

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT



Greensboro Office

Office of Community Planning & Development  
1500 Pinecroft Road, 401, Asheville Building  
Greensboro, NC 27407-3838  
(336) 547-4000, ext. 2802  
[www.hud.gov](http://www.hud.gov) ♦ [espanol.hud.gov](http://espanol.hud.gov)

October 31, 2017

Mr. Scott A. Stevens  
City Manager  
P O Drawer A  
Goldsboro, NC 27533-9701

Dear Mr. Stevens:

We are pleased to approve the FY '17 Annual Action Plan for the city of Goldsboro. The U.S. Department of Housing and Urban Development (HUD) is awarding the city grants totaling \$459,085 for its Community Development Block Grant (\$300,854) and HOME Investment Partnerships (\$158,231) programs.

Enclosed are three copies of the Funding Approval/Agreement for each program. Please execute **(original signatures)**, date, retain one copy of each Grant Agreement for the agency's program files and **return the remaining original four copies to this office within 10 days from date of receipt for processing.** Also, please note the special conditions on the reverse side of the HUD 7082.

We look forward to continuing our work with the city of Goldsboro on its community development and affordable housing initiatives. Please contact Sharlene Abbott at (336) 851-8056 if assistance is needed.

Sincerely,

A handwritten signature in black ink, appearing to read "Matthew T. King", written over a large, stylized loop.

Matthew T. King, Ph.D.  
Director  
Office of Community Planning & Development

Enclosures

cc:  
Shycole Simpson-Carter

# Funding Approval/Agreement

Title I of the Housing and Community Development Act (Public Law 930383)  
 HI-00515R of 20515R

# U.S. Department of Housing and Urban Development

Office of Community Planning and Development  
 Community Development Block Grant Program

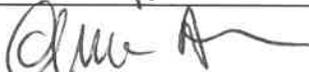
OMB Approval No.2506-0193  
 exp. 5/31/2018

1. Name of Grantee (as shown in item 5 of Standard Form 424) <b>CITY OF GOLDSBORO</b>		3a. Grantee's 9-digit Tax ID Number: <b>56-6000228</b>	3b. Grantee's 9-digit DUNS Number: <b>091564419</b>
2. Grantee's Complete Address (as shown in item 5 of Standard Form 424) <b>P O Drawer A (200 N. Center Street) Goldsboro, NC 27533-9701</b>		4. Date use of funds may begin (mm/dd/yyyy): <b>10/30/2017</b>	
		5a. Project/Grant No. 1 <b>B-17-MC-37-0019</b>	6a. Amount Approved <b>300,854</b>
		5b. Project/Grant No. 2	6b. Amount Approved

**Grant Agreement:** This Grant Agreement between the Department of Housing and Urban Development (HUD) and the above named Grantee is made pursuant to the authority of Title I of the Housing and Community Development Act of 1974, as amended, (42 USC 5301 et seq.). The Grantee's submissions for Title I assistance, the HUD regulations at 24 CFR Part 570 (as now in effect and as may be amended from time to time), and this Funding Approval, including any special conditions, constitute part of the Agreement. Subject to the provisions of this Grant Agreement, HUD will make the funding assistance specified here available to the Grantee upon execution of the Agreement by the parties. The funding assistance specified in the Funding Approval may be used to pay costs incurred after the date specified in item 4 above provided the activities to which such costs are related are carried out in compliance with all applicable requirements. Pre-agreement costs may not be paid with funding assistance specified here unless they are authorized in HUD regulations or approved by waiver and listed in the special conditions to the Funding Approval. The Grantee agrees to assume all of the responsibilities for environmental review, decision making, and actions, as specified and required in regulations issued by the Secretary pursuant to Section 104(g) of Title I and published in 24 CFR Part 58. The Grantee further acknowledges its responsibility for adherence to the Agreement by subrecipient entities to which it makes funding assistance hereunder available.

