  |  |  |  |
| 1277 | Clothing Allowance |  |  | \$ | 164.00 | \$ | - | \$ | 164.00 | \$ | 164.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 12,187.48 | \$ | 12,212.28 | \$ | 12,139.59 | \$ | 12,439.67 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 $\times 13.66 \%$ (Non-Leo); 15.24\% (Leo) | \$ | 20,329.01 | \$ | 21,806.50 | \$ | 21,676.71 | \$ | 22,212.53 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 $\times$ 4\% Reg, 5\% LEO | \$ | 6,298.69 | \$ | 6,385.51 | \$ | 6,347.50 | \$ | 6,504.40 |
| 1830 | Hospital Insurance |  | \# FTE X \$9,648 (\$804 per employee per month) | \$ | 22,104.00 | \$ | 28,944.00 | \$ | 28,944.00 | \$ | 28,944.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 3.00$ per month per Employee for $\$ 20,000$ of coverage | \$ | 105.12 | \$ | 108.00 | \$ | 108.00 | \$ | 108.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | - | \$ | - | \$ | - |  |  |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 1,011.00 | \$ | 1,017.00 | \$ | 1,080.00 | \$ | 1,080.00 |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 221,348.77 | \$ | 230,110.95 | \$ | 228,983.26 | \$ | 233,898.65 |
| 1915 | Bank Fees |  |  | \$ | 50.00 |  |  | \$ | 50.00 | \$ | 50.00 |
| 1932 | Medical Exams |  |  | \$ | - |  |  |  |  |  |  |
| 2203 | Employee Appreciation |  |  | \$ | 60.00 | \$ | - | \$ | 60.00 | \$ | 60.00 |
| 2323 | Training | Y | See detailed schedule attached. | \$ | 1,500.00 | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 |
| 2921 | Merchandise for Resale-T\&T |  |  | \$ | 2,500.00 |  |  | \$ | 2,500.00 | \$ | 2,500.00 |
| 2993 | Operational Supplies | Y | See detailed schedule attached. | \$ | 1,500.00 | \$ | 1,300.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 3121 | Travel | Y | See detailed schedule attached. | \$ | 11,000.00 | \$ | 3,000.00 | \$ | 11,900.00 | \$ | 11,900.00 |
| 3250 | Postage |  | Mailing out new Visitor's Guides | \$ | 4,000.00 | \$ | 2,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 3250A | Postage-Internal Charges only! |  |  | \$ | 1,335.00 |  |  |  |  |  |  |
| 3410 | Printing |  |  | \$ | 9,000.00 |  |  | \$ | 5,000.00 | \$ | 5,000.00 |


| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET | Fiscal Year FY24-25 <br> 95-Occupancy Tax Fund <br> Travel \& Tourism - 9077 <br> Travel \& Tourism - 9077 | Dept. Head-Amanda Justice |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. $05 / 15 / 24$ |  |
| 3421 | Copy Mac | hine Cost |  |  | \$ | 1,200.00 | \$ | 800.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 3700 | Advertisin |  | Y | See detailed schedule attached. | \$ | 102,247.00 | \$ | 87,330.00 | \$ | 102,747.00 | \$ | 102,747.00 |
| 3703 | Sponsorsh |  |  |  | \$ | - | \$ | - |  |  |  |  |
| 3914 | Contract S | ervices |  |  | \$ | - |  |  |  |  |  |  |
| 4405 | Event Exp | enses - Travel \& Tourism | Y | See detailed schedule attached. | \$ | 50,000.00 | \$ | 44,000.00 | \$ | 50,000.00 | \$ | 45,085.00 |
| 4406 | Fam Tours | \& Travel Riders | Y | See detailed schedule attached. | \$ | 10,000.00 | \$ | 500.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 4511 | Multi-Peri | Insurance |  | Provided by Finance | \$ | 793.00 | \$ | 757.00 | \$ | 849.00 | \$ | 849.00 |
| 4912 | Fees \& Du |  | Y | See detailed schedule attached. | \$ | 9,000.00 | \$ | 9,400.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 4916 | Chamber | Of Commerce |  | Rent for new location | \$ | 9,600.00 | \$ | 9,600.00 | \$ | 42,000.00 | \$ | 42,000.00 |
| 9561 | Office Sup | plies |  |  | \$ | 50.00 | \$ | 50.00 | \$ | 200.00 | \$ | 200.00 |
|  | Total Op | erating Expenditures |  |  | \$ | 213,835.00 | \$ | 158,737.00 | \$ | 238,506.00 | \$ | 233,591.00 |
|  |  |  |  |  | \$ |  |  |  |  |  |  |  |
|  | Total Ca | pital Outlay |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total De | bt Service |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Traver |  |  |  | \$ | 435,183.77 | \$ | 388,847.95 | \$ | 467,489.26 | \$ | 467,489.65 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :---: |
| Fund: | 95-Occupancy Tax Fund |
| Dept \#: | Travel \& Tourism - 9077 |
| Division: | Travel \& Tourism - 9077 |
| Account: | 2323 Training |

## Fiscal Year FY24-25

Dept. Head-Amanda Justice

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{gathered}$ |  | Estimated Year End Jun 30 | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | TBD | \$ | 1,500.00 |  | \$ | 1,500.00 | \$ | 1,500.00 |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 1,500.00 | \$ | \$ | 1,500.00 | \$ | 1,500.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | ---: |
| Fund: | 95-Occupancy Tax Fund |
| Dept \#: | Travel \& Tourism - 9077 |
| Division: | Travel \& Tourism - 9077 |
| Account: | 2993 |

