

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT



Greensboro Office

Office of Community Planning & Development
1500 Pinecroft Road, 401, Asheville Building
Greensboro, NC 27407-3838
(336) 547-4000, ext. 2802
www.hud.gov ♦ espanol.hud.gov

July 22, 2015

Mr. Scott Stevens
City Manager
P O Drawer A
Goldsboro, NC 27533-9701

Dear Mr. Stevens:

We are pleased to approve the 2015-20 Consolidated Plan and 2015-16 Annual Action Plan for the city of Goldsboro. The U. S. Department of Housing and Urban Development (HUD) is awarding the city grants totaling \$464,622 for its Community Development Block Grant (\$314,687) and HOME Investment Partnerships (\$149,935) programs.

A primary goal of the Department is to reduce housing discrimination, affirmatively further fair housing through CPD programs and promote diverse, inclusive communities. To that end, we encourage GOLD to take all measures necessary to ensure compliance with the fair housing requirements associated with these funds. A copy of the Consolidated Plan/Annual Action Plan was provided to the Office of Fair Housing & Equal Opportunity for review. Comments from that review will be submitted separately.

Enclosed are three copies of the Funding Approval/Agreement for each program. Please execute (original signatures), date, retain one copy of each Grant Agreement for the agency's program files and return the remaining four copies to this office within 10 days from date of receipt for processing.

The Consolidated Annual Performance & Evaluation Report for the year ending June 30, 2015, is due in this office by **September 28**. The Women/Minority Business Enterprise (W/MBE) report is due in this office no later than **October 15**. **Please submit the W/MBE report (form HUD 2516) to the attention of Belinda Richmond.**

We look forward to continuing our work with city of Goldsboro on its community development and affordable housing initiatives. If we can be of any assistance, contact Sharlene Abbott at (336) 851-80056.

Sincerely,

A handwritten signature in blue ink that reads "Gary A. Dimmick".

Gary A. Dimmick
Director

Office of Community Planning & Development

Enclosures

cc:

Shycole Simpson-Carter

Funding Approval and HOME Investment Partnerships Agreement
Title II of the National Affordable Housing Act

1. Participant Name and Address City of Goldsboro P O Drawer A Goldsboro, NC 27533-9701	2. Grant Number M15-MC370209	
	3. Tax Identification Number 56-6000228	4. Unique Entity Identifier (formerly DUNS) 091564419
	4. Appropriation Number	5. FY (yyyy) 2015

6. Previous Obligation (Enter "0" for initial FY allocation)	\$0.00
a. Formula Funds	\$
b. Community Housing Development Org. (CHDO) Competitive	\$

7. Current Transaction (+ or -)	\$	149,935
a. Formula Funds	\$	149,935
1. CHDO (For deobligations only)	\$	
2. Non- CHDO (For deobligations only)	\$	
b. CHDO Competitive Reallocation or Deobligation	\$	

8. Revised Obligation	\$
a. Formula Funds	\$
b. CHDO Competitive Reallocation	\$

9. Special Conditions (check applicable box) <input checked="" type="checkbox"/> Not applicable <input type="checkbox"/> Attached	10. Date of Obligation (Congressional Release Date) (mm/dd/yyyy) 07/22/2015
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11. Indirect Cost Rate*	12. Period of Performance Date in Box #10 - 07/22/2015 - 09/01/2023															
<table border="1"> <thead> <tr> <th>Administering Agency/Dept.</th> <th>Indirect Cost Rate</th> <th>Direct Cost Rate</th> </tr> </thead> <tbody> <tr><td>_____</td><td>0 %</td><td>_____</td></tr> <tr><td>_____</td><td>0 %</td><td>_____</td></tr> <tr><td>_____</td><td>0 %</td><td>_____</td></tr> <tr><td>_____</td><td>0 %</td><td>_____</td></tr> </tbody> </table>	Administering Agency/Dept.	Indirect Cost Rate	Direct Cost Rate	_____	0 %	_____	_____	0 %	_____	_____	0 %	_____	_____	0 %	_____	*If funding assistance will be used for payment of indirect costs pursuant to 2 CFR 200. Subpart E-Cost Principles, provide the name of the department/agency, its indirect cost rate (including if the de minimis rate is charged per 2 § CFR 200.414), and the direct cost base to which the rate will be applied. Do not include cost rates for subrecipients.
Administering Agency/Dept.	Indirect Cost Rate	Direct Cost Rate														
_____	0 %	_____														
_____	0 %	_____														
_____	0 %	_____														
_____	0 %	_____														

