

SITE PLAN and MAJOR SUBDIVISION SCHEDULE - 2025

| SUBMITTAL DEADLINE | BEGIN OF REVIEW /<br>PLANS PROVIDED TO MEMBERS | TRC MEETING | END OF REVIEW /<br>TRC PROVIDE COMMENTS |
|--------------------|--|-------------|---|
| 1/2                | 1/9  | 1/30        | 2/6                                     |
| 1/30               | 2/6  | 2/27        | 3/6                                     |
| 2/27               | 3/6  | 3/27        | 4/3                                     |
| 3/27               | 4/3  | 4/24        | 5/1                                     |
| 5/1                | 5/8  | 5/29        | 6/5                                     |
| 5/29               | 6/5  | 6/26        | 7/3                                     |
| 7/3                | 7/10   | 7/31        | 8/7                                     |
| 7/31               | 8/7  | 8/28        | 9/4                                     |
| 8/28               | 9/4  | 9/25        | 10/2                                    |
| 10/2               | 10/9   | 10/30       | 11/6                                    |
| 10/23              | 10/30  | 11/27       | 11/26                                   |
| 11/20              | 12/11  | 12/18       | 12/23                                   |