U.S. Department of Housing and Urban Development (By Name) <b>Matthew T. King, Ph.D.</b>	Grantee Name <b>City of Goldsboro</b>
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Title <b>Director, Office of Community Planning &amp; Development</b>	Title (CEO) <b>MAYOR</b>
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Signature 	Date (mm/dd/yyyy) <b>10/30/2017</b>	Signature 	Date (mm/dd/yyyy) <b>11/22/17</b>
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7. Category of Title I Assistance for this Funding Action (check only one) <input checked="" type="checkbox"/> a. Entitlement, Sec 106(b) <input type="checkbox"/> b. State-Administered, Sec 106(d)(1) <input type="checkbox"/> c. HUD-Administered Small Cities, Sec 106(d)(2)(B) <input type="checkbox"/> d. Indian CDBG Programs, Sec 106(a)(1) <input type="checkbox"/> e. Surplus Urban Renewal Funds, Sec 112(b) <input type="checkbox"/> f. Special Purpose Grants, Sec 107 <input type="checkbox"/> g. Loan Guarantee, Sec 108	8. Special Conditions (check one) <input type="checkbox"/> None <input checked="" type="checkbox"/> Attached (see reverse side)	9a. Date HUD Received Submission (mm/dd/yyyy) <b>08/03/2017</b>	10. check one <input checked="" type="checkbox"/> a. Orig. Funding Approval <input type="checkbox"/> b. Amendment Amendment Number	
		9b. Date Grantee Notified (mm/dd/yyyy) <b>10/30/2017</b>		
		9c. Date Start of Program Year <b>07/01/2017</b>		
11. Amount of Community Development Block Grant				
		FY (2017)	FY ( )	FY ( )
a. Funds Reserved for this Grantee		<b>300,854</b>		
b. Funds now being Approved		<b>300,854</b>		
c. Reservation to be Cancelled (11a minus 11b)				

12a. Amount of Loan Guarantee Commitment now being Approved <b>N/A</b>	12b. Name and complete Address of Public Agency <b>City of Goldsboro P O Drawer A (200 N. Center Street) Goldsboro, NC 27533-9701</b>
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**Loan Guarantee Acceptance Provisions for Designated Agencies:**  
 The public agency hereby accepts the Grant Agreement executed by the Department of Housing and Urban Development on the above date with respect to the above grant number(s) as Grantee designated to receive loan guarantee assistance, and agrees to comply with the terms and conditions of the Agreement, applicable regulations, and other requirements of HUD now or hereafter in effect, pertaining to the assistance provided it.

12c. Name of Authorized Official for Designated Public Agency
Title
Signature

**HUD Accounting use Only**

Batch	TAC F	Program	Y	A	Reg	Area	Document No.	Project Number	Category	Amount	Effective Date (mm/dd/yyyy)
	153										
	176										
			Y					Project Number		Amount	
			Y					Project Number		Amount	

Date Entered PAS (mm/dd/yyyy)	Date Entered LOCCS (mm/dd/yyyy)	Batch Number	Transaction Code	Entered By	Verified By
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19. Check one:

# Funding Approval and HOME Investment Partnerships Agreement

## Title II of the National Affordable Housing Act

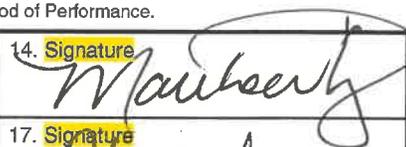
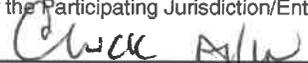
U.S. Department of Housing and Urban Development  
Office of Community Planning and Development