This Agreement between the Department of Housing and Urban Development (HUD) and the Participating Jurisdiction/Entity is made pursuant to the authority of the HOME Investment Partnerships Act (42 U.S.C. 12701 et seq.). The Participating Jurisdiction's /Entity's approved Consolidated Plan submission/Application and the HUD regulations at 24 CFR Part 92 (as is now in effect and as may be amended from time to time) and this HOME Investment Partnership Agreement, form HUD-40093, including any special conditions, constitute part of this Agreement. Subject to the provisions of this Agreement, HUD will make the funds for the Fiscal Year specified, available to the Participating Jurisdiction/Entity upon execution of this Agreement by the parties. All funds for the specified Fiscal Year provided by HUD by formula reallocation are covered by this Agreement upon execution of an amendment by HUD, without the Participating Jurisdiction's execution of the amendment or other consent. HUD's payment of funds under this Agreement is subject to the Participating Jurisdiction's/Entity's compliance with HUD's electronic funds transfer and information reporting procedures issued pursuant to 24 CFR 92.502. To the extent authorized by HUD regulations at 24 CFR Part 92, HUD may, by its execution of an amendment, deobligate funds previously awarded to the Participating Jurisdiction/Entity without the Participating Jurisdiction's/Entity's execution of the amendment or other consent. The Participating Jurisdiction/Entity agrees that funds invested in affordable housing under 24 CFR Part 92 are repayable when the housing no longer qualifies as affordable housing. Repayment shall be made as specified in 24 CFR Part 92. The Participating Jurisdiction agrees to assume all of the responsibility for environmental review, decision making, and actions, as specified and required in regulation at 24 CFR 92.352 and 24 CFR Part 58.

The Grantee shall comply with requirements established by the Office of Management and Budget (OMB) concerning the Universal Numbering System and System for Award Management (SAM) requirements in Appendix A to 2 CFR part 25, and the Federal Funding Accountability and Transparency Act (FFATA) in Appendix A to 2 CFR part 170.

The Period of Performance for the funding assistance shall begin on the date specified in item 12 and shall end on September 1st of the 5th fiscal year after the expiration of the period of availability for obligation. Funds remaining in the account will be cancelled and thereafter not available for obligation or expenditure for any purpose. Per 31 U.S.C. 1552. The grantee shall not incur any obligations to be paid with such assistance after the end of the Period of Performance.

13. For the U.S. Department of HUD (Name and Title of Authorized Official) Gary A. Dimmick – Director, Office of Community Planning &	14. Signature 	15. Date 07/22/2015
16. For the Participating Jurisdiction/Entity (Name and Title of Authorized Official) Alfonzo "Al" King, Mayor (Goldsboro)	17. Signature 	18. Date 7/29/2015

19. Check one:
 Initial Agreement Amendment #

20. Funding Information:	HOME		
Source of Funds	Appropriation Code	PAS Code	Amount
2015	865/80205	HMF	\$149,935
			\$
			\$

Funding Approval/Agreement

Title I of the Housing and Community Development Act (Public Law 930383)
 HI-00515R of 20515R

U.S. Department of Housing and Urban Development
 Office of Community Planning and Development
 Community Development Block Grant Program

OMB Approval No.
 2506-0193 (exp. 1/31/2015)

1. Name of Grantee (as shown in item 5 of Standard Form 424) CITY OF GOLDSBORO		3a. Grantee's 9-digit Tax ID Number: 56-6000228	3b. Grantee's DUNS Number: 091564419	4. Date use of funds may begin (mm/dd/yyyy): 07/22/2015
2. Grantee's Complete Address (as shown in item 5 of Standard Form 424) P O Drawer A (200 N. Center Street) Goldsboro, NC 27533-9701		5a. Project/Grant No. 1 B-15-MC-37-0019		6a. Amount Approved 314,687
		5b. Project/Grant No. 2		6b. Amount Approved
		5c. Project/Grant No. 3		6c. Amount Approved