## Fiscal Year FY24-25

Dept. Head-Amanda Justice

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \\ \hline \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Copy Paper, Office Supplies, ETC | \$ | 1,500.00 | \$ | 1,300.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 2993 Operational Supplies | \$ | 1,500.00 | \$ | 1,300.00 | \$ | 1,500.00 | \$ | 1,500.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |
| :--- | :---: |
| Fund: | 95-Occupancy Tax Fund |
| Dept \#: | Travel \& Tourism - 9077 |
| Division: | Travel \& Tourism - 9077 |
| Account: | 3121 |

## Fiscal Year FY24-25

Dept. Head-Amanda Justice

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager <br> Recommend. <br> 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Public Relations Media Mission (State \& Regional)* | \$ | 2,000.00 |  |  | \$ | 2,000.00 | \$ | 2,000.00 |
| 2 | NC Coast Host Meetings* | \$ | 300.00 |  |  | \$ | 500.00 | \$ | 500.00 |
| 3 | NC Sports Association* | \$ | 300.00 | \$ | 100.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 4 | Tourism Week I-95N Center* | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 5 | GTC/WCTDA Board Meetings* | \$ | 900.00 | \$ | 800.00 | \$ | 900.00 | \$ | 900.00 |
| 6 | Hotelier Meetings* | \$ | 1,000.00 | \$ | 800.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 7 | 2024 Visit NC 365 Conference* | \$ | 4,000.00 | \$ | 800.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 8 | Showfest* | \$ | 2,000.00 |  |  | \$ | 2,000.00 | \$ | 2,000.00 |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 11,000.00 | \$ | 3,000.00 | \$ | 11,900.00 | \$ | 11,900.00 |


| SUPPORTING SCHEDULE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: | 95-Occupancy Tax Fund <br> Travel \& Tourism -9077 <br> Travel \& Tourism - 9077 <br> 3700 Advertising | Dept. Head-Amanda Justice |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose |  | $\begin{aligned} & -24 \text { Adopted } \\ & / 20 / 2023 \end{aligned}$ |  | mated Year <br> d Jun 30 |  | 4-25 Dept Request |  | $\overline{F Y 24-25}$ <br> Manager commend. 5/15/24 |
| 1 | Compas Media | \$ | 30,000.00 | \$ | 17,000.00 | \$ | 30,000.00 | \$ | 30,000.00 |
| 2 | Laurie Rowe Communications-Travel Media Press Room | \$ | 15,000.00 | \$ | - |  |  |  |  |
| 3 | Guest Quest | \$ | 2,000.00 |  |  | \$ | 3,000.00 | \$ | 3,000.00 |
| 4 | Interstate - Billboards | \$ | 5,400.00 | \$ | 830.00 |  |  |  |  |
| 5 | Visit NC Co-op Partneship | \$ | 15,000.00 |  |  |  |  |  |  |
| 6 | Lynn Advertising Agency | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 7 | TBD | \$ | 31,347.00 | \$ | 28,000.00 | \$ | 20,747.00 | \$ | 20,747.00 |
| 8 | 57 Marketing |  |  | \$ | 6,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 9 | New Old North |  |  | \$ | 32,000.00 |  |  |  |  |
| 10 | Air Show 2025 |  |  |  |  | \$ | 35,000.00 | \$ | 35,000.00 |
|  | Total - 3700 Advertising | \$ | 102,247.00 | \$ | 87,330.00 | \$ | 102,747.00 | \$ | 102,747.00 |



BE MORE DOMORE SEYMOUR

| SUPPORT | G SCHE | EDULE |  |  |  | ar FY24-2 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: |  | 95-Occupancy Tax Fund |  |  |  | ad-Aman | da |  |  |  |
| Dept \#: |  | Travel \& Tourism - 9077 |  |  |  |  |  |  |  |  |
| Division: |  | Travel \& Tourism - 9077 |  |  |  |  |  |  |  |  |
| Account: | 4406 | Fam Tours \& Travel Riders |  |  |  |  |  |  |  |  |
| Line \# |  | Description-Activity/Vendor/Employee/Purpose |  | 24 Adopted 20/2023 |  | ed Year <br> un 30 |  | -25 Dept quest |  | 24-25 nager mmend. 15/24 |
| 1 |  | Travel writers, including meals, hotel expenses, attraction fees and fees - 2025 is an Air Show year | \$ | 10,000.00 | \$ | 500.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |
|  |  | Total - 4406 Fam Tours \& Travel Riders | \$ | 10,000.00 | \$ | 500.00 | \$ | 5,000.00 | \$ | 5,000.00 |

BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 95-Occupancy Tax Fund | Dept. Head-Amanda Justice |
| Dept \#: | Travel \& Tourism -9077 |  |
| Division: | Travel \& Tourism -9077 |  |
| Account: | 4912 Fees \& Dues |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY23-24 Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | MapMe | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 2 | RDU Rack Space | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 3 | NC Coast Host | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 4 | NC Festival \& Events (NCAF\&E) | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 5 | Civil War Trail Signs | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |
| 6 | NC Travel Industry Association (NCTIA) | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |
| 7 | NC Sports Association | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 8 | Smith Travel Research (STR)- fees increase next FY | \$ | 3,100.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| 9 | Sports ETA | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |
| 10 | Southeast Tourism Society |  |  |  |  | \$ | 600.00 | \$ | 600.00 |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 9,000.00 | \$ | 9,400.00 | \$ | 10,000.00 | \$ | 10,000.00 |

