CITY OF GOLDSBORO Essential Single-Family Rehabilitation Loan Pool

| Pre-Application & Eligibility Certification | | | | | | | | | (page | 1 of 2) | | | |
|--|------------------------|--------------|------|-------------------------|---------------------|------|-------------|-------------|---|------------|-----------------------|----|-------|
| Applicant Data | | | | | | | | | | | | | |
| Name of Homeowner(s) (First | st, MI, I | Last): | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | | |
| City: | y: County: Zip Code: | | | | | | | | | e: | | | |
| Home Phone: | ome Phone: Work Phone: | | | | | | | | | | | | |
| If the Applicant was referre | ed by so | meone oth | er (| han self | f, complete | the | follow | ing: | | | | | |
| Contact Name: | | | | | Phone | : | | | | | | | |
| Relationship to Owner: | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | | | |
| Household Membership | | | | | | | | | | | | | |
| Name (First, MI, Last) | Sex | Birth Dat | te | SS# (9 digits required) | | | Race Code* | | Hispanic** | | Relation to Homeowner | | |
| a. | | | | | | | | | | | | | |
| o. | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | |
| 1. | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | |
| • | | | | | | | | | | | | | |
| | | | | | | / 77 | | | <u>, , , , , , , , , , , , , , , , , , , </u> | 1.601/27 | - | | |
| Gross Income Work Table Source | 9 | | | a | Dollars b | / H | ouseho c | ld Men d | nber / | MONTI e | f f | Ια | Total |
| | | | | а | l | | | u | | - | 1 | g | Total |
| 1) Wages 2) Retirement/Pension | | | | | | | | | | | | | |
| 3) Social Security | | | | | | | | | | | | | |
| 4) Supplemental Security Income | 2 | | | | | | | | | | | | |
| 5) Public Assistance | | | | | | | | | | | | | |
| 5) Child Support | | | | | | | | | | | | | |
| 7) Interest | | | | | | | | | | | | | |
| 3) | | | | | | | | | | | | | |
| 9) | | | | | | | | | | | | | |
| 10) | | | | | | | | | | | | | |
| Monthly Sub-Total (sum rows 1- | 10) | | | | | | | | | | | | |
| Annual Sub-Total (12 x row abo | ve) | | | | | | | | | | | | |
| Annual Gross Household Income | e (sum A | Annual Sub | -To | tal for co | olumns a-g) | | | | | | | | |
| Applicant Certifications | | | | | | | | | | | | | |
| I hereby certify that: | | | | | | | | | | | | | |
| 1) I own and occupy the home | describe | d above as m | y pr | imary res | sidence; | | | | | | | | |
| 2) The household and income information listed above is complete and true to the best of my knowledge; | | | | | | | | | | | | | |
| 3) This information is provided to qualify me for the Essential Single-Family Rehabilitation Loan Pool (ESFRLP). The Program is intended to | | | | | | | | | | | | | |
| assist low- and very low-income homeowners with special needs in correcting substandard housing conditions which pose a threat to life, | | | | | | | | | | | | | |
| health or safety or in performing accessibility modifications or other repairs necessary to meet the Essential Rehabilitation Criteria of ESFRLP. | | | | | | | | | | | | | |
| 4) I give permission for and NC Housing Finance Agency to access information to verify the | | | | | | | | | | | | | |
| contents of this pre-application and to facilitate the rehabilitation of my home to meet Essential Property Standards or the Minimum Housing Code. | | | | | | | | | | | | | |
| 5) I understand that the secured, 0% interest, forgiven at the rate of \$5000/year loan provided via the ESFRLP is secured with a Deed of Trust. | | | | | | | | | | | | | |
| 6) I have been advised that my gender, race and ethnicity will be determined based upon observation and/or surname if I do not self-disclose | | | | | | | | | | | | | |
| the information. | | | | | | | | | | | | | |
| Applicant Signature Date Co-Applicant Signature Date | | | | | | | te | | | | | | |
| -Princain Digitature | | Da | | | CO | 7.P | rneant | Jignatu | | | | Da | |

CITY OF GOLDSBORO

| | | ESFRLP | PROGE | RAM | | | | | |
|---|----------------------|-----------------------|-------------------|--------------|--------------|-------------|---------|------------|------|
| Pre-Application & Eligibility Certification | | | | | | | | | |
| Applicant Data | | | | | | | | (page 2 | |
| Name of Homeowne | er(s) (First, MI, I | Last): | | | | | | | |
| Street Address: | | | | | | | | | |
| Qualifying Income | Table (for refer | rence) Maximu | ım Gros | s Househ | old Inco | me | | | |
| <u> </u> | nold Size | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| a) County: | 30% | | | | | | 1 | | |
| b) County: | 50% | | | | | | | | |
| c) County: | 80% | | | | | | | | |
| Note: | | | | | | | | | |
| Qualifying Question | ns | | | | | | | | |
| Does the applicant | own this home? | YES | NC | | | | | | |
| Does the applicant's | household qual | ify based on the | e incom | e criteria | ? Y] | ES | _NO | | |
| Mark all Special Ne | ed(s) by which t | the Applicant o | qualifi <u>es</u> | <u>:</u> | | | | | |
| Owner 62+ M | ember Disabled | Veteran** | * | EBLL thr | eat to chil | d under 6 | | | |
| Eligibility Certifica | tions | | | | | | | | |
| I hereby certify that: | | | | | | | | | |
| 1) All of the above | information has b | een reviewed or d | document | ed in accor | dance | | | | |
| with the ESFRL | P Program Guide | lines and the ESI | FRLP Ass | istance Pol | icy. | | | | |
| 2) The Applicant is | eligible for assista | ance under the ES | SFRLP P | rogram; | | | | | |
| 3) There is no other | r state or federal s | source of funds av | vailable n | ow, or likel | y to be | | | | |
| available within | the next six mont | ths, which could j | pay for th | ne proposed | d repairs. | | | | |
| | | | | | | | | | |
| Authorized Office | er | Organizatio | n | | | | Date | | |
| Eligible ESFRL | P Rehabilitation | | | | | | | | |
| English Est KE | Kenubintution | Titeus. | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| - | | | | | | | | | |
| | | | | | | | | | |
| Case Notes (for | office use only) |) Name of int | terviewe | r: | | | | | |
| Non-housing prol | olems: | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Action taken for | referrals? YE | ES NO | If | yes, speci | ify: | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Other: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| *Race Code: White (11); | | , , , | | | | | | | |
| Islander (15); American I Indian/Alaska Native & I | | | | | | | | (18); Amer | ican |
| **Hispanic: Yes or No. | Jiuck/Milican Amel | 110an (17), Outel IV. | iaiti-IXacia | (20), and, | 1 151an/1 ac | ine islande | . (21). | | |
| ***Veteran: A person who | served in the active | military as evidenc | ed by a DE | 0-214 form. | | | | | |

Pre-Application and Eligibility form