Grant Agreement: This Grant Agreement between the Department of Housing and Urban Development (HUD) and the above named Grantee is made pursuant to the authority of Title I of the Housing and Community Development Act of 1974, as amended, (42 USC 5301 et seq.). The Grantee's submissions for Title I assistance, the HUD regulations at 24 CFR Part 570 (as now in effect and as may be amended from time to time), and this Funding Approval, including any special conditions/addendums, constitute part of the Agreement. Subject to the provisions of this Grant Agreement, HUD will make the funding assistance specified here available to the Grantee upon execution of the Agreement by the parties. The funding assistance specified in the Funding Approval may be used to pay costs incurred after the date specified in item 4 above provided the activities to which such costs are related are carried out in compliance with all applicable requirements. Pre-agreement costs may not be paid with funding assistance specified here unless they are authorized in HUD regulations or approved by waiver and listed in the special conditions to the Funding Approval. The Grantee agrees to assume all of the responsibilities for environmental review, decision making, and actions, as specified and required in regulations issued by the Secretary pursuant to Section 104(g) of Title I and published in 24 CFR Part 58. The Grantee further acknowledges its responsibility for adherence to the Agreement by sub-recipient entities to which it makes funding assistance hereunder available.

U.S. Department of Housing and Urban Development (By Name) Gary A. Dimmick	Grantee Name City of Goldsboro
Title Director, Office of Community Planning & Development	Title (CEO) <i>MAYOR</i>
Signature <i>[Signature]</i>	Signature <i>[Signature]</i>
Date (mm/dd/yyyy) 07/22/2015	Date (mm/dd/yyyy) 7/29/2015

7. Category of Title I Assistance for this Funding Action (check only one) <input checked="" type="checkbox"/> a. Entitlement, Sec 106(b) <input type="checkbox"/> b. State-Administered, Sec 106(d)(1) <input type="checkbox"/> c. HUD-Administered Small Cities, Sec 106(d)(2)(B) <input type="checkbox"/> d. Indian CDBG Programs, Sec 106(a)(1) <input type="checkbox"/> e. Surplus Urban Renewal Funds, Sec 112(b) <input type="checkbox"/> f. Special Purpose Grants, Sec 107 <input type="checkbox"/> g. Loan Guarantee, Sec 108	8. Special Conditions (check one) <input type="checkbox"/> None <input checked="" type="checkbox"/> Attached (see reverse side)	9a. Date HUD Received Submission (mm/dd/yyyy) 05/19/2015	10. check one <input checked="" type="checkbox"/> a. Orig. Funding Approval <input type="checkbox"/> b. Amendment Amendment Number
		9b. Date Grantee Notified (mm/dd/yyyy) 07/22/2015	
		9c. Date Start of Program Year (mm/dd/yyyy) 07/01/2015	
11. Amount of Community Development Block Grant			
a. Funds Reserved for this Grantee		FY (2015) 314,687	FY ()
b. Funds now being Approved		314,687	
c. Reservation to be Cancelled (11a minus 11b)			

12a. Amount of Loan Guarantee Commitment now being Approved	12b. Name and complete Address of Public Agency
Loan Guarantee Acceptance Provisions for Designated Agencies: The public agency hereby accepts the Grant Agreement executed by the Department of Housing and Urban Development on the above date with respect to the above grant number(s) as Grantee designated to receive loan guarantee assistance, and agrees to comply with the terms and conditions of the Agreement, applicable regulations, and other requirements of HUD now or hereafter in effect, pertaining to the assistance provided it.	12c. Name of Authorized Official for Designated Public Agency
	Title
	Signature

HUD Accounting use Only

Batch	TAC	Program Y	A	Reg	Area	Document No.	Project Number	Category	Amount	Effective Date (mm/dd/yyyy)	F
	153										
	176										
							Project Number		Amount		
							Project Number		Amount		

Date Entered PAS (mm/dd/yyyy)	Date Entered LOCCS (mm/dd/yyyy)	Batch Number	Transaction Code	Entered By	Verified By
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