FY2024-2025 Manager's Recommended Budget
May 15, 2024

General Fund Capital Reserve
Revenues


| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET | Fiscal Year FY24-25 <br> 1110-General Fund Capital Reserve <br> Revenues - Revenues <br> ~ - Revenues | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested <br> Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? Detailed Justification |  | FY23-24Adopted6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | ManagerRecommend.$05 / 15 / 24$ |  |
| 58011 | Transfer F | rom General Fund |  | Pay-Go for Future Capital Outlay | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
|  | Total-Tran | sfers \& Shared Services-0008 |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 8583 | Fund Bala | nce Withdrawal |  | None | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total-Fun | d Balance Withdrawal-0009 |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Rev | nues-~ Budget |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## General Fund Capital Reserve

Expenditures



FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Cemetery Perpetual Care Fund <br> Revenues

| EXPENDITURE SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY24-25 <br> 1113-COG Cemetery Perpetual Care Fund $\square$ Revenues |  | $\begin{aligned} & \quad \text { Dept. Head Catherine Gwynn } \\ & \sim=\text { Division by Zero } \\ & *=\text { Change }<\$ 500 \\ & \text { Purple Cell-Finance Input } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure | Orgn |  |  | Account Name |  | FY22-23 Actual |  | FY23-24 Adopted6/20/2023 |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 |
|  |  |  |  | Adopted V. FY24-25 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | MGR SUB |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | \% $\Delta$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Incr/(Decr) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56301A 0006 Cemetery Trust-Rosenfeld,Simon/Sadi |  |  |  |  |  |  |  | \$ | 53,105.24 | \$ | 53,105.24 | \$ | - | \$ | 53,105.24 | 0.00\% | \$ | 53,105.24 | 0.00\% |
| Total-Miscellaneous Revenue-0006 |  |  |  | \$ | - | \$ | 53,105.24 | \$ | 53,105.24 | \$ | - | \$ | 53,105.24 | 0.00\% | \$ | 53,105.24 | 0.00\% |
| 85830009 Fund Balance Withdrawal |  |  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
| Total-Fund Balance Withdrawal-0009 |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * |
| Total Revenues-~ Budget |  |  |  | \$ | - | \$ | 53,105.24 | \$ | 53,105.24 | \$ | - | \$ | 53,105.24 | 0.00\% | \$ | 53,105.24 | 0.00\% |



FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Cemetery Perpetual Care Fund

Expenditures



FY2024-2025 Manager's Recommended Budget
May 15, 2024

Fuel System Internal Service Fund
Revenues



| SUPPORTING SCHEDULE | Fiscal Year FY24-25 |  |
| :--- | :--- | :--- |
| Fund: | 6021-Fuel System Internal Service Fund | Dept. Head-Catherine Gwynn |
| Dept \#: | Revenues - |  |
| Division: | Charges for Services |  |
| Account: | 54131 | Internal Fuel Charges |


| Line \# |  | Description-Activity/Vendor/Employee/Purpose |  | FY23-24 <br> Adopted <br> 6/20/2023 | Estimated Year <br> End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. 05/15/24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Internal Fuel Charges - Acct \#2502A |  |  |  |  |  |  |  |  |
| 2 | 1011 | 1011-Mayor/Council |  |  |  |  |  |  |  |  |
| 3 | 1012 | 1012-City Manager |  |  |  |  |  |  |  |  |
| 4 | 1016 | 1016-HR | \$ | (750.00) | \$ | (750.00) | \$ | 750.00 | \$ | 750.00 |
| 5 | 1017 | 1017-Community Relations |  |  |  |  | \$ | - | \$ | - |
| 6 | 1018 | 1018-Paramount |  |  |  |  | \$ | - | \$ | - |
| 7 | 1020 | 1020-GEC |  |  |  |  | \$ | - | \$ | - |
| 8 | 1024 | 1024-Inspections | \$ | $(5,500.00)$ | \$ | $(5,400.00)$ | \$ | 5,500.00 | \$ | 5,500.00 |
| 9 | 1025 | 1025-DGDC |  |  |  |  | \$ | - | \$ | - |
| 10 | 1030 | 1030-Information Technology | \$ | $(1,500.00)$ | \$ | $(1,500.00)$ | \$ | 1,500.00 | \$ | 1,500.00 |
| 11 | 1111 | 1111-PW-Admin | \$ | (200.00) | \$ | (200.00) | \$ | 200.00 | \$ | 200.00 |
| 12 | 1114 | 1114-PW-Garage | \$ | $(2,500.00)$ | \$ | $(2,400.00)$ | \$ | 2,500.00 | \$ | 2,500.00 |
| 13 | 1133 | 1133-PW-Bldg Maintanance | \$ | $(30,000.00)$ | \$ | $(25,000.00)$ | \$ | 30,000.00 | \$ | 30,000.00 |
| 14 | 1142 | 1142-PW-Cemetery | \$ | $(6,500.00)$ | \$ | $(5,500.00)$ | \$ | 6,500.00 | \$ | 6,500.00 |
| 15 | 2111 | 2111-Finance |  |  |  |  | \$ | - | \$ | - |
| 16 | 3151 | 3151-Planning | \$ | $(5,200.00)$ | \$ | $(5,200.00)$ | \$ | 5,200.00 | \$ | 5,200.00 |
| 17 | 4134 | 4134-PW-Streets | \$ | $(38,000.00)$ | \$ | $(30,000.00)$ | \$ | 38,000.00 | \$ | 38,000.00 |
| 18 | 4143 | 4143-PW-Solid Waste | \$ | (290,063.00) | \$ | $(185,000.00)$ | \$ | 250,000.00 | \$ | 250,000.00 |
| 19 | 4172 | 4172-Engineering | \$ | $(25,000.00)$ | \$ | $(25,000.00)$ | \$ | 25,000.00 | \$ | 25,000.00 |
| 20 | 5120 | 5120-Fire | \$ | $(85,000.00)$ | \$ | $(70,000.00)$ | \$ | 76,000.00 | \$ | 76,000.00 |
| 21 | 6121 | 6121-Police | \$ | (200,000.00) | \$ | $(133,188.43)$ | \$ | 190,000.00 | \$ | 190,000.00 |
| 22 | 7460 | 7460-Parks \& Rec |  |  | \$ | $(27,345.00)$ | \$ | 30,000.00 | \$ | 30,000.00 |
| 23 | 7461 | 7461-Golf |  |  |  |  | \$ | - | \$ | - |
| 24 | 4137 | 4137-Stormwater | \$ | $(70,000.00)$ | \$ | $(45,000.00)$ | \$ | 60,000.00 | \$ | 60,000.00 |
| 25 | 4174 | 4174-Billing \& Meters Services | \$ | $(18,000.00)$ | \$ | (8,870.00) | \$ | 10,000.00 | \$ | 10,000.00 |
| 26 | 4175 | 4175-PW-Maintenance | \$ | $(70,000.00)$ | \$ | $(45,000.00)$ | \$ | 65,000.00 | \$ | 65,000.00 |
| 27 | 4176 | 4176-PU-Water | \$ | $(3,000.00)$ | \$ | $(3,000.00)$ | \$ | 3,000.00 | \$ | 3,000.00 |
| 28 | 4177 | 4177-PU-Waste | \$ | $(34,396.00)$ | \$ | $(14,451.00)$ | \$ | 34,000.00 | \$ | 34,000.00 |
| 29 | 4179 | 4179-PU-Compost | \$ | $(18,103.00)$ | \$ | $(2,812.78)$ | \$ | 18,103.00 | \$ | 18,103.00 |
| 30 | 9077 | 9077-T \& T |  |  |  |  | \$ | - | \$ | - |
| 31 |  | Estimated overage |  |  |  |  | \$ | 199,168.00 | \$ | 199,168.00 |
| 32 |  |  |  |  |  |  | \$ | - |  |  |
| 33 |  |  |  |  |  |  | \$ | - |  |  |
| 34 |  |  |  |  |  |  | \$ | - |  |  |
|  |  | Total - 54131 Internal Fuel Charges | \$ | (903,712.00) | \$ | (635,617.21) |  | 1,050,421.00 | \$ | 1,050,421.00 |