1. Participant Name and Address  City of Goldsboro P O Drawer A Goldsboro, NC 27533-9701			2. Grant Number <p style="text-align: center;">M17-MC370209</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">3a. Tax Identification Number 56-6000228</td> <td style="width:50%;">3b. Unique Entity Identifier (formerly DUNS) 091564419</td> </tr> <tr> <td>4. Appropriation Number 867/00205</td> <td>5. FY (yyyy) 2017</td> </tr> </table>			3a. Tax Identification Number 56-6000228	3b. Unique Entity Identifier (formerly DUNS) 091564419	4. Appropriation Number 867/00205	5. FY (yyyy) 2017
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4. Appropriation Number 867/00205	5. FY (yyyy) 2017								
6. Previous Obligation (Enter "0" for initial FY allocation)			\$0.00						
a. Formula Funds			\$						
b. Community Housing Development Org. (CHDO) Competitive			\$						
7. Current Transaction (+ or -)			\$ 158,231						
a. Formula Funds			\$ 158,231						
1. CHDO (For deobligations only)			\$						
2. Non- CHDO (For deobligations only)			\$						
b. CHDO Competitive Reallocation or Deobligation			\$						
8. Revised Obligation			\$						
a. Formula Funds			\$						
b. CHDO Competitive Reallocation			\$						
9. Special Conditions (check applicable box)			10. Date of Obligation (Congressional Release Date)						
<input checked="" type="checkbox"/> Not applicable <input type="checkbox"/> Attached			(mm/dd/yyyy)    10/30/2017						
11. Indirect Cost Rate*			12. Period of Performance						
<u>Administering Agency/Dept.</u>	<u>Indirect Cost Rate</u>	<u>Direct Cost Rate</u>	Date in Box #10 - 10/30/2017 - 09/01/2025						
_____	0 %	_____	*If funding assistance will be used for payment of indirect costs pursuant to 2 CFR 200. Subpart E-Cost Principles, provide the name of the department/agency, its indirect cost rate (including if the de minimis rate is charged per 2 § CFR 200.414), and the direct cost base to which the rate will be applied. Do not include cost rates for subrecipients.						
_____	0 %	_____							
_____	0 %	_____							
_____	0 %	_____							

This Agreement between the Department of Housing and Urban Development (HUD) and the Participating Jurisdiction/Entity is made pursuant to the authority of the HOME Investment Partnerships Act (42 U.S.C. 12701 et seq.). The Participating Jurisdiction's /Entity's approved Consolidated Plan submission/Application and the HUD regulations at 24 CFR Part 92 (as is now in effect and as may be amended from time to time) and this HOME Investment Partnership Agreement, form HUD-40093, including any special conditions, constitute part of this Agreement. Subject to the provisions of this Agreement, HUD will make the funds for the Fiscal Year specified, available to the Participating Jurisdiction/Entity upon execution of this Agreement by the parties. All funds for the specified Fiscal Year provided by HUD by formula reallocation are covered by this Agreement upon execution of an amendment by HUD, without the Participating Jurisdiction's execution of the amendment or other consent. HUD's payment of funds under this Agreement is subject to the Participating Jurisdiction's/Entity's compliance with HUD's electronic funds transfer and information reporting procedures issued pursuant to 24 CFR 92.502. To the extent authorized by HUD regulations at 24 CFR Part 92, HUD may, by its execution of an amendment, deobligate funds previously awarded to the Participating Jurisdiction/Entity without the Participating Jurisdiction's/Entity's execution of the amendment or other consent. The Participating Jurisdiction/Entity agrees that funds invested in affordable housing under 24 CFR Part 92 are repayable when the housing no longer qualifies as affordable housing. Repayment shall be made as specified in 24 CFR Part 92. The Participating Jurisdiction agrees to assume all of the responsibility for environmental review, decision making, and actions, as specified and required in regulation at 24 CFR 92.352 and 24 CFR Part 58.

The Grantee shall comply with requirements established by the Office of Management and Budget (OMB) concerning the Universal Numbering System and System for Award Management (SAM) requirements in Appendix A to 2 CFR part 25, and the Federal Funding Accountability and Transparency Act (FFATA) in Appendix A to 2 CFR part 170.

The Period of Performance for the funding assistance shall begin on the date specified in item 12 and shall end on September 1<sup>st</sup> of the 5<sup>th</sup> fiscal year after the expiration of the period of availability for obligation. Funds remaining in the account will be cancelled and thereafter not available for obligation or expenditure for any purpose. Per 31 U.S.C. 1552. The grantee shall not incur any obligations to be paid with such assistance after the end of the Period of Performance.

13. For the U.S. Department of HUD (Name and Title of Authorized Official) Matthew T. King, Ph.D. – Director, Office of Community Planning & Development	14. Signature 	15. Date 10/30/2017
16. For the Participating Jurisdiction/Entity (Name and Title of Authorized Official)  <b>CHUCK ALLEN</b> Mayor	17. Signature 	18. Date 11, 22, 07
<input checked="" type="checkbox"/> Initial Agreement <input type="checkbox"/> Amendment #		

20. Funding Information:

<u>Source of Funds</u>	<u>HOME Appropriation Code</u>	<u>PAS Code</u>	<u>Amount</u>
2017	867/00205	HMF	\$158,231
			\$
			\$