FY2024-2025 Manager's Recommended Budget
May 15, 2024

Fuel System Internal Service Fund Expenditures



FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Utility Capital Reserve Fund

Revenues


| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET | Fiscal Year FY24-25 <br> 6110-Utility Fund Capital Reserve <br> Revenues - Revenues <br> ~- Revenues | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | Manager Recommend. 05/15/24 |  |
| 58012 | Transfer from Utilities Fund |  |  | Pay-Go for Future Capital Outlay ; Dept Request is an estimated amount; | \$ | - |  |  |  |  | \$ | - |
|  | Total-Transfers \& Shared Services-0008 |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
| 8583 | Fund Balance Withdrawal |  |  | FY24 Per CM-SJAFB Mag Meter install | \$ | 100,000.00 | \$ | - | \$ | - | \$ | - |
|  | Total-Fund Balance Withdrawal-0009 |  |  |  | \$ | 100,000.00 | \$ | - | \$ | - | \$ | - |
|  | Total Revenues-~ Budget |  |  |  | \$ | 100,000.00 | \$ | - | \$ | - | \$ | - |

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## Utility Capital Reserve Fund

Expenditures


| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY24-25 <br> 6110-Utility Fund Capital Reserve <br> Finance-8101 <br> Transfers \& Shared Services - 8101 | Dept. Head-Catherine Gwynn |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification |  | FY23-24 <br> Adopted <br> 6/20/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Manager Recommend. $05 / 15 / 24$ |  |
| 81002 | Contingen |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| 81003 | Transfer to | Capital Projects |  | FY24 SJAFB Mag M Enclosure $\$ 45.1 \mathrm{~K}$ | \$100K; Morbark tub grinder \$222K; Bay 8 | \$ | 100,000.00 | \$ | 367,100.00 | \$ | - | \$ | - |
|  | Total Tran | sfers \& Shared Services |  |  |  |  | 100,000.00 | \$ | 367,100.00 | \$ | - | \$ | - |
|  | Total Finance-Transfers \& Shared Services Budge\| |  |  |  |  | \$ | 100,000.00 | \$ | 367,100.00 | \$ | - | \$ |  |

FY2024-2025 Manager's Recommended Budget
May 15, 2024

## System Development Fees Capital Reserve Revenues



| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET | Fiscal Year FY24-25 <br> 6111-System Development $F$ <br> Revenues - Revenues <br> $\sim$ - Revenues | Dept. | d-Catherine Gwynn |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted } \\ 6 / 20 / 2023 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { Estimated Year } \\ \text { End Jun } 30 \\ \hline \end{gathered}$ |  | FY24-25 Dept Request |  | ManagerRecommend.05/15/24 |  |
| 58012 | Transfer | fom Utilities Fund |  | (Fund 61-0004-8306) | \$ | - | \$ | 215,619.00 | \$ | 280,000.00 | \$ | 280,000.00 |
|  | Total-Tra | sfers \& Shared Services-0008 |  |  | \$ | - | \$ | 215,619.00 | \$ | 280,000.00 | \$ | 280,000.00 |
| 8583 | Fund Bala | ce Withdrawal |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total-Fund | d Balance Withdrawal-0009 |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Rev | nues-~ Budget |  |  | \$ | - | \$ | 215,619.00 | \$ | 280,000.00 | \$ | 280,000.00 |

FY2024-2025 Manager's Recommended Budget
May 15, 2024

# System Development Fees Capital Reserve 

 Expenditures| EXPENDITURE SHEETFund: |  | Fiscal Year FY24-25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 6111-System Development Fees Capital Rese | Dept. Head |  | Jonathan Perry |  |  |  |  |  |  |  |  |  |  |  |
| Dept \#: | 4178 |  | $\sim=$ Division by Zero$*=$ Change $<\mathbf{5 0 0}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Division: | 4178 | Utility Fund Capital |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Purple Cell-Finance |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  |  | FY22-23 Actual |  |  |  | $\begin{array}{\|c} \hline \text { FY23-24 Adopted } \\ 6 / 20 / 2023 \end{array}$ |  | FY23-24 Adopted Amended 12/31/2023 |  | Estimated Year End Jun 30 |  | FY24-25 Dept Request |  | FY24-25 <br> Adopted V. <br> FY23-24 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY24-25 Manager Recommend. 05/15/24 |  | FY23-24 <br> Adopted V. <br> FY24-25 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |
| 77704 | Future Util | lity Capital Proj. (6111) | \$ | - | \$ | - | \$ | 449,600.00 | \$ | 215,619.00 | \$ | 280,000.00 | ~ | \$ | 280,000.00 | $\sim$ |
|  |  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * |
|  | Total Uti | lity Fund Capital | \$ | - | \$ | - | \$ | 449,600.00 | \$ | 215,619.00 | \$ | 280,000.00 | $\sim$ |  | 280,000.00 | $\sim$ |
|  | Total Pub | lic Utilities-Utility Fund Capital Budget | \$ | - | \$ | - | \$ | 449,600.00 | \$ | 215,619.00 | \$ | 280,000.00 | $\sim$ | \$ | 280,000.00 | $\sim$ |



FY2024-2025 Manager's Recommended Budget
May 15, 2024

January 18, 2024

Retreat Summary

## Retreat Summary Report:

On January $18^{\text {th }} 2024$ the Mayor and City Council held a special public meeting to focus as a new Board on main priorities. This was not intended to be a budget retreat. It was intended, however, to provide an overall framework for the upcoming budget session. Through the identification and prioritization of long-term challenges and opportunities the new Mayor and City Council will be facing. As part of the management staff's desire to evaluate our strategic planning sessions an overall survey was requested from the Mayor and Council. Each topic matter was asked to be ranked or scored in accordance with how they felt about the presentation or subject material. They were ranked from (1) very low to (5) very high. We received a total of six responses. In some cases, not all respondents answered or rated the category so adjustments were made to the average for comparative purposes. This can be seen by the number of scores given in each category. Also, included is a section on comments for each rating category and overall comments. The objective is to better understand what the Mayor and City Council felt was important and why and what the City Management team can change or do differently in the future to add value to future events.

## Overall Evaluation Results Summary:

Overall General Comments:
1). Great event
2). I like stuff like this!
3). All necessary

## Comments on program expectations:

1). Thank you for all your hard work. I loved being able to gather informally!
2). Yes! This is so necessary as we move forward as a group to move the city forward.
3). I did not have expectations but overall experience was great.

## Other Comments:

1). Light sandwiches and diet soda everything was amazing.
2). Fruit and healthier options

Was the retreat location/environment setting conducive to learning/interaction with others?

Total Score Average
$\begin{array}{llllllll}5 & 5 & 5 & 5 & 5 & 4 & 29 & 4.8\end{array}$

The event location was rated high. The city has invested substantially in the event center and it has now become a very popular and affordable attraction for many Goldsboro residents and out of town guests. It also has worked well for city sponsored events and informal gatherings.
How would you rate overall retreat environment?

Total Score
28

Total Score
19

Total Score
24

Total Score
25
Total Score
29
Total Score
26
Total Score
28

Average
4.6

Average
3.8

Average
4

Average
4.1

Average
4.8

Average
4.3

Average
4.6

## Did the program content meet expectations?

5
Overall Satisfaction?
Total Score
Average
$\begin{array}{llll}5 & 5 & 5 & 4\end{array}$

5
$5 \quad 5 \quad 4$
5

19
Total Score
24
4.75

Average
4.8

## Future Recommendations:

The Mayor and Council felt that this special session was successful and needed to help guide the city's future. Based on the survey feedback and discussions with the Mayor and Council the following recommendations are given.

- Have a better selection of food and drink options. If retreat or special session is happening over the course of a day have breakfast/lunch or dinner options available
- An informal atmosphere is preferred among the Board members. Future sessions should emphasize informal attire and a more casual atmosphere.
- Room setup should optimize group and table interactions that encourage maximum participation and exchange of thoughts and ideas.

Using a form of priority budgeting based on planning and special strategy sessions does add value and provide benefit to the Mayor, Council and City Administration. It can be particularly effective for framing the budget at a very high level. When drafting the retreat agenda, it was challenging to keep the meeting to 2.5 hours while affording enough time to address all the issues. Fortunately, we were able to keep the meeting just under 2.5 hours, however, it should be noted that there is significantly more follow-up work to be done. The prioritization process was simply our initial first step. The next and likely most challenging step is researching and recommending strategies and action items as part of a series of implementation goals. This will require in-depth discussion and evaluation of significant priorities as identified by the Mayor and Council to ensure that City Management and staff have a clear understanding of the expectations and specific goals associated with the cities adopted main priorities. This would be followed up with the drafting of a long-range strategy to address the main priorities over the next several years.

## Roles \& Expectations:

The purpose of the roles and expectations was to develop a framework and better understanding amongst the new Mayor, Council and Administrative staff. Oftentimes, with new Boards there are issues or concerns that may go unspoken or undetermined because in some cases others the Mayor or other Board members may not recognize the situation or understand how it may be a concern or an issue to another Board member, the Mayor or City Manager.

## How do you see the role of the...

Mayor

- Provide leadership and vision for the city.
- Spokesperson for the city.
- Engage constituency understand the needs of the city.
- Help to advance the city's priorities.
- A leader who has sound judgement and can represent the city well
- Keep an open mind.
- Be open to ideas.
- Be the voice of the city government.
- Go between liaison and mediator.
- Be a leader and a collaborator.
- Connect with all people.
- Communicate effectively.
- Fair and impartial.
- Lead by example.


## Council

- Responsible for setting policy
- Make decisions on budget allocations, land use, and organizational goals and objectives.
- Ensure the city complies with all ordinances, laws and regulations.
- Evaluate the performance of the Manager.
- Communicating with the community to make sure citizens voices matter.
- To provide leadership.
- Plan for the future as well as enact policies.
- Ensure quality of life for all citizens

City Manager

- Administer day to day operations of the city.
- Implementation of polices and recommendations to the City Council
- Encourage financial responsibility and provide transparent financial reports.
- Serve as the liaison between City Council, staff and community.
- Manage the city on a daily basis.
- Provide information to the Council/Mayor to aid in the decision-making process.
- Serves as the information hub and standard bearer.
- Serves at the pleasure of the City Council.


## Assistant City Manager

- Assist and advise the City Manager.
- Manage half the departments.
- Support the City Manager.
- To help assist the City Manager.
- Have a set of priorities/goals/subjects that they work on independently.
- Fact finder.
- What works and doesn't work.
- Subject matter expert.
- Assist City Manager in overseeing various departments.


## Clerks Office

- Critical role.
- Maintain city records.
- Public Access to information.
- Ensuring legal compliance with record keeping.
- Go to for all things.
- Gatekeeper has the knowledge to assist the City Manager/Council/Mayor
- Responsible for office running smoothly.
- Support staff
- Record keeper
- Navigator/advisor
- Maintain accurate records.
- Source of communication between Council and Manager
- Gateway between Manager and elected officials


## What are your expectations of the ...

Mayor

- Be a leader.
- Be open minded.
- Chair all Council Meetings
- To be a mediator

Council

- Communicating with the community to make sure the citizens have a voice
- Set the vision mission and policy.
- Provide leadership and help plan for the future.
- Read agenda information and be prepared as much as possible for official meetings.


## City Manager

- Be responsible for what staff do and don't do.
- Follow through with Council guidance/directives.
- Be unbiased.


## Do's and Dont's

## Do's

Mayor

- Do be open to ideas.
- Do be the voice of City government.
- Do communicate effectively.
- Do be fair and impartial.
- Do lead by example.
- Do keep council focused on achieving goals.
- Do be the spokesman of the group.
- Do respect the will of the few.


## Council

- Do be open minded and understanding that all citizen concerns matter as well as how they feel.
- Do advocate for citizens as well as for the things in the best interest of the city.
- Do ask questions.
- Do be decisive.
- Do be prepared for meetings.
- Do be open minded.
- Do focus on constituents needs and agenda.
- Do help promote efficiency in government.
- Do be a liaison with the community.
- Do change policy as needed to meet expectations.


## City Manager

- Do remember that everyone thinks and feels differently.
- Do manage to the best of your ability while also working with Mayor and Council.
- Do communicate to all Council equally send information to one send it to all.
- Do include Council on decisions deemed necessary.
- Do conduct business as transparently as possible.
- Do implement city policy as directed.
- Do manage day to day operations of the city.
- Do guide and advise Council.


## Assistant City Manager

- Do assist the City Manager in overseeing various departments.


## Clerks Office

- Do Maintain accurate records
- Do be a source of information and communication between Council and Manager.
- Do be the gateway between Manager and elected officials.


## Dont's

Mayor

- Do not make a decision that the Council should.
- Do not direct staff.
- Do not show bias or favoritism.
- Do not abuse power or use influence of office for a self-agenda.

Council

- Do not be publicly disrespectful of each other or staff.
- Do not do favors.
- Do not be vindictive and refrain from personal attacks.
- Do not camp in breakrooms.
- Do not use influence to sway enforcement actions
- Do not micromanage.

City Manager

- Do not act when you don't have the authority.
- Do not support one council member over another.
- Do not withhold information based on personal opinion
- Do not make decisions that are council level
- Do not micromanage.
- Do not undermine the values of Council


## Clerk's Office

- None given.


## Priorities and Future Vision Session:

Table.-7.
Councilwoman.Taylor?.Councilwoman.Jones?.City.Manager.Salmon?.Deputy.Clerk. Jonesi

What growth would you like to see, if any and where?

- Would like to see economic growth and expansion to include jobs, businesses, stockholders.
- Would like to see more affordable housing for all income levels.
- Would like to see growth in our Police Department Fire/public safety.


## What problems/issues would you like to see reduced/resolved?

- Crime
- Blight
- Unhoused

What problems should we be prepared for?

- Infrastructure needs above and underground as our economy grows.
- Public Safety complex
- Herman Park Center
- Possibility of catastrophes/unknown pandemic breakouts

Table.-8..
Mayor.Gaylor?.Councilwoman.Weeks?.Councilman.Boyette?.Assistant.to.the.City. Manager.Murphyi

## What growth would you like to see, if any and where?

- Would like to see population growth.
- Would like to see economic expansion new business and Industry.
- Would like to see growth in recreational activities both private and publicly owned.
- Would like to see more community respect and engagement.

What problems/issues would you like to see reduced/resolved?

- Need to address gaps in activities for youth.
- Need a more walkable city.
- Need effective communications to all constituents.
- Need to shorten planning and review timelines.
- Development services must be more customer friendly.

What problems should we be prepared for?

- Water and sewer expansion to meet the needs of growth.
- Need for additional housing.
- Public service capacity (police, fire, etc.)

Table.-9..
Mayor.Pro_tempore.Matthews?.Councilman.White?.Assistant.City.Manager.Livingston¿
1). We've all been a part of teams or groups before in considering that, what does it mean for you to be a part of a team or a group? What are the traits you feel great team or groups exhibit or must have to be successful? What about unsuccessful experiences with groups or teams you may have had?

Answere.

Effective ¿.Good.teams.have.mutual.respect.for.one.another.and.welcome.everyone"s. thoughts.and.are.playing.on.the.same.teami..

Ineffective $\dot{j}$.Leading.with.self_interests.instead.of.the.city.as.a.whole ${ }_{i}$
2). As newly elected leaders you now have a lot of community expectations upon you. It can be a bit overwhelming, however, we also should consider the obligations and responsibilities we have to each other as a working, dynamic elected body. What are your expectations of each other in your leadership roles?

## Answeri

Show.respect?share.information?.be.honest?creative.and.open.minded
3). What is your future vision for the City of Goldsboro?

## Answeri

A city where we all feel welcome and included having thriving businesses, neighborhoods, schools. Abolish systems that used to be exclusive.
4). Are there specific priorities you believe we must address to achieve your vision of the future?

Answeri

- Open communication
- Innovation
- Commitment to staying in the weeds if that's what it takes
- Go through charter and city ordinances
"There is no one person bigger than the group" We all traveled the same road to get here.


## Prioritization exercise:

The Mayor and City Council were given a list of fifteen significant issues or items that have been previously discussed and considered important matters to the community. The Mayor and Council was also given the flexibility to add additional items they felt were needed. It was noted that all of the topics were very important to the City Council. This is also reflected in the individual and group scoring sheets. The Mayor and each council member was given a total of nine votes by way of sticky dots. A red dot represented the Board members highest rated priority, yellow was the second highest and green was the third highest rated priority. As the highest priority red dots were assigned five points. The green and yellow dots represented a higher and higher priority category and were assigned a rating of 3 and 4 respectively. The below list is what was given to them for prioritization purposes.

## 1). Violent Crime and gang activity

Violent crime, such as homicides, armed robberies, burglaries have all increased dramatically. The homicides and gun violence has been particularly troubling as many of our very young in the community are being killed or seriously injured. Gang related violence is seen as a primary driver for many of the shooting and other gun related and violent crimes.

$$
\star * * * * * *
$$

## 7 highest priority votes

7 votes total

## 2). City Finances and overall financial health

The City of Goldsboro finances have improved tremendously over the past 4 years in all funds, however, while this is excellent news, the picture still needs to improve to be on par with some of our similar sized sister cities. The City remains behind on its FY 22/23 audit submittal and as such cannot borrow funds and remains on the UAL or Unit Assistance List.

## 3). Homelessness/Unhoused

While not a new challenge the matter of homelessness or unhoused population is becoming more problematic as those numbers rise and new camps crop up. There has also been a noticeable uptick in crime within these communities. There is also growing concern as significant crime is being seen amongst those that are
unhoused. The community will continue to turn to City elected leaders and ask for a solution...we have no plan in place.

```
* * * 3 highest priority votes
* *
    2 ~ H i g h e r ~ p r i o r i t y ~ v o t e
5 votes total
```


## 4). Job Creation/Economic Development

The creation and retention of jobs is essential to the well-being and quality of life of our region. Without commerce and job retention and creation there can be no growth and economic well-being in our community. At present, the City works with others such as Wayne County Development Alliance to assist with economic development matters but does not have a specific internal plan or a way ahead when it comes to an overall economic development strategy.

```
* * * 3 highest priority votes
* 1 Higher priority vote
4 votes total
```


## 5). WWTP expansion

The City of Goldsboro is beginning to see significant new growth particularly in its suburbs. We welcome this growth as it can potentially address some of the issues the City has been struggling to keep up with, such as affordable housing in close proximity to our major employers such as Seymour Johnson Air Force base. That said, new growth will continue to reduce our available capacity at our wastewater treatment plant which already has an average daily flow of $62 \%$ plant capacity. Such expansion will be needed soon or the City may be faced with a development moratorium in five to seven years depending on the rate and extent of growth. Expansion would be funded through the water and sewer fund.

*     *         *             *                 *                     *                         *                             * 

8 Higher priority votes
8 votes total

## Affordable housing

6). The cost and demand for housing has risen exponentially over the past 5 or more years in part due to increasing demand, stagnating supply and increasing costs associated with building and financing homes. At present, the City has approved over 2,500 new residential homes, much of that in the past 18 months and more growth is expected. However, that will take 5-10 years or more to build out.

```
* 1 highest priority vote.
* * * * 4 Higher priority vote.
* 1 high priority vote.
6 votes total
```


## 7). Elimination of blight throughout the city

Blight has been somewhat of an unchecked cancer around the city. This is particularly true of those areas surrounding the downtown area. There are many who believe the key to revitalization is the elimination of slum and blight encouraging reinvestment and redevelopment of those areas for affordable workforce housing. Little investment has occurred in these areas and crime is an issue. Until such time as blight is removed, many are afraid to invest in these areas as property values are declining.

```
* 1 highest priority vote.
* * * * *
    5 high priority vote.
6 votes total
```


## 8). Employee recruitment and retention

The City of Goldsboro, like other local governments, struggles to recruit and retain qualified employees throughout the organization. However, the City has not conducted and implemented a full pay study in over a decade. Our HR office often does in house pay and salary comparisons when filling open positions and when able tries to compensate for the gap in salary as compared to other more competitive locations such as Raleigh, Wilson, Johnston County and Clayton to name a few. One of the most often cited reasons for employees leaving is higher pay. This is a situation throughout the organization and is not simply a police and fire challenge.

## 9). City beautification/appearance

When you drive around Goldsboro you can see a city in need of beautification. Outside of downtown Goldsboro, the City has significant challenges with trash and debris that greatly detracts from the appearance of the City. This is especially true in the lower to moderate income and public housing authority locations where trach has accumulated over time in the ditch lines and culverts.

## * * * 3 high priority votes.

3 votes total
10). Maintaining General Fund Infrastructure

This consists of City roads, sidewalks, recreation facilities, and City owned buildings/property. In short, there is much to take care of, roads in particular in certain areas of the City are in very poor shape. Most funding in this area comes from the general fund where balances are relatively low when compared to need. Some of our buildings such as the Public Safety Center have significant issues that if left unchecked could result in a health and safety issue for our employees.

## ** 2 high priority votes.

2 votes total
11). Water and Sewer Infrastructure maintenance

The City of Goldsboro has an aging water and sewer collections and distribution system, the backbone of which was put in place over 70 years ago. As such, many of our lines have aged or are aging out making it critical for us to replace them. Not replacing them leads to further demise of our system and increasing costs through inflow and infiltration. Money for this infrastructure is funded through water and sewer revenues.
** 2 high priority votes.
2 votes total

## 12). Police-Fire/Public safety equipment

The City has major personnel shortfalls within the police and fire department, but it also has needs for new and improved equipment such as radios, fire apparatus, station improvements/renovations etc. There is also a need to bulk up our
community policing initiative which presently has very little capability due in part to a shortage of personnel and funding.

```
* * * 3 Higher priority votes
* * 2 high priority votes.
5 votes total
```


## 13). Parks and Recreation/open space planning

Several years ago, the City spent over 500k to design a new Herman Park Center. The estimated cost for the new center was around 11 million. The plan was to replace the now defunct old Herman Park Center which the city has secured some demolition funding for. Considering inflation, it is estimated that the same building would now cost over 15 million. There is also a need as the City grows to consider future open spaces and parks, however, the City's Parks and Recreation Master Plan is over 10 years old and as such is considered outdated for grant application purposes.

*     *         *             *                 * 5 high priority votes.

5 votes total

## 14). Community and cultural relations

The City of Goldsboro is a racially and culturally diverse community which has been blessed by good relations throughout the City. However, to maintain and improve upon community relations, the city must stay focused and allow all people an equal voice and equal opportunities. The Commission on Community Relations and Development works to make sure this continues to happen by planning or sponsoring events and educating the public.

* 1 Higher priority votes

1 vote total

## 15). Quality of life more opportunities for youth

Quality of life is sometimes a difficult concept for us all to completely acknowledge. We understand it but yet it means different things to different people. For example, to dog owners, a nice dog park within walking distance from their home would drastically improve their quality of life, however, to those who have no dogs it would hold little if any value. In most cases, quality of life is seen as having access to a
good education system, affordable housing, top notch healthcare system, various forms of entertainment both indoor and outdoor, low crime, community walkability, open space, and a low cost of living.

* 1 high priority vote.

1 vote total

The below table is a summary of the 15 priorities discussed and voted on by the Mayor and City Council at the January $18^{\text {th }}$ special work session. The weighted score was determined by the assigned values represented by sticky dots whereby each red dot as the highest rated priority would receive a score of 5 . Yellow dots would get a four and green dots would get a 3. It is important to remember that all 15 issues are of great importance to the Mayor and City Council. Naturally, it was challenging for them to differentiate between a higher priority and the highest priority. Also, it's important to remember that this represents a snapshot in time and priorities often change.

Below assigned values are.

| Green: | high priority | 3 | points |
| :--- | :--- | :--- | :--- |
| Yellow | higher priority | 4 | points |
| Red | highest priority | 5 | points |

## Priorities

| Violent Crime and Gangs | $* * * * * * *$ | 7 | 35 |
| :--- | :--- | :--- | :--- |
| WWTP Plant Expansion | $* * * * * * * *$ | 8 | 32 |
| City finances \& Fiscal health | $* * * * * *$ | 6 | 30 |
| Affordable Housing | $* * * * * *$ | 6 | 24 |
| Unhoused/homeless | $* * * * *$ | 5 | 22 |
| Elimination of blight in the city | $* * * * * *$ | 6 | 20 |
| Job Creation/Economic Dev. | $* * * *$ | 4 | 19 |
| Public safety equipment | $* * * * *$ | 5 | 18 |
| Parks and Rec/Open Space | $* * * * *$ | 5 | 15 |
| City Beautification/appearance | $* * *$ | 3 | 9 |
| Employee Recruitment/retention | $* *$ | 2 | 8 |
| Maintaining G/F Infrastructure | $* *$ | 2 | 6 |
| Water/Sewer Infrastructure maint. | $* *$ | 2 | 6 |
| Community \& Cultural Relations | $*$ | 1 | 4 |
| Quality of life/Opportunities/youth | $*$ | 1 | 3 |

The City Council was also given the opportunity to identify or list any other significant priorities. The one listed was completion of audits and was given highest a red or highest priority rating.

Other Finish Audits
One highest priority (Red Dot) vote

##  <br> BE MORE DO MORE SEYMOUR

This page was intentionally left blank.


The City provides services, promotes equality, and protects the well-being of all residents and visitors to enhance our quality of life everyday


[^0]:    *New Position Added FY24

